

**CITY OF BROKEN BOW
CITY COUNCIL AGENDA
March 9, 2021 @ 6:00 PM
Municipal Auditorium
314 South 10th Avenue, Broken Bow, NE**

Meeting Procedure

The Public may address specific agenda items at the pleasure of the Mayor. Please come to the podium, state your name and address, and limit your remarks to five minutes or less. Out of respect to City employees, we request that any complaints or criticisms of employees not be aired in a public meeting. Concerns about employees should be brought to the attention of the City Administrator or Mayor. An individual in violation will be declared out of order.

A. Call to Order

- B. Open Meetings Act:** In accordance with Section 84-1412 of the Nebraska Revised Statutes, a current copy of the Open Meetings Act is available and is posted for review by all citizens.

C. Roll Call

D. Pledge of Allegiance

- E. Submittal of Requests for Future Items:** Individuals who have appropriate items for City Council consideration should complete the Request for Future Agenda Items. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given.

F. Consent Agenda: Consideration of approving the consent agenda items for March 9, 2021, which will include the following:

- a. Approval of Minutes of February 23, 2021 Meeting
- b. Approval of Bills as Posted
- c. Approval of Broken Bow Ambulance Service Roster
- d. Approval of Broken Bow Volunteer Fire Department Roster
- e. Approval of KaBoomers Fireworks Application

G. New Business:

- a. **Public Hearing, on Variance Application Golf Course Estates, to waive or withdraw requirement at Section 9.2 sub section 3b that provides, provided that in no case shall said minimum lot be less than one acre in an area where there is public water supply available at the lot, and two and a half acres where there is not public water supply. -** Consideration of opening a public hearing to waive or withdraw requirement at Section 9.2 sub section 3b of the Zoning Ordinance.
- b. **Variance Application for Golf Course Estates –** Consideration of Approving Variance Application for Golf Course Estates.
- c. **Appointment of Physician Medical Director, Broken Bow Ambulance Service –** Consideration of appointing David Minnick, MD as the Broken Bow Ambulance Service Physician Medical Director and Jacob Karmazin as Physician Medical Director Surrogate.

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- d. Resolution 2021-5 - Granting the scrapping of personal property and setting the value at less than \$500.00.** – Consideration of Approving Resolution 2021-5 Scrapping of Personnel Property and setting the value at less than \$500.00.

H. Adjournment

The next City Council Meeting will be on Tuesday, March 23, 2021 @ 6:00 pm.

Upcoming Events

- ❖ **March 22** - Board of Public Works at 12:30 pm @ Municipal Building
- ❖ **March 23** - City Council Meeting at 6:00 pm @ Municipal Building
- ❖ **April 5** - Park Board Meeting at 5:10 pm @ Municipal Building

The Council will review the above matters and take such action as they deem appropriate. The Council may enter into closed session to discuss any matter on this agenda when it is determined by the Council that it is clearly necessary for protection of the public interest or the prevention of needless injury to the reputation of any individual and if such individual has not requested a public meeting, or as otherwise allowed by law. Any closed session shall be limited to the subject matter for which the closed session was called. If the motion to close passes, immediately prior to the closed session the Mayor shall restate on the record the limitation of the subject matter of the closed session.

**Broken Bow City Council
Meeting Minutes
February 23, 2021**

The Broken Bow City Council met in regular session on Tuesday, February 23, 2021 in the Broken Bow Municipal Auditorium. Notice of the meeting was given in advance thereof as required by publication in the Custer County Chief on February 18, 2021. Availability of the agenda and related materials was communicated in the advanced notice to the Mayor and all members of the Council, as well as, shared with various media outlets. All proceedings hereafter shown were taken while the meeting was open to the attendance of the public.

Mayor Rod Sonnichsen called the meeting to order at 6:00 P.M., with the following Councilmembers present: Jacob Holcomb, David Schmidt, Chris Myers, and Larry Miller. Absent: None. Mayor Sonnichsen announced the availability of the open meetings law, followed by reciting of the Pledge of Allegiance.

Mayor Sonnichsen read the format for submitting requests for future agenda items.

Moved by Schmidt, seconded by Holcomb, to approve the consent agenda for February 23, 2021. Said motion includes approval of the Minutes of the February 9, 2021 Council Meeting and Bills to Date. Roll call vote: Voting aye: Holcomb, Schmidt, Myers, and Miller. Nays: None. Motion carried.

Barco, chain, \$2,275.30; Beaver Bearing Co. Albion, repair, \$104.87; Bloomberg Businessweek, subscription, \$96.30; Bound Tree Medical, EMS supplies, \$441.95; Capital One, boots, website fee, \$129.89; Carquest of Broken Bow, repairs, \$158.40; Century Link, basic & long distance, \$837.37; Consolidated Management Co., meals, \$51.69; Custer County Chief, publications, \$268.00; Demco, supplies, \$25.55; EZ IT Solutions, equipment, \$1,000.29; Farritor Auto Parts, repairs, \$185.00; Garrett Tires & Treads, oil change, \$64.95; Gateway Motors Inc., oil change, \$61.02; Good Housekeeping, subscription, \$25.99; Great Western Bank, safe deposit box, \$30.00; Grocery Kart, supplies, \$8.28; Ingram Library Services, materials, \$1,644.13; Insurance Aid Services, fees, \$2,283.31; Island Supply Welding Co., Oxygen, \$123.34; JEO, Memorial Drive Project, \$3,725.00; John Deer Financial, mower lease, \$216.51; Lawson Products, supplies, \$ 68.77; Mead Lumber, garage door spring, bolts, \$456.89; Megan Svoboda, supplies, \$119.59; Melham Medical Center, medical clearance for EPC, \$513.60; Mid Plains Community College, EMT & CPR Class, \$729.00; Midwest Alarm Services, hydro test & recharge, \$32.75; Municipal Emergency Services, AV3 HT, Fenestra Assembly, \$225.35; National Pen Company, BBPD pens, \$65.93; Nebraska Forest Service, tourniquets, \$33.95; Nebraska Library Association, NLA-annual dues, \$70.00; Obrien's Hardware, repair, \$44.88; OCLC Inc., database, \$138.78; Personnel Concepts, labor law poster, \$ 65.65; Platte Valley Communications, radio batteries, \$220.00; Power Solutions, repair, \$89.25; Prachts Ace Hardware, supplies, \$118.84; Presto X Company, monthly service, \$51.00; Pristine Cleaning LLC, cleaning service, \$300.00; Productivity Plus Account, fees, \$27.67; Ranchland Ford, oil change, \$109.95; S&L Sanitary Service, trash around the square, \$49.30; Sandry Fire Supply LLC, \$55.00; Schaper and White Law Firm, legal fees, \$802.08; Trotter Service, Rescue Unit Gasoline, \$28.40; Trotter's Whoa & Go fuel, \$335.63; Verizon Wireless, rescue hot spots & Handibus phone, \$131.12; Watchguard Video, body camera equipment, \$25,320.00; Wenquist Inc. repair, \$444.40; Total Bills: \$44,624.92.

Moved by Holcomb, seconded by Schmidt, to open a public hearing at 6:02 pm regarding Ordinance 1241, Establishing the Septic Tank Disposal Permit. Roll Call vote: Voting aye:

Holcomb, Myers, Miller, and Schmidt. Nays: None. Motion carried. Moved by Holcomb, seconded by Miller, to close a public hearing at 6:05 pm regarding Ordinance 1241, Establishing the Septic Tank Disposal Permit. Roll Call vote: Voting aye: Schmidt, Myers, Miller, and Holcomb. Nays: None. Motion carried.

After discussing the matter, Councilmember Miller introduced Ordinance No. 1241 entitled "AN ORDINANCE OF THE CITY OF BROKEN BOW, NEBRASKA ESTABLISHING THE SEPTIC TANK DISPOSAL PERMIT, REPEALING THE SECTIONS OF ALL PREVIOUS ORDINANCES IN CONFLICT WITH THIS ORDINANCE, AND PROVIDING FOR PUBLICATION AND EFFECTIVE DATE" and moved that the statutory rule requiring reading on three different days be suspended. Councilmember Holcomb seconded the motion. The Mayor stated the motion and instructed the Clerk to call the roll. The Clerk called the roll and the following was the vote: Ayes: Schmidt, Myers, Holcomb, and Miller. Nays: None. Motion carried. The motion to suspend the rules was adopted by three-fourths of the Council and the statutory rule was declared suspended for consideration of said Ordinance. Said Ordinance was then read by title and thereafter Councilmember Holcomb moved for final passage of the Ordinance, which motion was seconded by Councilmember Miller. The Mayor stated the question, "Shall Ordinance No. 1241 be passed and adopted?" Upon roll call vote, the vote was as follows: Ayes: Myers, Miller, Holcomb, and Schmidt. Nays: None. Motion carried. The passage and adoption of said Ordinance having been concurred by a majority of all members of the Council, the Mayor declared the Ordinance adopted.


