# BROKEN BOW UTILITIES BOARD OF PUBLIC WORKS AGENDA July 9, 2024 @ 12:30 P.M. City Hall 314 South 10<sup>th</sup> Avenue, Broken Bow, NE

- A. Call to Order
- **B. Open Meeting Law:** A current copy of the Open Meeting Act is posted and is available for review by all citizens in attendance.
- C. Roll Call
- **D. Consent Agenda** The Board will review and may or may not approve the consent agenda items for July 9, 2024, which will include the following:
  - a. Approval of Minutes from June 25, 2024, Meeting
  - b. Approval of Claims as Posted
- E. Discussion Items
  - a. Ordinances
  - b. Future budget items
- F. Department Head Updates
- G. Items for Next Agenda
- H. Adjournment

The Broken Bow Board of Public Works reserves the right to enter closed session to discuss any item on the agenda pursuant to law.

### Board of Public Works Meeting Minutes June 25, 2024

The Board of Public Works of the City of Broken Bow, Nebraska met in regular session on Tuesday, June 25, 2024. Notice of the meeting was given in advance thereof as required by law. Availability of the agenda and related materials was communicated in advance to the members of the Board of Public Works, the Electric Superintendent, and the Water/Sewer Superintendent. All proceedings hereafter shown were taken while the meeting was open to the attendance of the public.

Chad Schall called the meeting to order at 12:31 pm., with the following Board members present: Chad Schall, Jeff Withrow, Jarrod Conner, and Scott Adams. Absent: Jay Gormley. Chad Schall informed the Board of Public Works this was an open meeting of the Board of Public Works and was subject to the open meeting laws of the State of Nebraska, a copy of which is posted.

Moved by Adams, seconded by Withrow to approve the Consent Agenda for June 25, 2024. Said motion includes approval of the Minutes of the June 11, 2024, Board Meeting, and approval of Claims to Date. Roll Call vote: Voting aye: Schall, Adams, Conner, and Withrow. Nays: None. Motion carried.

AQUA-AEROBIC SYSTEMS, INC. - \$595.96, CARD SERVICES - ORSCHELNS FARM & HOME - \$3,956.65, \$265.95, CENTURYLINK - \$71.41, CITY OF BROKEN BOW PAYROLL REIMBURSEMENT - \$56,956.18, CUSTER COUNTY CHIEF - \$213.33, \$330.00, CUSTER TRANSFER STATION - \$13,318.00, CITY OF BROKEN BOW - HEALTH INSURANCE - \$21,505.28, \$10,082.34, \$10,015.79, \$15,105.73, \$4,798.36, \$3,953.31, EZ IT SOLUTIONS - \$2.50, GROCERY KART - \$34.27, \$50.99, JEO CONSULTING GROUP INC. - \$5,866.25, MUNICIPAL ENERGY AGENCY OF NE - \$550,076.98, MUNICIPAL SUPPLY, OF NEBR. - \$286.55, NEBRASKA PASTURE DOOR - \$48.00, OBRIEN'S HARDWARE - \$169.48, PLATTE VALLEY LABORATORIES, INC. - \$1,017.50, QUADIENT LEASING USA, INC. - \$752.89, S & L SANITARY SERVICES - \$24.00, \$36,706.65, SENSAPHONE - \$6.95, STUART C IRBY CO - \$2,544.46, TROTTER SERVICE - \$1,141.31, \$1,158.18, TROTTERS WHOA & GO WEST - \$97.08, TOTAL - \$741,152.33

| Electric Department Water Department Sewer Department Power Plant Billing Fuel Station | \$614,691.73<br>23,874.96<br>27,123.19<br>1,380.80<br>74,010.24<br> |
|--|---|
| Total  | \$741,152.33  |

The following was discussed under Department Head Updates:

### Blake Waldow Electrical Superintendent:

- Power blink on Sunday night at the NPPD substation due to a snake.
- Will have outages later in the week at the Library, Brookstone, and Click.
- Cutting and trimming trees due to the storms.
- Pouring cement in the alley for the H-Structure project.
- Changing out a couple transformers.
- Received the new compressor for the Power Plant.
- Engine number 2 is back in service.
- Equipment installed at the fuel station.

### Ryan Jones Water/Sewer Superintendent:

- Working on copper and lead inventory.
- Fixed a water main brake on 6/25/24 along Highway 2.
- Myers awarded the bid to do the sewer project
- Jetted lines at Adam's Land and Cattle South Lot.
- Looking into buying a bigger equipment trailer.

Moved by Schall, seconded by Withrow to adjourn the meeting at 1:03 pm. Roll Call vote: Voting aye: Schall, Withrow, Adams, and Conner. Nays: None. Motion Carried.

