# Resolution No. $\frac{2021-4}{}$

	Appointment to MEAN	Board of Directors	
Director to MEAN Board			
This is to certify	that on February 23	$\frac{21}{\text{Nebraska}}$ , State of $\frac{\text{Nebraska}}{\text{[Insert: Name of State]}}$	
City	of Broken Bow	<sub>. State of</sub> Nebraska	, I duly
[Insert: City/Village/Town]	[Insert: Name of City/Village/Tov	vn] [Insert: Name of State]	
appointed Daniel	Knoell	to serve as director* t	to represent the
City	of_DIOKEILDOW	on the Board of	Directors of the
[Insert: City/Village/Town]	[Insert: Name of City/Village/Tov	vn]	
Municipal Energy Agenc	y of Nebraska. The appointmen	nt will run until a successor is appo	ointed with all
of the powers and dutie	s incident to such office. This c	ertificate is issued in compliance v	vith the
Municipal Cooperative F	inancing Act contained in the N	lebraska Revised Statutes §18-240	)1 et seq.
the case of a city, the ch the governing body, of	nairperson of the board of trust	esolution as provided in this section tees, in the case of a village, or the ipating municipalities, with the o	e chairperson of
Alternate Director to M			
This is to certify	that on February 23	, 2021, in the Nebraska	
City	Broken Bow	Nebraska	T-1-1-
[Insert: City/Village/Town] [Ir	 nsert: Name of City/Village/Town]	, State of	, I duly
Blake Wa	ldow		
appointed Blake Waldow to see [Insert: Name of person appointed to represent municipality]		_ to serve as alternate director ** 1 1	to represent the
City	Broken Bow		
[Insert: City/Village/Town]	Of	on the Board of Directors of t	he Municipal
		until a successor is appointed with a	
		ued in compliance with the Munici	·

Financing Act contained in the Nebraska Revised Statutes §18-2401 et seq.

<sup>\*\*</sup>Upon the adoption of an ordinance or passage of a resolution as provided in this section, the mayor, in the case of a city, the chairperson of the board of trustees, in the case of a village, or the chairperson of

the governing body, of each of the proposed participating municipalities, with the approval of the respective governing body, shall appoint a director.

## **Appointment to MEAN Management Committee** $\text{WHEREAS, the} \underbrace{\frac{\text{City Council}}{[\text{Insert: City Council/Village Board of Trustees/Town Board of Trustees}]}_{[\text{Insert: Name of City/Village/Town]}}, \text{State}$ of Nebraska \_\_\_\_\_, is a party to the Electrical Resources Pooling Agreement and, pursuant to the \_\_\_\_\_\_, linsert: Name of State] $terms of such Agreement, it is the responsibility of the \underbrace{ \begin{array}{c} \text{City Council} \\ \text{[Insert: City Council/Village Board of Trustees/Town Board of Trustees]} \end{array}}_{\text{[Insert: City Council/Village Board of Trustees]}} \\$ Broken Bow to designate a representative and alternate representative to the Municipal [Insert: Name of City/Village/Town] Energy Agency of Nebraska Management Committee provided for under the terms of said Agreement. NOW THEREFORE, BE IT RESOLVED by the $\frac{\text{City Council}}{\text{[Insert: City Council/Village Board of Trustees/Town Board of Trustees]}} \text{ of the}$ of Broken Bow , State of Nebraska [Insert: Name of City/Village/Town], State of [Insert: Name of State] Citv [Insert: Name of City/Village/Town] that: 1. The City | Clerk is hereby directed to give written notice to the Municipal Energy | Agency of Nebraska of the appointment of Daniel Knoell [Insert: Name of person appointed to represent municipality] as representative to said MEAN Management Committee. 2. The City | Clerk is hereby directed to give written notice to the Municipal Energy | Agency of Nebraska of the appointment of $\frac{ Blake\ Waldow}{ [Insert:\ Name\ of\ person\ appointed\ to\ represent\ municipality]}$

as alternate representative to said MEAN Management Committee.