Moved by Miller, seconded by Myers, to approve Resolution 2021-4. Said resolution approves City Administrator Dan Knoell to serve as Director to the MEAN Board of Directors and Electric Superintendent Blake Waldow as Alternative Director. Roll Call vote: Voting aye: Schmidt, Myers, Miller, and Holcomb. Nays: None. Motion carried.

Moved by Schmidt, seconded by Holcomb, to approve the New Corporate Manager application to the Nebraska Liquor Control Commission for Craig A. Safranek at G4C LLC dba Cobblestone Hotel & Suites/One Box Convention Center. Roll Call vote: Voting aye: Schmidt, Holcomb, and Miller. Nays: None. Abstain: Myers. Motion carried.

Department Head updates were given by Electrical Superintendent Blake Waldow, Water/Sewer Superintendent Craig Cranwell, Streets/Parks Overseer Darren Marten, Emergency Services Director Andy Holland, Library Director Megan Svoboda, and Police Chief Steve Scott.

Moved by Myers, seconded by Schmidt, to adjourn the City Council Meeting at 6:31 p.m. Roll call vote: Voting aye: Schmidt, Miller, Myers, and Holcomb. Nays: None. Motion carried.

ATTEST:


Kandi K. Peters, City Clerk


Rod Sonnichsen, Mayor



Accounts Payable Detail Listing

City of Broken Bow

<u>Vend#</u>	<u>Vendor Name</u>	<u>Pay#</u>	<u>Post Date</u>	<u>Due Date</u>	<u>Amount</u>	<u>Invoice</u>	<u>Date</u>	<u>PO#</u>	<u>Date</u>	<u>Status</u>
	<u>Account#</u>					<u>Description</u>			<u>Debit</u>	<u>Credit</u>
Aflac										
30637	2/17/2021	2/17/2021			295.41					Posted
	01-1501.00					PRE TAX AFLAC			295.41	0.00
30638	2/17/2021	2/17/2021			91.62					Posted
	01-1501.00					AFLAC POST TAX			91.62	0.00
American Red Cross										
30697	3/9/2021	3/9/2021			300.00					Posted
	10-3359.00					Red Cross Lifeguarding			300.00	0.00
Black Hills Energy										
30687	3/9/2021	3/9/2021			2,131.19					Posted
	04-3220.00					Utilities-Gas			689.92	0.00
	02-3220.00					Utilities-Gas			1,441.27	0.00
									2,131.19	0.00
Broken Bow Airport Authority										
30689	3/9/2021	3/9/2021			1,083.33					Posted
	01-3409.00					Monthly Payment			1,083.33	0.00
Broken Bow Chamber of Commerce										
30702	3/9/2021	3/9/2021			900.00					Posted
	05-3334.00					ambulance incentive			900.00	0.00
Broken Bow Mun Utilities										
30684	3/9/2021	3/9/2021			1,410.00					Posted
	08-3225.00					fuel			232.97	0.00
	06-3225.00					fuel			58.17	0.00
	04-3225.00					fuel			768.29	0.00
	05-3225.00					fuel			26.34	0.00
	09-3225.00					fuel			56.57	0.00
	03-3225.00					fuel			267.66	0.00
									1,410.00	0.00
30685	3/9/2021	3/9/2021			1,156.29					Posted
	08-3225.00					fuel			329.93	0.00
	06-3225.00					fuel			22.04	0.00
	04-3225.00					fuel			540.43	0.00
	05-3225.00					fuel			98.53	0.00
	03-3225.00					fuel			165.36	0.00
									1,156.29	0.00
Broken Bow Municipal Utilities										
30691	3/9/2021	3/9/2021			11,790.73					Posted
	01-3213.00					General - Radio/Weather Station Tower			26.05	0.00
	02-3220.00					Pub Bldg - Utilities/Trash			726.05	0.00
	04-3220.00					Police - Utilities/Trash Removal			435.32	0.00
	04-3315.00					Police -Dog Pound Utilities			237.82	0.00
	07-3220.00					Library - Utilities/Trash Removal			2,135.03	0.00
	08-3220.00					Street - Utilities/Trash			2,800.19	0.00
	08-3422.01					Street - Street Lights			3,451.27	0.00
	09-3220.00					Parks - Utilities/Trash Removal			637.37	0.00
	09-3220.00					Parks - Shop Utilities/Trash Removal			1,200.07	0.00
	10-3220.00					Swim Pool - Utilities/Trash Removal			65.11	0.00
	11-3360.00					Tree Dump - Utilities			76.45	0.00
									11,790.73	0.00
Broken Bow Rural Fire Board										
30700	3/9/2021	3/9/2021			916.41					Posted
	06-3220.00					Black Hills, BBMU			439.67	0.00
	05-3220.00					Black Hills, BBMU			439.67	0.00
	06-3221.00					Great Plains Service			37.07	0.00
									916.41	0.00
City of Broken Bow										
30717	3/9/2021	3/9/2021			2,626.00					Posted
	01-1303.10					CD Cell Closure Funds			2,626.00	0.00
CLIA Laboratory Program										
30704	3/9/2021	3/9/2021			180.00					Posted
	05-3338.00					CLIA			180.00	0.00

Accounts Payable Detail Listing

City of Broken Bow

<u>Vend#</u>	<u>Vendor Name</u>	<u>Pay#</u>	<u>Post Date</u>	<u>Due Date</u>	<u>Amount</u>	<u>Invoice</u>	<u>Date</u>	<u>PO#</u>	<u>Date</u>	<u>Status</u>
	<u>Account#</u>					<u>Description</u>			<u>Debit</u>	<u>Credit</u>
	Card Services (continued)									
30699	3/9/2021	3/9/2021		316.61						Posted
	08-3311.00					office supplies			178.23	0.00
	09-3311.00					tail light lens			16.59	0.00
	09-3311.00					sprayer pump			121.79	0.00
									316.61	0.00
30711	3/9/2021	3/9/2021		427.17						Posted
	09-3225.00					fuel			198.61	0.00
	09-3310.00					LED lights			97.28	0.00
	01-3410.00					wired device			22.99	0.00
	01-3216.10					Adobe & Doodle			99.44	0.00
	01-3223.00					postage			8.85	0.00
									427.17	0.00
30714	3/9/2021	3/9/2021		553.50						Posted
	01-3216.00					microsoft renewal			160.50	0.00
	01-3202.00					clerk school			393.00	0.00
									553.50	0.00
	Central Ne Economic Dev District									
30715	3/9/2021	3/9/2021		120.00						Posted
	01-3202.00					conference registration			120.00	0.00
	City Flex Benefit Plan									
30639	2/17/2021	2/17/2021		135.00						Posted
	01-1501.00					SELECT FLEX-UNREIMBURSED M/D/V			135.00	0.00
	City of Broken Bow - Health Insurance									
30648	2/17/2021	2/17/2021		2,822.80						Posted
	01-1501.00					HEALTH INSURANCE			2,822.80	0.00
	City of Broken Bow Pension Fund									
30640	2/17/2021	2/17/2021		1,700.68						Posted
	01-1513.00					RETIREMENT LOAN PAYMENT			1,700.68	0.00
30641	2/17/2021	2/17/2021		5,931.50						Posted
	01-1502.00					RETIREMENT NEW			5,931.50	0.00
	Colonial Insurance									
30635	2/17/2021	2/17/2021		341.32						Posted
	01-1501.00					COLONIAL LIFE PRE TAX			341.32	0.00
30636	2/17/2021	2/17/2021		135.10						Posted
	01-1501.00					COLONIAL LIFE POST TAX			135.10	0.00
	Custer County Chief									
30713	3/9/2021	3/9/2021		1,376.15						Posted
	01-3209.00					publication			861.05	0.00
	01-3209.00					liquor license publications			137.10	0.00
	01-3212.00					advertisement			378.00	0.00
									1,376.15	0.00
	Custer County Treasurer									
30688	3/9/2021	3/9/2021		12,120.58						Posted
	01-3217.00					Communications Interlocal Payment			12,120.58	0.00
	Custer Public Power									
30708	3/9/2021	3/9/2021		122.21						Posted
	11-3220.00					CD Cell Power			122.21	0.00
	DHHS Drinking Water									
30696	3/9/2021	3/9/2021		40.00						Posted
	10-3359.00					pool permit			40.00	0.00
	EFTPS Online Payment									
30644	2/17/2021	2/17/2021		1,987.30						Posted
	01-1500.00					MEDICARE			1,987.30	0.00
30645	2/17/2021	2/17/2021		5,940.66						Posted
	01-1500.00					FEDERAL MARRIED			2,734.05	0.00
	01-1500.00					FEDERAL SINGLE			3,206.61	0.00
									5,940.66	0.00
30646	2/17/2021	2/17/2021		8,497.20						Posted
	01-1500.00					SOCIAL SECURITY			8,497.20	0.00

