

# CITY OF BROKEN BOW CITY COUNCIL AGENDA March 26, 2024 @ 6:00 PM Municipal Auditorium 314 South 10<sup>th</sup> Avenue, Broken Bow NE

#### **Meeting Procedure**

The Public may address specific agenda items at the pleasure of the Mayor. Please come to the podium, state your name and address, and limit your remarks to five minutes or less. Out of respect to City employees, we request that any complaints or criticisms of employees not be aired in a public meeting. Concerns about employees should be brought to the attention of the City Administrator or Mayor. An individual in violation will be declared out of order. Individuals who have appropriate items for City Council consideration should complete the Request for Future Agenda Items.

#### A. Call to Order

- **B. Open Meetings Act:** A current copy of the Open Meetings Act is available and is posted for review by all citizens.
- C. Roll Call
- D. Pledge of Allegiance
- **E. Consent Agenda:** Council will have consideration of approving the consent agenda items for March 26th, 2024, which will include the following:
  - a. Approval of Minutes of March 12th, 2024, Council Meeting
  - **b.** Approval of Bills as Posted

#### F. Other Communications:

- **a.** Tanya Storer Candidate for Nebraska Legislative District 43 to address Council & Public.
- **b.** Broken Bow Public Library New Hours Starting April 1<sup>st</sup> 2024 Mon-Thurs 9am-7pm, Friday 9am-5:30pm, Sat 9am-1pm.
- **c.** Congratulations to the Broken Bow Volunteer Fire Department Chamber Nonprofit Organization of the Year.

#### G. New Business:

- a. Board Appointment- Council will have the consideration of approving the appointment of Timothy Moran to the Broken Bow Housing Authority for a term ending Jan 1<sup>st</sup>, 2027.
- H. Mayor and Council Comments



# CITY OF BROKEN BOW CITY COUNCIL AGENDA March 26, 2024 @ 6:00 PM Municipal Auditorium 314 South 10<sup>th</sup> Avenue, Broken Bow NE

#### I. Adjournment

The Next City Council Meeting Will Be on Tuesday, April 9th, 2024 @ 6:00 pm in the Broken Bow Municipal Auditorium

#### **Upcoming Events:**

- April 9th Board of Public Works Meeting at 12:30 pm in the Broken Bow Municipal Auditorium
- April 23rd City Council Meeting at 6:00 pm in the Broken Bow Municipal Auditorium

The Council will review the above matters and take such action as they deem appropriate. The Council may enter into closed session to discuss any matter on this agenda when it is determined by the Council that it is clearly necessary for protection of the public interest or the prevention of needless injury to the reputation of any individual and if such individual has not requested a public meeting, or as otherwise allowed by law. Any closed session shall be limited to the subject matter for which the closed session was classed. If the motion to close passes, immediately prior to the closed session the Mayor shall restate on the record the limitation of the subject matter of the closed session.

#### Broken Bow City Council Meeting Minutes March 12th, 2024

The Broken Bow City Council met in regular session on Tuesday, March 12th, 2024, in the Broken Bow Municipal Auditorium. Notice of the meeting was given in advance as required by Nebraska statutes. All proceedings hereafter shown were taken while the meeting was open to the attendance of the public.

Mayor Rod Sonnichsen called the meeting to order at 6:00 pm, with the following Councilmembers present: Russ Smith, Luke Wassom, Chris Myers, and Paul Holland. Absent: None. Mayor Sonnichsen announced the availability of the open meetings law, followed by reciting the Pledge of Allegiance.

Mayor Sonnichsen read the format for submitting requests for future agenda items.

Moved by Myers, seconded by Smith to approve the consent agenda for March 12, 2024. Said motion includes approval of the Minutes of the February 27, 2024, Council Meeting, Bills to Date, Broken Bow Volunteer Fire Department Official Roster, Broken Bow Volunteer Fire Department Officers, and Broken Bow Ambulance Service Official Roster. Roll call vote: Voting aye: Smith, Wassom, Myers, and Holland. Nays: None. Motion carried.