### Appointment to NMPP Members' Council

NOW, THEREFORE, BE IT RESOLVED by the City Council

[Insert: City Council/Village Board of Trustees/Town Board of Trustees]  $\underbrace{\text{City}}_{\text{[Insert: City/Village/Town]}} \text{ of } \underbrace{\frac{\text{Broken Bow}}{\text{[Insert: Name of City/Village/Town]}}}, \text{State of } \underbrace{\frac{\text{Nebraska}}{\text{[Insert: Name of State]}}}$ of the 1. Such City be and hereby is a member of the Nebraska Municipal Power Pool. [Insert: City/Village/Town] Daniel Knoell

[Insert: Name of person appointed to represent municipality], as the representative\* of the City

[Insert: City/Village/Town] of the Nebraska Municipal Power Pool. 3. The  $\frac{\text{City Council}}{\text{[Insert: City Council/Village Board of Trustees/Town Board of Trustees]}}{\text{of } \frac{\text{Broken Bow}}{\text{[Insert: Name of City/Village/Town]}}, \text{State of } \frac{\text{Nebraska}}{\text{[Insert: Name of State]}}, \text{does hereby appoint}$ Blake Waldow as the alternate representative\* of the [Insert: Name of person appointed to represent municipality] of  $\frac{\text{Broken Bow}}{\text{[Insert: Name of City/Village/Town]}}$ , State of  $\frac{\text{Nebraska}}{\text{[Insert: Name of State]}}$ [Insert: City/Village/Town]

to the Members' Council of the Nebraska Municipal Power Pool.

<sup>\*</sup>Pursuant to Article V of the Amended and Restated Bylaws of the Nebraska Municipal Power Pool, "Any person appointed as Representative or Alternate Representative shall be a resident of the area receiving services from the appointing Member."

### Appointment to ACE Board of Directors

WHEREAS, the City of Broken Bow , State of Nebraska, is a				
[Insert: City/Village/Town] [Insert: Name of City/Village/Town]				
party to the Interlocal Agreement creating the Public Alliance for Community Energy and, pursuant to the				
terms of said Agreement, it is the responsibility of the $\frac{\text{City Council}}{[\text{Insert: City Council/Village Board of Trustees/Town Board of Trustees}]}$				
to designate a representative of the $\frac{\text{City}}{\text{[Insert: City/Village/Town]}}$ of $\frac{\text{Broken Bow}}{\text{[Insert: Name of City/Village/Town]}}$ to the Public				
Alliance for Community Energy Board of Directors provided for under the terms of said Agreement.				
NOW, THEREFORE, BE IT RESOLVED by the City Council				
[Insert: City Council/Village Board of Trustees/Town Board of Trustees]				
of the City of Broken Bow that:				
[Insert: City/Village/Town] [Insert: Name of City/Village/Town]				
1. The $\frac{\text{City}}{\text{[Insert: City/Village/Town]}}$ Clerk is hereby directed to give written notice to the Public Alliance				
for Community Energy of the appointment of Daniel Knoell				
[Insert: Name of person appointed to represent municipality]				
as the $\frac{\text{City}}{\text{[Insert: City/Village/Town]}}$ 's representative to said Board of Directors.				
2. The City Clerk is hereby directed to give written notice to the Public Alliance				
for Community Energy of the appointment of Blake Waldow				
[Insert: Name of person appointed to represent municipality]				
as the City 's alternate representative to said Board of Directors.				
This is to certify that the appointments set out above were approved by the				
City Council of the City				
[Insert: City Council/Village Board of Trustees/Town Board of Trustees] [Insert: City/Village/Town]				
of Broken Bow [Insert: Name of City/Village/Town]  State of Nebraska [Insert: Name of State], at their meeting on				
February 23 <sub>20</sub> 21				
[Insert: Month, Day] [Insert: Year]				

Rod Sonnichsen, Mayor

ATTEST:

Kandi K. Peters, City Clerk

(SEAL)

THILL