#### **BROKEN BOW UTILITIES**

# June 24, 2025 @ 12:30 P.M. City Hall 314 South 10<sup>th</sup> Avenue, Broken Bow, NE

- A. Call to Order
- **B. Open Meeting Law:** A current copy of the Open Meeting Act is posted and is available for review by all citizens in attendance.
- C. Roll Call
- **D. Consent Agenda** The Board will review and may or may not approve the consent agenda items for June 24, 2025, which will include the following:
  - a. Approval of Minutes of June 10, 2025, Meeting
  - b. Approval of amended Minutes of May 27, 2025, Meeting
  - c. Approval of Claims as Posted
- E. Discussion Items
  - **a.** Scada and fiber update
  - b. Joint usage update
  - c. 2400 conversion
- F. Action Item
- G. Department Head Updates
- H. Items for Next Agenda
- I. Adjournment

The Broken Bow Board of Public Works reserves the right to enter closed session to discuss any item on the agenda pursuant to law.

#### Board of Public Works Meeting Minutes June 10, 2025

The Board of Public Works of the City of Broken Bow, Nebraska met in regular session on Tuesday, June 10, 2025, at the Broken Bow Municipal Building. Notice of the meeting was given in advance thereof as required by publication in the Custer County Chief, the designated method for giving notice. Availability of the agenda and related materials was communicated in advance to the members of the Board of Public Works, the Electric Superintendent, and the Water/Sewer Superintendent. All proceedings hereafter shown were taken while the meeting was open to the attendance of the public.

Chad Schall called the meeting to order at 12:31 pm. with the following Board members present: Chad Schall, Jay Gormley, Scott Adams, and Jarrod Conner. Absent: None. Chad Schall informed the Board of Public Works this was an open meeting of the Board of Public Works and was subject to the open meeting laws of the State of Nebraska, a copy of which is posted.

Moved by Adams, seconded by Conner to approve the Consent Agenda for June 10, 2025. Said motion includes approval of the Minutes of May 27, 2025, Board Meeting, and approval of Claims to Date. Roll Call vote: Voting aye: Schall, Conner, Adams, and Gormley. Nays: None. Motion carried.

Beaver Bearing Company - \$295.41, Broken Bow Municipal Utilities - \$1,146.26, Blake Waldow - \$11.77, Card Services - Orscheln's Farm & Home - \$465.51, \$411.92, City Of Broken Bow - \$47,007.09, City Of Broken Bow Payroll Reimbursement - \$56,079.49, Culligan \$95.50, Custer County Chief - \$1,037.00, Custer Public Power District - \$3,990.40, City Of Broken Bow - Health Insurance - \$29,307.09, Dutton-Lainson Company - \$15,958.06, Eakes Office Solutions - \$179.24, EZ It Solutions - \$21.99, \$7,290.53, \$2,940.00, Greg Krueger & Associates, Inc. - \$419.76, Invoice Cloud - \$359.60, Mead Lumber Co - \$1,140.87, \$100.56, Mike's Small Engine Repair - \$20.00, Municipal Energy Agency Of Ne - \$616,733.95, \$420.00, Nebr. Dept. Of Environment And Energy - \$241,333.75, Nebraska Public Health Environmental Lab- \$330.75, Nebraska State Bank - \$47,685.00, Nebraska Water Resources Assoc. - \$105.00, O'Reilly Automotive, Inc. - \$94.02, One Call Concepts, Inc - \$176.14, Paulsen, Inc. \$1,375.76, Railroad Management Company III, LLC - \$417.05, Ross Electric Inc - \$510.90, Rt Ace - \$588.17, \$319.17, S & L Sanitary Services - \$55.50, Sage Payment Solutions - \$2,599.10, Stuart C Irby Co - \$3,440.96, Thomas Flynn - \$42.34, Trotter Service - \$322.78, Wenquist, Inc. \$855.04, \$387.64, Wesco Receivables Corp. - \$31,907.06, Western Area Power Admin. \$25,855.90, Total - \$1,143,834.03

| Electric Department | \$832,831.49   |
|---------------------|----------------|
| Water Department    | \$85,540.77    |
| Sewer Department    | \$203,384.66   |
| Power Plant         | \$1,981.36     |
| Billing             | \$20,052.96    |
| Fuel Station        | \$42.79        |
| Total               | \$1.143.834.03 |

Blake Waldow, Electrical Superintendent, discussed with the board a joint pole usage agreement. CenturyLink has numerous wires on our poles that are not being used, these need to be removed so we can proceed with removing the H-structures in the allies.