Aflac \$477.41, \$157.00, \$67.02, Baxter Welding \$230.00, Bound Tree Medical \$2,215.76, Broken Bow Chamber of Commerce \$1,800.00, Broken Bow Municipal Utilities \$7,867.70, Card Services 0609 \$318.15, \$690.82, \$5,337.99, Carquest of Broken Bow \$66.97, Carroll Construction Supply \$255.00, City Flex Benefit Plan \$225.00, City of Broken Bow - Health Insurance \$4,124.71, City of Broken Bow Pension Fund \$2,278.07, \$9,295.14, \$1,029.64, \$250.00, Colonial Insurance \$389.90, \$323.28, \$540.56, Consolidated Management Co. \$231.50, Credit Management Services \$53.14, Culligan Water Conditioning \$49.00, Custer County Chief \$350.40, Custer Public Power \$52.77, EFTPS Online Payment \$2,698.98, \$6,894.68, \$1,1540.30, EZ IT Solutions \$14.40, \$2,765.00, \$2.50, \$2,520.00, Eakes Office Products \$94.28, Family Heritage \$25.50, Great Plains Communications \$80.89, Island Glass Company \$80.00, JEO \$4,006.00, Kirkpatrick Cleaning Solutions \$266.85, \$185.00, Kully Pipe & Steel \$376.38, La Quinta \$439.80, Matheson Tri-Gas Inc \$166.89, Mead Lumber \$18.75, Mid Plains Community College \$1,440.00, NDEE \$40.00, Nebraska Child Support Payment Center \$899.09, O'Reilly Auto Parts \$34.99, OBrien's Hardware \$33.10, Paper Tiger Shredding \$45.00, RT Ace, LLC \$37.14, \$56.73, \$3.99, \$578.29, S&L Sanitary Service \$54.30, Sara J. Hulinsky \$837.00, Schaper and White Law Firm \$3,000.00, State Income Tax WH NE Online Payment \$3,475.77, Statewide Collection LLC \$2.77, Steve Scott \$68.74, TX Child Support SDU \$161.54, Title Services of the Plains, LLC \$150.00, Tracker Systems \$16.99, Verizon Wireless \$320.08, Bi-Weekly Payroll \$65,851.48, Total - \$147,960.13

Under new business, discussion was held on potentially approving street closings for the Nebraska Rod and Custom Association Tour on June 2<sup>nd</sup>, 2024, from 6:00 am to 1:00 pm. Mayor Sonnichsen stated that approximately 440 participants have registered, and they will be parking into two areas according to the color of their tickets. The street closures will include South C St. between South 7th & South 8th Ave., and between South 9th and South 10th Ave, South D St. from South 7th to South 10th Ave, South 8th Ave. from South C St. to South E St and South 9th Ave. from South C St. to South E St. At the end of discussion, moved by Myers, seconded by Holland to approve the street closings. Roll Call vote: Voting aye: Smith, Wassom, Myers, and Holland. Nays: None. Motion carried.

Moved by Smith, seconded by Wassom to open a public hearing at 6:07 pm regarding Ordinance 1278, Handicap Parking stall. Roll Call vote: Voting aye: Smith, Wassom, Myers, and Holland. Nays: None. Motion carried. Discussion was held. Mayor Sonnichsen noted that the proposed stall will be located in the Northeast corner of South 8<sup>th</sup> Ave and South C Street in the North bound lane of South 8<sup>th</sup> Street. It is the last stall on the corner with a handicap ramp located directly to the left of the stall. Police Chief Scott stated that a local business had approached him stating that their elderly

patrons must step up over the curb and feel that a designated handicapped parking stall on the end would give them direct access to the business. Moved by Holland, seconded by Myers to close public hearing at 6:11 pm. Roll Call vote: Voting aye: Smith, Wassom, Myers, and Holland. Nays: None. Motion carried.

After discussing the matter, Councilmember Smith introduced Ordinance No. 1278 entitled "AN ORDINANCE PROVIDING FOR THE PLACING OF A DESIGNATED "HANDICAP PARKING" SPACE, IN THE CITY OF BROKEN BOW, CUSTER COUNTY, NEBRASKA, PROVIDING FOR PUBLICATION AND EFFECTIVE DATE AND REPEALING ALL ORDINANCES IN CONFLICT WITH THIS ORDINANCE." and moved that the statutory rule requiring reading on three different days be suspended. Councilmember Wassom seconded the motion. The Mayor stated the motion and instructed the Treasurer to call the roll. The Treasurer called the roll, and the following was the vote: Ayes: Smith, Wassom, Myers, and Holland. Nays: None. Motion carried. The motion to suspend the rules was adopted by three-fourths of the Council and the statutory rule was declared suspended for the consideration of said Ordinance. Said Ordinance was then read by title and thereafter Councilmember Holland moved for final passage of the Ordinance, which motion was seconded by Councilmember Smith. The Mayor asked the question, "Shall Ordinance No. 1278 be passed and adopted?" Upon roll call vote, the vote was as follows: Ayes: Smith, Wassom, Myers, and Holland. Nays: None. Motion carried. The passage and adoption of said Ordinance having been concurred by a majority of all members of the Council, the Mayor declared the Ordinance adopted.

Moved by Myers, seconded by Holland to approve the Street Closing, giving temporary authority until June 1<sup>st</sup>, 2024, to the City Administrator to close South C St. between South 9<sup>th</sup> and South 10<sup>th</sup> Ave and the adjacent sidewalk, on an "as needed" basis to facilitate the upcoming Municipal Building roof replacement. Roll Call Vote: Voting aye: Smith, Wassom, Myers, and Holland. Nays: None. Motion carried.

Moved by Smith, seconded by Myers to accept the mayoral appointment of Jennifer Waterhouse to the position of Broken Bow City Clerk. Roll Call Vote: Voting aye: Smith, Wassom, Myers, and Holland. Nays: None. Motion carried.

