

# CITY OF BROKEN BOW CITY COUNCIL AGENDA November 9, 2021 @ 6:00 PM Broken Bow Public Library 314 South 10<sup>th</sup> Avenue, Broken Bow, NE

### **Meeting Procedure**

The Public may address specific agenda items at the pleasure of the Mayor. Please come to the podium, state your name and address, and limit your remarks to five minutes or less. Out of respect to City employees, we request that any complaints or criticisms of employees not be aired in a public meeting. Concerns about employees should be brought to the attention of the City Administrator or Mayor. An individual in violation will be declared out of order.

- A. Call to Order
- **B.** Open Meetings Act: A current copy of the Open Meetings Act is available and is posted for review by all citizens.
- C. Roll Call
- D. Pledge of Allegiance
- E. Submittal of Requests for Future Items: Individuals who have appropriate items for City Council consideration should complete the Request for Future Agenda Items. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given.
- **F.** Consent Agenda: Consideration of approving the consent agenda items for November 9, 2021, which will include the following:
  - a. Approval of Minutes of October 26, 2021, Council Meeting
  - **b.** Approval of Bills as Posted
- G. Other Communications:
  - a. Department Head Updates
- H. New Business:
  - a. Bids For the Sale of College Estates Block 1 Lot 2 Consideration of accepting a bid for the sale of Real Property College Estates Block 1 Lot 2, Broken Bow City, Custer County.
  - **b.** City Engineer Appointment Consideration of appointing JEO Consulting Group, Inc. as the City Engineer for 2022.

<sup>\*\*</sup>Please click on the letter next to the agenda item to see the information associated with that item.



# CITY OF BROKEN BOW CITY COUNCIL AGENDA November 9, 2021 @ 6:00 PM Broken Bow Public Library 314 South 10<sup>th</sup> Avenue, Broken Bow, NE

- **c. Street Superintendent Appointment** Consideration of reappointing Steven Parr from JEO Consulting Group, Inc., License S-859, Class A, as the Street Superintendent from January 1, 2022 to December 31, 2022.
- d. Resolution 2021-22, Authorizing the Signing of the Year-End Certification of City Street Superintendent Consideration of approving the signing of the 2021 year-end certification of City Street Superintendent form by the Mayor.

#### I. Adjournment

The next City Council Meeting will be on Tuesday, November 23, 2021 @ 6:00 pm.

#### **Upcoming Events:**

- ❖ November 11 City Offices Closed in Observance of Veteran's Day
- November 22 Board of Public Works at 12:30 pm @ Municipal Building
- November 23 City Council Meeting at 6:00 pm @ Municipal Building
- November 25 & 26 City Offices Closed in Observance of Thanksgiving
- ❖ December 23 City Offices Closed at Noon
- ❖ **December 24** City Offices **Closed** in Observance of Christmas
- ❖ December 30 City Offices Closed at Noon
- ❖ December 31 City Offices Closed in Observance of New Years

The Council will review the above matters and take such action as they deem appropriate. The Council may enter into closed session to discuss any matter on this agenda when it is determined by the Council that it is clearly necessary for protection of the public interest or the prevention of needless injury to the reputation of any individual and if such individual has not requested a public meeting, or as otherwise allowed by law. Any closed session shall be limited to the subject matter for which the closed session was classed. If the motion to close passes, immediately prior to the closed session the Mayor shall restate on the record the limitation of the subject matter of the closed session.

<sup>\*\*</sup>Please click on the letter next to the agenda item to see the information associated with that item.

## Broken Bow City Council Meeting Minutes October 26, 2021

The Broken Bow City Council met in regular session on Tuesday, October 26, 2021, in the Broken Bow Municipal Auditorium. Notice of the meeting was given in advance thereof as required by publication in the Custer County Chief on October 21, 2021. Availability of the agenda and related materials was communicated in the advanced notice to the Mayor and all members of the Council, as well as, shared with various media outlets. All proceedings hereafter shown were taken while the meeting was open to the attendance of the public.

Mayor Rod Sonnichsen called the meeting to order at 6:00 P.M., with the following Councilmembers present: Jacob Holcomb, David Schmidt, and Larry Miller. Absent: Chris Myers. Mayor Sonnichsen announced the availability of the open meetings law, followed by reciting of the Pledge of Allegiance. Councilmember Myers arrived at 6:01 pm.

Mayor Sonnichsen read the format for submitting requests for future agenda items.

Moved by Miller, seconded by Schmidt to approve the consent agenda for October 26, 2021. Said motion includes approval of the Minutes of the October 12, 2021, Council Meeting, Bills to Date, and September Treasurers Report. Roll call vote: Voting aye: Miller, Myers, Holcomb, and Schmidt. Nays: None. Motion carried.

Aflac, \$398.06, \$111.96; Barco \$1,701.84; Beaver Bearing Co Albion, \$32.92; Black Hills Energy \$178.14; Bound Tree Medical, \$152.01; Carquest of Broken Bow, \$292.13; Cengage Learning, Gale, \$303.04; Central Community College, \$1,973.50; Century Link, \$725.28; City Flex Benefit Plan, \$135.00; City of Broken Bow-Health Insurance, \$2,163.85; City of Broken Bow Pension Fund, \$1,446.21; \$7,694.10; \$661.42; \$1,864.60; Colonial Insurance, \$385.95; \$118.72; Demco \$102.96; Dollar General, \$12.00; EFTPS Online Payment, \$2,118.90; \$6,263.65; \$9,060.32; EZ IT Solutions, \$261.99; Eakes Office Products, \$120.94; Family Heritage, \$25.50; Gary's Super Foods, \$24.82; Gateway Motors Inc, \$61.55, Great Plains Communications. \$900.00; Greg Krueger & Associates, \$825.73; Ingram Library Services, \$1,331.71; Island Supply Company, \$61.80; Kirkpatrick Cleaning Solutions, \$27.28; Matheson Tri-Gas Inc, \$101.60; Mead Lumber, \$586.33; Mid Plains Community College, \$3,192.00; Mother Earth News, \$37.00; Murphy Tractor & Equipment, \$333.67; Nebraska Library Commission, \$500.00; OCLC Inc, \$141.56; Presto X Company, \$54.00; Prevention. \$39.97; Pristine Cleaning, LLC \$375.00; Quill Corporation, \$48.48; Ryan Bowland. \$106.99; Sara J. Hulinsky, \$837.00; State Income Tax WH NE Online Payment. \$2,865.30; TX Child Support SDU, \$69.23; Taste of Home, \$18.00; The Grand Island Independent, \$104.00; Trotter Service, \$1,321.00; Universal Insurance, \$713.00; Vanity Fair, \$12.00; Verizon Wireless, \$267.31; Bi-Weekly Payroll, \$52,094.11; Total -\$105,355.43.

City Administrator Dan Knoell presented the Council and Mayor with a Memorandum of Understanding to be signed by Mayor Sonnichsen and property owner Greg Barker. This document would serve to memorialize the terms by which the City of Broken Bow and Barker could resolve the nuisance and safety issues of the Lot and House located at 139 South 14th Avenue. Knoell said this understanding between the City and Barker would extend the current project deadline to June 1, 2022, for a full project completion. Barker stated he would not sign the document because he would like to add a bigger addition to the house that would take longer than June 1, 2022, to complete. Council President Holcomb said he would encourage Barker to sign this document. By declining to sign this MOU Barker's new deadline for full project completion would be December 9, 2021. Councilmember Myers addressed Barker explaining that this house was originally purchased at a public auction with a timeline. Myers told Barker the Council appreciates his hard work, but it needs fixed, no more extensions, with an addition or not. Myers said we're trying to be nice but there needs to be some accountability and we need to move on. Myers said to much time has been spent discussing this property. City Attorney Jason White told Barker he would encourage him to sign. Barker refused to sign the Memorandum of Understanding making the final deadline for full project completion December 9, 2021.

