

RESOLUTION 2024-03

A RESOLUTION DIRECTING THE SALE OF SURPLUS PERSONAL PROPERTY OF THE CITY OF BROKEN BOW, NEBRASKA.

WHEREAS, the City of Broken Bow does have in its possession certain property deemed to be surplus property to the City, with a fair market value of less than \$5,000, and wishes to dispose of this property; and

WHEREAS, State Statute 17-503.02 allows for the sale of surplus personal property by posting the sale in three prominent places within the City for a period of not less than seven days prior to the sale; and

WHEREAS, the sale will be conducted as a sealed bid auction with the following instructions:


- 1) Bids must be submitted in a sealed envelope, on a City Bid Sheet. The envelope must be marked on the front, with the year, make and model of the vehicle or name of property being bid on, to the City Clerk at the Municipal Building, 314 South 10th Avenue in Broken Bow.
- 2) Only one bid shall be submitted per envelope.
- 3) Bids will be accepted through May 10, 2024 at 5:00 p.m.
- 4) Sealed bids will be open at the City Council Meeting held in Broken Bow Municipal Auditorium on May 14, 2024, meeting commencing at 6:00 P.M. and the high bidder will be notified of their successful bid as soon as possible.
- 5) The high bidder, regardless of city staff's ability to contact such bidder, will have until May 21, 2024 to make full payment. The failure to make such payment will result in either, a) the City accepting the next highest bid, or b) the City rejecting all bids and canceling the sale.
- 6) The City reserved the right to reject all bids for said property.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Broken Bow that the following City property be sold according to the terms listed above:

| Department | Quantity Available | Item Description | Item ID | Minimum Bid |
|------------|--------------------|--|-------------|-------------|
| Electrical | 1 | 1990 Chevy 1500 | 2024-03-101 | NA |
| | 1 | 2000 Chevy 2500 | 2024-03-102 | NA |
| | 1 | 2006 Backhoe attachment to Trencher that went on a RT55. | 2024-03-103 | NA |

| | | | | |
|--------------|---|--|-------------|----|
| Street/Parks | 1 | Rhino Bushhog (bad gear-box) | 2024-03-104 | NA |
| | 1 | Backhoe Grapple Forks | 2024-03-105 | NA |
| | 1 | Ford Sickle Bar Mower | 2024-03-106 | NA |
| Library | 1 | Older Podium- music stand style | 2024-03-107 | NA |
| | 1 | Popcorn maker | 2024-03-108 | NA |
| | 1 | Older Nobilis Computer Tower | 2024-03-109 | NA |
| | 2 | Older Computer Monitors | 2024-03-110 | NA |
| | 1 | Computer Charging Station | 2024-03-111 | NA |
| | 5 | Older HP laptops with power cords | 2024-03-112 | NA |
| | 1 | Pair of old headphones | 2024-03-113 | NA |
| | 2 | Wired computer mouse | 2024-03-114 | NA |
| | 2 | Roller ball style wired computer mouse | 2024-03-115 | NA |
| | 1 | Rock tumbler/polisher | 2024-03-116 | NA |
| | 2 | Nintendo Wii console | 2024-03-117 | NA |
| | 8 | Nintendo Wii remotes | 2024-03-118 | NA |
| | 1 | Nintendo Wii game - Dance, Dance Revolution with mat | 2024-03-119 | NA |
| | 1 | Nintendo Wii game - Guitar Hero with guitar | 2024-03-120 | NA |
| | 2 | Nintendo Wii game - Wii Sports | 2024-03-121 | NA |
| | 1 | Nintendo Wii game - Guinness World Records | 2024-03-122 | NA |
| | 1 | Nintendo Wii game - Mario Party 8 | 2024-03-123 | NA |
| | 1 | Nintendo Wii game - Wii Play | 2024-03-124 | NA |
| | 1 | Nintendo Wii game - Rig Racer 2 | 2024-03-125 | NA |
| | 1 | Nintendo Wii game - Batman | 2024-03-126 | NA |
| | 1 | Nintendo Wii game - The Spiderwick Chronicles | 2024-03-127 | NA |
| | 1 | Nintendo Wii game - Super Smashbrothers Brawl | 2024-03-128 | NA |
| | 1 | Nintendo Wii game - Carnival Games | 2024-03-129 | NA |
| | 1 | Nintendo Wii game - Tony Hawk's Downhill Jam | 2024-03-130 | NA |
| Police | 1 | 2012 Chevy Impala VIN 2G1WD5E3XC1247185 | 2024-03-131 | NA |
| | 1 | 2012 Chevy Impala VIN 2G1WD5E35C1247692 | 2024-03-132 | NA |
| | 1 | 2014 Chevy Impala VIN 2G1WD5E31E1160911 | 2024-03-133 | NA |

PASSED AND APPROVED this 23rd day of April, 2024


 Rodney W. Sonnichsen, Mayor

Attest:


 Jennifer A. Waterhouse, City Clerk

