

# CITY OF BROKEN BOW CITY COUNCIL AGENDA January 9, 2024 @ 6:00 PM Municipal Auditorium 314 South 10<sup>th</sup> Avenue, Broken Bow NE

#### Meeting Procedure

The Public may address specific agenda items at the pleasure of the Mayor. Please come to the podium, state your name and address, and limit your remarks to five minutes or less. Out of respect to City employees, we request that any complaints or criticisms of employees not be aired in a public meeting. Concerns about employees should be brought to the attention of the City Administrator or Mayor. An individual in violation will be declared out of order. Individuals who have appropriate items for City Council consideration should complete the Request for Future Agenda Items.

- A. Call to Order
- **B. Open Meetings Act:** A current copy of the Open Meetings Act is available and is posted for review by all citizens.
- C. Roll Call
- D. Pledge of Allegiance
- **E. Consent Agenda:** Council will have consideration of approving the consent agenda items for January 9th, 2024, which will include the following:
  - a. Approval of Minutes of December 12, 2023, Council Meeting
  - b. Approval of Bills as Posted
- F. Other Communications:
  - a. TeamMates Mentoring Program of Broken Bow- Deb McCaslin
- G. New Business:
  - a. Consideration of partnering with The Olson Group- Council will have consideration of approving a partnership between the City of Broken Bow and The Olson Group as a health insurance broker.
  - **b. Floodplain Administrator-** Council will have consideration of approving David Schmidt as the City of Broken Bow Floodplain Administrator.
  - c. Floodplain Co-Administrator- Council will have consideration of approving Jacob Holcomb as the City of Broken Bow Floodplain Co-Administrator.



# CITY OF BROKEN BOW CITY COUNCIL AGENDA January 9, 2024 @ 6:00 PM Municipal Auditorium 314 South 10<sup>th</sup> Avenue, Broken Bow NE

**Mayor and Council Comments** 

H. Adjournment

The Next City Council Meeting Will Be on Tuesday, January 23rd, 2024 @ 6:00 pm in the Broken Bow Municipal Auditorium

#### **Upcoming Events:**

❖ January 15<sup>th</sup> – City Offices Closed in Observance Martin Luther King Jr. Day

The Council will review the above matters and take such action as they deem appropriate. The Council may enter into closed session to discuss any matter on this agenda when it is determined by the Council that it is clearly necessary for protection of the public interest or the prevention of needless injury to the reputation of any individual and if such individual has not requested a public meeting, or as otherwise allowed by law. Any closed session shall be limited to the subject matter for which the closed session was classed. If the motion to close passes, immediately prior to the closed session the Mayor shall restate on the record the limitation of the subject matter of the closed session.

#### Broken Bow City Council Meeting Minutes December 12, 2023

The Broken Bow City Council met in regular session on Tuesday, December 12, 2023, in the Broken Bow Municipal Auditorium. Notice of the meeting was given in advance thereof as required by law. Availability of the agenda and related materials was communicated in the advanced notice to the Mayor and all members of the Council, as well as shared with various media outlets. All proceedings hereafter shown were taken while the meeting was open to the attendance of the public.

Mayor Rod Sonnichsen called the meeting to order at 6:00 pm, with the following Councilmembers present: Russ Smith, and Paul Holland. Absent: Chris Myers, and Luke Wassom. Mayor Sonnichsen announced the availability of the open meetings law, followed by reciting of the Pledge of Allegiance.

Mayor Sonnichsen read the format for submitting requests for future agenda items.

Moved by Smith, seconded by Holland, to excuse the absence of Councilmembers Myers and Wassom. Roll Call vote: Voting aye: Smith and Holland. Nays: None. Motion carried.

Moved by Holland, seconded by Smith to approve the consent agenda for December 12, 2023. Said motion includes approval of the Minutes of the November 28th, 2023, Council Meeting, bills to date, and the Broken Bow Volunteer Fire Department Roster. Roll call vote: Voting aye: Holland, and Smith. Nays: None. Motion carried.

Aflac \$67.02, \$489.71, \$76.32, Baxter Welding \$6,000.00, Beaver Bearing Co Albion \$235.13, Bound Tree Medical \$189.96, Bow Family Furniture \$257.72, Broken Bow Area Rotary \$453.69, Broken Bow Chamber of Commerce \$1780.00, Broken Bow Municipal Utilities \$5,656.18, Broken Bow Postmaster \$186.00, Broken Bow Rural Fire Board \$505.63, Bruning State Bank \$9,429.65, Capital One \$2,468.45, Carquest of Broken Bow \$16.32, Carroll Construction Supply \$1252.45, City Flex Benefit Plan \$145.00, City of Broken Bow Health Insurance \$4,014.20, City of Broken Bow Pension Fund \$1,677.20, \$9,693.00, \$831.74, Colonial Insurance \$535.96, \$381.18, \$306.71, Custer County Highway Dept. \$842.40, Custer Public Power \$53.08, EFTPS Online Payment \$2,768.80, \$7,463.65, \$11,838.90, EZ IT Solutions \$2,765.00, Eakes Office Products \$439.63, Eggleston Oil \$1,881.90, Family Heritage \$25.50, Freedom Munitions \$699.14, Frontwater Engineering \$225.00, Great Plains Communications \$70.95, Grocery Kart \$156.30, Hometown Leasing \$233.30, JEO \$372.50, \$4,000.00, \$2,768.75, Kirkpatrick Cleaning Solutions \$676.00, Kully Pipe & Steel \$2,988.82, MacQueen Equipment \$481.16, Matt Friend \$8,100.00, Melham Wellness Center \$137.00, Michael Todd & Co \$355.46, Nebraska Child Support Payment Center \$433.39, Platte Valley Communications \$550.00, Police Chief Assn of Nebraska \$60.00, Police Officers Assn of Nebraska \$96.00, RT Ace \$6.59, \$1,133.77, \$2.34, \$105.69, Ranchland Ford \$132.58, Rion \$2,458.53, S&L Sanitary Service \$54.30, Schaper and White Law Firm \$3,000.00, Stable Productions Exotic Animal Ranch \$1,500.00, State Income Tax WH NE Online Payment \$3,898.78, TX Child Support SDU \$69.23, Titan Machinery-Lexington \$377.05, Verizon Wireless \$315.61, Wenquist Inc. \$121.72, \$65.23, Bi-Weekly Payroll \$68,567.74 Total - \$178,941.01

Discussion was held on potentially approving a shared equipment and services interlocal agreement between the City of Broken Bow and Custer County. City Administrator Schmidt stated the spirit of the agreement has not changed outside of minor word changes. Mayor Sonnichsen stated that Custer County would like to make the agreement indefinite unless one party needs to make changes. City Attorney White also confirmed the agreement has been around for decades with minor edits being made over the years. At the end of discussion, moved by Holland, seconded by Smith, to approve the interlocal agreement with the Broken Bow Township. Roll Call vote: Voting aye: Holland, and Smith. Nays: None. Motion carried.

Discussion was held on potentially approving a partnership between the City of Broken Bow and Al Vacanti Municipal Consulting Services. City Administrator Schmidt stated that new city staff members have reached obstacles that Mr. Vacanti can help overcome. Additionally, Administrator Schmidt said that Mr. Vacanti will help teach and grow the skill sets of city employees. Al Vacanti addressed the Mayor and Council and listed ways he can help the City of Broken Bow during this time of transition. At the end of discussion, moved by Holland, seconded by Smith, to approve the partnership between the City of Broken Bow and Vacanti Municipal Consulting Services. Roll Call vote: Voting aye: Holland, and Smith. Nays: None. Motion carried.

In the Mayor and Council Comments, Mayor Sonnichsen thanked the city staff, Mr. Vacanti, Broken Bow Chamber, and the media for attending. Mayor Sonnichsen encouraged everyone to be safe over the Holidays.

Moved by Smith, seconded by Holland, to adjourn the City Council Meeting at 6:34 pm. Roll Call vote: Voting aye: Smith, and Holland, Nays: None. Motion carried.

|                                  | Rodney W. Sonnichsen, Mayor |
|----------------------------------|-----------------------------|
| ATTEST:                          |                             |
|                                  |                             |
| Jacob Holcomb, Deputy City Clerk |                             |