Moved by Schmidt, seconded by Myers to open a public hearing regarding Ordinance 1248, Vacation of Washington Street at 6:17 pm. Roll Call vote: Voting aye: Schmidt, Myers, Holcomb, and Miller. Nays: None. Motion carried. City Administrator Dan Knoell informed the Council of the request for the Vacation of Washington Street from Clint and Lori Lambrecht for the purpose of an expansion on their house. Mayor Sonnichsen said this was a street that nobody knew existed but is holding property. Councilmember Miller questioned if there were any easements for power, water, or sewer. Knoell stated that Lambrecht owns the property on both sides and there are no utilities. City Attorney Jason White explained the Right of Remonstrance, which allows the public thirty days to petition against the vacation of the street. Mayor Sonnichsen highly recommended to the Council for the vacation of Washington Street. Moved by Holcomb, seconded by Myers to close the public hearing at 6:24 pm. Roll Call vote: Voting aye: Holcomb, Myers, Miller, and Schmidt. Nays: None. Motion carried.

After discussing the matter, Councilmember Holcomb introduced Ordinance No. 1248 entitled "AN ORDINANCE PROVIDING FOR THE VACATION OF WASHINGTON STREET LOCATED SOUTH OF SOUTH N, BETWEEN PARCEL 480200 AND PARCEL 480300 IN THE CITY OF BROKEN BOW, CUSTER COUNTY, NEBRASKA; PROVIDING FOR THE MANNER OF ASCERTAINMENT OF DAMAGES SUSTAINED BY THE CITIZENS OF THE CITY OF BROKEN BOW, NEBRASKA, OR BY THE OWNERS OF PROPERTY THEREIN BY THE VACATION OF SAID STREET, PROVIDING FOR THE GIVING OF NOTICE TO SAID CITIZENS OR PROPERTY OWNERS OF THE TIME AND PLACE FOR HEARING ON ANY CLAIMS FOR DAMAGES BY REASON OF SAID VACATION, AND PRESCRIBING THE TIME WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND TAKE EFFECT." and moved that the statutory rule requiring reading on three different days be suspended. Councilmember Schmidt seconded the motion. The Mayor stated the motion and

instructed the Clerk to call the roll. The Clerk called the roll and the following was the vote: Ayes: Holcomb, Schmidt, and Myers. Nays: Miller. Motion carried. The motion to suspend the rules was adopted by three-fourths of the Council and the statutory rule was declared suspended for consideration of said Ordinance. Said Ordinance was then read by title and thereafter Councilmember Holcomb moved for final passage of the Ordinance, which motion was seconded by Councilmember Schmidt. The Mayor stated the question, "Shall Ordinance No. 1248 be passed and adopted?" Upon roll call vote, the vote was as follows: Ayes: Holcomb, Schmidt, and Myers. Nays: Miller. Motion carried. The passage and adoption of said Ordinance having been concurred by a majority of all members of the Council, the Mayor declared the Ordinance adopted.

Moved by Holcomb, seconded by Schmidt to open a public hearing regarding the Jim and Kathy Varney Lot Split at 6:25 pm. Roll Call vote: Voting aye: Holcomb, Myers, Miller, and Schmidt. Nays: None. Motion carried. Discussion was held. Moved by Myers, seconded by Miller to close a public hearing regarding the Jim and Kathy Varney Lot Split at 6:27 pm. Roll Call vote: Voting aye: Myers, Miller, Holcomb, and Schmidt. Nays: None. Motion carried.

Moved by Schmidt, seconded by Miller to approve Resolution 2021-19, Jim and Kathy Varney Lot Split. Roll Call vote: Voting aye: Schmidt, Miller, Holcomb, and Miller. Nays: None. Motion carried.

Moved by Holcomb, seconded by Myers to open a public hearing regarding the Dan and Terrie Scofield Lot Split at 6:28 pm. Roll Call vote: Voting aye: Holcomb, Miller, Myers, and Schmidt. Nays: None. Motion carried. Discussion was held. Moved by Schmidt, seconded by Myers to close a public hearing regarding the Dan and Terrie Scofield Lot Split at 6:29 pm. Roll Call vote: Voting aye: Schmidt, Myers, Holcomb, and Miller. Nays: None. Motion carried.

Moved by Holcomb, seconded by Myers to approve Resolution 2021-20, Dan and Terrie Scofield Lot Split. Roll Call vote: Voting aye: Holcomb, Myers, Schmidt, and Miller. Nays: None. Motion carried.

Moved by Holcomb, seconded by Myers to approve Resolution 2021-21, One and Six Year Plan. Roll Call vote: Voting aye: Holcomb, Myers, Schmidt, and Miller. Nays: None. Motion carried.

Moved by Holcomb, seconded by Schmidt to approve Resolution 2021-11 TIF Contract with MW Real Estate Investment Group, LLC. City Administrator Dan Knoell informed the Council this project has been approved by the CRA Board and Planning Commission. They have met all the requirements for the TIF. MW Real Estate Investment Group, LLC, will be building six apartments, each with three bedrooms and two bathrooms. Roll Call vote: Voting aye: Holcomb, Schmidt, and Miller. Nays: None. Abstain: Myers. Motion carried.

Moved by Holcomb, seconded by Myers, to adjourn the City Council Meeting at 6:35 p.m. Roll call vote: Voting aye: Holcomb, Myers, Schmidt, and Miller. Nays: None. Motion carried.

Rod Sonnichsen, Mayor

ATTEST:

Kandi K Peters, City Clerk



|   |               |   | City of Broken Bow   |                  | rage           |
|---|---------------|---|--|------------------|----------------|
|   |               | <u> Vendor Name</u>                                 |  |                  |                |
| 7 | Pay#          | Post Date Due Date                                  | Amount Invoice Date PO#  | <u>Date</u>      | <u>Status</u>  |
| 1 |               | Account# Work C                                     | <u>Drder</u> <u>Description</u>                                | <u>Debit</u>     | Credit         |
|   | van e ranno e | AKRS EQUIPMENT                                      |  |                  |                |
|   | 31654         | 11/9/2021 11/9/2021                                 | 175.25   |                  | Posted         |
|   |               | 08-3310.00  | parts  | 175.25           | 0.00           |
|   |               | Aflac   |  |                  |                |
|   | 31634         | 10/27/2021 10/27/2021                               | 398.06   |                  | Posted         |
|   | 0.4.00.5      | 01-1501.00  | PRE TAX AFLAC  | 398.06           | 0.00           |
|   | 31635         | 10/27/2021 10/27/2021                               | 111.96   | 444.00           | Posted         |
|   | 31668         | 01-1501.00<br>11/9/2021 11/9/2021                   | AFLAC POST TAX<br>326.16                                       | 111.96           | 0.00           |
|   | 31000         | 01-1501.00  | Dan Aflac  | 326.16           | Posted<br>0.00 |
|   |               |   | Dan Ando   | 520.10           | 0.00           |
|   | 24604         | Bound Tree Medical                                  | 616 60   |                  | Dootod         |
|   | 31681         | <b>11/9/2021 11/9/2021</b> 05-3338.00               | 616.69<br>EMS supplies   | 616.60           | Posted         |
|   |               |   |  | 616.69           | 0.00           |
|   | 0.4.00=       | Broken Bow Airport Autho                            | · 100 100 100 100 100 100 100 100 100 10                       |                  |                |
|   | 31685         | 11/9/2021 11/9/2021                                 | 1,083.33   | 4.000.00         | Posted         |
|   |               | 01-3409.00  | Monthly Payment  | 1,083.33         | 0.00           |
|   |               | Broken Bow Chamber of C                             |  |                  | Money In Visio |
|   | 31683         | 11/9/2021 11/9/2021                                 | 1,630.00   | 4 000 00         | Posted         |
|   |               | 05-3334.00  | ambulance incentive  | 1,630.00         | 0.00           |
|   |               | Broken Bow Municipal Uti                            |  |                  |                |
|   | 31647         | 11/9/2021 11/9/2021                                 | 6,180.77   | 05.40            | Posted         |
|   |               | 01-3213.00  | General - Radio/Weather Station Tower                          | 25.48            | 0.00           |
|   |               | 02-3220.00<br>04-3220.00                            | Pub Bldg - Utilities/Trash<br>Police - Utilities/Trash Removal | 534.12<br>372.92 | 0.00           |
|   |               | 04-3220.00  | Police - Othlites/Trash Removal Police -Dog Pound Utilities    | 29.34            | 0.00           |
|   |               | 07-3220.00  | Library - Utilities/Trash Removal                              | 340.28           | 0.00           |
|   |               | 08-3220.00  | Street - Utilities/Trash                                       | 302.42           | 0.00           |
|   |               | 08-3422.01  | Street - Street Lights   | 2,859.22         | 0.00           |
|   |               | 09-3220.00  | Parks - Utilities/Trash Removal                                | 1,463.03         | 0.00           |
|   |               | 09-3220.00  | Parks - Shop Utilities/Trash Removal                           | 129.62           | 0.00           |
|   |               | 10-3220.00  | Swim Pool - Utilities/Trash Removal                            | 87.68            | 0.00           |
|   |               | 11-3360.00  | Tree Dump - Utilities  | 36.66            | 0.00           |
|   |               |   |  | 6,180.77         | 0.00           |
|   |               | Capital One   |  |                  |                |
|   | 31662         | 11/9/2021 11/9/2021                                 | 178.56   |                  | Posted         |
|   |               | 04-3223.00  | gloves   | 134.82           | 0.00           |
|   |               | 04-3205.00  | conference meals   | 43.74            | 0.00           |
|   |               |   |  | 178.56           | 0.00           |
|   |               | Card Services                                       |  |                  |                |
|   | 31650         | 11/9/2021 11/9/2021                                 | 1,699.95   |                  | Posted         |
|   |               | 09-3339.00  | parts  | 380.09           | 0.00           |
|   |               | 11-3222.00  | tire   | 29.99            | 0.00           |
|   |               | 01-3223.00<br>08-3348.10                            | supplies<br>flags  | 51.35<br>43.84   | 0.00           |
|   |               | 01-3216.10  | subscription   | 16.04            | 0.00           |
|   |               | 01-3216.10  | subscription   | 13.90            | 0.00           |
|   |               | 01-3205.00  | league conference  | 990.38           | 0.00           |
|   |               | 01-3212.00  | city promotions  | 56.66            | 0.00           |
|   |               | 01-3212.00  | city promotions  | 117.70           | 0.00           |
|   |               |   | - · · · · · · · · · · · · · · · · · · ·                        | 1,699.95         | 0.00           |
|   |               | Carroll Construction Supp                           | bly  |                  |                |
|   | 31648         | 11/9/2021 11/9/2021                                 | 1,153.78   |                  | Posted         |
|   |               | 08-3425.00  | rattle stick   | 1,153.78         | 0.00           |
|   |               | City Flex Benefit Plan                              |  |                  |                |
| ( | 1636          | 10/27/2021 10/27/2021                               | 135.00   |                  | Posted         |
|   | 1000          | 01-1501.00  | SELECT FLEX-UNREIMBURSED M/D/V                                 | 135.00           | 0.00           |
|   |               |   |  | . 50.00          | 0.00           |
|   | 31645         | City of Broken Bow - Healt<br>10/27/2021 10/27/2021 | 2,163.85   |                  | Posted         |
|   | 01040         | 01-1501.00  | HEALTH INSURANCE   | 2,163.85         | 0.00           |
|   |               | 31-1001.00  | TIE/LETT HAOOTA HAOE   | 2,100.00         | 0.00           |