BOARD OF PUBLIC WORKS OF THE CITY OF BROKEN BOW, NEBRASKA

/s/ Chad Schall, Chairman

# Accounts Payable Detail Listing Broken Bow Municipal Utilities

| Vand#                   | Vandar Na              | ma                        |          | Broken Bow N                     | Municipal I | Utilities |   |                      |                  |
|-------------------------|------------------------|---------------------------|----------|----------------------------------|-------------|-----------|---|----------------------|------------------|
|                         | Vendor Na<br>Post Date | Colorina.                 | Amo      | int Involos                      |             | Data      | PO#                                     | Data                 | Status           |
| Pay#                    | Account#               | Due Date<br>Work Ord      |          | unt Invoice                      | escription  |           | <u>PO#</u>                              | <u>Date</u><br>Debit | Status<br>Credit |
|                         |                        |                           | -        |                                  | escription  |           |   | Deni                 | Credit           |
| 20006                   | 7/9/2024               | PCO COMPRESSO<br>7/9/2024 | 13,105   |                                  |             |           |   |                      | Posted           |
| 20000                   | 4-440360               | 11912024                  | 13,100   | MAINTENANC                       | E-POWER     | PLANT     |   | 13,105.70            | 0.00             |
| anagial office          |                        | BOW MUNICIPAL (           | 1711 171 |                                  | L-I OVALIV  | ILANI     |   | 10,100.70            | 0.00             |
| special office<br>20008 | 7/9/2024               | 7/9/2024                  | 638      |                                  |             |           |   |                      | Posted           |
| 20006                   | 2-243290               | 11912024                  | 030      | postage                          |             |           |   | 31.70                | 0.00             |
|                         | 2-249700               |                           |          | LEASED EQUI                      | PMENT       |           |   | 15.00                | 0.00             |
|                         | 5-545500               |                           |          | postage                          |             |           |   | 591.54               | 0.00             |
|                         |                        |                           |          | 1. 1 90.00 0                     |             |           |   | 638.24               | 0.00             |
|                         | Black Hills            | Energy                    |          |                                  |             |           |   |                      |                  |
| 20007                   | 7/9/2024               | 7/9/2024                  | 58       | .53                              |             |           |   |                      | Posted           |
|                         | 4-440800               |                           |          | power plant ga                   | S           |           |   | 58.53                | 0.00             |
|                         | Border Sta             | ates Industries Inc       |          |                                  |             |           |   |                      |                  |
| 20021                   | 7/9/2024               | 7/9/2024                  | 21,093   | .80                              |             |           |   |                      | Posted           |
|                         | 1-149990               |                           | ,        | SPECIAL PRO                      | JECT COS    | STS       |   | 21,093.80            | 0.00             |
| transfer                | CITY OF B              | ROKEN BOW                 |          |                                  |             |           |   |                      |                  |
| 20009                   | 7/9/2024               | 7/9/2024                  | 43,884   | .20                              |             |           |   |                      | Posted           |
|                         | 1-149200               |                           |          | Transfer to City                 | 's General  | Fund      |   | 43,484.20            | 0.00             |
|                         | 5-546100               |                           |          | Monthly Office                   |             |           |   | 400.00               | 0.00             |
|                         |                        |                           |          |                                  |             |           |   | 43,884.20            | 0.00             |
| PAYROLL                 | CITY OF B              | <b>ROKEN BOW PAY</b>      | ROLL     | REIMBURSE                        | MENT        |           |   |                      |                  |
| 20026                   | 7/9/2024               | 7/9/2024                  | 48,872   | .67                              | ,           | 7/2/2024  |   |                      | Posted           |
|                         | 4-440100               |                           |          | Payroll Reimbu                   |             |           |   | 877.50               | 0.00             |
|                         | 4-445220               |                           |          | Payroll Reimbu                   |             |           |   | 66.78                | 0.00             |
|                         | 4-445210               |                           |          | Payroll Reimbu                   |             |           |   | 52.65                | 0.00             |
|                         | 5-545130<br>5-545220   |                           |          | Payroll Reimbu<br>Payroll Reimbu |             |           |   | 7,511.48<br>550.63   | 0.00<br>0.00     |
|                         | 5-545210               |                           |          | Payroll Reimbu                   |             |           |   | 315.68               | 0.00             |
|                         | 1-143100               |                           |          | Payroll Reimbu                   |             |           |   | 18,818.08            | 0.00             |
|                         | 1-145220               |                           |          | Payroll Reimbu                   |             |           |   | 1,375.01             | 0.00             |
|                         | 1-145210               |                           |          | Payroll Reimbu                   |             |           |   | 1,129.09             | 0.00             |
|                         | 2-240100               |                           |          | Payroll Reimbu                   |             |           |   | 8,148.61             | 0.00             |
|                         | 2-245220               |                           |          | Payroll Reimbu                   |             |           |   | 590.34               | 0.00             |
|                         | 2-245210               |                           |          | Payroll Reimbu                   |             |           |   | 348.94               | 0.00             |
|                         | 3-340100<br>3-345230   |                           |          | Payroll Reimbu<br>Payroll Reimbu |             |           |   | 8,148.61<br>590.34   | 0.00<br>0.00     |
|                         | 3-345210               |                           |          | Payroll Reimbu                   |             |           |   | 348.93               | 0.00             |
|                         | 0 040210               |                           |          | 1 dyron (Cilliba                 | noomone     |           | ALL RESIDENCE AND A SECOND CO.          | 48,872.67            | 0.00             |
|                         | CULLIGAN               | İ                         |          |                                  |             |           |   |                      |                  |
| 20029                   | 7/9/2024               | 7/9/2024                  | 73       | .50 ACCT# 451                    | 170 6       | 6/30/2024 |   |                      | Posted           |
| 20020                   | 3-340500               | 11312024                  | 7.5      | SOFTNER FOR                      |             | 010012024 |   | 73.50                | 0.00             |
| ON POWER                |                        | UBLIC POWER DI            | STDIC.   |                                  |             |           |   |                      |                  |
| 20028                   | 7/9/2024               | 7/9/2024                  |          | .67 Meter# 336                   | 487057      | 7/3/2024  |   |                      | Posted           |
| 20020                   | 3-340900               | 11012024                  | 2,101    | POWER FOR \                      |             | 11012024  |   | 2,131.67             | 0.00             |
|                         | ECHO GRO               | THE INC                   |          |                                  |             |           |   |                      |                  |
| 20010                   | 7/9/2024               | 7/9/2024                  | 69       | 61                               |             |           |   |                      | Posted           |
| 20010                   | 1-149990               | 11312024                  | 00       | SPECIAL PRO                      | JECTS       |           |   | 69.61                | 0.00             |
|                         | EZ IT Solut            | tions                     |          | OI LOINE I I TO                  | 02010       |           |   | 00.0.                | 0100             |
| 20031                   | 7/9/2024               | 7/9/2024                  | 2 765    | .00 7502                         | 2           | 7/1/2024  |   |                      | Posted           |
| 20031                   | 1-149991               | 11312024                  |          | IT SERVICES                      |             | 11112024  |   | 553.00               | 0.00             |
|                         | 2-249991               |                           |          | IT SERVICES                      |             |           |   | 553.00               | 0.00             |
|                         | 3-349991               |                           |          | IT SERVICES                      |             |           |   | 553.00               | 0.00             |
|                         | 4-449991               |                           |          | IT SERVICES                      |             |           |   | 553.00               | 0.00             |
|                         | 5-549991               |                           |          | IT SERVICES                      |             |           | *************************************** | 553.00               | 0.00             |
|                         |                        |                           |          |                                  |             |           |   | 2,765.00             | 0.00             |
|                         | <b>GIBBONS</b> I       | ELECTRIC                  |          |                                  |             |           |   |                      |                  |
| 20011                   | 7/9/2024               | 7/9/2024                  | 804      |                                  |             |           |   |                      | Posted           |
|                         | 1-143410               |                           |          | SUPPLIES & N                     | 1AINTENAI   | NCE       |   | 804.39               | 0.00             |
|                         | Jeffres Sar            | nd and Gravel             |          |                                  |             |           |   |                      |                  |
| 20030                   | 7/9/2024               | 7/9/2024                  |          | .99 20733                        | 6           | 6/19/2024 |   |                      | Posted           |
|                         | 2-243300               |                           |          | Gravel                           |             |           |   | 2,350.99             | 0.00             |