## Accounts Payable Detail Listing City of Broken Bow

| Vend#  | Vendor Name                         | Oity of Broken Bow  |                      |                         |
|--------|-------------------------------------|---|----------------------|-------------------------|
| Pay#   | Post Date   Due Date   Work         | <u>Amount Invoice</u> <u>Order Description</u>                  | <u>Date</u><br>Debit | <u>Status</u><br>Credit |
|        | AKRS EQUIPMENT                      | <u> </u>  | 130010               | Ologie                  |
| 34971  | 1/9/2024 1/9/2024                   | 1,266.21 Acct# 50208  |                      | Posted                  |
|        | 08-3310.00                          | maint repair equip  | 354.21               | 0.00                    |
|        | 09-3310.00                          | maint repair equip  | 912.00               | 0.00                    |
|        |                                     |   | 1,266.21             | 0.00                    |
| 0.4055 | Aflac                               | 177 11  |                      | D ( )                   |
| 34955  | <b>1/3/2024 1/3/2024</b> 01-1501.00 | <b>477.41</b> PRE TAX AFLAC                                     | 477.41               | Posted<br>0.00          |
| 34956  | 1/3/2024 1/3/2024                   | 113.82  | 77.71                | Posted                  |
| 0.1000 | 01-1501.00                          | AFLAC POST TAX  | 113.82               | 0.00                    |
|        | Beaver Bearing Co Albio             | on  |                      |                         |
| 34975  | 1/9/2024 1/9/2024                   | 53.33 Inv# 2193   |                      | Posted                  |
|        | 08-3310.00                          | Equip Repair Sleeve   | 53.33                | 0.00                    |
|        | Bound Tree Medical                  | 0.40 = 0.4.   |                      |                         |
| 34972  | <b>1/9/2024 1/9/2024</b> 05-3338.00 | 916.78 Inv# 85185206<br>EMS Supplies                            | 916.78               | Posted<br>0.00          |
|        | Broken Bow Chamber of               |   | 910.70               | 0.00                    |
| 34973  | 1/9/2024 1/9/2024                   | 2.895.00  |                      | Posted                  |
| 04070  | 05-3334.00                          | ambulance incentive   | 2,895.00             | 0.00                    |
|        | Broken Bow Municipal L              | Itilities   |                      |                         |
| 34946  | 1/9/2024 1/9/2024                   | 7,275.27  |                      | Posted                  |
|        | 01-3213.00                          | General - Radio/Weather Station Tower                           | 25.67                | 0.00                    |
|        | 02-3220.00                          | Pub Bldg - Utilities/Trash                                      | 368.78               | 0.00                    |
|        | 04-3220.00<br>04-3315.00            | Police - Utilities/Trash Removal<br>Police -Dog Pound Utilities | 358.81<br>116.83     | 0.00                    |
|        | 07-3220.00                          | Library - Utilities/Trash Removal                               | 1,221.67             | 0.00                    |
|        | 08-3220.00                          | Street - Utilities/Trash  | 1,920.79             | 0.00                    |
|        | 09-3220.00                          | Parks - Utilities/Trash Removal                                 | 2,018.13             | 0.00                    |
|        | 09-3220.00                          | Parks - Shop Utilities/Trash Removal                            | 948.46               | 0.00                    |
|        | 10-3220.00<br>11-3220.00            | Swim Pool - Utilities/Trash Removal<br>Tree Dump - Utilities    | 215.63<br>80.50      | 0.00                    |
|        | 11-0220.00                          | Tree Dump - Othities  | 7,275.27             | 0.00                    |
|        | Capital One                         |   |                      |                         |
| 34976  | 1/9/2024 1/9/2024                   | 53.48   |                      | Posted                  |
|        | 04-3223.00                          | Police Field Notebooks  | 53.48                | 0.00                    |
|        | Card Services                       |   |                      |                         |
| 34942  | 1/9/2024 1/9/2024                   | 321.61 Street/Parks   | 22.02                | Posted                  |
|        | 08-3205.00<br>08-3416.00            | meeting expense<br>xmas decor and tire tubes                    | 23.98<br>71.58       | 0.00                    |
|        | 08-3310.00                          | main repair equip   | 122.36               | 0.00                    |
|        | 09-3310.00                          | main repair equip   | 25.10                | 0.00                    |
|        | 09-3339.00                          | main repair equip   | 47.43                | 0.00                    |
|        | 08-3350.00                          | shop tools  | 31.16                | 0.00                    |
| 34943  | 1/9/2024 1/9/2024                   | 117.04 EMS  | 321.61               | 0.00<br>Posted          |
| 34943  | 05-3361.00                          | ems pants x2  | 80.14                | 0.00                    |
|        | 06-3223.00                          | supplies  | 8.54                 | 0.00                    |
|        | 05-3223.01                          | cleaning supplies   | 28.36                | 0.00                    |
| 24044  | 1/9/2024 1/9/2024                   | 27.77 Admin 0583  | 117.04               | 0.00<br>Posted          |
| 34944  | <b>1/9/2024 1/9/2024</b> 01-3223.00 | Supplies  | 27.77                | 0.00                    |
| 34945  | 1/9/2024 1/9/2024                   | 9,860.25 Admin 0609   |                      | Posted                  |
|        | 01-3212.00                          | Employee Apppreciation  | 5.280.00             | 0.00                    |
|        | 01-3212.00                          | Employee Apppreciation  | 54.54                | 0.00                    |
|        | 01-3420.00<br>01-3223.00            | fuel<br>supplies x  | 47.41<br>769.43      | 0.00                    |
|        | 01-3223.00                          | menards x   | 4,834.16             | 0.00                    |
|        | 01-3223.00                          | builders warehouse,   | 1,505.33             | 0.00                    |
|        | 01-3223.00                          | mehnards credit   | 0.00                 | 1,437.81                |
|        | 01-3223.00                          | amazan credit   | 0.00                 | 355.99                  |
|        | 01-3223.00                          | payment   | 0.00<br>12,490.87    | 836.82<br>2,630.62      |
|        |                                     |   | , 100.01             | 2,000.02                |

## Accounts Payable Detail Listing City of Broken Bow

|                |  | City of Broken Bow  |   | rage.  |
|----------------|--|---|---|--|
|                | Vendor Name Post Date Due Date Account# Work   | Amount Invoice Description Description  | <u>Date</u><br>Debit  | Status<br>Credit                               |
| 34974          | Carroll Construction Sup<br>1/9/2024 1/9/2024<br>08-3425.00                                      | 100 - | 1,376.28  | Posted   |
| 34952          | Century Link 1/9/2024 1/9/2024 08-3221.00 09-3221.00 03-3221.00 01-3221.00 01-3221.00 01-3221.00 | 533.54  Street - Basic & Long Distance Park - Basic & Long Distance Handi Bus - Basic & Long Distance General -Basic & Long Distance Radio General -Basic & Long Distance Office General -Basic & Long Distance Office  | 49.27<br>49.26<br>68.07<br>85.49<br>194.15<br>87.30<br>533.54 | Posted 0.00 0.00 0.00 0.00 0.00 0.00 0.00      |
| 34969          | <b>1/4/2024 1/4/2024</b> 10-3221.00  | 391.14<br>Swim Pool - Basic & Credit Card   | 391.14  | Posted<br>0.00                                 |
| 34977          | Chris Leibert<br>1/9/2024 1/9/2024<br>04-3313.00<br>City Flex Benefit Plan                       | 74.06<br>Supplies for NLETC   | 74.06   | Posted<br>0.00                                 |
| 34957          | 1/3/2024 1/3/2024<br>01-1501.00  | 225.00<br>SELECT FLEX-UNREIMBURSED M/D/V  | 225.00  | Posted<br>0.00                                 |
| 34967          | City of Broken Bow - Hea<br>1/3/2024 1/3/2024<br>01-1501.00                                      | 4,124.71<br>HEALTH INSURANCE  | 4,124.71  | Posted<br>0.00                                 |
| 34958          | City of Broken Bow Pens<br>1/3/2024 1/3/2024<br>01-1513.00                                       | 2,278.07 RETIREMENT LOAN PAYMENT  | 2,278.07  | Posted<br>0.00                                 |
| 34959<br>34960 | 1/3/2024 1/3/2024<br>01-1502.00<br>1/3/2024 1/3/2024   | 9,386.02<br>414H RETIREMENT<br>866.97   | 9,386.02  | Posted<br>0.00<br>Posted                       |
| 0.000          | 01-1502.00  Colonial Insurance   | 457 RETIREMENT  | 866.97  | 0.00   |
| 34953<br>34954 | 1/3/2024 1/3/2024<br>01-1501.00<br>1/3/2024 1/3/2024<br>01-1501.00                               | 410.31<br>COLONIAL LIFE PRE TAX<br>323.28<br>COLONIAL LIFE POST TAX   | 410.31<br>323.28  | Posted<br>0.00<br>Posted<br>0.00               |
| 34949          | Custer Public Power<br>1/9/2024 1/9/2024<br>11-3220.00   | 62.92<br>CD Cell Power  | 62.92   | Posted<br>0.00                                 |
| 34978          | Custer Transfer Station<br>1/9/2024 1/9/2024<br>08-3416.00                                       | 12.00 Inv# 367502<br>trash removal  | 12.00   | Posted<br>0.00                                 |
| 34979          | Dept Correctional SVCS<br>1/9/2024 1/9/2024<br>09-3410.00  | 650.00 Inv#1405355<br>Spreaders, Motors   | 650.00  | Posted<br>0.00                                 |
| 34950          | <b>EFTPS Online Payment</b><br>1/9/2024 1/9/2024<br>01-3222.00                                   | 1,711.38 3RD QUARTER 3RD QTR TAXES- LATE FEES   | 1.711.38  | Posted   |
| 34963          | <b>1/3/2024 1/3/2024</b> 01-1500.00  | 2,816.42<br>MEDICARE  | 2.816.42  | Posted<br>0.00                                 |
| 34964          | 1/3/2024 1/3/2024<br>01-1500.00<br>01-1500.00<br>01-1500.00<br>01-1500.00<br>01-1500.00          | 7,600.55 FEDERAL MARRIED FEDERAL SINGLE Federal Head of Household 2020 Federal Single 2020 Federal Married  | 4.448.41<br>2.143.57<br>368.31<br>265.90<br>374.38            | Posted<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |
| 34965          | 1/3/2024 1/3/2024<br>01-1500.00<br><b>EZ IT Solutions</b>  | 12,042.56<br>SOCIAL SECURITY  | 7,600.55<br>12.042.56   | 0.00<br>Posted<br>0.00                         |