In the Mayor and Council Comments, Mayor Sonnichsen announced that a committee consisting of three citizen volunteers, the City Administrator, the City Attorney, and himself, has been formed to address procedures, laws, and issues regarding mobile food vendors. The committee will meet soon, and as progress happens, information will be relayed through the City Administrator to the City Council. Mona Weatherly, managing editor of the Custer County Chief, also expressed thanks to the Emergency Responders who met with her regarding the Broken Bow Advanced Life Savings services and encourages citizens to pick up a copy of the paper to read the article.

Moved by Myers, seconded by Wassom, to adjourn the City Council meeting at 6:17 PM. Roll call vote: Voting aye: Smith, Wassom, Myers, and Holland. Nays: None. Motion Carried.

|                                | Rodney W. Sonnichsen, Mayor |
|--------------------------------|-----------------------------|
| ATTEST:                        |                             |
| Jannifar Watarhaysa City Clark |                             |

## Accounts Payable Detail Listing City of Broken Bow

|              |                                       | City of Broken Bow  |                                     | rage   |
|--------------|---------------------------------------|---|-------------------------------------|--|
|              | Vendor Name Post Date Due Date        | Amount Invoice Date PO#   | Date                                | <u>Status</u>  |
| <u>ray#</u>  | Account# Work Ord                     |   | Debit Debit                         | Credit   |
|              | Al's Lock & Safe Inc                  | with a second control of the second control | With Residence and Agency Processed | And the same of th |
| 35331        | 3/26/2024 3/26/2024                   | 5,632.50 22711  |                                     | Posted   |
|              | 07-3438.00                            | IT Expense- Automated Doors   | 5,632.50                            | 0.00   |
| 05007        | Black Hills Energy                    | 4.070.00.0004.14  |                                     | D11  |
| 35327        | <b>3/26/2024 3/26/2024</b> 04-3220.00 | 1,073.98 2024 March<br>Utilities-Gas  | 423.59                              | Posted<br>0.00   |
|              | 02-3220.00                            | Utilities-Gas   | 606.32                              | 0.00   |
|              | 02-3220.00                            | Utilities-Gas   | 44.07                               | 0.00   |
|              |                                       |   | 1,073.98                            | 0.00   |
| 05000        | Booklist                              | 404.05, 0004 Marrala  |                                     | Destad   |
| 35328        | <b>3/26/2024 3/26/2024</b> 07-3340.00 | 184.95 2024 March<br>Subscription Renewal- 1 Year   | 184.95                              | Posted<br>0.00   |
|              | Bound Tree Medical                    | Cubbanpiton renewar 1 real  | 10 1.33                             | 3.00   |
| 35318        | 3/26/2024 3/26/2024                   | 219.00 85265810   |                                     | Posted   |
|              | 05-3338.00                            | Ambulance supplies-IV start kits  | 219.00                              | 0.00   |
| 35319        | 3/26/2024 3/26/2024                   | 66.66 85271825  | 66.66                               | Posted<br>0.00   |
| 35320        | 05-3338.00<br>3/26/2024 3/26/2024     | Ambulance Supplies- medication 17.48 85273255   | 00.00                               | Posted   |
| 00020        | 05-3338.00                            | Ambulance supplies- medication  | 17.48                               | 0.00   |
|              | Broken Bow Airport Authori            | ity   |                                     |  |
| 35337        | 3/26/2024 3/26/2024                   | 1,083.33 2024 March   |                                     | Posted   |
|              | 01-3409.00                            | Airport Interlocal Agreement  | 1,083.33                            | 0.00   |
|              | Capital One                           | 4 622 04  |                                     | Posted   |
| 35343        | <b>3/26/2024 3/26/2024</b> 04-3205.00 | 1,623.01<br>TRAINING & MEETING EXPENSE  | 107.60                              | 0.00   |
|              | 04-3312.00                            | UNIFORMS  | 450.00                              | 0.00   |
|              | 04-3315.00                            | DOG CARE  | 140.59                              | 0.00   |
|              | 04-3411.00<br>04-3205.00              | COMPUTERS<br>TRAINING & MEETING EXPENSE   | 351.82<br>150.00                    | 0.00   |
|              | 04-3205.00                            | TRAINING & MEETING EXPENSE  | 298.00                              | 0.00   |
|              | 04-3223.00                            | SUPPLIES  | 125.00                              | 0.00   |
|              |                                       |   | 1,623.01                            | 0.00   |
| Streets-4834 |                                       | 4.477.04  |                                     | Posted   |
| 35359        | <b>3/26/2024 3/26/2024</b> 08-3310.00 | 1,177.24<br>MAINTENANCE/REPAIRS   | 238.89                              | 0.00   |
|              | 08-3205.00                            | TRAINING/MEETING EXPENSE  | 360.49                              | 0.00   |
|              | 09-3310.00                            | MAINTENANCE/REPAIRS   | 370.26                              | 0.00   |
|              | 09-3205.00<br>10-3339.00              | TRAINING/MEETING EXPENSE<br>MAINTENANCE/REPAIR GROUNDS  | 95.00<br>112.60                     | 0.00   |
|              | 10-3339.00                            | MAINTENANCE/KEFAIK GROONDS  | 1,177.24                            | 0.00   |
|              | Carquest of Broken Bow                |   |                                     |  |
| 35322        | 3/26/2024 3/26/2024                   | 9.51 276157   |                                     | Posted   |
|              | 05-3310.00                            | Repair Maint Eq- terminals  | 9.51                                | 0.00   |
| 35323        | <b>3/26/2024 3/26/2024</b> 06-3310.00 | 133.66 276136<br>Repair Maint Eg- fuse, wire, misc  | 133.66                              | Posted<br>0.00   |
| GI           | Central Nebraska Bobcat               | Nepali Maint Eq. Tuse, Wife, This   | 100.00                              | 0.00   |
| 35357        | 3/26/2024 3/26/2024                   | 530.45  |                                     | Posted   |
|              | 08-3310.00                            | MAINTENANCE/REPAIRS EQUIPMENT   | 530.45                              | 0.00   |
| ACH only     | Century Link                          |   |                                     |  |
| 35340        | 3/26/2024 3/26/2024                   | 474.10 2024 Feb   | EO 42                               | Posted   |
|              | 08-3221.00<br>09-3221.00              | Street - Basic & Long Distance<br>Park - Basic & Long Distance  | 50.43<br>50.43                      | 0.00   |
|              | 01-3221.00                            | General -Basic & Long Distance Radio  | 85.49                               | 0.00   |
|              | 01-3221.00                            | General -Basic & Long Distance Office   | 198.36                              | 0.00   |
|              | 01-3221.00                            | General-Basic & Long Distance Admin   | 89.39<br>474.10                     | 0.00   |
| 35341        | 3/26/2024 3/26/2024                   | 132.23 2024 Feb   | -11-11.10                           | Posted   |
| 33311        | 10-3221.00                            | Pool-Basic & credit card  | 132.23                              | 0.00   |
| 35342        | 3/26/2024 3/26/2024                   | 70.18 3088726609 B0023  | 70.18                               | Posted<br>0.00   |
| 35344        | 03-3221.00<br>3/26/2024 3/26/2024     | Phone Service- Basic & Long Distance 308.43   | /U.10                               | Posted   |
| 55544        | 04-3221.00                            | Police - Basic & Long Distance  | 308.43                              | 0.00   |
|              |                                       |   |                                     |  |