## Accounts Payable Detail Listing Broken Bow Municipal Utilities

| Broken Bow Municipal Utilities |                          |                      |  |                |  |
|--------------------------------|--------------------------|----------------------|--|----------------|--|
| <u>Vend</u> #                  | <u>Vendor Na</u>         |                      |  |                |  |
| Pay#                           | Post Date                | Due Date             | Amount Invoice Date PO# Date                     | <u>Status</u>  |  |
|                                | Account#                 | Work Or              | der <u>Description</u> <u>Debit</u>              | Credit         |  |
|                                | MIDWEST                  | CONNECT (conti       | nued)  |                |  |
| 20012                          | 7/9/2024                 | 7/9/2024             | 39.60  | Posted         |  |
|                                | 5-545400                 |                      | OFFICE SUPPLIES 39.60                            | 0.00           |  |
| Mtrs                           | MUNICIPA                 | L SUPPLY, OF NE      | EBR.   |                |  |
| 20013                          | 7/9/2024                 | 7/9/2024             | 1,501.04   | Posted         |  |
|                                | 2-243300                 |                      | Operating Supplies- Water Dept 1,501.04          | 0.00           |  |
|                                | Marten He                | ating and Cooling    | 1  |                |  |
| 20024                          | 7/9/2024                 | 7/9/2024             | 223.00   | Posted         |  |
|                                | 4-441300                 |                      | MAINTENANCE-BUILDING & GROUNDS 223.00            | 0.00           |  |
|                                | NEBRASK                  | A PUBLIC HEALT       | H ENVIRONMENTAL LAB                              | 50.5 %         |  |
| 20014                          | 7/9/2024                 | 7/9/2024             | 326.25   | Posted         |  |
| 20011                          | 2-247500                 | 77072021             | Water Testing 326.25                             | 0.00           |  |
|                                |                          | A STATE BANK         | Tracer , soming                                  | 0.00           |  |
| 20015                          | 7/9/2024                 | 7/9/2024             | 47,685.00  | Posted         |  |
| 20010                          | 1-110670                 | 11312024             | Wastewater Bond- Monthly Savings Depos 25,797.00 | 0.00           |  |
|                                | 1-110680                 |                      | Water Bond- Monthly Savings Deposit 10,471.00    | 0.00           |  |
|                                | 1-110610                 |                      | Electric Bond Fund 11,417.00                     | 0.00           |  |
|                                |                          |                      | 47,685.00  | 0.00           |  |
|                                | O'REILLY                 | AUTOMOTIVE, IN       |  |                |  |
| 20019                          | 7/9/2024                 | 7/9/2024             | 30.18  | Posted         |  |
| 20010                          | 1-143410                 | 11012024             | SUPPLIES/MAINTENANCE 30.18                       | 0.00           |  |
|                                | RT Ace                   |                      | 0011 [[[[0]]]] [[1]]                             | 0.00           |  |
| 20022                          | 7/9/2024                 | 7/9/2024             | 560.80   | Dooted         |  |
| 20022                          | 1-143410                 | 11912024             | SUPPLIES & MAINTENANCE 560.80                    | Posted<br>0.00 |  |
|                                |                          | MENT COLUTION        |  | 0.00           |  |
| 20025                          |                          | MENT SOLUTION        |  | Deeted         |  |
| 20025                          | <b>7/9/2024</b> 5-547200 | 7/9/2024             | <b>2,385.79 101554</b> Credit card fees 2,385.79 | Posted         |  |
|                                |                          | ATT 10 1110          | Credit Card fees 2,505.79                        | 0.00           |  |
| 00000                          |                          | CTRIC, INC.          | 40,000,00  |                |  |
| 20023                          | 7/9/2024                 | 7/9/2024             | 16,390.80  | Posted         |  |
|                                | 1-149600                 |                      | NEW TRANSFORMERS 16,390.80                       | 0.00           |  |
|                                | V-BAR Inc                |                      |  |                |  |
| 20016                          | 7/9/2024                 | 7/9/2024             | 13,200.00  | Posted         |  |
|                                | 2-249990                 |                      | NEW TRAILER 3,200.00                             | 0.00           |  |
|                                | 3-349500                 |                      | NEW TRAILER 10,000.00                            | 0.00           |  |
|                                |                          |                      | 13,200.00  | 0.00           |  |
|                                |                          | HIGH PLAINS          |  |                |  |
| 20017                          | 7/9/2024                 | 7/9/2024             | 6,300.00   | Posted         |  |
|                                | 2-249990                 |                      | SPECIAL PROJECTS 6,300.00                        | 0.00           |  |
|                                | WENQUIS <sup>*</sup>     | T, INC.              |  |                |  |
| 20020                          | 7/9/2024                 | 7/9/2024             | 57.16  | Posted         |  |
|                                | 4-440360                 |                      | MAINTENANCE-POWER PLANT 57.16                    | 0.00           |  |
|                                | WESCO RE                 | ECEIVABLES COF       | RP.  |                |  |
| 20027                          | 7/9/2024                 | 7/9/2024             | 27,732.21 Cust# 09934 6/30/2024                  | Posted         |  |
|                                | 1-147510                 |                      | Safety Equipment 5,744.19                        | 0.00           |  |
|                                | 1-143300                 |                      | Line Supplies 4,063.98                           | 0.00           |  |
|                                | 1-149990                 |                      | Secondary Wire 17,924.04                         | 0.00           |  |
|                                |                          |                      | 27,732.21  | 0.00           |  |
|                                | WESTERN                  | <b>AREA POWER AI</b> | DMIN.  |                |  |
| 20018                          | 7/9/2024                 | 7/9/2024             | 26,883.32  | Posted         |  |
|                                | 1-140220                 |                      | Power Purchases WAPA 26,883.32                   | 0.00           |  |
|                                |                          |                      |  |                |  |