## Accounts Payable Detail Listing City of Broken Bow

| Pay# | Vendor Name Post Date Due Date  | Amount Invoice Date     | PO# Date     | Status                |
|------|---------------------------------|-------------------------|--------------|-----------------------|
| 711  | Account# Work C                 |                         | <u>Debit</u> | Credi                 |
|      | EZ IT Solutions (continued      |                         |              | THE CONTRACT CONTRACT |
| 4991 | 1/9/2024 1/9/2024               | 2,765.00 Inv# 7275      |              | Posted                |
| 1001 | 01-3438.00                      | IT Services             | 460.83       | 0.0                   |
|      | 04-3438.00                      | IT Services             | 460.83       | 0.0                   |
|      | 05-3438.00                      | IT Services             | 230.43       | 0.0                   |
|      | 06-3438.00                      | IT Services             | 230.42       | 0.0                   |
|      | 07-3438.00                      | IT Services             | 460.83       | 0.0                   |
|      | 08-3438.00                      | IT Services             | 460.83       | 0.00                  |
|      | 09-3438.00                      | IT Services             | 460.83       | 0.00                  |
|      |                                 |                         | 2,765.00     | 0.00                  |
| 1000 | Eakes Office Products           | 400.70                  |              | D ( )                 |
| 4992 | 1/9/2024 1/9/2024               | 126.79                  | 420.70       | Posted                |
|      | 01-3223.00                      | Office Supplies         | 126.79       | 0.00                  |
|      | Evans Feed Co.                  |                         |              |                       |
| 4993 | 1/9/2024 1/9/2024               | 4.20 Inv# 574954        |              | Posted                |
|      | 02-3311.00                      | Salt                    | 4.20         | 0.00                  |
|      | Family Heritage                 |                         |              |                       |
| 4961 | 1/3/2024 1/3/2024               | 25.50                   |              | Posted                |
|      | 01-1501.00                      | FAMILY HERITAGE         | 25.50        | 0.00                  |
|      | <b>Great Plains Communicati</b> |                         |              |                       |
| 4994 | 1/9/2024 1/9/2024               | 70.95                   |              | Posted                |
|      | 08-3221.00                      | Internet                | 35.47        | 0.00                  |
|      | 09-3221.00                      | Internet                | 35.48        | 0.00                  |
|      |                                 |                         | 70.95        | 0.00                  |
|      | Hometown Leasing                |                         |              |                       |
| 4980 | 1/9/2024 1/9/2024               | 116.65 Acct# 0012799663 |              | Posted                |
|      | 04-3216.00                      | copier lease            | 116.65       | 0.00                  |
|      | Justice Data Solutions, Inc     | C.                      |              |                       |
| 4981 | 1/9/2024 1/9/2024               | 2,125.00 Inv# 24264     |              | Posted                |
| ×    | 04-3411.00                      | records mgmt system     | 2,125.00     | 0.00                  |
|      | Kirkpatrick Cleaning Solut      | ions                    |              |                       |
| 4947 | 1/9/2024 1/9/2024               | 853.00                  |              | Posted                |
|      | 02-3419.01                      | Jan Cleaning            | 853.00       | 0.00                  |
|      | MacQueen Equipment              |                         |              |                       |
| 4982 | 1/9/2024 1/9/2024               | 971.54 Inv# P12166      |              | Posted                |
| 1002 | 08-3222.10                      | snow removal            | 971.54       | 0.00                  |
| 1    | Nebraska Child Support P        |                         |              |                       |
| 4962 | 1/3/2024 1/3/2024               | 899.09                  |              | Posted                |
| 4302 | 01-1503.00                      | CHILD SUPPORT-NE        | 899.09       | 0.00                  |
|      |                                 | OTHER COLT OIL THE      | 500.00       | 0.01                  |
| 1051 | Paper Tiger Shredding           | 45 00 In # 100100       |              | Daatad                |
| 4951 | 1/9/2024 1/9/2024               | 45.00 Inv# 192122       | 45.00        | Posted<br>0.00        |
|      | 01-3222.00                      | paper shredding         | 45.00        | 0.00                  |
|      | Platte Valley Communicati       |                         |              |                       |
| 4983 | 1/9/2024 1/9/2024               | 95.00 Inv# 112300217    | 05.00        | Posted                |
|      | 04-3413.00                      | radio repair            | 95.00        | 0.00                  |
|      | RT Ace                          |                         |              |                       |
| 4984 | 1/9/2024 1/9/2024               | 7.59 Inv# 646072 BB Pc  |              | Posted                |
|      | 04-3310.00                      | Term Ring Lightbar par  | 7.59         | 0.0                   |
| 4985 | 1/9/2024 1/9/2024               | 59.74 Acct# 799         |              | Posted                |
|      | 06-3310.00                      | batterys, caulk, tape,  | 59.74        | 0.00                  |
|      | Schaper and White Law Fi        |                         |              |                       |
| 4990 | 1/9/2024 1/9/2024               | 3,000.00 Inv# 2103      |              | Posted                |
|      | 01-3214.00                      | legal fees              | 3,000.00     | 0.00                  |
|      | State Income Tax WH NE          | Online Payment          |              |                       |
| 4966 | 1/3/2024 1/3/2024               | 4,009.65                |              | Posted                |
|      | 01-1500.00                      | STATE MARRIED           | 2,763.72     | 0.0                   |
|      | 01-1500.00                      | STATE SINGLE            | 1,245.93     | 0.0                   |
|      |                                 |                         | 4,009.65     | 0.00                  |

#### Page 4 of 4

#### **Accounts Payable Detail Listing**

City of Broken Bow

| Vandt | Vendor Name   | Oity of Broken Be  | VV          |            |                             |                                |
|-------|---|--|-------------|------------|-----------------------------|--------------------------------|
| Pay#  | Post Date Due Date Account# Work (                                  | Amount Invoice Order Description                                   | <u>Date</u> | <u>PO#</u> | <u>Date</u><br><u>Debit</u> | <u>Status</u><br><u>Credit</u> |
| 34968 | TX Child Support SDU (cc<br>1/3/2024 1/3/2024<br>01-1503.00         | ontinued)<br>161.54<br>CHILD SUPPORT-TX                            |             |            | 161.54                      | Posted<br>0.00                 |
| 34986 | Titan Machinery-Lexingto<br>1/9/2024 1/9/2024<br>08-3310.00         | n<br>356.05 Inv# PS0193155-1<br>backhoe                            |             |            | 356.05                      | Posted 0.00                    |
| 34987 | <b>Titan Machinery-North Pla</b><br>1/9/2024 1/9/2024<br>08-3310.00 | 8,890.80 Inv# SO0043683-1<br>maint repair equipment                |             |            | 8,890.80                    | Posted 0.00                    |
| 34970 | <b>Tracker Systems</b> 1/4/2024 1/4/2024 03-3438.00                 | 67.96<br>Locator   |             |            | 67.96                       | Posted 0.00                    |
| 34948 | Universal Insurance<br>1/9/2024 1/9/2024<br>01-3207.00              | 2,029.00<br>Insurance Policy                                       |             |            | 2,029.00                    | Posted<br>0.00                 |
| 34988 | Verizon Wireless<br>1/9/2024 1/9/2024<br>05-3221.00<br>04-3221.00   | 400.10 Inv#9952792360  Rescue hot spots  Police Internet for Ipads |             |            | 80.02<br>320.08<br>400.10   | Posted<br>0.00<br>0.00         |
| 34989 | Wenquist Inc.<br>1/9/2024 1/9/2024<br>08-3310.00                    | 332.33 Inv#382372<br>Equipment Repair                              |             |            | 332.33                      | Posted 0.00                    |

95,675.66 53 Non-voided payables listed.

