

**Broken Bow City Council
Meeting Minutes
July 27, 2021**

The Broken Bow City Council met in regular session on Tuesday, July 27, 2021 in the Broken Bow Municipal Auditorium. Notice of the meeting was given in advance thereof as required by publication in the Custer County Chief on July 22, 2021. Availability of the agenda and related materials was communicated in the advanced notice to the Mayor and all members of the Council, as well as, shared with various media outlets. All proceedings hereafter shown were taken while the meeting was open to the attendance of the public.

Mayor Rod Sonnichsen called the meeting to order at 6:00 P.M., with the following Councilmembers present: David Schmidt and Larry Miller. Absent: Jacob Holcomb and Chris Myers. Mayor Sonnichsen announced the availability of the open meetings law, followed by reciting of the Pledge of Allegiance.

Mayor Sonnichsen read the format for submitting requests for future agenda items.

Moved by Schmidt, seconded by Miller, to excuse the absence of Councilmembers Holcomb and Myers. Voting Aye: Schmidt and Miller. Nays: None. Motion carried.

Moved by Miller, seconded by Schmidt to approve the consent agenda for July 27, 2021. Said motion includes approval of the Minutes of the July 13, 2021 Council Meeting, Bills to Date and the June Treasurer Report. Roll call vote: Voting aye: Schmidt, and Miller. Nays: None. Motion carried.

4 County Heating & Air, repair, \$75.00; Aflac, pretax, \$276.39; post tax, \$110.64; Booklist, subscription, \$169.50; Broken Bow Ambulance Service, conference, \$400.00; Broken Bow Rural Fire Board, insurance, \$876.96; Capitol One Bank, supplies/web fee, \$522.23; Card Services, employee appreciation/supplies, \$1,573.97; Century Link, basic & long distance phone, \$85.49; City Flex Benefit Plan, \$135.00; City of Broken Bow-Health Insurance, \$20,554.86; City of Broken Bow Pension Fund, \$7,927.89; Cole Electric Company, parts, \$325.15; Colonial Insurance, \$511.43; Custer County Chief, publication, \$181.02; Demco, supplies, \$45.47; Deterdings, chemicals, \$737.54; EFTPS Online Payment, \$19,078.25; Eakes Office Products, supplies, \$87.47; Family Heritage, \$25.50; Fyr-Tek, parts, \$93.45; Garrett Tires & Treads, repair, \$98.81; Ingram Library Services, materials, \$2,326.42; John Deere Financial, repairs/tool, \$85.75 La Quinta, conference, \$259.90; MacQueen Equipment, repair, \$930.41; Matheson Tri-Gas Inc, bottle rent, \$101.60; Myers Iron & Salvage, signs, \$247.21; National Geographic, subscription, \$45.00; OCLC, materials, \$141.56; Omaha State Bank, HSA, \$25.00; Over Drive, materials, \$250.00; Presto-X, pest service, \$170.63; Pristine Cleaning, cleaning service, \$375.00; Shane Fiorelli, lights, \$53.36; State Income Tax WH NE Online Payment, \$3,024.08; TCM Inc, subscription, \$30.78; TX Child Support SDU, \$69.23; The New Yorker, subscription, \$149.99; Trotter Fertilizer, fertilizer/herbicide, \$1,695.20; Trotter Service, repair/parts, \$530.50; V-Bar Sales & Service, signs, \$206.91; Verizon Wireless, cell phone, \$267.69; Village Uniform, rugs, \$103.64; Bi-weekly payroll, \$61,017.04; Total Bills: \$125,998.92.

Moved by Schmidt, seconded by Miller to approve the New Corporate Manager application to Nebraska Liquor Control Commission for Krystal M. Carter at Casey's General Store #1845. Roll call vote: Voting aye: Schmidt and Miller. Nays: None. Motion carried.

Moved by Miller, seconded by Schmidt to approve the application for addition to liquor license to Nebraska Liquor Control Commission for Sylvester's Bar & Lounge to include bowling alley area. Roll call vote: Voting aye: Schmidt and Miller. Nays: None. Motion carried.

Moved by Schmidt, seconded by Miller, to set Tuesday, August 17, 2021, at noon as the date of the Budget Workshop. Roll call vote: Voting aye: Schmidt and Miller. Nays: None. Motion carried.

Moved by Miller, seconded by Schmidt, to adjourn the City Council Meeting at 6:05 p.m. Roll call vote: Voting aye: Miller and Schmidt. Nays: None. Motion carried.



Rod Sonnichsen, Mayor

ATTEST:



Jessica S. Owen, Deputy Clerk