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## Accounts Payable Detail Listing City of Broken Bow

| Vend#                 | Vendor Name   | City of Broken Bow   |             |                       |
|-----------------------|---|--|-------------|-----------------------|
|                       | Post Date Due Date  | Amount Invoice Date PO#  | <u>Date</u> | <u>Status</u>         |
|                       | Account# Work Or  | the same of the sa | Debit       | Credit                |
| 35345                 | Consolidated Management 3/26/2024 3/26/2024 04-3313.00          | Co. (continued) 266.30 TRAINING  | 266.30      | Posted<br>0.00        |
| 1100 Account<br>35339 | Custer County Chief<br>3/26/2024 3/26/2024<br>01-3223.00        | 45.39 2023 Feb acct 410  Name Stamp- Russ Smith  | 45.39       | Posted<br>0.00        |
| 35338                 | Custer County Treasurer<br>3/26/2024 3/26/2024<br>01-3217.00    | 17,822.97 2024 March Communications Interlocal Payment   | 17,822.97   | Posted<br>0.00        |
| 35332                 | <b>Demco</b><br>3/26/2024 3/26/2024<br>07-3223.00               | 138.22 7438432<br>Supplies-Book Jacket Supplies  | 138.22      | Posted<br>0.00        |
| Library<br>35333      | <b>Eakes Office Solutions</b> 3/26/2024 3/26/2024 07-3223.00    | 170.11 8884586-0<br>Supplies-staples, toilet paper, soap   | 170.11      | Posted<br>0.00        |
| 35334                 | 3/26/2024 3/26/2024<br>07-3223.00                               | <b>12.41 8885343-0</b><br>Supplies-shears  | 12,41       | Posted<br>0.00        |
| 35335                 | 3/26/2024 3/26/2024<br>07-3223.00                               | 157.43 8875279-0<br>Supplies-urinal mat, gloves, tape, trash ba  | 157.43      | Posted<br>0.00        |
| 35321                 | Frontier Family Pharmacy<br>3/26/2024 3/26/2024<br>05-3338.00   | 741.00 2024 Feb EMS Supplies-true metrix test strips, epine  | 741.00      | Posted<br>0.00        |
| 35346                 | <b>Great Plains Communicatio</b> 3/26/2024 3/26/2024 04-3221.00 | ons<br>246.67<br>Internet/TELEPHONE  | 246.67      | Posted<br>0.00        |
| 35347                 | Hometown Leasing<br>3/26/2024 3/26/2024<br>04-3216.00           | 116.65 copier lease  | 116.65      | Posted<br>0.00        |
| 35336                 | Ingram Library Services<br>3/26/2024 3/26/2024<br>07-3340.00    | 1,863.28 2024 February<br>materials-books  | 1,863.28    | Posted<br>0.00        |
| 35317                 | Insurance Aid Services<br>3/26/2024 3/26/2024<br>05-3336.00     | 1,969.87 23-1231<br>Insurance Aid Fees   | 1,969.87    | Posted<br>0.00        |
| 35330                 | Kim Blackburn<br>3/26/2024 3/26/2024<br>07-3205.00              | 87.10 2024 Feb Travel & Meeting- Mileage to pick up potter   | 87.10       | Posted<br>0.00        |
| 35353                 | Matheson Tri-Gas Inc<br>3/26/2024 3/26/2024<br>08-3225.00       | <b>128.00</b> GAS  | 128.00      | Posted<br>0.00        |
| 35296                 | <b>Mead Lumber</b><br>3/26/2024 3/26/2024<br>01-3222.00         | 4.00 2024 finance charge   | 4.00        | Ck# 3249 Printed 0.00 |
| 35352                 | Myers Construction Co<br>3/26/2024 3/26/2024<br>08-3425.00      | 2,366.58<br>ROAD MATERIAL  | 2,366.58    | Posted<br>0.00        |
| 35348                 | Nebraska Law Enforcemen<br>3/26/2024 3/26/2024<br>04-3313.00    | t Training Center<br>75.00<br>TRAINING   | 75.00       | Posted<br>0.00        |
| 35329                 | Presto X Company<br>3/26/2024 3/26/2024<br>07-3311.00           | 65.90 57207135<br>monthly service  | 65.90       | Posted<br>0.00        |
| 35349                 | RT Ace, LLC<br>3/26/2024 3/26/2024<br>04-3223.00                | 9.99<br>SUPPLIES   | 9.99        | Posted<br>0.00        |
| 35356                 | 3/26/2024 3/26/2024<br>09-3339.00                               | 103.17  MAINTENANCE/REPAIR GROUNDS   | 103.17      | Posted<br>0.00        |