Report Setup

AP - Accounts Payable Listing : Vendor Name

Filter Options

Starting: 12/27/2023 Ending: 1/9/2024 Banks: All

Payable Status: Posted, Printed, ACH, Recorded, Voided

All Vendors Selected

B: weekly Payroll \$ 18, 742.06

#### **Check Approval List - GL Account**

| 1/4/2024 3:15:52 PM   |           | City of Broken Bow  |  | Page 1 of 2          |
|---|-----------|---|--|----------------------|
| Vendor Name   | Invoice   | Invoice Description   | Account Description                                  |                      |
| General   | IIIVOICE  | invoice Description   | Account Description                                  | <u>Amount</u>        |
| Aflac   |           | PRE TAX AFLAC   | Health/Life/Acc Insuranc                             | 477.41               |
| Aflac   |           | AFLAC POST TAX  | Health/Life/Acc Insuranc                             | 113.82               |
| Broken Bow Municipal Utilities                                  |           |   | Weather Station Expens                               | 25.67                |
| Card Services   | Admin 05  |   | Supplies & Postage                                   | 27.77                |
| Card Services   |           | Supplies, Fuel, Employee Apppreciation  | City Promotions                                      | 5,280.00             |
| Card Services   |           | Supplies, Fuel, Employee Apppreciation  | City Promotions                                      | 54.54                |
| Card Services Card Services                                     |           | Supplies, Fuel, Employee Apppreciation  | Supplies & Postage                                   | 769.43               |
| Card Services Card Services                                     |           | Supplies, Fuel, Employee Apppreciation Supplies, Fuel, Employee Apppreciation | Supplies & Postage<br>Supplies & Postage             | 4,834.16<br>1,505.33 |
| Card Services   |           | Supplies, Fuel, Employee Apppreciation  | Supplies & Postage                                   | (1,437.81)           |
| Card Services   |           | Supplies, Fuel, Employee Apppreciation  | Supplies & Postage                                   | (355.99)             |
| Card Services   |           | Supplies, Fuel, Employee Apppreciation  | Supplies & Postage                                   | (836.82)             |
| Card Services   | Admin 060 | Supplies, Fuel, Employee Apppreciation  | Admin Vehicle  | 47.41                |
| Century Link  |           | Internet/Phone Service  | Telephone/Internet                                   | 85.49                |
| Century Link  |           | Internet/Phone Service  | Telephone/Internet                                   | 194.15               |
| Century Link  |           | Internet/Phone Service  | Telephone/Internet                                   | 87.30                |
| City Flex Benefit Plan<br>City of Broken Bow - Health Insurance |           | SELECT FLEX-UNREIMBURSED M/D/V HEALTH INS                                     | Health/Life/Acc Insuranc<br>Health/Life/Acc Insuranc | 225.00<br>4,124.71   |
| City of Broken Bow Pension Fund                                 |           | 414H RETIREMENT   | Pension  | 9,386.02             |
| City of Broken Bow Pension Fund                                 |           | 457 RETIREMENT  | Pension  | 866.97               |
| City of Broken Bow Pension Fund                                 |           | RETIREMENT LOAN PAYMENT   | Loan Payment   | 2,278.07             |
| Colonial Insurance  |           | COLONIAL LIFE PRE TAX   | Health/Life/Acc Insuranc                             | 410.31               |
| Colonial Insurance  |           | COLONIAL LIFE POST TAX  | Health/Life/Acc Insuranc                             | 323.28               |
| EFTPS Online Payment  |           | MEDICARE  | Payroll Taxes  | 2,816.42             |
| EFTPS Online Payment  |           | FEDERAL   | Payroll Taxes  | 4,448.41             |
| EFTPS Online Payment  |           | FEDERAL<br>FEDERAL  | Payroll Taxes  | 2,143.57             |
| EFTPS Online Payment EFTPS Online Payment                       |           | FEDERAL   | Payroll Taxes Payroll Taxes                          | 368.31<br>265.90     |
| EFTPS Online Payment  |           | FEDERAL   | Payroll Taxes  | 374.36               |
| EFTPS Online Payment  |           | FICA  | Payroll Taxes  | 12,042.56            |
| EFTPS Online Payment  | 3RD QUA   | 3RD QTR TAXES   | Miscellaneous Expense                                | 1,711.38             |
| EZ IT Solutions   | Inv# 7275 | IT Services   | IT Expense   | 460.83               |
| Eakes Office Products   |           | Office Supplies   | Supplies & Postage                                   | 126.79               |
| Family Heritage   |           | FAMILY HERITAGE   | Health/Life/Acc Insuranc                             | 25.50                |
| Nebraska Child Support Payment Center                           |           | CHILD SUPPORT-NE  | Child Support  | 899.09               |
| Paper Tiger Shredding Schaper and White Law Firm                |           | paper shredding<br>Legal fees   | Miscellaneous Expense<br>Legal Fees                  | 45.00<br>3,000.00    |
| State Income Tax WH NE Online Payme                             |           | STATE   | Payroll Taxes  | 2,763.72             |
| State Income Tax WH NE Online Payme                             |           | STATE   | Payroll Taxes  | 1,245.93             |
| TX Child Support SDU  |           | CHILD SUPPORT-TX  | Child Support  | 161.54               |
| Universal Insurance   |           | Insurance Policy  | Bonds & WorkmansCom                                  | 2,029.00             |
|   |           |   | Total General  | \$63,414.53          |
| Municipal Building  |           |   |  |                      |
| Broken Bow Municipal Utilities                                  |           | 0.11  | Utilities  | 368.78               |
| Evans Feed Co.  | Inv# 5749 |   | Maintenance & Repair B                               | 4.20                 |
| Kirkpatrick Cleaning Solutions                                  |           | Jan Cleaning  | Contracted Services Total Municipal Building         | 853.00<br>\$1,225.98 |
| Handi Bus   |           |   | Total Murlicipal Building                            | φ1,223.90            |
| Century Link  |           | Internet/Phone Service  | Telephone/Internet                                   | 68.07                |
| Tracker Systems   |           | Locator   | IT Expense   | 67.96                |
| Traditor dystome  |           | 2004.01   | Total Handi Bus                                      | \$136.03             |
| Police  |           |   |  |                      |
| Broken Bow Municipal Utilities                                  |           |   | Utilities  | 358.81               |
| Broken Bow Municipal Utilities                                  |           |   | Dog Care   | 116.83               |
| Capital One   |           | Police Field Notebooks  | Supplies & Postage                                   | 53.48                |
| Chris Leibert   |           | Supplies for NLETC  | Training   | 74.06                |
| EZ IT Solutions   |           | IT Services   | IT Expense   | 460.83               |
| Hometown Leasing  |           | copier lease  | Copier Maint/Expense                                 | 116.65               |
| Justice Data Solutions, Inc. Platte Valley Communications       |           | records mgmt system radio repair  | Computers<br>Radios                                  | 2,125.00<br>95.00    |
| RT Ace  |           | Equipment   | Maint/Repair Equipment                               | 7.59                 |
| Verizon Wireless  | Inv#99527 |   | Telephone/Internet                                   | 320.08               |
|   |           | •   | Total Police   | \$3,728.33           |
|   |           |   |  |                      |

Rescue Unit

#### Chook Approval List GL Assount

| Check Approval List - GL Account                                 |            |  |  |                    |
|--|------------|--|--|--------------------|
| 1/4/2024 3:15:52 PM  |            | City of Broken Bow   |  | Page 2 of 2        |
| Vendor Name  | Invoice    | Invoice Description  | Account Description                              | Amount             |
| Rescue Unit  |            | WEST AND ADDRESS OF THE STREET AND ADDRESS O |  |                    |
| Bound Tree Medical   | Inv# 8518  | EMS Supplies   | Ambulance Supplies                               | 916.78             |
| Broken Bow Chamber of Commerce                                   | E140       | ambulance incentive  | Ambulance Driver Incen                           | 2,895.00           |
| Card Services Card Services                                      | EMS<br>EMS |  | Building Cleaning Suppli<br>Uniforms             | 28.36<br>80.14     |
| EZ IT Solutions  |            | IT Services  | IT Expense                                       | 230.43             |
| Verizon Wireless   |            | telephone  | Telephone/Internet                               | 80.02              |
|  |            | •  | Total Rescue Unit                                | \$4,230.73         |
| Fire   |            |  |  |                    |
| Card Services  | EMS        | IT O and to a  | Supplies & Postage                               | 8.54               |
| EZ IT Solutions<br>RT Ace  | Acct# 799  | IT Services  | IT Expense<br>Maint/Repair Equipment             | 230.42<br>59.74    |
| IVI Ace  | ACCI# 198  | Supplies   | Total Fire                                       | \$298.70           |
| Library  |            |  | Total Till o                                     | Ψ200110            |
| Broken Bow Municipal Utilities                                   |            |  | Utilities  | 1,221.67           |
| EZ IT Solutions  | Inv# 7275  | IT Services  | IT Expense                                       | 460.83             |
|  |            |  | Total Library                                    | \$1,682.50         |
| Street   | ۸ ۱ ۲۰۰۰   |  | Maint/Danaia Earlinea                            | 054.04             |
| AKRS EQUIPMENT Beaver Bearing Co Albion                          | Acct# 502  | :<br>Equip Repair Sleeve   | Maint/Repair Equipment<br>Maint/Repair Equipment | 354.21<br>53.33    |
| Broken Bow Municipal Utilities                                   | 1110# 2193 | Equip Nepail Sieeve  | Utilities  | 1,920.79           |
| Card Services  | Street/Pa  | xmas decor tire tubes meeting expense  | Training & Meeting Expe                          | 23.98              |
| Card Services  |            | xmas decor tire tubes meeting expense  | Maint/Repair Equipment                           | 122.36             |
| Card Services  |            | xmas decor tire tubes meeting expense  | Shop Tools                                       | 31.16              |
| Card Services Carroll Construction Supply                        | Inv# LI138 | xmas decor tire tubes meeting expense  | Land & Buildings<br>Street Construction          | 71.58<br>1,376.28  |
| Century Link   | IIIV# LITS | Internet/Phone Service   | Telephone/Internet                               | 49.27              |
| Custer Transfer Station  | Inv# 3675  | trash removal  | Land & Buildings                                 | 12.00              |
| EZ IT Solutions  | Inv# 7275  | IT Services  | IT Expense                                       | 460.83             |
| Great Plains Communications                                      |            | Internet   | Telephone/Internet                               | 35.47              |
| MacQueen Equipment Titan Machinery-Lexington                     |            | snow removal<br>I Maint repair Equip   | Snow Removal<br>Maint/Repair Equipment           | 971.54<br>356.05   |
| Titan Machinery-North Platte                                     |            | maint repair Equipment   | Maint/Repair Equipment                           | 8,890.80           |
| Wenquist Inc.  |            | Equipment Repair   | Maint/Repair Equipment                           | 332.33             |
|  |            |  | Total Street                                     | \$15,061.98        |
| Park   |            |  |  |                    |
| AKRS EQUIPMENT   | Acct# 502  |  | Maint/Repair Equipment                           | 912.00             |
| Broken Bow Municipal Utilities<br>Broken Bow Municipal Utilities |            |  | Utilities<br>Utilities                           | 2,018.13<br>948.46 |
| Card Services  | Street/Pa  | xmas decor tire tubes meeting expense  | Maint/Repair Equipment                           | 25.10              |
| Card Services  |            | xmas decor tire tubes meeting expense  | Maintenance/Repair Gro                           | 47.43              |
| Century Link   |            | Internet/Phone Service   | Telephone/Internet                               | 49.26              |
| Dept Correctional SVCS   |            | Equipment Purchase   | Equipment Purchases                              | 650.00             |
| EZ IT Solutions Great Plains Communications                      | Inv# /2/5  | IT Services Internet   | IT Expense<br>Telephone/Internet                 | 460.83<br>35.48    |
| Great Flains Communications                                      |            | memer  | Total Park                                       | \$5,146.69         |
| Swimming Pool  |            |  | rotal ran  | 45,                |
| Broken Bow Municipal Utilities                                   |            |  | Utilities  | 215.63             |
| Century Link   |            | Pool Internet/phone  | Telephone/Internet                               | 391.14             |
|  |            |  | Total Swimming Pool                              | \$606.77           |
| Sanitation   |            |  | Liege  | 00.50              |
| Broken Bow Municipal Utilities<br>Custer Public Power            |            | CD Cell Power  | Utilities<br>Utilities                           | 80.50<br>62.92     |
| Oustel Lablic Lowel  |            | OD Odil i Owei   | Total Sanitation                                 | \$143.42           |
|  |            |  | . otal Caritation                                | Ψ. 10.12           |

Report Selection: Check Approval List - GL Account

Date Range Selection: GL Posting Date

12/27/2023

Starting Date: Ending Date:

1/9/2024

Banks:

Bank Acct#:

Include Printed Checks:

V

B. - Weekly Payroll \$48,742.06

Return to Agenda

\$95,675.66

## City of Broken Bow

Employee Benefits

Proprietary and Confidential: The Olson Group 2024 A Division of Patriot Growth Insurance Services, LLC



Welcome Message

# theolson group

Our mission is to inform, educate, and empower team members to make the best benefits decisions for themselves and their families.