7/3/2024 2:46:54 PM

### **Accounts Payable Detail Listing**

Broken Bow Municipal Utilities

Description

Vend# Vendor Name

Pay# Post Date Account#

Due Date

Work Order

Amount Invoice

**Date** PO#

**Status** 

Debit

<u>Date</u>

Credit

Page 3 of 3

279,163.45 26 Non-voided payables listed.

Report Setup

AP - Accounts Payable Listing : Vendor Name

Filter Options

Starting: 6/26/2024 Ending: 7/9/2024 Banks: All

Payable Status: Posted, Printed, ACH, Recorded, Voided

All Vendors Selected

### **Check Approval List - GL Account**

| 7/3/2024 2:47:27 PM  |                       | Broken Bow Municipal Utilities   |  | Page 1 of 2   |
|--|-----------------------|--|--|---|
| Vendor Name  | <u>Invoice</u>        | Invoice Description  | <b>Account Description</b>   | Amount  |
| ELECTRIC Border States Industries Inc CITY OF BROKEN BOW CITY OF BROKEN BOW PAYROLL REI CITY OF BROKEN BOW PAYROLL REI   | ſ                     | DOWNTOWN- SEC BOXES<br>TRANSFER/RENT   | SPECIAL PROJECTS C<br>IN LIEU OF TAX PAYME<br>SALARIES-DISTRIBUTI<br>EMPLOYEE PENSION E                                    | 21,093.80<br>43,484.20<br>18,818.08<br>1,129.09   |
| CITY OF BROKEN BOW PAYROLL REI<br>ECHO GROUP, INC.<br>EZ IT Solutions<br>GIBBONS ELECTRIC<br>NEBRASKA STATE BANK<br>NEBRASKA STATE BANK                                | 7502                  | DOWNTOWN PROJECT<br>IT SERVICES<br>WORK DONE AT 220 S 6TH/535 S L ST<br>bond transfers<br>bond transfers | EMPLOYEE SOCIAL SE<br>SPECIAL PROJECTS C<br>IT Expense<br>SUPPLIES AND MAINTI<br>ELECTRIC BOND FUND<br>WASTEWATER PLANT    | 1,375.01<br>69.61<br>553.00<br>804.39<br>11,417.00<br>25,797.00                         |
| NEBRASKA STATE BANK O'REILLY AUTOMOTIVE, INC. RT Ace T & R ELECTRIC, INC. WESCO RECEIVABLES CORP.  | Cust# 099             | bond transfers ANTIFREEZE/PLUG SUPPLIES & MAINTENANCE 300 KVA Safety equipment/Line Supplies/Secondary   | WATER DEPARTMENT<br>SUPPLIES AND MAINTI<br>SUPPLIES AND MAINTI<br>NEW TRANSFORMERS<br>LINE MATERIALS & SU                  | 10,471.00<br>30.18<br>560.80<br>16,390.80<br>4,063.98                                   |
| WESCO RECEIVABLES CORP. WESCO RECEIVABLES CORP. WESTERN AREA POWER ADMIN.  | Cust# 099             |  | SAFETY- ELECTRIC   | 5,744.19<br>17,924.04<br>26,883.32<br>\$206,609.49                                      |
| WATER BROKEN BOW MUNICIPAL UTILITIES BROKEN BOW MUNICIPAL UTILITIES CITY OF BROKEN BOW PAYROLL REII CITY OF BROKEN BOW PAYROLL REII CITY OF BROKEN BOW PAYROLL REII    | V.                    | POSTAGE/LICENSING OF W/S TRAILERS POSTAGE/LICENSING OF W/S TRAILERS                                      |  | 31.70<br>15.00<br>8,148.61<br>348.94<br>590.34  |
| EZ IT Solutions Jeffres Sand and Gravel MUNICIPAL SUPPLY, OF NEBR. NEBRASKA PUBLIC HEALTH ENVIRON V-BAR Inc. VERMEER HIGH PLAINS                                       | 7502<br>20733         | IT SERVICES Gravel RESTOCK ON PARTS WATER TESTING NEW TRAILER VAC TRAILER RENTAL FOR JUNE                | IT Expense MAINTENANCE - WATE MAINTENANCE - WATE WATER TESTING SPECIAL PROJECTS C SPECIAL PROJECTS C Total WATER           | 553.00<br>2,350.99<br>1,501.04<br>326.25<br>3,200.00<br>6,300.00<br>\$23,365.87         |