Accounts Payable Detail Listing

City of Broken Bow

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	<u>Account#</u>					<u>Description</u>			<u>Debit</u>	<u>Credit</u>
	EZ IT Solutions (continued)									
30686	3/9/2021	3/9/2021		3,331.07						Posted
	02-3311.00					Dan's office			1,249.82	0.00
	01-3438.00					IT Setup			693.75	0.00
	07-3438.00					IT Setup			693.75	0.00
	08-3438.00					IT Setup			693.75	0.00
									3,331.07	0.00
	Eakes Office Products									
30709	3/9/2021	3/9/2021		227.73						Posted
	07-3216.00					copies			227.73	0.00
30712	3/9/2021	3/9/2021		168.99						Posted
	01-3223.00					office supplies			168.99	0.00
	Family Heritage									
30642	2/17/2021	2/17/2021		25.50						Posted
	01-1501.00					FAMILY HERITAGE			25.50	0.00
	Gateway Motors Inc									
30680	3/9/2021	3/9/2021		59.49						Posted
	04-3225.00					Oil change			59.49	0.00
	Hometown Leasing									
30690	3/9/2021	3/9/2021		159.18						Posted
	04-3216.00					Copier Lease			92.66	0.00
	07-3216.00					Copier Lease			66.52	0.00
									159.18	0.00
	Insurance Aid Services									
30706	3/9/2021	3/9/2021		1,408.91						Posted
	05-3336.00					Insurance Aid Fees			1,408.91	0.00
	Island Supply Welding Co.									
30707	3/9/2021	3/9/2021		42.68						Posted
	05-3338.00					oxygen			42.68	0.00
	Kellie Crowell									
30716	3/9/2021	3/9/2021		512.50						Posted
	01-3222.00					training-Jan & Feb			512.50	0.00
	Mt. Custer Truck Sales									
30695	3/9/2021	3/9/2021		65.05						Posted
	08-3310.00					Truck Repair			65.05	0.00
	Municipal Emergency Services									
30701	3/9/2021	3/9/2021		10,680.00						Posted
	06-3410.00					Equipment			10,680.00	0.00
	Myers Construction Co									
30694	3/9/2021	3/9/2021		3,097.50						Posted
	08-3222.00					Snow Removal			3,097.50	0.00
	Omaha State Bank									
30643	2/17/2021	2/17/2021		75.00						Posted
	01-1501.00					HSA			75.00	0.00
	Prachts Ace Hardware									
30710	3/9/2021	3/9/2021		5.98						Posted
	02-3311.00					supplies			5.98	0.00
	Pristine Cleaning, LLC									
30683	3/9/2021	3/9/2021		375.00						Posted
	02-3419.01					Cleaning Service			375.00	0.00
	Quill Corporation									
30679	3/9/2021	3/9/2021		205.50						Posted
	04-3223.00					office supplies			205.50	0.00
	Ranchland Ford									
30703	3/9/2021	3/9/2021		800.49						Posted
	05-3310.00					yearly service			800.49	0.00
	Sandry Fire Supply LLC									
30705	3/9/2021	3/9/2021		2,994.00						Posted
	06-3410.00					Bunker Gear			2,994.00	0.00

Accounts Payable Detail Listing

City of Broken Bow

<u>Vend#</u>	<u>Vendor Name</u>	<u>Pay#</u>	<u>Post Date</u>	<u>Due Date</u>	<u>Amount</u>	<u>Invoice</u>	<u>Date</u>	<u>PO#</u>	<u>Date</u>	<u>Status</u>
	<u>Account#</u>					<u>Description</u>			<u>Debit</u>	<u>Credit</u>
	Sara J. Hulinsky (continued)									
30682	3/9/2021	3/9/2021		1,192.00						Posted
	07-3419.01			cleaning service					1,192.00	0.00
	Schaper and White Law Firm									
30681	3/9/2021	3/9/2021		1,720.83						Posted
	01-3214.00			legal fees					1,720.83	0.00
	Scott-Merriman Inc.									
30678	3/9/2021	3/9/2021		594.00						Posted
	04-3223.00			supplies					594.00	0.00
	State Income Tax WH NE Online Payment									
30647	2/17/2021	2/17/2021		2,722.28						Posted
	01-1500.00			STATE MARRIED					1,386.68	0.00
	01-1500.00			STATE SINGLE					1,335.60	0.00
									2,722.28	0.00
	Steve Scott									
30677	3/9/2021	3/9/2021		72.39						Posted
	04-3223.00			shipping--return					26.91	0.00
	04-3223.00			office supplies					45.48	0.00
									72.39	0.00
	Trotter Service									
30698	3/9/2021	3/9/2021		2,303.44						Posted
	08-3225.00			Street - Gasoline					1,801.02	0.00
	09-3225.00			Park - Gasoline					467.40	0.00
	05-3225.00			Fire - Gasoline					35.02	0.00
									2,303.44	0.00
	V-Bar Sales & Service									
30692	3/9/2021	3/9/2021		226.80						Posted
	08-3222.00			Snow pusher					226.80	0.00
30693	3/9/2021	3/9/2021		168.86						Posted
	09-3339.00			supplies					168.86	0.00
				98,683.93		55 Non-voided payables listed.				




Report Setup
AP - Accounts Payable Listing : Vendor Name
Filter Options
Starting: 2/1/2021
Ending: 3/10/2021
Banks: All
Payable Status: Posted, ACH, Recorded
All Vendors Selected

Check Approval List - GL Account

3/5/2021 2:34:38 PM

City of Broken Bow

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<u>Vendor Name</u>	<u>Invoice</u>	<u>Invoice Description</u>	<u>Account Description</u>	<u>Amount</u>
General				
 Broken Bow Airport Authority		PRE TAX AFLAC	Health/Life/Acc Insuranc	295.41
Broken Bow Municipal Utilities		AFLAC POST TAX	Health/Life/Acc Insuranc	91.62
City of Broken Bow		monthly payment	Airport Monthly Payment	1,083.33
Card Services		Utilities/Trash Removal	Weather Station Expens	26.05
Card Services		CD Cell Closure Funds	CD Cell Financial Assist	2,626.00
Card Services		training/software	Education and Training	393.00
Card Services		training/software	Copier Maint/Expense	160.50
Card Services		fuel, software	Software Fees	99.44
Card Services		fuel, software	Supplies & Postage	8.85
Card Services		fuel, software	Equipment Purchases	22.99
Central Ne Economic Dev District		conference registration	Education and Training	120.00
City Flex Benefit Plan		SELECT FLEX-UNREIMBURSED M/D/V	Health/Life/Acc Insuranc	135.00
City of Broken Bow - Health Insurance		HEALTH INS	Health/Life/Acc Insuranc	2,822.80
City of Broken Bow Pension Fund		RETIREMENT NEW	Pension	5,931.50
City of Broken Bow Pension Fund		RETIREMENT LOAN PAYMENT	Loan Payment	1,700.68
Colonial Insurance		COLONIAL LIFE PRE TAX	Health/Life/Acc Insuranc	341.32
Colonial Insurance		COLONIAL LIFE POST TAX	Health/Life/Acc Insuranc	135.10
Custer County Chief		publications	Printing & Publication	861.05
Custer County Chief		publications	Printing & Publication	137.10
Custer County Chief		publications	City Promotions	378.00
Custer County Treasurer		communications interlocal	Radio Communications	12,120.58
EFTPS Online Payment		MEDICARE	Payroll Taxes	1,987.30
EFTPS Online Payment		FEDERAL	Payroll Taxes	2,734.05
EFTPS Online Payment		FEDERAL	Payroll Taxes	3,206.61
EFTPS Online Payment		FICA	Payroll Taxes	8,497.20
EZ IT Solutions		IT Setup	IT Expense	693.75
Eakes Office Products		office supplies	Supplies & Postage	168.99
Family Heritage		FAMILY HERITAGE	Health/Life/Acc Insuranc	25.50
Kellie Crowell		training-Jan & Feb	Miscellaneous Expense	512.50
 Caha State Bank		HSA	Health/Life/Acc Insuranc	75.00
 Super and White Law Firm		Legal Fees	Legal Fees	1,720.83
State Income Tax WH NE Online Paymei		STATE	Payroll Taxes	1,386.68
State Income Tax WH NE Online Paymei		STATE	Payroll Taxes	1,335.60
			Total General	\$51,834.33
Municipal Building				
Black Hills Energy		Utilites-Gas	Utilities	1,441.27
Broken Bow Municipal Utilities		Utilities/Trash Removal	Utilities	726.05
EZ IT Solutions		IT Setup	Maintenance & Repair B	1,249.82
Prachts Ace Hardware		supplies	Maintenance & Repair B	5.98
Pristine Cleaning, LLC		Cleaning Service	Contracted Services	375.00
			Total Municipal Building	\$3,798.12
Handi Bus				
Broken Bow Mun Utilities		fuel reimbursement-January	Gas and Oil	267.66
Broken Bow Mun Utilities		fuel reimbursement-February	Gas and Oil	165.36
			Total Handi Bus	\$433.02
Police				
Black Hills Energy		Utilites-Gas	Utilities	689.92
Broken Bow Mun Utilities		fuel reimbursement-January	Gas and Oil	768.29
Broken Bow Mun Utilities		fuel reimbursement-February	Gas and Oil	540.43
Broken Bow Municipal Utilities		Utilities/Trash Removal	Utilities	435.32
Broken Bow Municipal Utilities		Utilities/Trash Removal	Dog Care	237.82
Gateway Motors Inc		Oil change	Gas and Oil	59.49
Hometown Leasing		copier lease	Copier Maint/Expense	92.66
Quill Corporation		office supplies	Supplies & Postage	205.50
Scott-Merriman Inc.		supplies	Supplies & Postage	594.00
Steve Scott		shipping & office supplies	Supplies & Postage	26.91
Steve Scott		shipping & office supplies	Supplies & Postage	45.48
			Total Police	\$3,695.82
Rue Unit				