## CITY OF BROKEN BOW DEDICATED SERVICE TEAM



Travis Martin
Employee Benefits
Consultant

22 Years Experience 6 Years With TOG



Julie Kohanek
Senior Account
Executive

37 Years Experience 4 Years With TOG



Suzi McNeil
Senior Account
Manger

21 Years Experience 21 Years With TOG



Roxy Kolev
Senior HR
Consultant

18 Years Experience 9 Years With TOG



# BENEFITSEDGE™ STRATEGIC PLANNING PREPARED FOR THE CITY OF BROKEN BOW.

Our proprietary BenefitsEdge™ Scorecard is the foundation of your organizations customized Strategic Benefits Plan

BenefitsEdge™ allows us to dig deep and find out exactly where your organization is struggling and where engagement opportunities exist in your current benefits program.

Utilizing four key metrics we can pinpoint what areas you may need assistance in and provide the solutions to help. Your will gain efficiencies and offer benefits your employees value.

#### BENEFITSEDGE™



3-5 Year Strategic Benefit Plan - The Process



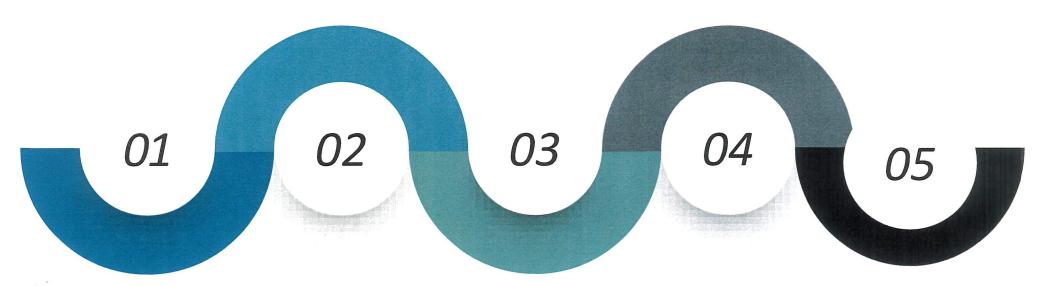
#### Step 2 – Deep Dive Analysis

- Evaluation of Current Program
- Market Evaluations
- Action Steps & Task List



#### Step 4 – Plan Performance

- Quarterly Claims and Reviews with Exec Team
- Wellness and Disease Management Stewardship
- Conduct Health Analytics and Plan Modeling Evaluations





#### Step 1 - Objectives

- Conduct Benefits Planning Session
- Develop Risk Mitigation Strategies
- Prioritize Key Areas
- Review BenefitsEdge Enterprise Risk Score



#### Step 3 – Compliance Assessment

- Becoming DOL Audit Ready
- Complete Assessment
- Review Plan Notices



#### Final Step – Member Satisfaction

- Member Surveys
- Establish Employee Communications
- Off-cycle Education
- Stewardship of the Benefits Program

#### **BenefitsEdge™** Scorecard



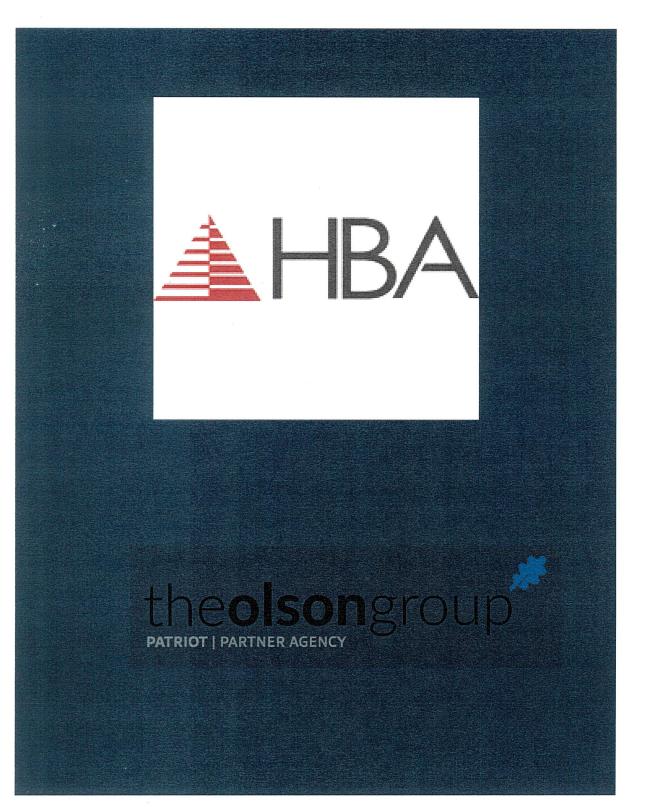
Each group is unique. Utilizing your score, we can plan out the next 3-5 years and create actionable items.







Wellness





- Holland Basham Architects hired The Olson Group
- HBA's ScoreCard for BenefitsEdge<sup>™</sup> at that time was a score of 3
- The BenefitsEdge™ was Developed and Implemented
- Multiple Opportunities were Identified and Implemented
- After 7 Months with The Olson Group the ScoreCard™ improved and moved to a 7 Karla Snead

Human Resources Holland Basham

Architecture



## Our Services

Fully Insured and Self-Funded Health Insurance Programs

Dental and Vision Insurance - Fully Insured or Self-Funded

- Enhanced Benefit Programs
- Group and Voluntary Term Life Insurance
- Financial Wellness
- Disability Insurance
- Wellness Initiatives
- Retirement Plans
- HR Consulting



Our purpose is to create long-standing partnerships and bring confidence and simplicity to your benefits program.



## An Extension of Your HR

#### The Olson Group Client Connection (TOGCC)

## Set up new employees in minutes



**Paperless** 



Efficient



Accessible

#### **For Human Resources**

- Easy to use
- · Gain instant access to your data
- Streamlines employee management
- Improves communication

#### For Employees

- Easy access to HR information
- Intuitive benefit enrollment
- Mobile friendly web access
- Employee self-service



#### Simplified HR Consulting

Focus on what matters most. Let us take care of the rest.

The Olson Group offers full HR Services. We aim to enhance your organization, not change it.

#### **Compliance Assistance**

- DOL Audit Assessment
- Penalty Compliance
- Job Categorization
- PHI and HIPAA Privacy Compliance
- Legal Regulations (Local, State, & Federal)

#### **HR Consulting**

- Job Descriptions
- Recruiting and Retention Tactics
- Salary Analysis
- · Handbooks and Safety Manuals
- · Performance and Termination Guidance
- Grievances and Harassment Claims



#### **HR EXTENSION AND COMPLIANCE**

"By Using The Olson Group They Have Helped Alleviate The Need For Additional Staffing To Handle All Our Needs In This Area. They Have Been Very Professional And Have Staff That Can Help Us Work Through Any Questions We May Have. A Big Thank You Goes Out To The Olson Group."

-Tracy Zangger Popcorn

Ask an expert – in-house certified HR experts and ERISA attorneys

Online comprehensive HR resource center

Compliance assessment with recommendations

Monthly Newsletter

Legally compliant Employee Benefit Handbook with federal and state required notices

Semi-Monthly HR Roundtable allows input of other HR leaders

Customized benefit notice booklet ERISA required plan documents (SPD wrap, summary of modification and section 125 plan document)

Unlimited access to an extensive LMS that contains courses on HR issues, HIPAA, harassment, Discrimination etc.