The following were discussed under Department Head Updates:

Blake Waldow, Electric Superintendent:

- Custer Public Power did testing on the BD substation and got everything updated.
- Still waiting on the courthouse so we can finish with phase 3.
- Looking to get the fiber connected at the shop.
- Met with Novatek and Schnider to get the Scada system back up and running.
- June 18 will have a meeting with MEAN about generation and the rate increase.

David Schmidt, City Administrator, for Ryan Jones, Water/Sewer Superintendent:

- Well number 7-the motor has been pulled and getting all paperwork to the state for official decommissioning.
- A new express service was found to get water samples to Lincoln for testing.

Moved by Schall, seconded by Conner to adjourn the meeting at 1:24 pm. Roll Call vote: Voting aye: Schall, Gormley, Adams, and Conner. Nays: None. Motion Carried.

BOARD OF PUBLIC WORKS OF THE CITY OF BROKEN BOW, NEBRASKA

/s/ Chad Schall, Chairman

#### Board of Public Works Meeting Minutes May 27, 2025

The Board of Public Works of the City of Broken Bow, Nebraska met in regular session on Tuesday, May 27, 2025, at the Broken Bow Municipal Building. Notice of the meeting was given in advance thereof as required by publication in the Custer County Chief, the designated method for giving notice. Availability of the agenda and related materials was communicated in advance to the members of the Board of Public Works, the Electric Superintendent, and the Water/Sewer Superintendent. All proceedings hereafter shown were taken while the meeting was open to the attendance of the public.

Chad Schall called the meeting to order at 12:33 pm. with the following Board members present: Chad Schall, Jay Gormley, and Jarrod Conner. Absent: Scott Adams. Chad Schall informed the Board of Public Works this was an open meeting of the Board of Public Works and was subject to the open meeting laws of the State of Nebraska, a copy of which is posted.

Moved by Schall, seconded by Gormley to approve the Consent Agenda for May 27, 2025. Said motion includes approval of the Minutes of May 13, 2025, Board Meeting, and approval of Claims to Date. Roll Call vote: Voting aye: Schall, Conner, and Gormley. Nays: None. Motion carried.

City Of Broken Bow Payroll Reimbursement - \$56,283.88, Custer County Chief - \$157.95, Custer Transfer Station - \$13,319.00, Ditch Witch Undercon - \$362.04, Great Plains Communications, Inc - \$619.11, Greg Krueger & Associates, Inc. - \$1,021.36, Hydro Optimization & Automation Solution - \$12,393.50, JEO Consulting Group Inc. - \$2,663.75, Municipal Energy Agency Of Ne - \$750.00, \$2,000.00, Nebraska Rural Radio Association - \$3,512.77, NMC, Inc. - \$10,674.39, Obrien's Hardware - \$119.02, Platte Valley Laboratories, Inc. \$1,274.75, Quadient Finance Usa, Inc. - \$500.00, Quadient Leasing Usa, Inc. - \$109.21, S & L Sanitary Services - \$36,383.20, Stryker Sales, LLC - \$21,487.80, Trotter Service - \$1,447.97, \$1,075.01, Total \$166,154.71

| Electric Department | \$51,109.09  |
|---------------------|--------------|
| Water Department    | \$30,424.09  |
| Sewer Department    | \$20,301.90  |
| Power Plant         | \$3,306.65   |
| Billing             | \$61,154.71  |
| Fuel Station        |              |
| Total               | \$166,154.71 |

Blake Waldow, Electrical Superintendent, updated the board on the 2400 conversion. Talked with the electrician about the courthouse to move the transformer will plan on a Friday outage for Phase 3.