Check Approval List - GL Account

3/5/2021 2:34:38 PM

City of Broken Bow

Page 2 of 3

<u>Vendor Name</u>	<u>Invoice</u>	<u>Invoice Description</u>	<u>Account Description</u>	<u>Amount</u>
Rescue Unit				
Broken Bow Chamber of Commerce		ambulance incentive	Ambulance Driver Incent	900.00
Broken Bow Mun Utilities		fuel reimbursement-January	Gas and Oil	26.34
Broken Bow Mun Utilities		fuel reimbursement-February	Gas and Oil	98.53
Broken Bow Rural Fire Board		Utilities	Utilities	439.67
CLIA Laboratory Program		CLIA Certificate	Ambulance Supplies	180.00
Insurance Aid Services		billing of EMS calls	Insurance Aid Fees	1,408.91
Island Supply Welding Co.		oxygen	Ambulance Supplies	42.68
Ranchland Ford		yearly service	Maint/Repair Equipment	800.49
Trotter Service		Fuel	Gas and Oil	35.02
			Total Rescue Unit	\$3,931.64
Fire				
Broken Bow Mun Utilities		fuel reimbursement-January	Gas and Oil	58.17
Broken Bow Mun Utilities		fuel reimbursement-February	Gas and Oil	22.04
Broken Bow Rural Fire Board		Utilities	Utilities	439.67
Broken Bow Rural Fire Board		Utilities	Telephone/Internet	37.07
Municipal Emergency Services		Equipment	Equipment Purchases	10,680.00
Sandry Fire Supply LLC		Bunker Gear	Equipment Purchases	2,994.00
			Total Fire	\$14,230.95
Library				
Broken Bow Municipal Utilities		Utilities/Trash Removal	Utilities	2,135.03
EZ IT Solutions		IT Setup	IT Expense	693.75
Eakes Office Products		copies	Copier Maint/Expense	227.73
Hometown Leasing		copier lease	Copier Maint/Expense	66.52
Sara J. Hulinsky		cleaning service	Contracted Services	1,192.00
			Total Library	\$4,315.03
Street				
Broken Bow Mun Utilities		fuel reimbursement-January	Gas and Oil	232.97
Broken Bow Mun Utilities		fuel reimbursement-February	Gas and Oil	329.93
Broken Bow Municipal Utilities		Utilities/Trash Removal	Utilities	2,800.19
Broken Bow Municipal Utilities		Utilities/Trash Removal	Street Lighting	3,451.27
Card Services		supplies	Maintenance & Repair B	178.23
EZ IT Solutions		IT Setup	IT Expense	693.75
Mt. Custer Truck Sales		Truck Repair	Maint/Repair Equipment	65.05
Myers Construction Co		Snow Removal	Miscellaneous Expense	3,097.50
Trotter Service		Fuel	Gas and Oil	1,801.02
V-Bar Sales & Service		Snow pusher	Miscellaneous Expense	226.80
			Total Street	\$12,876.71
Park				
Broken Bow Mun Utilities		fuel reimbursement-January	Gas and Oil	56.57
Broken Bow Municipal Utilities		Utilities/Trash Removal	Utilities	637.37
Broken Bow Municipal Utilities		Utilities/Trash Removal	Utilities	1,200.07
Card Services		fuel, software	Gas and Oil	198.61
Card Services		fuel, software	Maint/Repair Equipment	97.28
Card Services		supplies	Maintenance & Repair B	16.59
Card Services		supplies	Maintenance & Repair B	121.79
Trotter Service		Fuel	Gas and Oil	467.40
V-Bar Sales & Service		supplies	Maintenance/Repair Grc	168.86
			Total Park	\$2,964.54
Swimming Pool				
American Red Cross		Red Cross Lifeguarding	Red Cross Training	300.00
Broken Bow Municipal Utilities		Utilities/Trash Removal	Utilities	65.11
DHHS Drinking Water		pool permit	Red Cross Training	40.00
			Total Swimming Pool	\$405.11
Sanitation				
Broken Bow Municipal Utilities		Utilities/Trash Removal	Sanitation Contract	76.45
Custer Public Power		CD Cell Power	Utilities	122.21
			Total Sanitation	\$198.66

Check Approval List - GL Account

3/5/2021 2:34:38 PM

City of Broken Bow

Page 3 of 3

<u>Vendor Name</u>	<u>Invoice</u>	<u>Invoice Description</u>	<u>Account Description</u>	<u>Amount</u>
				\$98,683.93

Report Selection: Check Approval List - GL Account
Date Range Selection: Invoice Due Date
Starting Date: 2/1/2021
Ending Date: 3/9/2021



Broken Bow Ambulance Service

1848 South G Street, Broken Bow, NE 68822

Phone: 308-872-1253 • Fax: 308-872-2173

Andy Holland, Emergency Service Director

Andy C Holland EMS Chief

Official Roster

Effective on March 09, 2021

1. Doyle Woods	EMT
2. Londa Woods	EMT
3. Rick Larson	EMT
4. Andrew C Holland	EMR
5. Kim Clay	EMT
6. Bobbie Summerford	EMT
7. Linda Haddix	EMT
8. Renee Sommer	EMT
9. Shane Fiorelli	EMT
10. Elizabeth Lashley	EMT
11. Lawrence Stump	EMT
12. Kacey Finney	EMT
13. Lacey Fiorelli	EMT
14. Chandra Bitterman	EMT
15. Jacob Karmazin	EMT
16. Brandi Hulburt	EMT
17. Rebeka Anderson	EMR
18. Dennis Schiller	EMT
19. David Baltz	EMT
20. David Baltz	EMT
21. Adam Lashley	EMR New Member
22. Ahren Finney	Non Healthcare
23. Cody Neville	Non Healthcare/ Student/ Driver

Broken Bow Volunteer Fire Department

1848 South G Street., Broken Bow, NE 68822

Phone: 308-872-1253 • Fax: 308-872-2173

Andy Holland, Emergency Service Director

Jason Baum Fire Chief



Official Roster

Effective on March 9, 2021 City

Effective on March 23, 2021 Rural

1. Gene Chapin	2. Ron Price	3. Kem Oatman
4. Paul Holland	5. Dave Linn	6. Doug Staab
7. Andy Holland	8. Ryan Anderson	9. Jason Baum
10. Jess Taylor	11. Kris Evans	12. Dustin Watson
13. Nick Coble	14. Jeff Pflaster	15. Lance Oatman
16. Joe Franssen	17. Zeke Atchison	18. Andy Taylor
19. Pat Zulkoski	20. Troy Mack	21. Kelvin Kreitman
22. Cody Neville	23. Bill Hendricks	24. David Baltz
25. JD White	26. Reed schaefer	27. James Bissonette
28. Billy Doles	29. Josh Page	30.
31.	32.	33.
34.	35.	36.

Starting April 6th, 2021

Fire Chief Jason Baum

1 Asst. Chief Kem Oatman

2 Asst. Chief Dustin Watson

Fire Captains

Lance Oatman

Jeff Pflaster

Joe Franssen

Kelvin Kreitman

Highlighted in Red is a new member

BROKEN BOW

N E B R A S K A

Rooted. But Not Standing Still.

City of Broken Bow, Nebraska Application to Sell Fireworks

Name of Applicant/Organization Ka-Boomer's Enterprises, Inc.