| Vend:   | # <u>Vendor Name</u>                      | City of Broken Bow                   |                    |                |
|---------|---|--------------------------------------|--------------------|----------------|
| Pay#    | Post Date Due Date                        | Amount Invoice Date PO#              | Date               | Status         |
|         |   | rk Order Description                 | Debit              | Credit         |
|         |   | ealth Insurance (continued)          |                    |                |
| 31667   | 11/9/2021 11/9/2021                       | 5,920.59                             | 455.40             | Posted         |
|         | 01-3104.00                                | Health Insurance                     | 455.43             | 0.00           |
|         | 08-3104.00                                | Health Insurance<br>Health Insurance | 1,062.67<br>151.81 | 0.00           |
|         | 06-3104.00<br>04-3104.00                  | Health Insurance                     | 2,428.96           | 0.00           |
|         | 05-3104.00                                | Health Insurance                     | 151.81             | 0.00           |
|         | 09-3104.00                                | Health Insurance                     | 759.05             | 0.00           |
|         | 07-3104.00                                | Health Insurance                     | 607.24             | 0.00           |
|         | 03-3104.00                                | Health Insurance                     | 303.62             | 0.00           |
|         |   | _                                    | 5,920.59           | 0.00           |
|         | City of Broken Bow Per                    | nsion Fund                           |                    |                |
| 31637   | 10/27/2021 10/27/2021                     | 1,446.21                             |                    | Posted         |
|         | 01-1513.00                                | RETIREMENT LOAN PAYMENT              | 1,446.21           | 0.00           |
| 31638   | 10/27/2021 10/27/2021                     | 7,622.60                             |                    | Posted         |
| 0.4.000 | 01-1502.00                                | 414H RETIREMENT                      | 7,622.60           | 0.00           |
| 31639   | 10/27/2021 10/27/2021                     | <b>537.96</b><br>457 RETIREMENT      | E27.06             | Posted         |
|         | 01-1502.00                                | 457 RETIREMENT                       | 537.96             | 0.00           |
| 04600   | Colonial Insurance                        | 205.05                               |                    | Dootod         |
| 31032   | <b>10/27/2021 10/27/2021</b> 01-1501.00   | 385.95<br>COLONIAL LIFE PRE TAX      | 385.95             | Posted<br>0.00 |
| 31633   | 10/27/2021 10/27/2021                     | 118.72                               | 303.93             | Posted         |
| 01000   | 01-1501.00                                | COLONIAL LIFE POST TAX               | 118.72             | 0.00           |
|         | <b>Custer County Chief</b>                |                                      |                    |                |
| 31658   | 11/9/2021 11/9/2021                       | 78.00                                |                    | Posted         |
| 0.000   | 01-3209.00                                | subscription renewal                 | 39.00              | 0.00           |
|         | 04-3209.00                                | subscription renewal                 | 39.00              | 0.00           |
|         |   |                                      | 78.00              | 0.00           |
|         | <b>Custer County Treasur</b>              |                                      |                    |                |
| 31684   | 11/9/2021 11/9/2021                       | 12,916.67                            |                    | Posted         |
|         | 01-3217.00                                | Communications Interlocal Payment    | 12,916.67          | 0.00           |
|         | Custer Public Power                       |                                      |                    |                |
| 31675   | 11/9/2021 11/9/2021                       | 50.02                                | 50.00              | Posted         |
|         | 11-3220.00                                | CD Cell Power                        | 50.02              | 0.00           |
| 0.4070  | Dana F. Cole & Compar                     |                                      |                    | D ( )          |
| 31672   | 11/9/2021 11/9/2021                       | 18,490.00                            | 10 100 00          | Posted<br>0.00 |
|         | 01-3208.00                                | audit expense                        | 18,490.00          | 0.00           |
| 0.40.40 | Darren Marten                             | 207.04                               |                    | Deeted         |
| 31649   | <b>11/9/2021 11/9/2021</b> 09-3339.00     | <b>327.61</b><br>Parts               | 327.61             | Posted<br>0.00 |
|         |   | raits                                | 327.01             | 0.00           |
| 24652   | <b>Dave Dunkel</b><br>11/9/2021 11/9/2021 | 117.69                               |                    | Posted         |
| 31652   | 08-3410.01                                | boots                                | 117.69             | 0.00           |
|         | EFTPS Online Payment                      |                                      | 111.00             | 0.00           |
| 31641   | 10/27/2021 10/27/2021                     | 2,096.70                             |                    | Posted         |
| 5.011   | 01-1500.00                                | MEDICARE                             | 2,096.70           | 0.00           |
| 31642   |   | 6,282.34                             | ,                  | Posted         |
|         | 01-1500.00                                | FEDERAL MARRIED                      | 2,839.59           | 0.00           |
|         | 01-1500.00                                | FEDERAL SINGLE                       | 3,442.75           | 0.00           |
| 0.47    | 1010710061 1016710001                     | 0.005.40                             | 6,282.34           | 0.00           |
| 31643   | 10/27/2021 10/27/2021                     | 8,965.40                             | 0.005.40           | Posted         |
|         | 01-1500.00                                | SOCIAL SECURITY                      | 8,965.40           | 0.00           |
| 7       | EZ IT Solutions                           |                                      |                    |                |