Seeing what we can do about transferring fuel from the fuel station to the water shop and the street shop to use the fuel we have.

Dave Schmidt, City Administrator, told the board that he received some insurance information on the Power Plant. There are different payouts for different options, keep the old building and repair or remove it and start fresh. The Scada system was covered, and the engines were not.

Ryan Jones, Water/Sewer Superintendent, didn't have any updates on the Highway 2 water project.

The following were discussed under Department Head Updates:

Blake Waldow, Electric Superintendent:

- January MEAN voted and passed a 9.8% increase on the rates we pay for power.
- Finishing up with Phase 3.
- Working with Tantalus to get everything running smoothly.
- Getting a resolution written up to sell an air compressor to Nebraska City.

Ryan Jones, Water/Sewer Superintendent:

- The mixer on basin #2 went down, the power cord got caught on the mixer propellers. Has been fixed
- Had a piece on concrete stuck in the sewer line north of the high rise.
- Had Johson's come in to remove the concrete and collapsed the sewer main.
- Becton Dickinson's fire suppression system blew up and caused the reservoir to drop, causing 4 wells to run to fill it back up.

Moved by Schall, seconded by Conner to adjourn the meeting at 1:14 pm. Roll Call vote: Voting aye: Schall, Gormley, and Conner. Nays: None. Motion Carried.