| SEWER CITY OF BROKEN BOW PAYROLL REIN CITY OF BROKEN BOW PAYROLL REIN CITY OF BROKEN BOW PAYROLL REIN CULLIGAN CUSTER PUBLIC POWER DISTRICT EZ IT Solutions V-BAR Inc. | ACCT# 45<br>Meter# 33 | POWER FOR WWTP 5/22/24-6/25/24<br>IT SERVICES<br>NEW TRAILER   | SEWER SALARIES EMPLOYEE PENSION E EMPLOYEE SOCIAL SE MAINTENANCE - WAST UTILITIES IT Expense EQUIPMENT PURCHAS Total SEWER | 8,148.61<br>348.93<br>590.34<br>73.50<br>2,131.67<br>553.00<br>10,000.00<br>\$21,846.05 |
| POWER PLANT ATLAS COPCO COMPRESSORS LLC Black Hills Energy CITY OF BROKEN BOW PAYROLL REIN CITY OF BROKEN BOW PAYROLL REIN CITY OF BROKEN BOW PAYROLL REIN             |                       | AIR COMPRESSOR<br>POWER PLANT GAS  | MAINTENANCE - POWE<br>NATURAL GAS USED<br>POWER PLANT SALAR<br>EMPLOYEE PENSION E<br>EMPLOYEE SOCIAL SE                    | 13,105.70<br>58.53<br>877.50<br>52.65<br>66.78  |
| EZ IT Solutions Marten Heating and Cooling WENQUIST, INC.  |                       | IT SERVICES AC REPAIRS FITTINGS  | IT Expense MAINTENANCE-BUILDI MAINTENANCE - POWI Total POWER PLANT   | 553.00<br>223.00<br>57.16<br>\$14,994.32  |
| BILLING BROKEN BOW MUNICIPAL UTILITIES CITY OF BROKEN BOW CITY OF BROKEN BOW PAYROLL REIN CITY OF BROKEN BOW PAYROLL REIN CITY OF BROKEN BOW PAYROLL REIN              |                       | POSTAGE/LICENSING OF W/S TRAILERS TRANSFER/RENT  | POSTAGE OFFICE RENT OFFICE SALARIES EMPLOYEE PENSION E EMPLOYEE SOCIAL SE  | 591.54<br>400.00<br>7,511.48<br>315.68<br>550.63  |
| EZ IT Solutions MIDWEST CONNECT SAGE PAYMENT SOLUTIONS   | 7502                  | IT SERVICES POSTAGE LABELS Credit Card Fees  | IT Expense<br>OFFICE SUPPLIES<br>CREDIT CARD/BILL PA<br>Total BILLING  | 553.00<br>39.60<br>2,385.79<br>\$12,347.72  |

**Check Approval List - GL Account** 

7/3/2024 2:47:27 PM

Broken Bow Municipal Utilities

Vendor Name Invo

Invoice Description

**Account Description** 

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Amount

\$279,163.45

Report Selection: Check Approval List - GL Account

Date Range Selection: GL Posting Date

Starting Date: 6/26/2024 Ending Date: 7/9/2024

Banks: All

Bank Acct#:

Include Printed Checks:

V

### CITY OF BROKEN BOW ORDINANCE NO. 1201

AN ORDINANCE OF THE CITY OF BROKEN BOW, CUSTER COUNTY, NEBRASKA ADOPTING A UTILITY LOCATING ORDINANCE, REPEALING THE SECTIONS OF ALL PREVIOUS ORDINANCES IN CONFLICT WITH THIS ORDINANCE, AND PROVIDING FOR PUBLICATION AND EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF BROKEN BOW, CUSTER COUNTY, NEBRASKA:

Section 1. The City of Broken Bow is responsible for locating City owned utilities. The Broken Bow Utility Department will do a courtesy locate for underground electrical lines to the meter on a resident's personal property with a Nebraska 811 locate request. The courtesy locate will consist of a Broken Bow Utility Department employee locating the underground electrical lines to the meter to the best of his/her ability. Ordinance 1200 states that the secondary electrical service is the property owner's responsibility so the Broken Bow Utility Department is not liable for any non-City owned lines that are located incorrectly.

Section 2. All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

Section 3. This ordinance shall be in full force and effect from and after its approval and publication according to law.