## **COMPLIANCE RESOURCES**











## **City of Broken Bow**

Sample Reporting Package

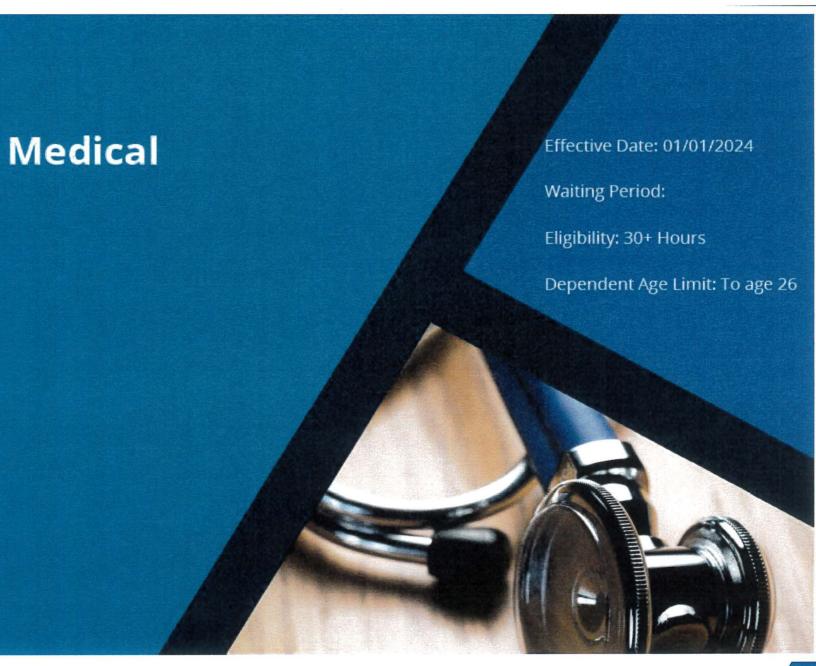
Presented by: The Olson Group

Presentation Date: 1/09/2024

Proprietary and Confidential The Olson Group 2023

A Division of Patriot Growth Insurance Services, LLC







#### Carrier Plan Name Deductible Type

#### Plan Design

Deductible - Individual Deductible - Family Coinsurance (member pays) Out-of-Pocket Maximum - Individual Out-of-Pocket Maximum - Family

#### Copays

Preventive Office Visit - Primary Care Office Visit - Specialist Emergency Room **Urgent Care** X-rays Labs

#### Rx Coverage

Tier 1 Tier 2 Tier 3 Tier 4 Tier 5 Tier 6

Misc. Notes

Rx Notes

|  | AND THE PROPERTY OF THE PROPER |                        |
|--|--|------------------------|
|  | Lucent   |                        |
|  | PPO  |                        |
|  | Embedded   |                        |
|  | Current - PPO  |                        |
|  | In-Network   | Out-of-Network         |
|  | \$250  | \$350                  |
|  | \$500  | \$700                  |
|  | 20%  | 40%                    |
|  | \$1,250  | \$1,350                |
|  | \$2,500  | \$2,700                |
|  | \$0  | Deductible/Coinsurance |
|  | \$15   | Deductible/Coinsurance |
| The state of the s | \$15   | Deductible/Coinsurance |
|  | Deductible/Coinsurance   | Follows In-Network     |
|  | Deductible/Coinsurance   | Deductible/Coinsurance |
|  | Deductible/Coinsurance   | Deductible/Coinsurance |
|  | Deductible/Coinsurance   | Deductible/Coinsurance |
|  | In-Network   | Out-of-Network         |
|  | \$10   | Not Covered            |
|  | \$15   | Not Covered            |
|  |  | Not Covered            |
|  |  | Not Covered            |
|  |  | Not Covered            |

Medical Coverage

Disclaimer: This information is intended as a summary only; benefits may contain limitations and exclusions. Actual rates and benefits are based on actual enrollment, insurer-specific underwriting guidelines, utilization and must be approved by the insurer. Rates and benefits cannot be guaranteed in advance and are subject to change by the insurer without notice.

#### 2024 Funding Analysis



#### Administration

 Medical Administration Fee
 \$ 34.33 PEPM

 Consulting Fee
 \$ 35.00 PEPM

 Aggregate Premium
 \$ 33.35 PEPM

Reinsurance Contract 24/12

Specific Deductible \$ 25,000

Aggregating Specific N/A

Domestic Reduction N/A

Lasers N/A

**PEPM** \$ 1,140.65 **PEPY** \$ 13,687.79

#### **Transplant Premium**

| Employee | \$<br>- |
|----------|---------|
| E+S      | \$<br>- |
| E+C      | \$<br>- |
| Family   | \$<br>- |

| Funding Rates |    |          |    |          |  |
|---------------|----|----------|----|----------|--|
|               |    | PPO      |    | HDHP     |  |
| Employee      | \$ | 995.57   | \$ | 1,105.74 |  |
| E+S           | \$ | 2,085.84 | \$ | 2,186.53 |  |
| E+C           | \$ | 1,799.58 | \$ | 1,933.68 |  |
| Family        | \$ | 3,040.14 | \$ | 3,029.28 |  |

F .... - D ....

#### Specific Premium

| Employee | \$<br>289.00 |
|----------|--------------|
| E+S      | \$<br>657.18 |
| E+C      | \$<br>657.18 |
| Family   | \$<br>657.18 |

#### Aggregate Attachment

| Employee | \$<br>429.78   |
|----------|----------------|
| E+S      | \$<br>1,340.57 |
| E+C      | \$<br>1,340.57 |
| Family   | \$<br>1,340.57 |

#### THE BELOW IS ILLUSTRATIVE AND NOT BASED ON CITY OF BROKEN BOW ACTUAL CLAIMS EXPERIENCE and ENROLLMENT DATA

#### Enrollment

|           |  | Plan 1 | - PPO |        |  |     |     |  |       |
|-----------|--|--------|-------|--------|--|-----|-----|--|-------|
| Month     | Employee   | E+S    | E+C   | Family | Employee   | E+S | E+C | Family   | Total |
| January   | 58   | 12     | 6     | 10     | 16   | 4   | 0   | 8  | 114   |
| February  | 58   | 11     | 6     | 10     | 17   | 4   | 0   | 8  | 114   |
| March     | 61   | 11     | 6     | 10     | 16   | 4   | 0   | 8  | 116   |
| April     | 62   | 10     | 6     | 10     | 15   | 4   | 0   | 8  | 115   |
| May       | 61   | 10     | 7     | 9      | 15   | 3   | 0   | 8  | 113   |
| June      | 60   | 11     | 7     | 9      | 15   | 3   | 0   | 8  | 113   |
| July      | 58   | 10     | 7     | 8      | 15   | 3   | 0   | 8  | 109   |
| August    | 61   | 10     | 6     | 8      | 15   | 3   | 0   | 8  | 111   |
| September | 61   | 11     | 6     | 9      | 15   | 3   | 0   | 8  | 113   |
| October   | 59   | 11     | 6     | 10     | 14   | 3   | 0   | 8  | 111   |
| November  |  |        |       |        |  |     |     |  | 0     |
| December  | The control of the co |        |       |        | anterior per en presente especiale considér Coura Salabella (Salabella (Salab |     |     | 93.843.07.774. 279.003.1 suns-15 (2.6.6.6.7 45.77), bishilli (2.7.986.6) | 0     |
| Total     | 599  | 107    | 63    | 93     | 153  | 34  | 0   | 80   | 1129  |
| Average   | 60   | 11     | 6     | 9      | 15   | 3   | 0   | 8  | 113   |

| 191 |
|-----|
| 189 |
| 191 |
| 190 |
| 186 |
| 186 |
| 179 |
| 180 |
| 186 |
| 188 |
|     |
|     |

1866 187

Members

#### 2024 Funding Analysis

| Month     | Adm | inistration | C  | onsulting Fee | Others Fees   | S  | pecific Premium | Aggre | gate Premium | Tot                                     | al Fixed Costs |
|-----------|-----|-------------|----|---------------|---|----|-----------------|-------|--------------|---|----------------|
| January   | \$  | 3,914       | \$ | 3,990         | \$  | \$ | 47,673          | \$    | 3,802        | \$                                      | 59,379         |
| February  | \$  | 3,914       | \$ | 3,990         | \$<br>C TO THE SECOND EXCELLENCE OF THE CASE OF | \$ | 47,305          | \$    | 3,802        | \$                                      | 59,011         |
| March     | \$  | 3,982       | \$ | 4,060         | \$<br><u> </u>  | \$ | 47,883          | \$    | 3,869        | \$                                      | 59,794         |
| April     | \$  | 3,948       | \$ | 4,025         | \$<br>- CANADA SHOW OF THE RESIDENCE OF STREET HAS A STREET HAS SELECTED AS STREET AT A STREET.   | \$ | 47,226          | \$    | 3,835        | \$                                      | 59,034         |
| May       | \$  | 3,879       | \$ | 3,955         | \$  | \$ | 46,280          | \$    | 3,769        | \$                                      | 57,883         |
| June      | \$  | 3,879       | \$ | 3,955         | \$  | \$ | 46,648          | \$    | 3,769        | \$                                      | 58,251         |
| July      | \$  | 3,742       | \$ | 3,815         | \$  | \$ | 44,755          | \$    | 3,635        | \$                                      | 55,948         |
| August    | \$  | 3,811       | \$ | 3,885         | \$  | \$ | 44,965          | \$    | 3,702        |   | 56,363         |
| September | \$  | 3,879       | \$ | 3,955         | \$  | \$ | 46,280          | \$    | 3,769        | NAME OF TAXABLE PARTY OF TAXABLE PARTY. | 57,883         |
| October   | \$  | 3,811       | \$ | 3,885         | \$<br>200 - Bulland (1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900<br>  | \$ | 46,070          | \$    | 3,702        | \$                                      | 57,467         |
| November  | \$  |             | \$ | -             | \$<br>  | \$ | <u> </u>        | \$    | •            | \$                                      |                |
| December  | \$  |             | \$ |               | \$<br>200 200 200 400 400 400 20 50 50 50 50 50 50 50 50 50 50 50 50 50   | 5  |                 | \$    |              | \$                                      |                |
| Subtotal  | \$  | 38,759      | \$ | 39,515        | \$<br>-   | \$ | 465,085         | \$    | 37,652       | \$                                      | 581,011        |
| Run-Out*  | \$  | -           | \$ | -             | \$<br>-   | \$ | -               | 5     | -            | \$                                      | -              |
| TOTALS    | \$  | 38,759      | \$ | 39,515        | \$<br>-   | \$ | 465,085         | \$    | 37,652       | \$                                      | 581,011        |