## Accounts Payable Detail Listing Broken Bow Municipal Utilities

|        |                                    | Broken Bow Municipal Utilities              |                      | ı age            |
|--------|------------------------------------|---|----------------------|------------------|
|        | # Vendor Name                      | Amount Invaios Data DO#                     | Defe                 | Ctatura          |
| Pay#   | Post Date Due Date Account# Work O | Amount Invoice Description Date PO#         | <u>Date</u><br>Debit | Status<br>Credit |
|        | ARROW SEED COMPANY,                |   | EP CF WITE           | 010011           |
| 20849  | 6/24/2025 6/24/2025                | 128.40                                      |                      | Posted           |
| 20010  | 2-241300                           | MAINTENANCE BUILDING-GROUNDS                | 128.40               | 0.00             |
|        | BEAVER BEARING COMPA               |   |                      |                  |
| 20850  | 6/24/2025 6/24/2025                | 18.23 21219                                 |                      | Posted           |
|        | 2-241000                           | OPERATING SUPPLIES                          | 18.23                | 0.00             |
| PAYROL | CITY OF BROKEN BOW PA              | AYROLL REIMBURSEMENT                        |                      |                  |
| 20835  | 6/24/2025 6/24/2025                | 57,900.89                                   |                      | Posted           |
|        | 4-440100                           | Payroll Reimbursement                       | 930.04               | 0.00             |
|        | 4-445220                           | Payroll Reimbursement                       | 70.80                | 0.00             |
|        | 4-445210                           | Payroll Reimbursement                       | 55.81                | 0.00             |
|        | 5-545130                           | Payroll Reimbursement                       | 9,468.04             | 0.00             |
|        | 5-545220<br>5-545210               | Payroll Reimbursement Payroll Reimbursement | 693.29<br>508.08     | 0.00<br>0.00     |
|        | 1-143100                           | Payroll Reimbursement                       | 21,364.26            | 0.00             |
|        | 1-145220                           | Payroll Reimbursement                       | 1,564.04             | 0.00             |
|        | 1-145210                           | Payroll Reimbursement                       | 1,093.70             | 0.00             |
|        | 2-240100                           | Payroll Reimbursement                       | 9,845.35             | 0.00             |
|        | 2-245220                           | Payroll Reimbursement                       | 705.97               | 0.00             |
|        | 2-245210<br>3-340100               | Payroll Reimbursement Payroll Reimbursement | 525.10<br>9,845.34   | 0.00             |
|        | 3-345230                           | Payroll Reimbursement                       | 705.97               | 0.00             |
|        | 3-345210                           | Payroll Reimbursement                       | 525.10               | 0.00             |
|        |                                    | T dy'on Formbaroomone                       | 57,900.89            | 0.00             |
|        | <b>CUSTER COUNTY CHIEF</b>         |   |                      |                  |
| 20836  | 6/24/2025 6/24/2025                | 172.38                                      |                      | Posted           |
|        | 5-545800                           | Publish Minutes & Mtg, Notices              | 172.38               | 0.00             |
|        | <b>CUSTER TRANSFER STAT</b>        | ION   |                      |                  |
| 20847  | 6/24/2025 6/24/2025                | 13,305.00                                   |                      | Posted           |
|        | 5-540200                           | TRASH FEES COLLECTED                        | 13,305.00            | 0.00             |
|        | Complete Underground, LL           | _C  |                      |                  |
| 20840  | 6/24/2025 6/24/2025                | 2,022.30                                    |                      | Posted           |
|        | 1-149990                           | special projects                            | 2,022.30             | 0.00             |
|        | GIBBONS ELECTRIC                   |   |                      |                  |
| 20841  | 6/24/2025 6/24/2025                | 584.78                                      |                      | Posted           |
|        | 1-143410                           | SUPPLIES & MAINTENANCE                      | 584.78               | 0.00             |
|        | GREAT PLAINS COMMUNIC              | ,   |                      |                  |
| 20837  | 6/24/2025 6/24/2025                | 314.95                                      | 100.00               | Posted           |
|        | 1-143800                           | 1/4 Internet Expense                        | 129.95               | 0.00             |
|        | 2-243800<br>3-343800               | 1/4 Internet Expense 1/4 Internet Expense   | 92.50<br>92.50       | 0.00<br>0.00     |
|        | 0 040000                           | 174 Internet Expense                        | 314.95               | 0.00             |
|        | GROCERY KART                       |   |                      |                  |
| 20851  | 6/24/2025 6/24/2025                | 70.75                                       |                      | Posted           |
| 20001  | 2-241000                           | OPERATING SUPPLIES                          | 70.75                | 0.00             |
|        | MYERS CONSTRUCTION IN              | NC.   |                      |                  |
| 20842  | 6/24/2025 6/24/2025                | 19,937.50                                   |                      | Posted           |
|        | 1-149990                           | SPECIAL PROJECTS                            | 19,937.50            | 0.00             |
|        | <b>NEBRASKA GENERATOR S</b>        | SERVICE                                     |                      |                  |
| 20852  | 6/24/2025 6/24/2025                | 12,229.64                                   |                      | Posted           |
|        | 2-249990                           | SPECIAL PROJECTS COSTS                      | 12,229.64            | 0.00             |
|        | NEBRASKA MUNICIPAL PO              | OWER POOL                                   |                      |                  |
| 20843  | 6/24/2025 6/24/2025                | 200.00                                      |                      | Posted           |
|        | 1-143365                           | CONFERENCE REGISTRATION                     | 200.00               | 0.00             |
|        | <b>OBRIEN'S HARDWARE</b>           |   |                      |                  |
| 20853  | 6/24/2025 6/24/2025                | 351.17                                      |                      | Posted           |
|        | 2-241000                           | OPERATING SUPPLIES                          | 351.17               | 0.00             |
|        | PAULSEN, INC.                      |   |                      |                  |
| 20854  | 6/24/2025 6/24/2025                | 3,212.47                                    | 0.010.17             | Posted           |
|        | 3-341300                           | MAINTENANCE BUILDING-GROUNDS                | 3,212.47             | 0.00             |
|        |                                    |   |                      |                  |