Passed and approved this 9th day of April, 2019.

| ATTECT                          |   | Jonathon Berghors | on Berghorst, Mayor |  |  |
|---------------------------------|---|-------------------|---------------------|--|--|
| ATTEST:                         | ě |                   |                     |  |  |
| Stephanie M. Wright, City Clerk |   |                   |                     |  |  |

### CITY OF BROKEN BOW ORDINANCE NO. 1200

AN ORDINANCE OF THE CITY OF BROKEN BOW, CUSTER COUNTY, NEBRASKA ADDING SECTION 50.07: SECONDARY ELECTRIC SERVICE EXPENSE AND OWNERSHIP, REPEALING THE SECTIONS OF ALL PREVIOUS ORDINANCES IN CONFLICT WITH THIS ORDINANCE, AND PROVIDING FOR PUBLICATION AND EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF BROKEN BOW, CUSTER COUNTY, NEBRASKA:

Section 1. That Section 50.07 of the Broken Bow Municipal Code be added to read as follows:

The expense of installation and ownership of equipment shall be as follows:

- 1) The City utility shall furnish and install the electric meter at the City utility expense;
- 2) The consumer shall furnish at his/her own expense all wiring, hardware, labor, and other materials necessary to bring electrical service from the primary supply line to the point of distribution. The City utility shall be the only authorized personnel to hook up or disconnect any electrical service to the primary supply line unless permission is given by the City utility.
- 3) Repair or replacement of electrical meters shall be done at the City utility expense unless such repair or replacement is made necessary by some intentional or negligent act of the consumer.
- 4) The service line from the primary supply line to the point of distribution shall be owned by the consumer, and all repairs or upgrades are at the consumer's expense.

Section 2. All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

Section 3. This ordinance shall be in full force and effect from and after its approval and publication according to law.

Passed and approved this 9th day of April, 2019.

| ATTEST:                         | Jonathon Berghorst, Mayor |
|---------------------------------|---------------------------|
| Stephanie M. Wright, City Clerk |                           |

### CITY OF BROKEN BOW ORDINANCE NO. 1182

AN ORDINANCE OF THE CITY OF BROKEN BOW, CUSTER COUNTY, NEBRASKA ADDING SECTION 92.013 (C): TRIMMING TREES IN RIGHT OF WAY AND FOR UTILITY SYSTEMS, REPEALING THE SECTIONS OF ALL PREVIOUS ORDINANCES IN CONFLICT WITH THIS ORDINANCE, AND PROVIDING FOR PUBLICATION AND EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF BROKEN BOW, CUSTER COUNTY, NEBRASKA:

Section 1. That Section 92.013 (C) of the Broken Bow Municipal Code be added to read as follows:

(C) Whenever it becomes necessary to protect the lines or property of the Utility Systems, the City of Broken Bow shall have the authority to cut and remove any overhanging branches or limbs of trees within a 10 foot radius of any electrical equipment so that the lines will be free and safe. The Municipality shall have the right to plant, prune, maintain and remove trees, plants, and shrubs within the lines of all streets, alleys, avenues, lanes, squares, right of ways, and public grounds, as may be necessary to insure public safety. No tree may be planted within ten (10) lateral feet of any overhead utility wire, or over or within five (5) lateral feet of any underground water line, sewer line, transmission line or other utility owned line, wire or main.

Section 2. All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

Section 3. This ordinance shall be in full force and effect from and after its approval and publication according to law.

Passed and approved this 10<sup>th</sup> day of July, 2018.

ATTEST:

Cecil Burt, Mayor

Poturn to Indes

### CITY OF BROKEN BOW, NEBRASKA

### Ordinance No. 1214

AN ORDINANCE OF THE CITY OF BROKEN BOW, NEBRASKA ESTABLISHING ELECTRIC USE FEES, REPEALING THE SECTIONS OF ALL PREVIOUS ORDINANCES IN CONFLICT WITH THIS ORDINANCE, AND PROVIDING FOR PUBLICATION AND EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA;

Section 1. That the Municipal Code of the City of Broken Bow, Nebraska be amended to read as follows:

<u>Electric Service Rates: Classifications of Service: Current Sold by Meter Measurements Only: Customer Charges.</u> – As a tariff of rates based on monthly consumption by each customer of electrical energy, measured by an appropriate meter, computed on a one-meter basis, from the municipal electric distribution system of the City of Broken Bow, Custer County, Nebraska, the following schedule, as heretofore by resolution of the board of public works, hereby is established.

### Effective January 1, 2020

| A. | Residential Service RL Customer Charge \$/Month   | City<br>\$21.35                             | Rural<br>\$30.00                             |
|----|---|---|--|
|    | Winter Rates (Oct-May) First 500 kWh @ cents/kWh Over 500 kWh @ cents/kWh                                   | \$0.10962<br>\$0.07962                      | \$0.11872<br>\$0.08872                       |
|    | Summer Rates (June-Sept)<br>kWh @ cents/kWh   | City<br>\$0.10962                           | Rural<br>\$0.11872                           |
| В. | <u>General Service-GS Single</u><br>Monthly Customer Charge (Single Phase)                                  | City<br>\$31.00                             | Rural<br>\$34.60                             |
|    | Winter Rates (Oct -May) First 2000 kWh @ cents/kWh Next 3000 kWh @ cents/kWh Over 5000 kWh @ cents/kWh      | \$0.12657<br>\$0.08357<br>\$0.07857         | \$0.13270<br>\$0.12270<br>\$0.11770          |
|    | Summer Rates (June - Sept) First 2000 kWh @ cents/kWh Next 3000 kWh @ cents/kWh Over 5000 kWh @ cents/kWh\$ | City<br>\$0.12657<br>\$0.12657<br>\$0.12157 | Rural<br>\$0.15270<br>\$0.14270<br>\$0.12270 |
|    | <u>General Service-GS Three</u><br>Monthly Customer Charge (Three Phase)                                    | City<br>\$77.00                             | Rural<br>\$80.00                             |
|    | Winter Rates (Oct - May) First 2000 kWh @ cents/kWh Next 3000 kWh @ cents/kWh Over 5000 kWh @ cents/kWh     | \$0.11949<br>\$0.08149<br>\$0.07649         | \$0.12439<br>\$0.11439<br>\$0.10939          |
|    | Summer Rates (June – Sept) First 2000 kWh @ cents/kWh Next 3000 kWh @ cents/kWh Over 5000 kWh @ cents/kWh   | \$0.11949<br>\$0.11949<br>\$0.10949         | \$0.14829<br>\$0.12829<br>\$0.10829          |