| Month     | Medical Claims   |               | RX Claims  | Total Claims Paid | Over Specific | et Total Claims Paid<br>led/RX-Spec Reim.) | Total Cost (Fixed + Net<br>Claims) |
|-----------|--|---------------|--|-------------------|---------------|--|------------------------------------|
| January   | \$<br>15,200   | \$            |  | \$<br>15,200      | \$            | \$<br>15,200                               | \$<br>74,578                       |
| February  | \$<br>61,415   | \$            | 26,625   | \$<br>88,040      | \$<br>5,828   | \$<br>82,212                               | \$<br>141,223                      |
| March     | \$<br>49,478   | \$            | 18,558   | \$<br>68,036      | \$<br>11,193  | \$<br>56,844                               | \$<br>116,638                      |
| April     | \$<br>35,782   | \$            | 43,517   | \$<br>79,299      | \$            | \$<br>79,299                               | \$<br>138,333                      |
| May       | \$<br>48,428   | \$            | 31,158   | \$<br>79,586      | \$<br>-       | \$<br>79,586                               | \$                                 |
| June      | \$<br>97,794   | \$            | 18,919   | \$<br>116,713     | \$<br>40,865  | \$<br>75,848                               | \$<br>134,099                      |
| July      | \$<br>79,144   | \$            | 42,517   | \$<br>121,661     | \$<br>51,600  | \$<br>70,062                               | \$<br>126,009                      |
| August    | \$<br>75,324   | \$            | 27,383   | \$<br>102,707     | \$<br>41,641  | \$<br>61,067                               | \$<br>117,430                      |
| September | \$<br>125,859  | \$            | 5,434  | \$<br>131,293     | \$<br>4,432   | \$<br>126,861                              | \$<br>184,744                      |
| October   | \$<br>119,158  | \$            | 25,775   | \$<br>144,933     | \$<br>85,129  | \$<br>59,804                               | \$<br>117,271                      |
| November  |  |               |  | \$                |               | \$   | \$                                 |
| December  | <ol> <li>Weinstein von 1955, Schriebe Steicher im Steinhalt und dem Kontroller Geschlichen der Betrannte.</li> </ol> | LOS CONTRACTO | A CANCANDA CALANDER NA OSCIO MECCANICA NA CALANDRO SOLICA DE CALANDRO CALANDA TA FRANCIS | \$<br>-           |               | \$<br>-                                    | \$                                 |
| Subtotal  | \$<br>707,582  | \$            | 239,887  | \$<br>947,469     | \$<br>240,687 | \$<br>706,782                              | \$<br>1,287,793                    |
| Run-Out*  |  |               |  | \$<br>-           |               | \$<br>_                                    | \$<br>-                            |
| TOTALS    | \$<br>707,582  | \$            | 239,887  | \$<br>947,469     | \$<br>240,687 | \$<br>706,782                              | \$<br>1,287,793                    |



#### 2024 Funding Analysis

| Month     | 1  | otal Funding | Fundi | ng Difference | Aggreg | ate Attachment<br>Point |                                       |                      |  |
|-----------|----|--------------|-------|---------------|--------|-------------------------|---------------------------------------|----------------------|--|
| January   | \$ | 174,644      | \$    | 100,066       | \$     | 85,427                  |                                       |                      |  |
| February  | \$ | 173,664      | \$    | 32,441        | \$     | 84,516                  |                                       |                      |  |
| March     | \$ | 175,545      | \$    | 58,908        | \$     | 85,375                  |                                       |                      |  |
| April     | \$ | 173,349      | \$    | 35,016        | \$     | 84,035                  | Ineligible from<br>Aggregate Coverage |                      |  |
| May       | \$ | 168,926      | \$    | 31,458        | \$     | 82,264                  |                                       | Percent of Aggregate |  |
| June      | \$ | 170,017      | \$    | 35,918        | \$     | 83,175                  |                                       |                      |  |
| July      | \$ | 162,900      | \$    | 36,890        | \$     | 79,634                  |                                       |                      |  |
| August    | \$ | 164,087      | \$    | 46,657        | \$     | 79,583                  |                                       |                      |  |
| September | \$ | 169,213      | \$    | (15.531)      | \$     | 82.264                  |                                       |                      |  |
| October   | \$ | 169,156      | \$    | 51,885        | \$     | 82,316                  |                                       |                      |  |
| November  | \$ |              | \$    |               | \$     |                         |                                       |                      |  |
| December  | \$ | -            | \$    | -             | \$     | -                       |                                       |                      |  |
| Subtotal  | \$ | 1,701,501    | \$    | 413,708       | \$     | 828,589                 | \$ 1,705                              | 85.1%                |  |
| Run-Out*  | \$ | -            | \$    | -             | \$     | L.                      | 5 -                                   | -                    |  |
| TOTALS    | \$ | 1,701,501    | \$    | 413,708       | \$     | 828,589                 | \$ 1,705                              | 85.1%                |  |

#### Miscellaneous Notes:

· RX Rebates paid:

Q12023 \$ 28,481.16

Q22023

Q32023

Q42023



|                              |  | Renewal An | alysis            |                    |
|------------------------------|--|------------|-------------------|--------------------|
|                              |  | ollment    | Current           | Renewal            |
| Administration               | 37   | PEPM       | \$23.45           | \$24.60            |
| Network Access               | 37   | PEPM       | <b>\$5.50</b>     | \$5.50             |
| Compliance and COBRA         | 37   | PEPM       | \$1.80            | \$1.85             |
| Utilization Review           | 37   | PEPM       | \$2.84            | \$2.88             |
| Consulting Fee               | 37   | PEPM       | \$0.00            | \$35.00            |
| Aggregate Premium            | 37   | PEPM       | \$36.04           | \$33.35            |
| Specific Premium             | 13   | EE         | \$291.80          | \$289.00           |
|                              | 0  | ES         | \$654.84          | \$657.18           |
|                              | 0  | EC         | \$654.84          | \$657.18           |
|                              | 24   | FM         | <u>\$654.84</u>   | <u>\$657.18</u>    |
|                              | un anti acces settimana la companya de la companya   | Annual     | \$234,115         | \$234,352          |
| Adjustment                   |  |            |                   | 0.10%              |
| Aggregate Attachment Point   | 13   | EE         | \$524.47          | \$429.78           |
|                              | 0  | ES         | \$1,529.34        | \$1,340.57         |
|                              | 0  | EC         | \$1,529.34        | \$1,340.57         |
|                              | 24   | FM         | \$1,529.34        | <u>\$1,340.57</u>  |
|                              |  | Annual     | \$522,267         | \$453 <b>,1</b> 30 |
| Adjustment                   |  |            |                   | -13.24%            |
| Total Fixed Costs            | 13   | EE         | \$361.43          | \$392.18           |
|                              | 0  | ES         | \$724.47          | \$760.36           |
|                              | 0  | EC         | \$724.47          | \$760.36           |
|                              | 24   | FM         | <u>\$724.47</u>   | \$760.36           |
|                              |  | Annual     | \$265,030         | \$280,164          |
| Adjustment                   |  |            |                   | 5.71%              |
| Maximum Exposure             | 13   | EE         | \$885.90          | \$821.96           |
| (fixed + agg attachment)     | 0  | ES         | \$2,253.81        | \$2,100.93         |
|                              | 0  | EC         | \$2,253.81        | \$2,100.93         |
|                              | 24   | FM         | \$2,253.81        | \$2,100.93         |
|                              | Su   | btotal     | \$787,298         | \$733,294          |
|                              | Laser F  | Risk (Net) | \$0               | \$0                |
|                              | A STATE OF THE STA | Annual     | \$787,298         | \$733,294          |
| Adjustment                   |  |            |                   | -6.86%             |
| Total Expected Costs         | 13   | EE         | \$781.01          | \$736.00           |
| (fixed + 80% agg attachment) | 0  | ES         | \$1,947.94        | \$1,832.82         |
|                              | 0  | EC         | \$1,947.94        | \$1,832.82         |
|                              | 24   | FM         | <u>\$1,947.94</u> | <u>\$1,832.82</u>  |
|                              | Su   | ototal     | \$682,844         | \$642,668          |
|                              | Laser F  | lisk (Net) | \$0               | \$0                |
|                              |  | Annual     | \$682,844         | \$642,668          |
| Adjustment                   |  |            |                   | -5.88%             |



|  |   |          | Funding     | Analysis                |                         |
|--|---|----------|-------------|-------------------------|-------------------------|
| Estimated Funding  | PPO   | 13       | EE          | \$664.05                | \$664.05                |
| (Current Enrollment)   |   | 0        | ES          | \$1,613.11              | \$1,613.11              |
|  |   | 0        | EC          | \$1,613.11              | \$1,613.11              |
|  |   | 24       | FM          | \$1,613.11              | \$1,613.11              |
|  | Total   | 37       |             | \$47,347.29             | \$47,347.29             |
| The second secon |   |          | Annual      | \$568,167               | \$568,167.48            |
|  |   |          |             | Current                 | Renewal                 |
| Miscellaneous  |   | Fu       | nding       | Self Funded             | Self Funded             |
|  |   | Rein     | surance     | IAT                     | IAT                     |
|  |   | 7        | ГРА         | Lucent                  | Lucent                  |
|  |   |          | BM          | Magellan                | Magellan                |
|  | offs a such that is the suggestion of the such as the | Transpla | nt Coverage | N/A                     | N/A                     |
|  |   | Co       | ntract      | 24/12                   | 24/12                   |
|  | Adach (ACACOPTIANO HIGH MARK RIVER ) PLANT FOR THE TREPRESAND ADMITTAL  | Sp       | ecific      | \$25,000                | \$25,000                |
|  |   | Laser Ri | isk (Gross) |                         |                         |
|  | me va un municu e ma cl. Pade 1980 (des Clare).   | Ne       | twork       | Midlands Choice Premier | Midlands Choice Premier |
|  |   | Misce    | llaneous    |                         |                         |