|   |              |  | City of Broken Boy   | V           |   |                | 1 age            |
|---|--------------|--|--|-------------|---|----------------|------------------|
|   |              | Vendor Name  | Assessed besselves   | D - 1 -     | DO#   | D-1            | 04.4             |
| 1 | Pay#         | Post Date Due Date                                     | Amount Invoice ler Description   | <u>Date</u> | <u>PO#</u>  | <u>Date</u>    | Status<br>Crodit |
|   |              | Account# Work Ord                                      | <u>Description</u>   |             |   | Debit          | Credit           |
|   | 24666        | <b>EZ IT Solutions (continued)</b> 11/9/2021 11/9/2021 | 1,860.00   |             |   |                | Deeted           |
|   | 31666        | <b>11/9/2021 11/9/2021</b> 01-3438.00                  | IT Services  |             |   | 310.00         | Posted<br>0.00   |
|   |              | 05-3438.00   | IT Services  |             |   | 155.00         | 0.00             |
|   |              | 06-3438.00   | IT Services  |             |   | 155.00         | 0.00             |
|   |              | 07-3438.00   | IT Services  |             |   | 310.00         | 0.00             |
|   |              | 08-3438.00   | IT Services  |             |   | 310.00         | 0.00             |
|   |              | 09-3438.00   | IT Services  |             |   | 310.00         | 0.00             |
|   |              | 11-3438.00   | IT Services  |             |   | 310.00         | 0.00             |
|   |              | 110100.00  | 17 60171000  |             | ***************************************   | 1,860.00       | 0.00             |
|   |              | Eakes Office Products                                  |  |             |   | *******        |                  |
|   | 31691        | 11/9/2021 11/9/2021                                    | 970.06   |             |   |                | Posted           |
|   | 31031        | 01-3223.00   | office supplies  |             |   | 165.09         | 0.00             |
|   |              | 05-3216.00   | copier lease   |             |   | 47.28          | 0.00             |
|   |              | 06-3216.00   | copier lease   |             |   | 47.28          | 0.00             |
|   |              | 01-3216.00   | copies   |             |   | 710.41         | 0.00             |
|   |              | 01-0210.00   | СОРІСЗ   |             | NAME OF THE PARTY | 970.06         | 0.00             |
|   |              | Francisco Co.  |  |             |   | 070.00         | 0.00             |
|   | 04000        | Evans Feed Co.   | 10.00  |             |   |                | D 4 1            |
|   | 31663        | 11/9/2021 11/9/2021                                    | 18.00  |             |   | 10.00          | Posted           |
|   |              | 02-3310.00   | supplies   |             |   | 18.00          | 0.00             |
|   |              | Family Heritage  |  |             |   |                |                  |
|   | 31640        | 10/27/2021 10/27/2021                                  | 25.50  |             |   |                | Posted           |
|   |              | 01-1501.00   | FAMILY HERITAGE  |             |   | 25.50          | 0.00             |
|   |              | Fyr-Tek  |  |             |   |                |                  |
|   | 31682        | 11/9/2021 11/9/2021                                    | 833.06   |             |   |                | Posted           |
|   |              | 05-3310.00   | repairs  |             |   | 833.06         | 0.00             |
| 1 |              | Garrett Tires & Treads                                 |  |             |   |                |                  |
| 1 | <b>31692</b> | 11/9/2021 11/9/2021                                    | 13.20  |             |   |                | Posted           |
|   | 01002        | 03-3310.00   | repair   |             |   | 13.20          | 0.00             |
|   |              | Great Plains Communication                             | arang arang a tang ang ang ang ang arang arang arang ang arang ang arang arang arang arang arang arang arang a |             |   | 10.20          | 0.00             |
|   | 31676        | 11/9/2021 11/9/2021                                    | 70.95  |             |   |                | Dootod           |
|   | 31070        |  | Internet   |             |   | 25.40          | Posted           |
|   |              | 08-3221.00<br>09-3221.00                               | Internet   |             |   | 35.48<br>35.47 | 0.00             |
|   |              | 09-3221.00   | mternet  |             | *********   | 70.95          | 0.00             |
|   |              |  |  |             |   | 70.95          | 0.00             |
|   |              | Grocery Kart   |  |             |   |                |                  |
|   | 31689        |  | 39.00  |             |   |                | Posted           |
|   |              | 01-3223.00   | halloween candy  |             |   | 39.00          | 0.00             |
|   |              | Hometown Leasing                                       |  |             |   |                |                  |
|   | 31657        | 11/9/2021 11/9/2021                                    | 159.18   |             |   |                | Posted           |
|   |              | 04-3216.00   | Copier Lease   |             |   | 92.66          | 0.00             |
|   |              | 07-3216.00   | Copier Lease   |             |   | 66.52          | 0.00             |
|   |              |  |  |             | 20022   | 159.18         | 0.00             |
|   |              | Island Supply Company                                  |  |             |   |                |                  |
|   | 31680        | 11/9/2021 11/9/2021                                    | 72.96  |             |   |                | Posted           |
|   |              | 05-3338.00   | oxygen   |             |   | 72.96          | 0.00             |
|   |              | John Deere Financial                                   |  |             |   |                |                  |
|   | 31693        | 11/9/2021 11/9/2021                                    | 216.51   |             |   |                | Posted           |
|   | 31033        | 09-3410.00   | mower lease  |             |   | 216.51         | 0.00             |
|   |              |  | mower rease  |             |   | 210.01         | 0.00             |
|   | 04000        | Miller Signs   | 050.00   |             |   |                | <b>D</b>         |
|   | 31686        | 11/9/2021 11/9/2021                                    | 350.00   |             |   | 250.00         | Posted           |
|   |              | 06-3310.00   | vinyl graphics   |             |   | 350.00         | 0.00             |
|   |              | Myers Iron Salvage                                     |  |             |   |                |                  |
| ( | 1670         | 11/9/2021 11/9/2021                                    | 538.15   |             |   |                | Posted           |
| 1 |              | 01-3212.00   | city wide clean up roll offs   |             |   | 538.15         | 0.00             |
|   |              | Nebraska Dept of Revenue                               |  |             |   |                |                  |
|   | 31673        | 11/9/2021 11/9/2021                                    | 25.00  |             |   |                | Posted           |
|   |              | 01-3222.00   | waste reduction fee  |             |   | 25.00          | 0.00             |
|   |              | OBrien's Hardware                                      |  |             |   |                |                  |
|   | 31669        | 11/9/2021 11/9/2021                                    | 39.56  |             |   |                | Posted           |
|   | 2.000        | 12-4200.00   | paint supplies   |             |   | 39.56          | 0.00             |
|   |              |  | pa oappiioo  |             |   | 33.00          | 0.00             |