| C. | Irrigation IR  Monthly Customer Charge (Single Phase)  Monthly Customer Charge (Three Phase)                       | Summer<br>\$46.85<br>\$68.00        | Winter<br>\$46.85<br>\$68.00        |
|----|--|-------------------------------------|-------------------------------------|
|    | KVA Charge \$/KVA installed<br>First 2000 kWh @ cents/kW<br>Next 3000 kWh @ cents/kWh<br>Over 5000 kWh @ cents/kWh | \$0.17338<br>\$0.12338<br>\$0.12338 | \$0.17338<br>\$0.12338<br>\$0.12338 |
| D, | Municipal -MS  Monthly Customer Charge (Single Phase)  Monthly Customer Charge (Three Phase)                       | \$22.00<br>\$35.00                  |                                     |
|    | Winter Rates (Oct - May) First 8000 kWh @ cents/kWh Over 8000 kWh @ cents/kWh                                      | \$0.09408<br>\$0.07908              |                                     |
|    | Summer Rates (June - Sept) First 8000 kWh @ cents/kWh Over 8000 kWh @ cents/kWh                                    | \$0.10408<br>\$0.09408              |                                     |
| E. | Large Power & Industrial (for Accounts with metered demands of 100 KW or more) Customer Charge \$/Month            | City<br>\$550.00                    | Rural<br>\$600.00                   |
|    | Winter Rates (Oct - May) Demand Charge @ \$/kW Energy Charge @ cents/kWh   | \$14.50<br>\$0.05415                | \$15.25<br>\$0.05415                |
|    | Summer Rates (June - Sept) Demand Charge @ \$/kW Energy Charge @ cents/kWh   | \$15.25<br>\$0.06063                | \$17.00<br>\$0.06063                |

The demand charge shall be based upon the maximum integrated kilowatt load determined by the meter for the billing monthly billing period, and will be Either a., b., or c., whichever is higher:

- a. The maximum demand occurring the billing period
- b. 65 percent of the highest demand established for bills in the previous 23 months
- c. 100 KW

The monthly bill will be as follows for accounts disconnected from service:
Customer Charge + Demand, including b) or c) of the demand charge, applicable for
23 months following disconnection of service + Energy Charge + All Riders (as applicable)
+ Service Fees (as applicable) + Sales Tax (if applicable).

For Accounts that are metered at Primary voltage but take service from multiple city owned secondary transformers there shall be a monthly \$0.170 per KVA facilities charge for the multiple transformer service.

The billed kW demand shall be adjusted when the metered power factor (PF) is less than 95%. The metered KW will then be multiplied by the ratio of (95% / PF%), where PF% is the metered power factor expressed as a percentage.

| F.  | Area Lights            |         | Not     |
|-----|------------------------|---------|---------|
| 3.0 |                        | Metered | Metered |
|     | 50 Watt, LED, \$/Month | \$8.20  | \$10.14 |

PRODUCTION COST ADJUSTMENT, (PCA): ALL RATES INCLUDED HEREIN ARE SUBJECT TO PRODUCTION COST ADJUSTMENT. The Board of Public Works, at its sole option, may include any deviation in costs, either as a credit or adder, to all service under these rates. The adjustment may be calculated in accordance with standard utility policies and shall include adjustment for losses.

### Other Terms and Conditions:

1. Payments Due, Disconnection Charges and Deposits Required: Monthly billed accounts are due by the 10<sup>th</sup> of each month. Delinquent accounts will be subject to a 5% late charge.

All rate schedules will be billed at gross and will be considered delinquent payments after the 10<sup>th</sup> of the month. Customers who have not paid their utility bills by the 10<sup>th</sup> of the month shall receive, in writing, a disconnect notice under the procedures of the Nebraska State Statutes.

Applicable service charges, whether disconnect is actually made or not, for non-payment of bill shall be a \$75.00 service charge for Monday through Friday 8:00 AM - 5:00 PM and \$120.00 service charge for after hours, weekends and holidays.

Disconnects and reconnections by the same customer made before a 12-month period from the disconnect request shall carry a service charge of all monthly Customer and Demand charges and fees for the months during the disconnection before re-reconnection is performed.

The utility service deposit will be \$100.00 for owners of residential properties. All other rentals, apartments and small commercial accounts require a \$250,00 deposit. For larger services the deposit shall be 1.5 times the average of the last 12 months of typical use billing.

### II. Customers Beyond City Limits

Service Beyond Corporate Limits General Rules

The City of Broken Bow, Custer County, Nebraska, by resolution of its Board of Public Works shall have the power and authority to contract with any person, persons, association or corporation, to sell electric current for light, heat and power purposes beyond its corporate limits when, in the judgment of its board of public works, it is beneficial to the city to do so. The cost or expense of extending the electric service lines beyond city borders shall be paid by the customer or, subject to the provisions of the statute by the city. For furnishing electric service beyond its corporate limits, subject to the above conditions, said city, through its board of public works, may establish rates with such person, persons, association or corporation, including municipalities, without regard to the rates specified in the foregoing schedule; provided, however, that the rate made shall be uniform so far as it affects the users of equal amounts of current under such contracts under similar conditions.

### III. Discrimination

Section 1. No electric current shall be furnished to any customer other than as provided in this section, and there shall be no discrimination in rates as between customers using equal amounts of current for the same purpose under the same conditions.

- Section 2. That the appropriate state and local sales tax be billed to all customers.
- Section 3. That this ordinance shall take effect and be in force with the January 2020 Meter readings.