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#### **Accounts Payable Detail Listing**

City of Broken Bow

| 11 111 | ., .   |      |
|--------|--------|------|
| vend#  | Vendor | Name |

| <u>vena</u> | <u>vendor Name</u>  |  |             |               |
|-------------|---------------------|--|-------------|---------------|
| Pay#        | Post Date Due Date  | Amount Invoice Date PO#                  | <u>Date</u> | <u>Status</u> |
|             | Account# W          | Vork Order Description                   | Debit       | Credit        |
|             | Ranchland Ford (con | tinued)                                  |             |               |
| 35315       | 3/26/2024 3/26/2024 | 8,496.10 56114                           |             | Posted        |
|             | 05-3310.00          | Repairs to 99.1                          | 8,496.10    | 0.00          |
| 35316       | 3/26/2024 3/26/2024 | 1,266.33 2024 March                      |             | Posted        |
|             | 05-3410.00          | IO Drill, Gas, Car Wash, Soap, Batteries | 1,146.26    | 0.00          |
|             | 06-3310.00          | IO Drill, Gas, Car Wash, Soap, Batteries | 120.07      | 0.00          |
|             |                     |  | 1,266.33    | 0.00          |
|             | Steve Scott         |  |             |               |
| 35350       | 3/26/2024 3/26/2024 | 54.64                                    |             | Posted        |
|             | 04-3223.00          | POSTAGE & SUPPLIES                       | 54.64       | 0.00          |
| BAmbulance  | Trotter Service     |  |             |               |
| 35325       | 3/26/2024 3/26/2024 | 62.24 2024 Feb                           |             | Posted        |
|             | 05-3225.00          | Diesel                                   | 62.24       | 0.00          |
| 35326       | 3/26/2024 3/26/2024 | 302.64 2024 Feb                          |             | Posted        |
|             | 06-3225.00          | Diesel                                   | 302.64      | 0.00          |
| 35354       | 3/26/2024 3/26/2024 | 863.71                                   |             | Posted        |
|             | 08-3225.00          | GAS & OIL                                | 863.71      | 0.00          |
| 35355       | 3/26/2024 3/26/2024 | 112.22                                   |             | Posted        |
|             | 09-3225.00          | GAS & OIL                                | 112.22      | 0.00          |
| BBFire      | Trotter's Whoa & Go | West BB                                  |             |               |
| 35324       | 3/26/2024 3/26/2024 | 188.01 2024 Feb                          |             | Posted        |
|             | 06-3225.00          | super unleaded, diesel                   | 188.01      | 0.00          |
|             | Trotter's Whoa & Go |  |             |               |
| 35351       | 3/26/2024 3/26/2024 | 251.17                                   |             | Posted        |
|             | 04-3225.00          | Fuel                                     | 251.17      | 0.00          |
| 35358       | 3/26/2024 3/26/2024 | 363.14                                   |             | Posted        |
|             | 03-3225.00          | Fuel                                     | 363.14      | 0.00          |
|             | :                   |  |             |               |

51,086.95 46 Non-voided payables listed.