0.00

0.00

48.12 230.42

## **Accounts Payable Detail Listing**

Broken Bow Municipal Utilities

| <u>Venda</u> | # <mark>Vendor Na</mark>                          | <u>ıme</u>   | and a second and a control and the proportional and the control and the contro |                            |  |  |
|--------------|---|--|--|----------------------------|--|--|
| Pay#         | Post Date   | Due Date   | Amount Invoice Date PO#  | Date Status                |  |  |
|              | Account#  | The state of the s |  | <u>Debit</u> <u>Credit</u> |  |  |
| WWTF         | WWTP PLATTE VALLEY LABORATORIES, INC. (continued) |  |  |                            |  |  |
| 20855        | 6/24/2025   | 6/24/2025  | 327.50   | Posted                     |  |  |
|              | 3-347500  |  |  | 27.50 0.00                 |  |  |
|              |   | Leasing USA, Inc   |  |                            |  |  |
| 20838        | 6/24/2025   | 6/24/2025  | 623.91   | Posted                     |  |  |
|              | 5-546500  |  | MAINTENANCE-OFFICE EQUIPMENT 62  | 23.91 0.00                 |  |  |
|              |   | ECTRIC INC   |  |                            |  |  |
| 20856        | 6/24/2025   | 6/24/2025  | 254.91   | Posted                     |  |  |
|              | 3-340510  |  |  | 54.91 0.00                 |  |  |
|              |   | IITARY SERVICES  |  |                            |  |  |
| 20848        | 6/24/2025   | 6/24/2025  | 36,398.70  | Posted                     |  |  |
|              | 5-540200  |  |  | 98.70 0.00                 |  |  |
|              |   | LS CUSTOM CRE  |  |                            |  |  |
| 20844        | 6/24/2025   | 6/24/2025  | 75.00  | Posted                     |  |  |
|              | 1-147511  |  | FR CLOTHING  | 75.00 0.00                 |  |  |
|              |   | CTRIC, INC.  |  |                            |  |  |
| 20845        | 6/24/2025   | 6/24/2025  | 4,153.43   | Posted                     |  |  |
|              | 1-143310  |  | MAINTENANCE TRANSFORMERS 4,15  | 53.43 0.00                 |  |  |
|              | THOMAS  |  |  |                            |  |  |
| 20857        | 6/24/2025   | 6/24/2025  | 31.47  | Posted                     |  |  |
|              | 2-243360  |  | MEALS  | 31.47 0.00                 |  |  |
|              | TROTTER   |  | 4 === 0.4  | 5-1-1                      |  |  |
| 20846        | 6/24/2025   | 6/24/2025  | 1,773.24   | Posted                     |  |  |
| 20858        | 1-143500<br><b>6/24/2025</b>                      | 6/24/2025  | Gas & Oil Trucks- Elec Dept 1,77   | 73.24 0.00<br>Posted       |  |  |
| 20000        | 2-243500  | 0/24/2023  |  | 30.10 0.00                 |  |  |
|              |   | WIRELESS   | ods a on tol macks water bept  | 70.10                      |  |  |
| 20839        | 6/24/2025   | 6/24/2025  | 230.42   | Posted                     |  |  |
| 20039        | 1-145700  | 0/24/2023  |  | 43.03 0.00                 |  |  |
|              | 1-145700  |  |  | 48.12 0.00                 |  |  |
|              | 2-245700  |  |  | 21.52 0.00                 |  |  |
|              | 2-245700  |  | Monthly Cell Phones -TABLET  | 24.06 0.00                 |  |  |
|              | 3-345700  |  | ,  | 21.51 0.00                 |  |  |
|              | 3-345700  |  |  | 24.06 0.00                 |  |  |

155,197.14 24 Non-voided payables listed.