Permanent Address of Applicant or Organization PO Box 86
847 Highway 77
Wahoo, NE 68066

Daytime/Evening Phone 402-443-4593

Contact Person Richard Ludvik

Address of Contact Person PO Box 86
Wahoo, NE 68066

Phone Numbers for Contact Person 402-443-4593

Street Address or Legal Description of Premises for Firework Stand:

723 East South "E" Street

Pleasure Lanes Bowling Alley

Description of Proposed Firework Stand (ie: tent, building, trailer, etc.)

Semi-Trailer with 2 Entry and exits

How will the fireworks be secured during hours stand is not open for business?

Trailer will be locked at night.

Where will the fireworks inventory be stored?

Inside the trailer.

When will your inventory arrive? June 22nd or 23rd

Please attach the following to the application:

1. Map or sketch showing the location of the fireworks stand in relation to the boundaries of the premises and any other building on the premises.
2. Letter of permission from the owner of the property on which proposed fireworks stand will be located.
3. Copy of the Certificate of Insurance
4. Copy of State of Nebraska License for Sale of Fireworks
- N/A 5. Copy of Certificate of Flame Resistance for tent stands

The undersigned hereby agrees to conduct the sale of fireworks within the City of Broken Bow strictly in accordance with all laws of the State of Nebraska and Ordinances of the City of Broken Bow.

Signature of Applicant

Rich Lusk

Police Chief Comments:

Police Chief

Date

3/2/2021

Fire Chief Comments:

Fire Chief

Date

3/3/21

Returned to City Clerk on _____, 20____

Brought before the Broken Bow City Council on _____, 20____

Fee Paid: Date _____ \$ _____ Cash _____ Check # _____

City Council: ☐ Approve ☐ Deny. Date _____

Trailer will be located
on NE corner of parking lot

Pleasure Lanes
Bowling Alley

Trailer



723 East South "E" Street

South "E" Street

NEBRASKA STATE FIRE MARSHAL

246 South 14th Street
Lincoln, NE 68508-1804

LICENSE FOR SALE OF FIREWORKS

Permissible fireworks may be sold at retail commencing 12:01 AM June 25 and ending 11:59 PM July 4 OR 12:01 AM December 29 and ending 11:59 PM December 31 and must be purchased from a licensed distributor or jobber. A jobber may not sell retail. Invoice copies for all fireworks must be kept available for inspection and must show the license number of the distributor or jobber. Fireworks may not be sold outside the city limits of an incorporated town or village. Violations of State Fire Marshal regulations may result in immediate revocation of this license.

LICENSE GOOD ONLY FOR CALENDAR YEAR IN WHICH ISSUED

This copy signed, dated and numbered by the STATE FIRE MARSHAL constitutes issuance of a LICENSE pursuant to the provisions of Nebraska Revised Statute 28-1246 (1994 Supp.). Such license shall be displayed at licensee's place of business.

DATE RECEIVED:

February 04, 2021 02:11 PM

TYPE OF LICENSE AND FEE:

Retail Permit (July) - \$25.00

LOCATION OF OUTLET FOR RETAIL SALE OF FIREWORKS:

723 East South E St
Broken Bow
Trailer in parking lot

COUNTY:

Custer

STORAGE LOCATION:**DISTRIBUTOR(S)/JOBBER(S):**

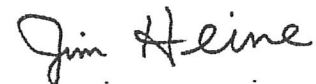
Ka-Boomers Enterprises, Inc. (2021-RP-59457744-4)

SALES TAX NUMBER:

15671981

DATE ISSUED:

February 04, 2021 12:24 PM



STATE FIRE MARSHAL

LICENSE HOLDER:

Ka-Boomers Enterprises, Inc.

LICENSE NUMBER:

2021-RP-60093906-19-03



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

3/16/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Ryder Rosacker McCue & Huston (MGD by Hull & Compa
509 W Koenig St
Grand Island NE 68802

CONTACT NAME: Kristy Wolfe**PHONE**
(A/C, No, Ext): 308-382-2330**FAX**
(A/C, No): 308-382-7109**E-MAIL ADDRESS:** kwolfe@ryderinsurance.com**INSURER(S) AFFORDING COVERAGE****NAIC #****INSURER A:** SCOTTSDALE INS CO

41297

INSURER B: Kinsale Insurance Company

38920

INSURER C:**INSURER D:****INSURER E:****INSURER F:**

INSURED
Ka-Boomers Enterprises, Inc.
dba Ka-Boomers Fireworks
PO Box 86
Wahoo NE 68066

COVERAGES**CERTIFICATE NUMBER:** 1598843076**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC			CPS3244986	3/15/2020	3/15/2021	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			0100048470-3	3/15/2020	3/15/2021	EACH OCCURRENCE \$ 3,000,000 AGGREGATE \$ 3,000,000 \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Y/N <input type="checkbox"/> N/A						WC STATUTORY LIMITS OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Blanket Additional Insured applies to the entities listed below per attached form GLS-150s when required by written agreement.

Waiver of Subrogation applies to the entities listed below per attached form CG 24 04 when required by written agreement.

City of Broken Bow, Lisa Russell, Broken Bow Lions Club, Russell Entertainment, Inc

Location of Stand: 723 East South E. Street, Broken Bow, NE 68822

CERTIFICATE HOLDER**CANCELLATION**

Russell Entertainment LLC, Lisa Russell
723 East South E. Street
Broken Bow NE 68822

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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Ka-Boomers Enterprises, Inc

P.O. Box 86
Wahoo, NE 68066
(402) 443-4593 Phone
(402) 443-4614 Fax

2021 Property Lease Agreement

The following license agreement is for a short term license only for the purpose of operating a retail fireworks stand owned and managed by Ka-Boomers Enterprises, Inc., on privately owned property.

Ka-Boomers Enterprises, Inc. agrees to the following terms of contract with the current property owners(s)

Name Pleasure Lanes
Address 723 East South E Street, Broken Bow, NE 68822
Phone 308-872-2886 Cell: 308-870-1048 Email: _____

(Make any changes in the area provided)

1. To pay lease fee in the amount of \$ XXXXX on the property located at 723 East South E St., Broken Bow, NE. Rent payable to said owner per approval of said premises by City Council or County Board. Ka-Boomer's will be given first option the following year upon performance satisfaction in current selling year as witnessed by landowner. If said City Council, County Board, or State in which you are located decides to Ban the sale of Fireworks due to weather/dry conditions and making it unable for Ka-Boomer's to make use of said property, 100% of lease amount would be returned to Ka-Boomer's, Inc. If a ban should occur during said period of lease then a pro-rated lease amount will be returned to Ka-Boomer's based on the amount of days not used by Ka-Boomer's, Inc. In the event Ka-Boomers is unable to fill the management position to operate this location prior to the dates of the lease, the lease is void.
2. The date of lease will be from June 25th through and including July 4th, 2021. We will start setting up area 2-3 days in advance. Trailers will be removed as soon as possible or as agreed upon at the time of the lease. Landowner will supply electrical outlet when possible. Rental fee and insurance will be received by land owner no later than two weeks prior to setting up fireworks stand. **\$100 Gift certificates for free fireworks will be sent to owner with payment.**
3. These premises will be left in similar condition as prior to beginning retail operations. Ka-Boomers will repair promptly any damage resulting to the premises as a result of Ka-Boomers activities. All trash will be picked up and removed from the property upon or before departure.
4. Ka-Boomers Enterprises, Inc. will provide to owner of property a premise liability insurance policy in the amount of \$ 5,000,000 in case of any injury occurring on property two weeks prior to date of Lease.
5. Ka-Boomers Enterprises Inc., will protect and maintain said property through and including dates of this license agreement. The location will be supervised by an adult. Fireworks will not be allowed to be discharged on property. Signs will also be posted as not to allow the lighting of fireworks on property.
6. Waiver. To the extent permitted by law, Licensor (land owner), its agents and employees, shall not be liable for, and licensee waives all claims for damage or loss to persons or property sustained by licensee or any persons claiming through Licensee resulting from any accident or occurrence in or upon the Licensee Area.
7. Indemnification. Licensee shall indemnify Licensor, its agents and employees, from and against any and all liability, liens, claims, damages, expenses, fines, penalties, suits, proceedings, action and causes of action arising or related in any way to Licensee's use of the Licensed Area and adjacent area, Licensee's activities in the Area, or any damage, loss or theft of any property of Licensee.
8. Contract void if before mentioned property is sold/leased providing Ka-Boomer's with a 60 day notice prior to lease date.