Report Setup

AP - Accounts Payable Listing : Vendor Name

Filter Options

Starting: 3/14/2024 Ending: 3/26/2024

Banks: All Payable Status: Posted, Printed, ACH, Recorded, Voided

All Vendors Selected

Bi-weekly payroll \$65,593,19

### **Check Approval List - GL Account**

| •   | JIICUN A               | Approvai List - GL Account   |   |                       |
|---|------------------------|--|---|-----------------------|
| 3/21/2024 1:23:45 PM                      |                        | City of Broken Bow   |   | Page 1 of 2           |
| Vendor Name                               | Invoice                | Invoice Description  | Account Description                               | <b>Amount</b>         |
| General                                   |                        |  |   |                       |
| Aflac                                     |                        | PRE TAX AFLAC  | Health/Life/Acc Insuranc                          | 477.41                |
| Aflac                                     |                        |  | Health/Life/Acc Insuranc                          | 157.00                |
| Broken Bow Airport Authority              | 2024 Marc              |  | Airport Payment                                   | 1,083.33              |
| Century Link                              |                        | Phone service  | Telephone/Internet                                | 85.49                 |
| Century Link                              | 2024 Feb               |  | Telephone/Internet                                | 198.36                |
| Century Link                              | 2024 Feb               |  | Telephone/Internet                                | 89.39                 |
| City Flex Benefit Plan                    |                        | CELEGI I EEX CITICE CONTROL OF CO | Health/Life/Acc Insuranc                          | 225.00                |
| City of Broken Bow - Health Insurance     |                        | 112/12/11/11   | Health/Life/Acc Insuranc                          | 4,124.71              |
| City of Broken Bow Pension Fund           |                        |  | Pension   | 9,597.20              |
| City of Broken Bow Pension Fund           |                        | 101 112 111121112111   | Pension   | 1,052.31              |
| City of Broken Bow Pension Fund           |                        |  | Loan Payment                                      | 2,278.07<br>389.90    |
| Colonial Insurance                        |                        |  | Health/Life/Acc Insuranc Health/Life/Acc Insuranc | 323.28                |
| Colonial Insurance                        | 0000 5-1-              | 002011// 12 21/ 21/ 21/ 21/ 21/ 21/ 21/ 21/  | Supplies & Postage                                | 45.39                 |
| Custer County Chief                       |                        |  | Radio Communications                              | 17,822.97             |
| Custer County Treasurer                   | 2024 Marc              | Commission of the contract of  | Payroll Taxes                                     | 2,686.74              |
| EFTPS Online Payment EFTPS Online Payment |                        | FEDERAL  | Payroll Taxes                                     | 3,865.55              |
| EFTPS Online Payment                      |                        | FEDERAL  | Payroll Taxes                                     | 1,993.26              |
| EFTPS Online Payment                      |                        | FEDERAL  | Payroll Taxes                                     | 364.15                |
| EFTPS Online Payment                      |                        | FEDERAL  | Payroll Taxes                                     | 257.85                |
| EFTPS Online Payment                      |                        | FEDERAL  | Payroll Taxes                                     | 355.88                |
| EFTPS Online Payment                      |                        | FICA   | Payroll Taxes                                     | 11,488.02             |
| Family Heritage                           |                        | FAMILY HERITAGE  | Health/Life/Acc Insuranc                          | 25.50                 |
| Mead Lumber                               | 2024                   | finance charge   | Miscellaneous Expense                             | 4.00                  |
| Nebraska Child Support Payment Center     | •                      | CHILD SUPPORT-NE   | Child Support                                     | 899.09                |
| State Income Tax WH NE Online Payme       | l                      | STATE  | Payroll Taxes                                     | 2,329.07              |
| State Income Tax WH NE Online Payme       | 1                      | STATE  | Payroll Taxes                                     | 1,126.51              |
| Statewide Collection LLC                  |                        | Wage Garnishment-Plantiff  | Wage Garnishment                                  | 2.77                  |
| TX Child Support SDU                      |                        | CHILD SUPPORT-TX   | Child Support                                     | 161.54<br>\$63,509.74 |
|   |                        |  | Total General                                     | \$65,509.74           |
| Municipal Building                        |                        |  |   | 000 00                |
| Black Hills Energy                        |                        | Utilities-Gas  | Utilities   | 606.32<br>44.07       |
| Black Hills Energy                        | 2024 Mar               | Utilities-Gas  | Utilities   | \$650.39              |
|   |                        | į.   | Total Municipal Building                          | <b>ф</b> 000.39       |
| Handi Bus                                 |                        |  | T 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1           | 70.40                 |
| Century Link                              | 30887266               | Phone Service- Basic & Long Distance   | Telephone/Internet                                | 70.18<br>363.14       |
| Trotter's Whoa & Go                       |                        | fuel   | Gas and Oil                                       | \$433.32              |
|   |                        |  | Total Handi Bus                                   | φ433.32               |
| Police                                    | section on the Control |  | There -   | 422.50                |
| Black Hills Energy                        | 2024 Mar               | Utilities-Gas  | Utilities   | 423.59<br>107.60      |
| Capital One                               |                        | MEALS, POLOS, HEATER, EMAIL, TRAINI  | Training & Meeting Expe                           | 150.00                |
| Capital One                               |                        | MEALS, POLOS, HEATER, EMAIL, TRAINI  | Training & Meeting Expe                           | 298.00                |
| Capital One                               |                        | MEALS, POLOS, HEATER, EMAIL, TRAINI  | Supplies & Postage                                | 125.00                |
| Capital One                               |                        | MEALS, POLOS, HEATER, EMAIL, TRAINI MEALS, POLOS, HEATER, EMAIL, TRAINI  | Uniforms  | 450.00                |
| Capital One                               |                        | MEALS, POLOS, HEATER, EMAIL, TRAINI  | Dog Care  | 140.59                |
| Capital One                               |                        | MEALS, POLOS, HEATER, EMAIL, TRAINI  | 9   | 351.82                |
| Capital One                               |                        | LONG DISTANCE  | Telephone/Internet                                | 308.43                |
| Century Link Consolidated Management Co.  |                        | MEALS 408(CL)TRAINING CENTER   | Training  | 266.30                |
| Great Plains Communications               |                        | WIFI BBPD  | Telephone/Internet                                | 246.67                |
| Hometown Leasing                          |                        | copier lease   | Copier Maint/Expense                              | 116.65                |
| Nebraska Law Enforcement Training Ce      | r                      | CERTIFICATION FEE  | Training  | 75.00                 |
| RT Ace, LLC                               | 72                     | PUMICE STONE   | Supplies & Postage                                | 9.99                  |
| Steve Scott                               |                        | POSTAGE & SUPPLIES   | Supplies & Postage                                | 54.64                 |
| Trotter's Whoa & Go                       |                        | fuel   | Gas and Oil                                       | 251.17                |
|   |                        |  | Total Police                                      | \$3,375.45            |
| 200 EVEN - 100                            |                        |  |   |                       |