|   | .,            | "···  | City of Broken Bow                        |                                  | i age                          |
|---|---------------|---|---|----------------------------------|--------------------------------|
|   | Venda<br>Pay# | # <u>Vendor Name</u> Post Date Due Date                                 | Amount Invoice Date PO#                   | . Date                           | <u>Status</u>                  |
| ( | <u>ray#</u>   | Account# Work C   |   | Debit                            | Credit                         |
|   | 31690         | Pat Powers (continued) 11/9/2021 11/9/2021 08-3310.00                   | 240.00<br>Repair                          | 240.00                           | Posted 0.00                    |
|   | 31679         | Paula Daily<br>11/9/2021 11/9/2021<br>01-3205.00                        | 15.91<br>mileage reimbursement            | 15.91                            | Posted 0.00                    |
|   | 31661         | Police Chief Assn of Nebra<br>11/9/2021 11/9/2021<br>04-3206.00         | aska<br>30.00<br>membership dues          | 30.00                            | Posted 0.00                    |
|   | 31695         | Prachts Ace Hardware<br>11/9/2021 11/9/2021<br>08-3310.00<br>09-3339.00 | 171.04<br>repairs<br>repairs              | 57.94<br>113.10<br>171.04        | Posted<br>0.00<br>0.00<br>0.00 |
|   | 31665         | Presto X Company<br>11/9/2021 11/9/2021<br>02-3311.00                   | 116.63<br>Pest Service                    | 116.63                           | Posted<br>0.00                 |
|   | 31687         | Pristine Cleaning, LLC<br>11/9/2021 11/9/2021<br>02-3419.01             | 375.00<br>Cleaning Service                | 375.00                           | Posted<br>0.00                 |
|   | 31660         | <b>Quill Corporation</b><br>11/9/2021 11/9/2021<br>04-3223.00           | 44.77 office supplies                     | 44.77                            | Posted<br>0.00                 |
|   | 31688         | <b>S&amp;L Sanitary Service</b><br>11/9/2021 11/9/2021<br>09-3219.00    | 49.30 trash around the square             | 49.30                            | Posted<br>0.00                 |
|   | 31677         | <b>Sara J. Hulinsky</b><br>11/9/2021 11/9/2021<br>07-3419.01            | 837.00 cleaning service                   | 837.00                           | Posted<br>0.00                 |
|   | 31664         | Schaper and White Law Fi<br>11/9/2021 11/9/2021<br>01-3214.00           | rm<br>1,350.00<br>legal fees              | 1,350.00                         | Posted 0.00                    |
|   |               | State Income Tax WH NE  |   |                                  |                                |
|   | 31644         | <b>10/27/2021 10/27/2021</b> 01-1500.00 01-1500.00                      | 2,863.16<br>STATE MARRIED<br>STATE SINGLE | 1,403.73<br>1,459.43<br>2,863.16 | 0.00<br>0.00<br>0.00           |
|   | 31646         | TX Child Support SDU<br>10/27/2021 10/27/2021<br>01-1503.00             | 69.23<br>CHILD SUPPORT-TX                 | 69.23                            | Posted 0.00                    |
|   | 31653         | <b>The Garden Center</b> 11/9/2021 11/9/2021 09-3339.00                 | 391.98<br>ground maintenance              | 391.98                           | Posted<br>0.00                 |
|   | 31656         | <b>Titan Machinery-North Pla</b><br>11/9/2021 11/9/2021<br>09-3410.00   | <b>5,000.00</b> Rental                    | 5,000.00                         | Posted<br>0.00                 |
|   | 31678         | <b>Trotter Service</b><br>11/9/2021 11/9/2021<br>04-3310.00             | 180.00<br>battery                         | 180.00                           | Posted 0.00                    |
| 1 | 31671         | <b>Universal Insurance</b><br>11/9/2021 11/9/2021<br>01-3207.00         | <b>100.00</b> Dan's bond                  | 100.00                           | Posted<br>0.00                 |
| 1 | 31651         | V-Bar Sales & Service<br>11/9/2021 11/9/2021<br>08-3310.00              | 105.80<br>supplies                        | 105.80                           | Posted<br>0.00                 |
|   | 31674         | <b>Village Uniform</b><br>11/9/2021 11/9/2021<br>02-3223.01             | 103.64<br>rugs                            | 103.64                           | Posted<br>0.00                 |

### Page 5 of 5

# **Accounts Payable Detail Listing**

City of Broken Bow

Vend# Vendor Name

|   | vena# | <u>vendor Na</u> | <u>me</u>       |                |             |             |     |   |             |               |
|---|-------|------------------|-----------------|----------------|-------------|-------------|-----|---|-------------|---------------|
|   | Pay#  | Post Date        | <b>Due Date</b> | Amount Invoice |             | <u>Date</u> | PO# |   | <u>Date</u> | <u>Status</u> |
| ( |       | Account#         |                 | Work Order     | Description |             |     |   | Debit       | Credit        |
|   |       | Wade Klee        | eb (contin      | ued)           |             |             |     |   |             |               |
|   | 31655 | 11/9/2021        | 11/9/2021       | 128.39         |             |             |     |   |             | Posted        |
|   |       | 08-3410.0        | 1               | boots          |             |             |     | 1 | 28.39       | 0.00          |
|   |       | Wenquist         | Inc.            |                |             |             |     |   |             |               |
|   | 31694 | 11/9/2021        | 11/9/2021       | 128.47         |             |             |     |   |             | Posted        |
|   |       | 08-3310.0        | 0               | repairs        |             |             |     | 1 | 28.47       | 0.00          |
|   |       |                  |                 |                |             |             |     |   |             |               |

98,741.27 63 Non-voided payables listed.

Report Setup

AP - Accounts Payable Listing : Vendor Name

Filter Options

Starting: 10/27/2021 Ending: 11/9/2021

Banks: All Payable Status: Posted, Printed, ACH, Recorded, Voided

All Vendors Selected

Bi-weekly Payroll \$51,529.85

# **Check Approval List - GL Account**

| Other & Braham Barre   |             |   |  |                      |  |
|--|-------------|---|--|----------------------|--|
| 11/4/2021 10:22:44 AM  |             | City of Broken Bow                              |  | Page 1 of 3          |  |
| <u>Vendor Name</u> <u>Inv</u>  | <u>oice</u> | Invoice Description                             | Account Description                            | <u>Amount</u>        |  |
| G ral  |             |   |  |                      |  |
| ) .3   |             | PRE TAX AFLAC                                   | Health/Life/Acc Insuranc                       | 398.06               |  |
| Aflac  |             | AFLAC POST TAX                                  | Health/Life/Acc Insuranc                       | 111.96               |  |
| Aflac  |             | Dan Aflac                                       | Health/Life/Acc Insuranc                       | 326.16               |  |
| Broken Bow Airport Authority<br>Broken Bow Municipal Utilities           |             | monthly payment Utilities                       | Airport Monthly Payment Weather Station Expens | 1,083.33<br>25.48    |  |
| Card Services  |             | parts, supplies, subscription, conference, city | -  | 990.38               |  |
| Card Services  |             | parts, supplies, subscription, conference, city |  | 56.66                |  |
| Card Services  |             | parts, supplies, subscription, conference, city |  | 117.70               |  |
| Card Services  |             | parts, supplies, subscription, conference, city |  | 16.04                |  |
| Card Services  |             | parts, supplies, subscription, conference, city |  | 13.90                |  |
| Card Services  |             | parts, supplies, subscription, conference, city |  | 51.35                |  |
| City Flex Benefit Plan   |             | SELECT FLEX-UNREIMBURSED M/D/V                  | Health/Life/Acc Insuranc                       | 135.00               |  |
| City of Broken Bow - Health Insurance                                    |             | HEALTH INS                                      | Health/Life/Acc Insuranc                       | 2,163.85             |  |
| City of Broken Bow - Health Insurance<br>City of Broken Bow Pension Fund |             | health insurance<br>414H RETIREMENT             | Health Insurance Pension                       | 455.43<br>7,622.60   |  |
| City of Broken Bow Pension Fund  |             | 457 RETIREMENT                                  | Pension  | 537.96               |  |
| City of Broken Bow Pension Fund  |             | RETIREMENT LOAN PAYMENT                         | Loan Payment                                   | 1,446.21             |  |
| Colonial Insurance   |             | COLONIAL LIFE PRE TAX                           | Health/Life/Acc Insuranc                       | 385.95               |  |
| Colonial Insurance   |             | COLONIAL LIFE POST TAX                          | Health/Life/Acc Insuranc                       | 118.72               |  |
| Custer County Chief  |             | subscription renewal                            | Printing & Publication                         | 39.00                |  |
| Custer County Treasurer  |             | communications interlocal                       | Radio Communications                           | 12,916.67            |  |
| Dana F. Cole & Company, LLP  |             | audit expense                                   | Audit Expense                                  | 18,490.00            |  |
| EFTPS Online Payment   |             | MEDICARE  | Payroll Taxes                                  | 2,096.70             |  |
| EFTPS Online Payment   |             | FEDERAL   | Payroll Taxes                                  | 2,839.59             |  |
| EFTPS Online Payment EFTPS Online Payment                                |             | FEDERAL<br>FICA                                 | Payroll Taxes Payroll Taxes                    | 3,442.75<br>8,965.40 |  |
| EZ IT Solutions  |             | IT Services                                     | IT Expense                                     | 310.00               |  |
| Eakes Office Products  |             | office supplies/copies/copier leases            | Copier Maint/Expense                           | 710.41               |  |
| F : es Office Products   |             | office supplies/copies/copier leases            | Supplies & Postage                             | 165.09               |  |
| ily Heritage،  |             | FAMILY HERITAGE                                 | Health/Life/Acc Insuranc                       | 25.50                |  |
| Grocery Kart   |             | halloween candy                                 | Supplies & Postage                             | 39.00                |  |
| Myers Iron Salvage   |             | city wide clean up roll offs                    | City Promotions                                | 538.15               |  |
| Nebraska Dept of Revenue   |             | waste reduction fee                             | Miscellaneous Expense                          | 25.00                |  |
| Paula Daily  |             | mileage reimbursement                           | Travel & Meeting Expens                        | 15.91                |  |
| Schaper and White Law Firm<br>State Income Tax WH NE Online Payme        |             | legal fees<br>STATE                             | Legal Fees<br>Payroll Taxes                    | 1,350.00<br>1,403.73 |  |
| State Income Tax WH NE Online Paymer                                     |             | STATE   | Payroll Taxes Payroll Taxes                    | 1,459.43             |  |
| TX Child Support SDU   |             | CHILD SUPPORT-TX                                | Child Support                                  | 69.23                |  |
| Universal Insurance  |             | Dan's bond                                      | Bonds & Insurance                              | 100.00               |  |
|  |             |   | Total General                                  | \$71,058.30          |  |
| Municipal Building   |             |   |  |                      |  |
| Broken Bow Municipal Utilities   |             | Utilities                                       | Utilities                                      | 534.12               |  |
| Evans Feed Co.   |             | supplies  | Maint/Repair Equipment                         | 18.00                |  |
| Presto X Company   |             | monthly service                                 | Maintenance & Repair B                         | 116.63               |  |
| Pristine Cleaning, LLC   |             |   | Contracted Services                            | 375.00               |  |
| Village Uniform  |             | rugs  | Building Cleaning Suppli                       | 103.64               |  |
|  |             |   | Total Municipal Building                       | \$1,147.39           |  |
| Handi Bus  |             | 1   |  |                      |  |
| City of Broken Bow - Health Insurance                                    |             | health insurance                                | Health Insurance                               | 303.62               |  |
| Garrett Tires & Treads   |             | repair  | Maint/Repair Equipment                         | 13.20<br>\$316.82    |  |
| Delice   |             |   | Total Handi Bus                                | φ310.02              |  |
| Proleon Pour Municipal Litilities  |             | Utilities                                       | Utilities                                      | 272.02               |  |
| Broken Bow Municipal Utilities<br>Broken Bow Municipal Utilities         |             | Utilities                                       | Dog Care                                       | 372.92<br>29.34      |  |
| Capital One  |             | gloves & conference meals                       | Travel & Meeting Expens                        | 43.74                |  |
| Capital One  |             | gloves & conference meals                       | Supplies & Postage                             | 134.82               |  |
| City of Broken Bow - Health Insurance                                    |             | health insurance                                | Health Insurance                               | 2,428.96             |  |
| er County Chief  |             | subscription renewal                            | Printing & Publication                         | 39.00                |  |
| hometown Leasing   |             | copier lease                                    | Copier Maint/Expense                           | 92.66                |  |
| Police Chief Assn of Nebraska  |             | membership dues                                 | Association Dues                               | 30.00                |  |
| Quill Corporation  |             | office supplies                                 | Supplies & Postage                             | 44.77                |  |
| Trotter Service  |             | battery   | Maint/Repair Equipment                         | 180.00               |  |
| Pagaua Unit  |             |   | Total Police                                   | \$3,396.21           |  |