* * * * *

I, Rich Ludvik, agent for Ka-Boomers Enterprises, Inc. do hereby agree to these terms

Signed *Rich Ludvik* Date 2-18-2021

I, current land owner (representative for land owner), do hereby agree to these terms. (Please print legibly for payment)

Signed *Lisa M Russell* Date 2-18-2021

Print Name LISA M Russell

Rent payment will be made to: Pleasure Lanes If Individual: Social Security # _____ - _____ - _____

If Payable to Business; FED. ID # _____ - _____ - _____ AND Type of Business (S-corp, LLC, Etc.) _____

PLEASE PRINT LEGIBLE



APPLICATION FOR VARIANCE

Variance Instructions

1. Fill out this application.
2. Please provide a layout of the proposed variance request.
3. Please provide a layout of the property.
4. Please provide a copy of the deed for the current property.
5. File this completed application with the City of Broken Bow.
6. Submit a list of property owners within 300 feet of the boundaries, prepared by a certified abstractor.
7. Filing fee \$500.00. Make checks payable to the City of Broken Bow.

Variance Information (please print legibly or type)

Name: K. Janelle Ripp, Brent Custer, Robert Kahnk, Kent Leibhart, Todd Eberle and MW Real Estate Investment Group, LLC

Address: 425 South 7th Ave, PO Box 326 (Sennett, Duncan, Jenkins & Wickham)

Phone Number: 308-872-6868

Legal Description: See Exhibit A

Have you applied for a variance prior on this property? Yes X No

Information Regarding Findings Required by the Board of Adjustment (please print legibly or type)

1. Please describe the type of variance you are requesting?

To waive or withdraw requirement at Section 9.2 sub section 3b that provides "... provided that in no case shall said minimum lot be less than one (1) acre in area where there is a public water supply available at the lot, and two and a half (2 1/2) acres where there is not public water supply available.

2. Please list why this property is unique and why this unique character is not ordinarily found in the same zone or district and is not created by an action or actions of the property owner or applicant.

Property was platted in 2002 and designed to have wells, septic tanks and drain fields for each lot (see attachment B) that conform to DEQ and Department of Health guidelines.

3. Please state how the granting of a variance will not be of substantial detriment to the adjacent property and how the granting of a variance will not change the character of the district.

Granting variance would allow subdivision to be developed as planned and as anticipated at the time Plat was approved by the City. Private wells, septic tanks and drain fields will still be required by City Zoning Ordinance to comply with DEQ and DHHS requirements.

4. Please state how the denial of the requested variance would be a hardship of the property owner requesting the variance.

The denial of variance will bar the development of the subdivision.

5. Please state with specificity how the granting of a variance would be based upon reasonable and demonstrable and exceptional hardship as opposed to being a variance granted for the purposes of being convenient, profitable or capricious.

The failure to grant the variance will deny the owners of the ability to develop the subdivision as platted.

6. Please state how the granting of a variance would not adversely affect the public health, safety, morals, order, convenience, prosperity or general welfare.

The development of water, septic tanks and drain field would still have to comply with DEQ and Department of Health requirements.

7. Please state how the granting of a variance will not be in opposition to the general spirit and intent of the zoning regulations.

The zoning regulations are intended to regulate and encourage development of subdivisions and the grant of the grant of the variance will allow the development of the property as designed.

Applicant Signature:

J. Janelle Ripp
K. Janelle Ripp

Date: 11-25-20

Brent Oster
Brent Oster

Todd Eberle
Todd Eberle

Robert Kahnk
Robert Kahnk

Christopher A. Myers
Christopher A. Myers, Member
of MW Real Estate Investment
Group, LLC

Kent Leibhart
Kent Leibhart

For Office Use Only:

Application Approved _____ Not Approved _____

Accepted by _____ Date _____

Payment received: mo. _____ day _____ yr. _____ Cash _____ Check # & Amount _____

EXHIBIT A

A tract of land located in the Northwest Quarter of Section Thirty-One (31), Township Seventeen (17) West, Range Twenty (20) North, of the 6th P.M., Custer County, Nebraska, described as follows:

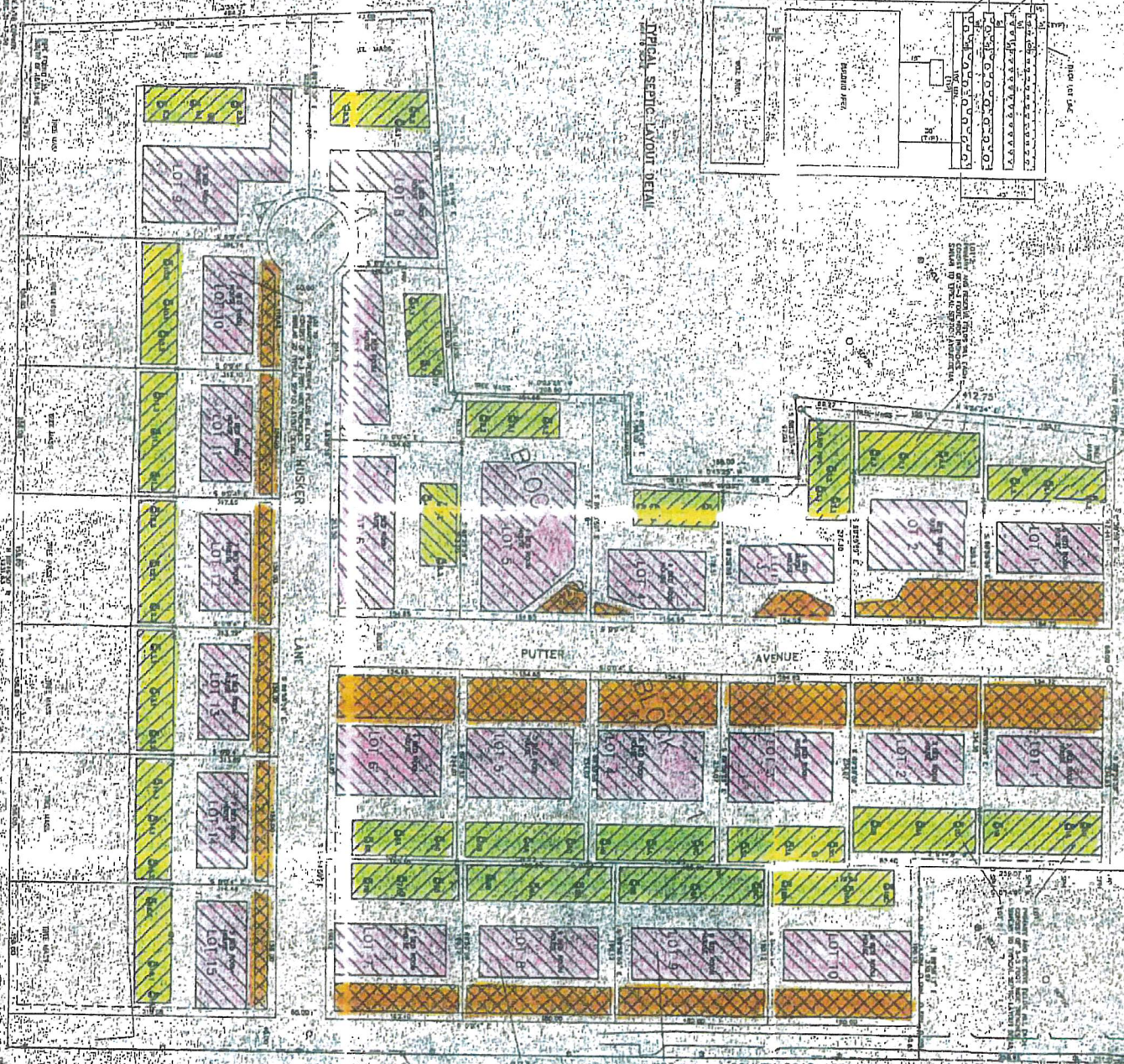
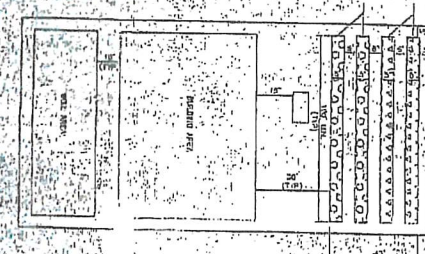
Beginning at the North Quarter Corner of Section Thirty-One (31), Township Seventeen (17) West, Range Twenty (20) North, of the 6th P.M., Custer County, Nebraska; then running S00°00'04"E, on an assumed bearing along the East line of said Northwest Quarter, 258.95', to the Point of Beginning; then continuing S00°00'04", along the East Line of the Northwest Quarter, 1077.35 feet to the CN 1/16 Corner of said Section 31; then N89°46'50"W, along the South line of the North half of the Northwest Quarter (NW¼) of said Section 31, 1231.63 feet; then N03°35'17"W, 484.27 feet; then N86°01'48"E, 464.35'; then N00°23'28"W, 208.60 feet; then N89°14'35"E, 98.00 feet; then N00°45'25"W, 198.00 feet; then S88°03'35"W, 97.00 feet; then N04°24'34"E, 412.75 feet to a point on the North line of said Section 31; then S89°59'59"E, along the North line of said Section 31, 540.02 feet; then S00°14'09"W, 259.07 feet; then N89°58'13"E, 230.97 feet to the True Point of Beginning.