Monthly Cell Phones -TABLET

Report Setup
AP - Accounts Payable Listing : Vendor Name
Filter Options
Starting: 6/11/2025
Ending: 6/24/2025
Banks: All
Payable Status: Posted Printed ACH Reco

4-445700

Payable Status: Posted, Printed, ACH, Recorded, Voided

All Vendors Selected

### **Check Approval List - GL Account**

| Check Approval List - GL Account                 |          |                                |  |                      |
|--|----------|--------------------------------|--|----------------------|
| 6/19/2025 12:41:58 PM                            |          | Broken Bow Municipal Utilities |  | Page 1 of 2          |
| Vendor Name                                      | Invoice  | Invoice Description            | Account Description                      | Amount               |
| ELECTRIC   | 11110100 | III VOICO DOCOMPCION           | Account Boodingtion                      | MITOUR               |
| CITY OF BROKEN BOW PAYROLL REII                  | i        |                                | SALARIES-DISTRIBUTI                      | 21,364.26            |
| CITY OF BROKEN BOW PAYROLL REII                  |          |                                | EMPLOYEE PENSION E                       | 1,093.70             |
| CITY OF BROKEN BOW PAYROLL REII                  |          |                                | EMPLOYEE SOCIAL SE                       | 1,564.04             |
| Complete Underground, LLC                        |          | South 3rd Bore                 | SPECIAL PROJECTS C                       | 2,022.30             |
| GIBBONS ELECTRIC                                 |          | SECONDARY WORK                 | SUPPLIES AND MAINTI                      | 584.78               |
| GREAT PLAINS COMMUNICATIONS, IN                  |          | internet                       | MAINT-COMMUNICATION                      | 129.95               |
| MYERS CONSTRUCTION INC.                          |          | COURTHOUSE BORE                | SPECIAL PROJECTS C                       | 19,937.50            |
| NEBRASKA MUNICIPAL POWER POOL                    |          | BLAKE ENERGY ANNUAL CONFERENCE | CONFERENCE REGIST                        | 200.00               |
| SANDHILLS CUSTOM CREATIONS                       |          |                                | FR CLOTHING                              | 75.00                |
| T & R ELECTRIC, INC.                             |          | PADMOUNT REPAIRS               | MAINTENANCE TRANS                        | 4,153.43             |
| TROTTER SERVICE                                  |          |                                | GAS & OIL FOR TRUCK                      | 1,773.24             |
| VERIZON WIRELESS                                 |          | CELL PHONES & TABLETS          | TELEPHONE                                | 43.03                |
| VERIZON WIRELESS                                 |          | CELL PHONES & TABLETS          | TELEPHONE                                | 48.12                |
|  |          |                                | Total ELECTRIC                           | \$52,989.35          |
| WATER  |          |                                |  |                      |
| ARROW SEED COMPANY, INC.                         |          | GRASS SEED                     | MAINTENANCE-BUILDI                       | 128.40               |
| BEAVER BEARING COMPANY                           | 21219    |                                | OPERATING SUPPLIES                       | 18.23                |
| CITY OF BROKEN BOW PAYROLL REIN                  |          |                                | WATER SALARIES                           | 9,845.35             |
| CITY OF BROKEN BOW PAYROLL REIN                  |          |                                | EMPLOYEE PENSION E                       | 525.10               |
| CITY OF BROKEN BOW PAYROLL REIN                  |          | 2                              | EMPLOYEE SOCIAL SE                       | 705.97               |
| GREAT PLAINS COMMUNICATIONS, IN                  |          | internet                       | MAINTENANCE-SCADA                        | 92.50                |
| GROCERY KART<br>NEBRASKA GENERATOR SERVICE       |          | SERVICE GENERATOR FOR SHOP     | OPERATING SUPPLIES SPECIAL PROJECTS C    | 70.75<br>12,229.64   |
| OBRIEN'S HARDWARE                                |          | SERVICE GENERATOR FOR SHOP     | OPERATING SUPPLIES                       | 351.17               |
| THOMAS FLYNN                                     |          | MEALS                          | MEALS/MILEAGE/HOTE                       | 31.47                |
| TROTTER SERVICE                                  |          | MEACO                          | GAS & OIL FOR TRUCK                      | 880.10               |