**Rescue Unit** 

# **Check Approval List - GL Account**

| Check Approval List - GE Account      |                |   |   |                  |  |
|---------------------------------------|----------------|---|---|------------------|--|
| 11/4/2021 10:22:44 AM                 |                | City of Broken Bow                              |   | Page 2 of 3      |  |
|                                       | Involos        | <b>*</b>  | Assessment Description                          | _                |  |
| <u>Vendor Name</u>                    | <u>Invoice</u> | Invoice Description                             | Account Description                             | <u>Amount</u>    |  |
| R rue Unit                            |                |   |   |                  |  |
| ∖ ₁nd Tree Medical                    |                | EMS supplies                                    | Ambulance Supplies                              | 616.69           |  |
| Broken Bow Chamber of Commerce        |                | ambulance incentive                             | Ambulance Driver Incen                          | 1,630.00         |  |
| City of Broken Bow - Health Insurance |                | health insurance                                | Health Insurance                                | 151.81           |  |
| EZ IT Solutions                       |                | IT Services                                     | IT Expense                                      | 155.00           |  |
| Eakes Office Products                 |                | office supplies/copies/copier leases            | Copier Maint/Expense                            | 47.28            |  |
| Fyr-Tek                               |                | repairs   | Maint/Repair Equipment                          | 833.06           |  |
| Island Supply Company                 |                | oxygen  | Ambulance Supplies                              | 72.96            |  |
|                                       |                | ,9  | Total Rescue Unit                               | \$3,506.80       |  |
| Fire                                  |                |   | Total Nesede Offic                              | φο,οσο.σσ        |  |
|                                       |                | health insurance                                | Llaskie kaarmanaa                               | 454.04           |  |
| City of Broken Bow - Health Insurance |                |   | Health Insurance                                | 151.81           |  |
| EZ IT Solutions                       |                | IT Services                                     | IT Expense                                      | 155.00           |  |
| Eakes Office Products                 |                | office supplies/copies/copier leases            | Copier Maint/Expense                            | 47.28            |  |
| Miller Signs                          |                | vinyl graphics                                  | Maint/Repair Equipment                          | 350.00           |  |
|                                       |                |   | Total Fire                                      | \$704.09         |  |
| Library                               |                |   |   |                  |  |
| Broken Bow Municipal Utilities        |                | Utilities                                       | Utilities                                       | 340.28           |  |
| City of Broken Bow - Health Insurance |                | health insurance                                | Health Insurance                                | 607.24           |  |
| EZ IT Solutions                       |                | IT Services                                     | IT Expense                                      | 310.00           |  |
| Hometown Leasing                      |                | copier lease                                    | Copier Maint/Expense                            | 66.52            |  |
| Sara J. Hulinsky                      |                | cleaning service                                | Contracted Services                             | 837.00           |  |
| Sara C. Haimony                       |                | oldaring corvido                                | Total Library                                   | \$2,161.04       |  |
| Ctroot                                |                |   | Total Library                                   | Ψ2,101.04        |  |
| Street                                |                | a suls  | M.: UD.   | 175.05           |  |
| AKRS EQUIPMENT                        |                | parts   | Maint/Repair Equipment                          | 175.25           |  |
| Broken Bow Municipal Utilities        |                | Utilities                                       | Utilities                                       | 302.42           |  |
| Broken Bow Municipal Utilities        |                | Utilities                                       | Street Lighting                                 | 2,859.22         |  |
| Card Services                         |                | parts, supplies, subscription, conference, city | Flags   | 43.84            |  |
| Carroll Construction Supply           |                | rattle stick                                    | Street Construction                             | 1,153.78         |  |
| City of Broken Bow - Health Insurance |                | health insurance                                | Health Insurance                                | 1,062.67         |  |
| 3 Dunkel                              |                | boots   | Safety Equipment                                | 117.69           |  |
| E∠ IT Solutions                       |                | IT Services                                     | IT Expense                                      | 310.00           |  |
| Great Plains Communications           |                | Internet  | Telephone/Internet                              | 35.48            |  |
| Pat Powers                            |                | Repair  | Maint/Repair Equipment                          | 240.00           |  |
| Prachts Ace Hardware                  |                | repairs   | Maint/Repair Equipment                          | 57.94            |  |
| V-Bar Sales & Service                 |                | supplies  | Maint/Repair Equipment                          | 105.80           |  |
| Wade Kleeb                            |                | boots   | Safety Equipment                                | 128.39           |  |
| Wenquist Inc.                         |                | repairs   | Maint/Repair Equipment                          | 128.47           |  |
|                                       |                | · opano   | Total Street                                    | \$6,720.95       |  |
| Park                                  |                |   | Total Gircet                                    | ψ0,720.00        |  |
|                                       |                | Litilities                                      | Litilitie                                       | 4 400 00         |  |
| Broken Bow Municipal Utilities        |                | Utilities                                       | Utilities                                       | 1,463.03         |  |
| Broken Bow Municipal Utilities        |                | Utilities                                       | Utilities                                       | 129.62           |  |
| Card Services                         |                | parts, supplies, subscription, conference, city | Maintenance/Repair Gro                          | 380.09           |  |
| City of Broken Bow - Health Insurance |                | health insurance                                | Health Insurance                                | 759.05           |  |
| Darren Marten                         |                | Parts   | Maintenance/Repair Gro                          | 327.61           |  |
| EZ IT Solutions                       |                | IT Services                                     | IT Expense                                      | 310.00           |  |
| Great Plains Communications           |                | Internet  | Telephone/Internet                              | 35.47            |  |
| John Deere Financial                  |                | mower lease                                     | Equipment Purchases                             | 216.51           |  |
| Prachts Ace Hardware                  |                | repairs   | Maintenance/Repair Gro                          | 113.10           |  |
| S&L Sanitary Service                  |                | trash collection                                | Trash Removal                                   | 49.30            |  |
| The Garden Center                     |                | ground maintenance                              | Maintenance/Repair Gro                          | 391.98           |  |
| Titan Machinery-North Platte          |                | Rental  | Equipment Purchases                             | 5,000.00         |  |
| ,                                     |                |   | Total Park                                      | \$9,175.76       |  |
| Swimming Pool                         |                |   |   | ,                |  |
| Broken Bow Municipal Utilities        |                | Utilities                                       | Utilities                                       | 87.68            |  |
| broken bow Manicipal Guillies         |                | Othlites  |   |                  |  |
| Canitation                            |                |   | Total Swimming Pool                             | \$87.68          |  |
| Sanitation                            |                |   |   | 800 - 800        |  |
| Broken Bow Municipal Utilities        |                | Utilities                                       | Sanitation Contract                             | 36.66            |  |
| 1 Services                            |                | parts, supplies, subscription, conference, city | Miscellaneous Expense                           | 29.99            |  |
| er Public Power                       |                | CD Cell Power                                   | Utilities                                       | 50.02            |  |
| EZ IT Solutions                       |                | IT Services                                     | IT Expense                                      | 310.00           |  |
|                                       |                |   | Total Sanitation                                | \$426.67         |  |
|                                       |                |   |   | 1992             |  |
| ST Infra/Capital                      |                |   |   |                  |  |
| ST Infra/Capital OBrien's Hardware    |                | paint supplies                                  | Sales Tax Infra Projects                        | 39 56            |  |
| ST Infra/Capital<br>OBrien's Hardware |                | paint supplies                                  | Sales Tax Infra Projects Total ST Infra/Capital | 39.56<br>\$39.56 |  |