Said Tract contains 27.70 Acres more or less of which 1.40 Acres +/- are County Road Right-of-Way.

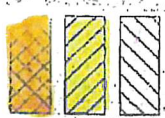
DATE: 11-11-20

LEONARD GRIFFIN
COUNTY ROAD 1889

TYPICAL SEPTIC LAYOUT DETAIL



LEGEND



House Area
Septic Area
Well Area

REVISIONS	
NO.	DESCRIPTION
1	11-11-20



PERCOLATION AND LOCATION
COUNTY CLUB
CUSTER COUNTY, S.D.

OILBORING STATES
BRASKA

NEBRASKA DOCUMENTARY
STAMP TAX

JUN 5, 2001

\$ 122.75 BY *[Signature]*

JOINT TENANCY WARRANTY DEED

Clyde Arnold & Son, a Nebraska Partnership, (Vava A. Arnold Grantor, in consideration of and Clyde C. Arnold being all the Partners thereof)
Seventy-three Thousand (\$73,000.00) and no/100----- dollars received from Grantee,

Ronald J. Ripp and K. Janelle Ripp, husband and wife,

conveys to Grantees, as joint tenants and not as tenants in common, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

See legal description on back of page.

Grantor covenants (jointly and severally, if more than one) with the Grantee that Grantor:

- (1) is lawfully seised of such real estate and that it is free from encumbrances subject to easements, reservations, covenants and restrictions of record
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend the title to the real estate against the lawful claims of all persons.

Executed: June 4, 2001
Date

CLYDE ARNOLD & SON

Vava A. Arnold Partner
Vava A. Arnold, Partner

Clyde C. Arnold Partner
Clyde C. Arnold, Partner

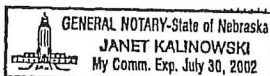
State of Nebraska

County of Custer

The foregoing instrument was acknowledged before me on June 5, 2001
by Vava A. Arnold, Partner and Clyde C. Arnold, Partner of Clyde Arnold & Son, a
Nebraska Partnership

STATE OF NEBRASKA

County of Custer



Janet Kalinowski
Notary Public

Filed for record and entered in Numerical Index on June 5, 2001

at 3:20 o'clock P.M., and recorded in Book 211, Page 116

By: *Ronald J. Ripp*
County or Deputy County Clerk
Register of Deeds or Deputy Register of Deeds

~~10.50~~ 10.50 Film Rd
127.75 Denton Rd
Insect Abt.

~~10.50~~ Fishing Rd
127.75 Darton Rd

NEBRASKA DOCUMENTARY
STAMP TAX

DEC - 6 2019

\$ 65.25 By CT

STATE OF NEBRASKA
CUSTER COUNTY
This instrument was filed and recorded

12-16-19
at 3:45 pm

Book 19 Page 6881

Christine Rubell
\$10 RTE

[Space above provided for recording information]

Russell Title & Escrow Co.
702 South D Street ~ P.O. Box 442
Broken Bow, NE 68822
(308) 872-5938 (308) 872-6960 FAX

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, RONALD J. RIPP and K. JANELLE RIPP, husband and wife, herein called the Grantors, in consideration of ONE DOLLAR AND NO CENTS (\$1.00) and other good and valuable consideration received from Grantees, does hereby grant, bargain, sell, convey and confirm unto BRENT J. CUSTER and KATIE J. CUSTER, husband and wife, as joint tenants with right of survivorship and not as tenants in common, herein called the Grantees, the real property described as follows:

Lots Fourteen (14) and Fifteen (15), Block Two (2), County Club Estates, Custer County, Nebraska.

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the Grantees and to Grantees' heirs and assigns forever.

And the Grantors do hereby covenant with the Grantees and with Grantees' heirs and assigns that Grantors are lawfully seised of said premises; that they are free from encumbrance, except subject to existing easements of record; that Grantors have good right and lawful authority to convey the same; and that Grantors warrant and will defend the title to said premises against the lawful claims of all persons whomsoever.

DATED the 16th day of December, 2019.

[Signature]
RONALD J. RIPP

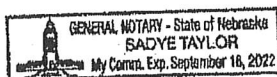
[Signature]
K. JANELLE RIPP

STATE OF NEBRASKA)
: ss.
COUNTY OF CUSTER)

On this 16th day of December, 2019, before me, the undersigned a Notary Public, duly commissioned and qualified for in said county, personally came RONALD J. RIPP and K. JANELLE RIPP, husband and wife, to me known to be the identical persons whose names are affixed to the foregoing instrument and acknowledged the execution thereof to be their voluntary act and deed.

Witness my hand and Notarial Seal the day and year last written.

412991



[Signature]
Notary Public

OCT - 6 2020

\$ Ex #5b By CT

10-6-20


at 10:45 am

Book 20 Date 7/5/63

4810 *James D. Hubbell*
 Register of Deeds
Steffens Law

WARRANTY DEED

Dated this 5th day of October, 2020.


Robert R. Kahn

Janeen A. Kahnk

STATE OF NEBRASKA)
) ss
COUNTY OF CUSTER)

The foregoing instrument was acknowledged before me on October 5
2020 by Robert R. Kahnk and Janeen A. Kahnk, husband and wife.

Notary Public

State of Nebraska - General Notary
WILLIAM V. STEFFENS
My Commission Expires
December 1, 2023

NEBRASKA DOCUMENTARY
STAMP TAX

NOV 25 2019

\$ 141.75 By ST

STATE OF NEBRASKA
CUSTER COUNTY
This instrument was filed and recorded

11-25-19

at 4:00 pm

Book 19 Page 6695

Suzanne Thompson

Deputy Registrar of Deeds
\$10 RTE

[Space above provided for recording information]

Russell Title & Escrow Co.
702 South D Street ~ P.O. Box 442
Broken Bow, NE 68822
(308) 872-5938 (308) 872-6960 FAX

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, RONALD J. RIPP and K. JANELLE RIPP, husband and wife, herein called the Grantors, in consideration of ONE DOLLAR AND NO CENTS (\$1.00) and other good and valuable consideration received from Grantees, do hereby grant, bargain, sell, convey and confirm unto ROBERT R. KAHNK and JANEEN A. KAHNK, husband and wife, as joint tenants with right of survivorship and not as tenants in common, herein called the Grantees, the real property described as follows:

Lots Four (4), Five (5), Six (6), Seven (7), Eight (8) and Nine (9), Block One (1), Country Club Estates, Custer County, Nebraska.

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the Grantees and to Grantees' heirs and assigns forever.

And the Grantors do hereby covenant with the Grantees and with Grantees' heirs and assigns that Grantors are lawfully seised of said premises; that they are free from encumbrance, except subject to existing easements of record; that Grantors have good right and lawful authority to convey the same; and that Grantors warrant and will defend the title to said premises against the lawful claims of all persons whomsoever.

DATED the 25th day of November, 2019.

Ronald J. Ripp
RONALD J. RIPP

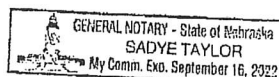
K. Janelle Ripp
K. JANELLE RIPP

STATE OF NEBRASKA)
: ss.
COUNTY OF CUSTER)

On this 25th day of November, 2019, before me, the undersigned a Notary Public, duly commissioned and qualified for in said county, personally came RONALD J. RIPP and K. JANELLE RIPP, husband and wife, to me known to be the identical persons whose names are affixed to the foregoing instrument and acknowledged the execution thereof to be their voluntary act and deed.

Witness my hand and Notarial Seal the day and year last written.

W12975



Sadye Taylor
Notary Public

INDEXED ☒
PAGED ☒
GENERAL ☒
FEE BOOK ☒

NEBRASKA DOCUMENTARY
STAMP TAX

SEP 21 2015

\$ 18⁰⁰ By CC
Pd

STATE OF NEBRASKA
CUSTER COUNTY
This instrument was filed and recorded
9-21-15
at 3:55 P.M.
Book 15 Page 5528
Connie Carroll
Register of Deeds
*10⁰⁰ Qd RTE

[Space above provided for recording information]

Russell Title & Escrow Co.
702 South D Street ~ P.O. Box 442
Broken Bow, NE 68822
(308) 872-5938 (308) 872-6960 FAX

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, RONALD J. RIPP and K. JANELLE RIPP, husband and wife, herein called the Grantors, in consideration of ONE DOLLAR AND NO CENTS (\$1.00) received from Grantee, do hereby grant, bargain, sell, convey and confirm unto KENT LEIBHART, a single person, herein called the Grantee, the real property described as follows:

Lot Ten (10), Block One (1), Country Club Estates, Broken Bow, Custer County, Nebraska.