#### Rescue Unit

#### **Check Approval List - GL Account**

|                                      | CHECK     | Approvar List - OL Account                         |  |                     |
|--------------------------------------|-----------|--|--|---------------------|
| 3/21/2024 1:23:45 PM                 |           | City of Broken Bow                                 |  | Page 2 of 2         |
| Vendor Name                          | Invoice   | Invoice Description                                | Account Description                          | <u>Amount</u>       |
| Rescue Unit                          |           |  |  |                     |
| Bound Tree Medical                   | 85265810  | Ambulance supplies-IV start kits                   | Ambulance Supplies                           | 219.00              |
| Bound Tree Medical                   |           | Ambulance Supplies- medication                     | Ambulance Supplies                           | 66.66               |
| Bound Tree Medical                   |           | Ambulance supplies- medication                     | Ambulance Supplies                           | 17.48               |
| Carquest of Broken Bow               |           | Repair Maint Eq- terminals                         | Maint/Repair Equipment                       | 9.51                |
| Frontier Family Pharmacy             |           | EMS Supplies-true metrix test strips, epinep       | Ambulance Supplies                           | 741.00              |
| Insurance Aid Services               |           | Insurance Aid Fees-December Billings               | Insurance Aid Fees                           | 1,969.87            |
| Ranchland Ford                       | 2024 Marc | IO Drill, Gas, Car Wash, Soap, Batteries           | <b>Equipment Purchases</b>                   | 1,146.26            |
| Ranchland Ford                       | 56114     | Repairs to 99.1                                    | Maint/Repair Equipment                       | 8,496.10            |
| Trotter Service                      | 2024 Feb  | Diesel   | Gas and Oil                                  | 62.24               |
|                                      |           |  | Total Rescue Unit                            | \$12,728.12         |
| Fire                                 |           | 5-1-1-1-5-7  | Maint/Danair Fauinment                       | 133.66              |
| Carquest of Broken Bow               | 276136    | Repair Maint Eq- fuse, wire, misc                  | Maint/Repair Equipment                       | 120.07              |
| Ranchland Ford                       |           | IO Drill, Gas, Car Wash, Soap, Batteries           | Maint/Repair Equipment Gas and Oil           | 302.64              |
| Trotter Service                      | 2024 Feb  | super unleaded, diesel                             | Gas and Oil                                  | 188.01              |
| Trotter's Whoa & Go West BB          | 2024 Feb  | super unleaded, dieser                             | Total Fire                                   | \$744.38            |
| Library                              |           |  |  |                     |
| Al's Lock & Safe Inc                 | 22711     | IT Expense- Automated Doors                        | IT Expense                                   | 5,632.50            |
| Booklist                             | 2024 Marc | Subscription Renewal                               | Book Purchases                               | 184.95              |
| Demco                                | 7438432   | Supplies-Book Jacket Supplies                      | Supplies & Postage                           | 138.22              |
| Eakes Office Solutions               |           | Supplies-urinal mat, gloves, tape, trash bag       | Supplies & Postage                           | 157.43              |
| Eakes Office Solutions               |           | Supplies-staples, toilet paper, soap               | Supplies & Postage                           | 170.11              |
| Eakes Office Solutions               |           | Supplies-shears                                    | Supplies & Postage                           | 12.41               |
| Ingram Library Services              |           | materials-books                                    | Book Purchases                               | 1,863.28            |
| Kim Blackburn                        |           | Travel & Meeting- Mileage                          | Training & Meeting Expe                      | 87.10               |