**Check Approval List - GL Account** 

City of Broken Bow

<u>Vendor Name</u> <u>Invoice Description</u>

**Account Description** 

Page 3 of 3

Amount

\$98,741.27

Bi-weekly Payroll \$51,529.85

Report Selection: Check Approval List - GL Account

Date Range Selection: GL Posting Date
Starting Date: 10/27/2021

11/4/2021 10:22:44 AM

Starting Date: 10/27/2021 Ending Date: 11/9/2021 A



PREMIER STORAGE, LLC

# CHRISTOPHER MYERS

720 PAWNEE LANE BROKEN BOW, NE 68822 308-870-3504

premierstoragebrokenbow@gmail.com

November 1, 2021

Please accept our bid of \$65,100.00 for the following property:

648 South 19<sup>th</sup> Ave Broken Bow, Nebraska

Legal: College Estates Block 1 Lot 2 Broken Bow City Custer County

Susan Porter

On behalf of Premier Storage, LLC

To City of Broken Bow

I am placing a bid on the following property to be sold. The property is College Estates Block 1 Lot 2 as advertised in the Custer County Chief public notices.

The price I a submitting is \$61,555.00.

The reason why we want to purchase this property is to build a warehouse/ powder coating facility. With the growth of our business we need more storage for raw materials and finished products. Right now we have to take our products out of Broken Bow to have them powder coated. I would like to keep that business in Broken Bow and bring more revenue into the city. We feel this lot would be a great location to build something like this.

Thank you for your consideration

Kem Oatman Lance Oatman

V-Bar Inc.

(308) 872-2343





City of Broken Bow Mayor and City Council PO Box 504 Broken Bow, Nebraska 68822

#### RE: 2022 City Engineer Appointment Request

Dear Mayor and City Council:

I ask that you appoint JEO Consulting Group, Inc. as the city engineer for the year 2022. We appreciate the confidence you have shown in JEO in the past, and we sincerely hope to continue our relationship.

Since JEO has provided services to the city in the past, our staff has accumulated extensive "institutional knowledge" about your city and its infrastructure. This is extremely important as it provides the background information needed to evaluate what actions to take going forward. Additionally, this knowledge often allows JEO staff to respond to questions about the city and its infrastructure without extensive investigation and research, reducing the time and cost involved in addressing routine matters.

We have detailed below what you can expect from JEO as your city engineer. When there may be a fee for the services, as noted in items two through four below, JEO will notify you before commencing work.

- IDENTIFYING AND PRIORITIZING INFRASTRUCTURE PROJECTS: If requested, JEO will attend a council or committee meeting to identify and prioritize infrastructure projects in the city. This planning may include prioritizing capital and infrastructure improvements, summary reviews of new permits and their potential impact, information on new regulations, recommendations on future planning, and input on potential funding sources. This does not entail detailed studies or evaluations but is usually a valuable first step in assessing the need, priority, and feasibility of potential infrastructure projects. There is no charge for JEO to attend this meeting or prepare and follow up on the meeting.
- APPLYING AND SECURING FUNDING: JEO will assist in the process of applying for and attempting to secure funding, such as Community Development Block Grants, USDA-RD, DWSRF, and CWSRF for potential infrastructure projects, as well as more non-traditional funding from both public and private sources. Additionally, JEO will provide information necessary to complete the reporting requirements of any funding that the city may secure. JEO has staff devoted to assisting municipalities in locating the funding that makes projects a reality. In some cases, having an appointed city engineer can expedite moving a project forward when grant and loan funding is involved. Depending on some factors, there may be a fee for this service, and we would be happy to discuss this with you.
- ROUTINE OPERATION AND MAINTENANCE OF INFRASTRUCTURE: JEO will respond to questions
  about the routine operation and maintenance of the city infrastructure, based on the prior
  knowledge we have of these facilities/systems. There is typically no charge for this service.
  However, depending on some factors, a fee may be involved when a commitment, such as site
  visits or research, is required for JEO to provide assistance.

November 1, 2021 RE: 2022 City Engineer Appointment Request Page 2 of 2

COST OPINIONS: Throughout the year, JEO will provide additional assistance with identifying, prioritizing, and providing rough cost opinions for potential infrastructure projects. Depending on some factors, such as the effort required to complete the requested task, there may be a fee involved for this service. However, as noted above, JEO's extensive institutional knowledge about the city and its infrastructure will provide this service efficiently and effectively.

When requested, JEO will provide a scope of services and fees for specific projects that the city would desire to pursue.

JEO does not request a contract to serve as the city engineer, and the city is under no obligation to hire JEO for any project. Furthermore, we do not require a retainer to serve as the city engineer. Instead, we strive to assist you in efficiently and effectively dealing with routine matters, so we will be the first firm considered by the city when you need consulting services for a project. In other words, all we request is the opportunity to earn your business.

We would appreciate you notifying us of your action on this request to keep our records up to date. Please take a few minutes to complete the form below. Then, please return the form in the enclosed envelope, or email it to Lori Kitt at lkitt@jeo.com. Additionally, please include a copy of your meeting minutes that states the engineering appointment.

If you have any questions about this letter or want further information, don't hesitate to contact me.

Thank you for your consideration.

Sincerely,

STEVEN A. PARR

Principal

Office: (402) 443-7485 | Mobile: (402) 443-8003 | Email: sparr@jeo.com

Enclosure

2022 ENGINEER APPOINTMENT REQUEST

The City of Broken Bow has appointed JEO Consulting Group, Inc. as the City Engineer:

Yes \_\_\_\_ No

Notes: Appointed at November 9, 2021 Council Meeting

Kandi K. Peters, City Clerk

Form Completed By (please print name)

Date

<sup>\*</sup>Please include a copy of your meeting minutes.



November 1, 2021

City of Broken Bow Mayor and City Council PO Box 504 Broken Bow, NE 68822

RE: Broken Bow 2022 Street Superintendent Re-Appointment Request

Dear Mayor and City Council:

I am requesting to be re-appointed as the street superintendent for the year 2022. Attached is the scope of services for the street superintendent appointment. If it is decided to re-appoint me, please make sure the motion is worded in your minutes as "We appoint Steven A Parr from JEO Consulting Group, Inc. as our Street Superintendent". I appreciate the opportunity to work on your behalf.