#### 2023 Dental Funding Analysis

 Administration/Commission
 Funding Rates

 \$2.65 PEPM
 Employee
 \$38.46

 E + S
 \$131.76

 E + C
 \$131.76

 Family
 \$131.76

|           |          | Enrollme | nt  |        | 476-20E |
|-----------|----------|----------|-----|--------|---------|
| Month     | Employee | E+S      | E+C | Family | Total   |
| January   | 17       | 0        | 0   | 18     | 35      |
| February  | 17       | 0        | 0   | 18     | 35      |
| March     | 17       | 0        | 0   | 18     | 35      |
| April     | 17       | 0        | 0   | 18     | 35      |
| May       | 17       | 0        | 0   | 18     | 35      |
| June      | 17       | 0        | 0   | 18     | 35      |
| July      | 17       | 0        | 0   | 18     | 35      |
| August    | 17       | 0        | 0   | 18     | 35      |
| September | 17       | 0        | 0   | 18     | 35      |
| October   | 17       | 0        | 0   | 18     | 35      |
| November  | 17       | 0        | 0   | 18     | 35      |
| December  | 17       | 0        | 0   | 18     | 35      |
| Total     | 204      | 0        | 0   | 216    | 1097    |
| Average   | 17       | 0        | 0   | 18     | 91      |

### THE BELOW IS ILLUSTRATIVE AND NOT BASED ON CITY OF BROKEN BOW ACTUAL CLAIMS EXPERIENCE

| Month     | Dental<br>Admin | Dental<br>Claims | Total<br>Dental<br>Cost | Funding  | Difference |
|-----------|-----------------|------------------|-------------------------|----------|------------|
| January   | \$548           | \$-              | \$548                   | \$6,830  | \$6,282    |
| February  | \$548           | \$2,092          | \$2,640                 | \$6,830  | \$4,190    |
| March     | \$525           | \$5,885          | \$6,411                 | \$6,690  | \$279      |
| April     | \$525           | \$7,634          | \$8,159                 | \$6,583  | (\$1,577)  |
| May       | \$525           | \$6,855          | \$7,380                 | \$6,583  | (\$798)    |
| June      | \$525           | \$2,282          | \$2,807                 | \$6,583  | \$3,776    |
| July      | \$525           | \$6,642          | \$7,167                 | \$6,583  | (\$585)    |
| August    | \$531           | \$8,487          | \$9,018                 | \$6,618  | (\$2,401)  |
| September | \$531           | \$6,676          | \$7,207                 | \$6,618  | (\$590)    |
| October   | \$446           | \$2,144          | \$2,591                 | \$5,603  | \$3,012    |
| November  | \$446           | \$4,350          | \$4,796                 | \$5,603  | \$806      |
| December  | \$520           | \$3,557          | \$4,077                 | \$6,263  | \$2,186    |
| Subtotal  | \$6,198         | \$56,604         | \$62,802                | \$77,383 | \$14,581   |

#### 2022 Vision Funding Analysis

#### Administration/Commission

\$1.30 PEPM

 Funding Rates

 Employee
 \$15.52

 E + S
 \$65.14

 E + C
 \$65.14

 Family
 \$65.14

|           |          | Enrollment |     |        | GEEN BEINE |
|-----------|----------|------------|-----|--------|------------|
| Month     | Employee | E+S        | E+C | Family | Total      |
| January   | 17       | 0          | 0   | 18     | 35 :       |
| February  | 17       | 0          | 0   | 18     | 35         |
| March     | 17       | 0          | 0   | 18     | 35         |
| April     | 17       | 0          | 0   | 18     | 35         |
| May       | 17       | 0          | 0   | 18     | 35         |
| June      | 17       | 0          | 0   | 18     | 35         |
| July      | 17       | 0          | 0   | 18     | 35         |
| August    | 17       | 0          | 0   | 18     | 35         |
| September | 17       | 0          | 0   | 18     | 35         |
| October   | 17       | 0          | 0   | 18     | 35         |
| November  | 17       | 0          | 0   | 18     | 35         |
| December  | 17       | 0          | 0   | 18     | 35         |
| Total     | 204      | 0          | 0   | 216    | 420        |
| Average   | 17       | 0          | 0   | 18     | 35         |



#### THE BELOW IS ILLUSTRATIVE AND NOT BASED ON CITY OF BROKEN BOW ACTUAL CLAIMS EXPERIENCE

| Month     | Vision Admin | Vision<br>Claims | Total<br>Vision<br>Cost | Funding  | Difference |
|-----------|--------------|------------------|-------------------------|----------|------------|
| January   | \$145        | \$-              | \$145                   | \$1,500  | \$1,355    |
| February  | \$145        | \$-              | \$145                   | \$1,500  | \$1,355    |
| March     | \$142        | \$-              | \$142                   | \$1,480  | \$1,338    |
| April     | \$142        | \$1,200          | \$1,342                 | \$1,480  | \$138      |
| May       | \$142        | \$1,085          | \$1,227                 | \$1,480  | \$253      |
| June      | \$142        | \$208            | \$350                   | \$1,480  | \$1,130    |
| July      | \$142        | \$390            | \$532                   | \$1,480  | \$948      |
| August    | \$145        | \$1,592          | \$1,737                 | \$1,520  | (\$217)    |
| September | \$145        | \$600            | \$745                   | \$1,520  | \$775      |
| October   | \$126        | \$855            | \$981                   | \$1,320  | \$339      |
| November  | \$126        | \$1,354          | \$1,480                 | \$1,320  | (\$160)    |
| December  | \$131        | \$337            | \$468                   | \$1,390  | \$922      |
| Subtotal  | \$1,673      | \$7,621          | \$9,294                 | \$17,470 | \$8,176    |























## Alternate Funding Programs Captive Concept

Re-Insurance Claims

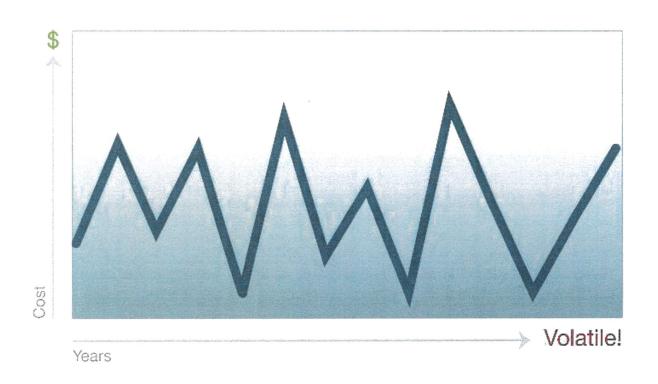
POOLED Claims

Employer Self-Fund \$1,000,000 (Shared 60%/40%)

⇒ \$25,000

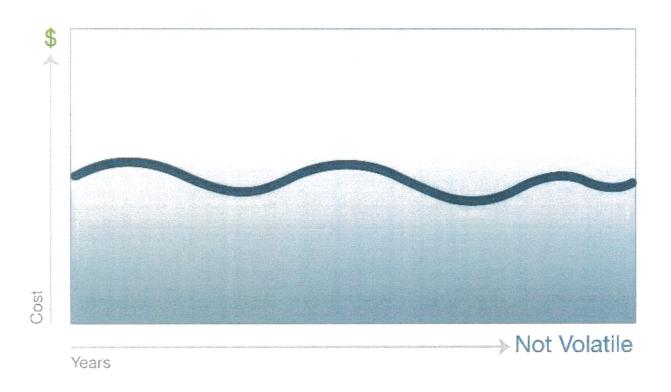


## LARGE CLAIM-SINGLE EMPLOYER





# LARGE CLAIMS - MULTIPLE EMPLOYERS NO NEW LASERS







- I.) Benefit Enhancements
- 2.) Healthcare Navigation Tools
- 3.) Stability In Re-Insurance
- 4.) Explore No-Laser and Captive Contracts
- 5.) Employee and Medicare Education
- 6.) Interlink Cancer Care
- 7.) Transplant Carveout

- 8) Fiduciary PBM Contract Pricing
- 9.) Specialty RX Analysis and Pharmacy Rebates
- 10.) Difference with High-CostRx Integrated PBM
- II.) Pricing Transparency Options
  HealthCare BlueBook, Price MD

#### Little Employee Disruption/Bottom-Line Results







- 1.) On-Site Education Meetings
- 2.) Dedicated 800 Call Center During and After Open Enrollment and for Employee Questions
- 3.) Dedicated Transition and Service Team to Make Seamless for Employees and Leadership Team
- 4.) Evaluate Network and Funding
- 5.) Quarterly Executive Team Meetings for BenefitEdge™ and Reporting Breakdown



#### **Partnership Commitment**

- 3-5 Year Strategic Benefit Plan
- Data Analytics
- Benchmarking Reports
- Employee Benefits Summary preparation
- Three Tier Compliance Package
- Benefits Book
- Complete Compensation Transparency
- Pharmacy Program
- National Insurance Program / Re-Insurance Pool Analysis
- Network Evaluation/Cost Savings
- Stop Loss Contract Terms/Protection
- Evaluate Medical Management Program
- 5500 Filing and ERISA Wrap Document Oversite



## **Consulting Fee \$35 PEPM**

or

\$3800 per Quarter

## 1.) Manage the Self-funded Health Plan:

- a.) Review monthly reporting and cost containment options
- b.) Set funding rates and auditing procedures
- c.) Market stop-loss options to include captive and other options

## 2.) Manage Self-funded Dental Plan

- a.) Review monthly reporting
- b.) Market TPA's

## 3.) Manage Self-funded Vision Plan

- a.) Review monthly reporting
- b.) Market TPA's

## Thank You

Questions??



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