Section 4. All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

Section 5. This ordinance shall be in full force and effect from and after its approval and publication as provided by law.

| Passed and approved this 8 <sup>n</sup> d | ay of October 2019.       |
|---|---------------------------|
| ATTEST:                                   | Jonathon Berghorst, Mayor |
| Stephanie M. Wright, City Clerk           |                           |

Hastings / North Plathe

Holdrege, Neligh, Franklin, Ansley, Fremont may by



FOUNDED IN 1886)



451 West 2\*\* St. Tel 402-462-4141 Fax 402-460-4612

### HASTINGS), NEBRASKA 68902-0729

Date:

5/28/2024

Quote#

Customer: Broken Bow Municipal

Location:

Name:

Project:

Tantalus/Itron AMI meter reading system

| Qty<br>1 | <b>Description</b> Tunet Software License                   | <b>Price</b> \$20,000.00 | <b>Units</b><br>Ea | <b>Delivery</b><br>Upon install | Total<br>\$20,000.00 \-\im\ |
|----------|---|--------------------------|--------------------|---------------------------------|-----------------------------|
| 2508     | Electric endpoints  | \$5.00                   | ea                 | Upon install                    | \$12,540.00                 |
| 1760     | Water endpoints LCCA USC                                    | \$5.00                   | ea                 | Upon install                    | \$8,800.00                  |
| 0        | Gas endpoints   | \$5.00                   | ea                 | Upon install                    |                             |
| 2208     | Truscan NSE-400 electric ERT license                        | \$2.75                   | ea                 | Upon install                    | \$6,072.00                  |
| 300      | Tunet NSE-201 endpoint license                              | \$5.25                   | ea                 | Upon install                    | \$1,575.00 Smart Web        |
| 1760     | Truscan NSE-430 Neptune license                             | \$2.75                   | ea                 | Upon install                    | \$4,840.00                  |
| 0        | Truscan NSE-420 water ERT license                           | \$2.75                   | ea                 | Upon install                    | \$0.00                      |
| 0        | Truscan NSE-410 gas ERT license                             | \$2.75                   | ea                 | Upon install                    | \$0.00                      |
| 2        | VC-931-E collector - cold weather rated with battery backup | \$3,150.00               | ea                 | 6 weeks                         | \$6,300.00                  |
| 1        | VC-820-VZ router (possible)                                 | \$2,100.00               | ea                 | 6 weeks                         | \$2,100.00                  |
| 1        | Annual cellular data fee                                    | \$240.00                 | ea                 | Upon install                    | \$240.00                    |
|          | If needed, we do have Collection meters                     | Fiber                    |                    |                                 |                             |
| 300      | C2SXD Form 2s, Class 200, 240v single phase                 | \$254.00                 | ea                 | 22 weeks                        | \$76,200.00                 |
|          | Disconnect meter with TC-1220-RD                            |                          |                    |                                 |                             |
|          | Reading system total  |                          |                    |                                 | \$138,667.00                |

4600 Monthly Maintenance Fee

\$1.00

each endpoint

¢4 con or

Freight:

Included

xear bill yearly

Adam Saenzpardo

asaenzpardo@dlco.com

Phone 402-462-4141 ext. 696

Software support, upgrades cellular charges

Standard terms and conditions apply from manufacture

12 weeks + lead time billing stays the same Date:

**Customer:** 

Name:

Project:

Itron Radio Read meters/ERTs

| Qty              | Description   | Delivery  |   |                      |                                     |    |                                      |
|------------------|---|-----------|---|----------------------|-------------------------------------|----|--------------------------------------|
| 0<br>0<br>0<br>0 | Additional Radio Read Electrical Met<br>337-3817: FM 2s cl200 r400<br>338-6905: FM 2s cl320 r400<br>337-6817: FM 4s r400<br>339-5070 FM 8/9s r400 | ers       | \$79.13<br>\$159.73<br>\$159.73<br>\$392.59 | ea<br>ea<br>ea<br>ea | stock<br>stock<br>stock<br>40 weeks |    | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
| 0                | 339-5080 : FM 15/16s cl200 r400   |           | \$392.59                                    | ea                   | 40 weeks                            |    | \$0.00                               |
|                  | Water Meters  |           |   |                      |                                     |    |                                      |
| 0                | 339-6215 : 3/4 X 3/4 7.5"   | \$        | 193.54                                      |                      |                                     | \$ | -                                    |
| 0                | 339-6230 1X1" 10.75"  | \$        | 281.61                                      |                      |                                     | \$ |                                      |
| 0                | 339-6100 3 port pit ERT ( radio)  | \$        | 149.24                                      |                      |                                     | \$ | _                                    |
| 0                | Gas meter 339-6300: Elster/american ERT Itelis Gas Meter ISM - For Intelis gas meter (ISM A-ED)   | \$<br>Che | 99.00<br>cking<br>\$4,078.00                |                      | 80 Wks<br>30 Wks<br>Annually        |    |                                      |

PAGE 2

Date:

PAGE 3

**Customer:** 

Name:

**Project:** Temetra Drive-by AMR

| Qty    | Description  | Price          | Units         | Delivery |
|--------|--|----------------|---------------|----------|
|        | Hardware/software  |                |               |          |
| 1<br>1 | Temetra setup fee  | \$3,052.00     | \$3,052.00 ea |          |
| 1      | MC4 drive-by hardware (with ruggedized panasonic tablet)                             | \$22,930.00 ea |               |          |
|        |  | \$25,982.00    |               |          |
| 1      | Annual maintanance and support Temetra Drive-by subscription (2,501-5,000 endpoints) | \$6,600.00     | 0             | Annually |
| 1      | MC4 Maintenance  | \$1,517.3      | 4             | Annually |
|        |  | \$8,117.3      | 4             |          |
|        | Total  | \$34,099.3     | 4             | e        |