I would appreciate you notifying me on your action of this request, so my records are up-to-date. Please take a few minutes to complete the form below. Then, return the form in the enclosed envelope, or email it to Lori Kitt at lkitt@jeo.com.

Please include a copy of your meeting minutes that states the approved appointment, as well as the completed contact update form for our records.

If you have any questions about this letter or the attached information, or if you want any further information, please contact me. Thank you for your consideration.

Steven A Parr
License Number: S-859 | Class A

Office: (402) 443-7485 | Mobile: (402) 443-8003 | Email: sparr@jeo.com

2022 STREET SUPERINTENDENT APPOINTMENT REQUEST

The City of Broken Bow has appointed Steven A Parr as the street superintendent:

Yes \_\_\_ No

Notes:

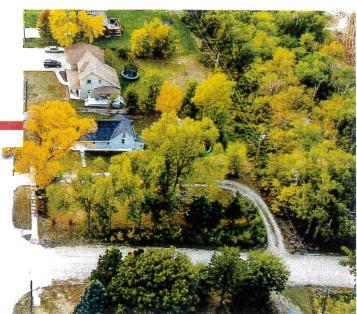
Appointed at November 9, 2021 Council Meeting

Kandi K Paters City Clerk
Form Completed By (please print name)

Date

\*Please include a copy of your meeting minutes.





Listed below are the services that would be performed annually as the appointed Street Superintendent.

## One and Six Year Plan

- Receive input on the One and Six Year Plan.
- Prepare a cost opinion for One Year projects.
- Prepare One and Six Year Plan documents (location map and project summary).
- Furnish One and Six Year Plan documents.
- Assist with questions.

# Lane Mile Report

- Update Lane Mile Report.
- Municipality to furnish annexation documents (description and plat) of new annexation areas.

## Fee

The compensation to JEO for providing these services would be the incentive payment that the municipality receives for appointing a Class A Street Superintendent.

JEO will invoice annually in December for the year the JEO employee is appointed the street superintendent. Payment is due upon receipt. Invoices unpaid after 30 days will accrue interest at 12% per annum. Payments will be credited first to interest, then principal.



Do not recreate, revise, or copy this form. Revisions, recreations, and copies will not be accepted. Failure to complete and return the necessary documents per instructions will result in your municipality not receiving an Incentive Payment for Calendar Year 2021. Documents include the original Signing Resolution, Year-End Certification(s), and a copy of documentation of the appointment(s) of the City Street Superintendent(s). These must be received at the NDOT by December 31, 2021.

### RESOLUTION

#### SIGNING OF THE YEAR-END CERTIFICATION OF CITY STREET SUPERINTENDENT 2021

|  | Resolution No. <u>2021-22</u>  |
|--|--|
| Whereas: State of Nebraska Statutes, sections 39-2302, and 39-2511 t   |  |
| hat must be met in order for a municipality to qualify for an annual Incent  | tive Payment; and  |
| <b>Whereas:</b> The State of Nebraska Department of Transportation (Nemunicipality must annually certify (by December 31st of each year Superintendent(s) to the NDOT using the Year-End Certification of City States  | r) the appointment of the City Street  |
| Whereas: The NDOT requires that each certification shall also include street superintendent's appointment, i.e., meeting minutes; showing Superintendent by their name as it appears on their License (if applicational Class of License (if applicable), and type of appointment, i.e., empagreement with another incorporated municipality and/or county), and the | g the appointment of the City Street<br>ole), their License Number (if applicable),<br>ployed, contract (consultant, or interlocal |
| Whereas: The NDOT also requires that such Year-End Certification of signed by the Mayor or Village Board Chairperson and shall include a authorizing the signing of the Year-End Certification of City Street Supersonand Chairperson.   | copy a resolution of the governing body  |
| Be it resolved that the Mayor Village Board Chairperson  of Circle one box)  s hereby authorized to sign the attached Year-End Certification of City S   | treet Superintendent completed form(s).  |
| Adopted this $\frac{q^{\frac{1}{2}h}}{(Date)}$ day of $\frac{November}{(Month)}$ , 2021  | _ at <u>Broken Bow</u> , Nebraska.   |
| City Council/Village Board Members   |  |
| Jacob Holcomb Larry  | Miller   |
| David Schmidt Chris  | Myers  |
|  |  |
| BROKEN OF  |  |
| Moved the adoption of said  Member David Schm  Roll Call 4 Yes 8  Resolution adopted, signed,  | Seconded the Motion NoØ_ AbstainedØ_ Absent  |
| Attest: // // // // // // // // // // // // //   |  |

Page 1 of 3

Do not recreate or revise this document. Revisions and recreations will not be accepted. Copying this form is acceptable; see (3) below. Failure to complete and return the necessary documents per instructions will result in your municipality not receiving an Incentive Payment for Calendar Year 2021. Documents include the original Signing Resolution, Year-End Certification(s), and a copy of documentation of the appointment(s) of the City Street Superintendent(s). These must be received at the NDOT by December 31, 2021.

## Year-End Certification of City Street Superintendent For Determining Incentive Payment

January 1, 2021 to December 31, 2021

|   | Bow that: Steven A. Parr was  |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
| the appointed City Street Superintendent from (Month)   | (Print name of Superintendent as appears on license card if applicable)  1 , 2021 to December 31 , 2021, (Date) |  |  |  |  |  |  |  |
| (b) the above listed individual is not or is a Licensed City Street Superintendent, License Number S- 859 Class (Check this box is the above listed individual is not licensed).  |   |  |  |  |  |  |  |  |
| (c) the above listed individual <u>is not</u> or <u>is</u> a Licensed Engine (Check this box is the above listed  | eer in Nebraska, License Number E, Individual is not licensed   |  |  |  |  |  |  |  |
| (d) the superintending services of the above listed individual we   | re provided by: (Check one box)   |  |  |  |  |  |  |  |
| Employment Contract Contract (interlocal agreement) between this with this (consultant) Municipality and the following listed Municipality(ies) and/or County(ies)  Municipality  |   |  |  |  |  |  |  |  |
| (e) the above listed individual assisted in the following: Referen  | ce Neb. Rev. Stat. §39-2512   |  |  |  |  |  |  |  |
| <ol> <li>Developing and annually updating a long-range plan based on needs and coordinated with adjacent local governmental units,</li> <li>Developing an annual program for design, construction, and maintenance,</li> <li>Developing an annual budget based on programmed projects and activities,</li> <li>Submitting such plans, programs, and budgets to the local governing body for approval; and</li> <li>Implementing the capital improvements and maintenance activities provided in the approved plans, programs, and budgets,</li> </ol> |   |  |  |  |  |  |  |  |
| - (   | DR -  |  |  |  |  |  |  |  |
| (2) From ${(Month)}$ , 2021 to ${(Date)}$ an appointed City Street Superintendent.  | , 2021 this municipality did not have   |  |  |  |  |  |  |  |
| (3) If your municipality had a licensed superintendent for a portion of the year; had two or more successive licensed superintendents; and/or did not have an appointed street superintendent for any portion(s) of the calendar year, complete a separate Year-End   |   |  |  |  |  |  |  |  |

\*(3) If your municipality had a licensed superintendent for a portion of the year; had two or more successive licensed superintendents; and/or did not have an appointed street superintendent for any portion(s) of the calendar year, complete a separate Year-End Certification form for EACH appointed city street superintendent AND for any period without an appointed city street superintendent. Copy this form as needed to account for these separate periods.

(4) The payment amount will be computed based on (a) your most recent Federal Census as certified by the Tax Commissioner; (b) the number of full calendar months served by the appointed superintendent who is licensed or exempted from licensure under the Superintendents Act; (c) class of license, A or B; and (d) if the appointed City Street Superintendent assisted with the required duties in (1)(e) above. Reference Neb. Rev. Stat. §§39-2302 and 39-2511 through 39-2515.

(5) Failure to return the Year-End Certification(s), Signing Resolution, and a copy of documentation of the appointment(s) of the superintendent(s) per the instructions will result in your municipality not receiving an Incentive Payment.



Return the completed original resolution and certification(s), and a copy of the documentation of appointment(s) by December 31, 2021 to:

Highway Local Liaison Coordinator
Boards-Liaison Services Section
Local Assistance Division
Nebraska Department of Transportation
PO Box 94759
Lincoln NE 68509-4759