| Presto X Company                     | 57207135  | monthly service                                    | Maintenance & Repair B                       | 65.90<br>\$8,311.90 |
|                                      |           |  | Total Library                                | φο,511.90           |
| Street                               |           | FOLUD DEDAUDO TDAININO 9 DOOL MAL                  | Training & Mooting Eyne                      | 360.49              |
| Card Services 4834                   |           | EQUIP REPAIRS, TRAINING, & POOL MAI                | Maint/Repair Equipment                       | 238.89              |
| Card Services 4834                   |           | EQUIP REPAIRS, TRAINING, & POOL MAI BOBCAT REPAIRS | Maint/Repair Equipment                       | 530.45              |
| Central Nebraska Bobcat              | 2024 Fob  | Phone service                                      | Telephone/Internet                           | 50.43               |
| Century Link<br>Matheson Tri-Gas Inc | 2024 1 60 | GAS  | Gas and Oil                                  | 128.00              |
| Myers Construction Co                |           | CRUSHED CONCRETE                                   | Street Construction                          | 2,366.58            |
| Trotter Service                      |           | GAS & OIL  | Gas and Oil                                  | 863.71              |
|                                      |           |  | Total Street                                 | \$4,538.55          |
| Park                                 |           |  | T  | 05.00               |
| Card Services 4834                   |           | EQUIP REPAIRS, TRAINING, & POOL MAI                | Training & Meeting Expe                      | 95.00               |
| Card Services 4834                   |           | EQUIP REPAIRS, TRAINING, & POOL MAI                | Maint/Repair Equipment                       | 370.26              |
| Century Link                         | 2024 Feb  | Phone service                                      | Telephone/Internet<br>Maintenance/Repair Gro | 50.43<br>103.17     |
| RT Ace, LLC                          |           | GROUNDS MAINTENANCE                                | Gas and Oil                                  | 112.22              |
| Trotter Service                      |           | GAS & OIL  | Total Park                                   | \$731.08            |
| Swimming Pool                        |           |  |  |                     |
| Card Services 4834                   |           | EQUIP REPAIRS, TRAINING, & POOL MAI                | Maintenance/Repair Gro                       | 112.60              |
| Century Link                         | 2024 Feb  | Basic & credit card                                | Telephone/Internet                           | 132.23              |
|                                      |           |  | Total Swimming Pool                          | \$244.83            |
|                                      |           |  | _  | #OF 007 70          |

Report Selection: Check Approval List - GL Account

Date Range Selection: GL Posting Date

Starting Date: 3/13/2024 Ending Date: 3/26/2024

Banks: All

Bank Acct#:

Include Printed Checks:

Bi-weekly payroll \$ 65,593,19

\$95,267.76



### Beginning April 1st

Monday-Thursday

9:00 a.m. to 7:00 p.m.

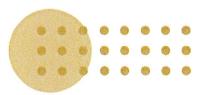
Friday

9:00 a.m. to 5:30 p.m.

Saturday

9:00 to 1:00 p.m.









#### **Application for Appointment**

The purpose of this form is to obtain general information for use in the nomination and confirmation process for appointments by the Mayor and to assist the Mayor in making inquiries concerning the qualifications of applicants for appointment. If you have recently prepared a biography or resume, please attach it to this form.

Please complete this form and return it to: City Clerk, PO Box 504, Broken Bow, NE 68822. Fax (308) 872-6885

| Name: Timothy Moran  |
|--|
| Home Address: 1586 N 17th Avenue, Broken Bow, NE 68822   |
| Home Telephone:  |
| Email Address (Optional):  |
| Employer: New York Life  |
| Business Telephone: (620) 290-7541   |
| Are you a qualified elector of Broken Bow? Yes   |
| Why do you want to serve on this board?  I want to be able to make a difference in the community |
| and be able to help people.  |
| Yes No   |
| Please mark the Boards and Commissions you are interested in serving on:                         |
| City CouncilPark BoardPlanning Commission  |
| Library BoardBoard of Adjustment X_Housing Authority   |
| Board of Public WorksCommunity Redevelopment Association (CRA)                                   |