| VERIZON WIRELESS                                 |          | CELL PHONES & TABLETS          | TELEPHONE                                | 21.52                |
| VERIZON WIRELESS                                 |          | CELL PHONES & TABLETS          | TELEPHONE                                | 24.06                |
|  |          |                                | Total WATER                              | \$24,924.26          |
| SEWER  |          |                                |  |                      |
| CITY OF BROKEN BOW PAYROLL REIN                  |          |                                | SEWER SALARIES                           | 9,845.34             |
| CITY OF BROKEN BOW PAYROLL REIM                  |          |                                | EMPLOYEE PENSION E                       | 525.10               |
| CITY OF BROKEN BOW PAYROLL REIN                  |          |                                | EMPLOYEE SOCIAL SE                       | 705.97               |
| GREAT PLAINS COMMUNICATIONS, IN                  |          | internet                       | MAINTENANCE SCADA                        | 92.50                |
| PAULSEN, INC.                                    |          | CONCRETE AT WWTP               | MAINTENANCE-BUILDI                       | 3,212.47             |
| PLATTE VALLEY LABORATORIES, INC                  |          |                                | WASTE WATER TESTII                       | 327.50               |
| ROSS ELECTRIC INC                                |          | WORK AT LIFTSTATION            | MAINTENANCE - LIFT S                     | 254.91               |
| VERIZON WIRELESS                                 |          | CELL PHONES & TABLETS          | TELEPHONE                                | 21.51                |
| VERIZON WIRELESS                                 |          | CELL PHONES & TABLETS          | TELEPHONE                                | 24.06<br>\$15,009.36 |
| DOWED DLANT                                      |          |                                | Total SEWER                              | φ15,009.30           |
| POWER PLANT                                      |          |                                | DOMED DI ANT CALAD                       | 020.04               |
| CITY OF BROKEN BOW PAYROLL REIN                  |          |                                | POWER PLANT SALAR                        | 930.04               |
| CITY OF BROKEN BOW PAYROLL REIN                  |          |                                | EMPLOYEE PENSION E<br>EMPLOYEE SOCIAL SE | 55.81<br>70.80       |
| CITY OF BROKEN BOW PAYROLL REIN VERIZON WIRELESS |          | CELL PHONES & TABLETS          | TELEPHONE                                | 48.12                |
| VERIZON WIRELESS                                 |          | CELL FHONES & TABLETS          | Total POWER PLANT                        | \$1,104.77           |
| BILLING  |          |                                | TOTALLOWERT EART                         | Ψί,τοτ.              |
| CITY OF BROKEN BOW PAYROLL REIN                  |          |                                | OFFICE SALARIES                          | 9,468.04             |
| CITY OF BROKEN BOW PAYROLL REIN                  |          |                                | EMPLOYEE PENSION E                       | 508.08               |
| CITY OF BROKEN BOW PAYROLL REIN                  |          |                                | EMPLOYEE SOCIAL SE                       | 693.29               |
| CUSTER COUNTY CHIEF                              |          |                                | ADVERTISING                              | 172.38               |
| CUSTER TRANSFER STATION                          |          | TRASH FEES COLLECTED           | TRASH/TSA FEES                           | 13,305.00            |
| Quadient Leasing USA, Inc.                       |          | POSTAGE MACHINE LEASE          | MAINTENANCE OFFICE                       | 623.91               |
| S & L SANITARY SERVICES                          |          | TRASH FEES                     | TRASH/TSA FEES                           | 36,398.70            |
|  |          |                                | Total BILLING                            | \$61,169.40          |
|  |          |                                |  |                      |

**Check Approval List - GL Account** 

6/19/2025 12:41:58 PM

Broken Bow Municipal Utilities

<u>Vendor Name</u> <u>Invoice Description</u> <u>Account Description</u>

\$155,197.14

Page 2 of 2

<u>Amount</u>

Report Selection: Check Approval List - GL Account

Date Range Selection: Invoice Due Date

Starting Date: 6/11/2025 Ending Date: 6/24/2025

Banks: All

Bank Acct#: Include Printed Checks:

iecks: 🗹