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the Grantee and to Grantee's heirs and assigns forever.

And the Grantors do hereby covenant with the Grantee and with Grantee's heirs and assigns that Grantors are lawfully seised of said premises; that they are free from encumbrance, except subject to existing easements of record; that Grantors have good right and lawful authority to convey the same; and that Grantors warrant and will defend the title to said premises against the lawful claims of all persons whomsoever.

DATED the 21 day of September, 2015.

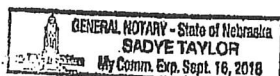

RONALD J. RIPP

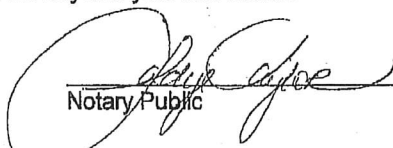

K. JANELLE RIPP

STATE OF NEBRASKA)
: ss.
COUNTY OF CUSTER)

On this 21 day of September, 2015, before me, the undersigned a Notary Public, duly commissioned and qualified for in said county, personally came RONALD J. RIPP and K. JANELLE RIPP, husband and wife, to me known to be the identical persons whose names are affixed to the foregoing instrument and acknowledged the execution thereof to be their voluntary act and deed.

Witness my hand and Notarial Seal the day and year last written.




Notary Public

9479

NEBRASKA DOCUMENTARY
STAMP TAX
Date: 12/28/20
\$ 67.50 By CT

STATE OF NEBRASKA
CUSTER COUNTY
This instrument was filed and recorded
12/28/20
at 01:30 PM
Book 20 Page 9479
Christa Trumbull
Register of Deeds
Christa Trumbull
Register of Deeds
Recording Fee \$16.00

James V. Duncan
Sennett, Duncan, Jenkins & Wickham, P.C., L.L.O.
423 S. 7th Avenue, P.O. Box 326
Broken Bow, NE 68822
(308) 873-6868 (308) 872-3191 FAX
Correspondence: jvduncan@ed-jlaw.com

[Space above provided for recording information]

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

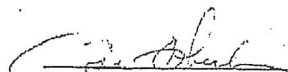
THAT WE, Todd W. Eberle and Wanda Eberle, husband and wife, herein called the Grantors, in consideration of One Dollar (\$1.00) and other good and valuable consideration received from Grantee do hereby grant, bargain, sell, convey and confirm unto MW Real Estate Investment Group, LLC, herein called the Grantee, the real property described as follows:

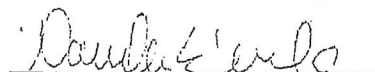
Lots Twelve (12) and Thirteen (13), Block Two (2), Country Club Estates, Custer County, Nebraska.

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the Grantee and to Grantee's heirs and assigns forever.

And the Grantors do hereby covenant with the Grantee and with Grantee's heirs and assigns that Grantors are lawfully seized of said premises; that they are free from encumbrance, except subject to existing easements of record; that Grantors have good right and lawful authority to convey the same; and that Grantors warrant and will defend the title to said premises against the lawful claims of all persons whomsoever.

DATED this 15 day of December, 2020.


Todd W. Eberle


Wanda Eberle

STATE OF NEBRASKA)
: ss
COUNTY OF CUSTER)

On this the 15 day of December, 2020, before me, a Notary Public, in and for said state, personally appeared *Todd W. Eberle*, known to me to be the identical person who signed the foregoing instrument and acknowledged the execution thereof to be his voluntary act and deed.

Witness my hand and notarial seal on the 15 day of December, 2020.

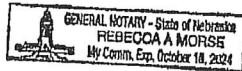


Rebecca A. Morse
Notary Public

STATE OF NEBRASKA)
: ss
COUNTY OF CUSTER)

On this the 15 day of December, 2020, before me, a Notary Public, in and for said state, personally appeared *Wanda Eberle*, known to me to be the identical person who signed the foregoing instrument and acknowledged the execution thereof to be her voluntary act and deed.

Witness my hand and notarial seal on the 15 day of December, 2020.



Rebecca A. Morse
Notary Public

9.1 Sewer and Water

The owner or developer of the tract to the subdivision may (but is not required to) install satisfactory sewer and water lines which are necessary to serve such subdivision. If sewer and water lines are not installed, they shall be designed (design to be approved by the City Engineer) and easements provided for in the plat. If sewer and water lines are to be installed, installation of the same shall be in accordance with the specifications of the City and under the direction and supervision of the Broken Bow City Engineer. Where adequate water and sewer lines are accessible within thirteen hundred twenty (1,320) feet of the final plat, connections to those lines shall be made. Water lines shall be looped according to the specifications set by the City Engineer.

The cost of providing this engineering service will be the responsibility of the owner or developer of the tract to be subdivided or by other agreement with the City. Design of municipal water mains and sanitary sewer lines shall conform to standards and guidelines approved by the Broken Bow City Engineer.

9.2 Sanitary Sewer Improvements

The following requirements shall govern sanitary sewer improvements:

1. Where an adequate public sanitary sewer system is reasonably accessible in the determination of the Broken Bow City Council, public sanitary sewers may (at developer's discretion) be installed to adequately serve all lots, including lateral connections to the public system. Public sewer system extensions shall meet the requirements of the City standards and the Nebraska Department of Environmental Quality and the Department of Health and Human Services System. Combinations of sanitary sewers and storm sewers shall be prohibited.
2. Where a public sanitary sewer system is not reasonably accessible, the sub divider may provide:
 - a. A central treatment plant, provided that such central treatment plant is installed in accordance with the City and State Department of Environmental Quality and Department of Health and Human Services System requirements, or
 - b. Lots may be served by individual disposal systems, if the provisions of the following section are met.
3.
 - a. Where the installation of individual disposal systems is considered, the suitability of the soil for individual systems, the absorptive ability of the soil, surface drainage, ground water level, and topography shall be the criteria for determining whether or not the installation of individual systems is permissible. Criteria shall be in accordance with the requirements of the City and the Nebraska Department of Environmental Quality and Department of Health and Human Services System.
 - b. Each lot so served shall be of a size and shape to accommodate the necessary length of tile field at a safe distance from and at a lower elevation than the proposed buildings. Such lot size and shape shall conform to the requirements of the zoning district in which they are located, provided that in no case shall said minimum lot be less than one (1) acre in area where there is a public water supply available at the lot, and two and a half (2 ½) acres where there is not public water supply available.

forces imposed by the surrounding materials; and will resist corrosion by soil and water environments.

Watertight Secure Cover means a welded, solvent welded, threaded, or bolted watertight cover for a water well that is secured in such a way so as to prevent its removal without the use of tools.

Water Well means any excavation that is drilled, cored, bored, washed, driven, dug, jetted, or otherwise constructed for the purpose of exploring for ground water, monitoring ground water, utilizing the geothermal properties of the ground, obtaining hydrogeologic information, or extracting water from or injecting fluid as defined in Neb. Rev. Stat. §81-1502 into the underground water reservoir. Water well does not include any excavation described in Neb. Rev. Stat. §46-601.01 (1) (b) and (1) (c).

(Licensed) Water Well Contractor means any individual who has obtained a license from the Department and who is the principal officer, director, manager, or owner-operator of any business engaged in the construction or decommissioning of water wells.

(Licensed) Water Well Drilling Supervisor means any individual who has obtained a license from the Department and who is engaged in the construction or decommissioning of water wells. Such supervisor may have discretionary and supervisory authority over other employees of a water well contractor.

Well Development means the act of repairing alterations to the formation during construction of the well and enhancing the porosity and permeability of materials surrounding the intake portion of the well. The development process is the application of mechanical devices and/or the use of chemicals to remove drilling fluids and debris left in the filter pack and formation as a result of the drilling process.

Well Pit means a structure that is set at or below grade and houses a pump and/or pumping equipment and is large enough to allow an individual to fully enter the structure to work on such equipment and is not water tight.

Well Screen means the section of the well that allows water to pass from an aquifer into the well or from the well into an aquifer.

12-003 GENERAL REQUIREMENTS: These requirements apply to all water wells constructed under Title 178 NAC 12, except as modified in 178 NAC 12-004 through 12-014.

12-003.01 Protection and Location:

12-003.01A A well must not be located in a well pit.

12-003.01B Protection: All water wells must be protected from surface drainage, flooding, and seepage from sources of contamination and pollution by:

1. Locating the well site to promote drainage away from the well, and

EFFECTIVE
8/26/14

NEBRASKA DEPARTMENT OF
HEALTH AND HUMAN SERVICES

178 NAC 12

2. Terminating the top of the well and vent above the 100 year flood plain, or
3. Locating on a berm and/or within a dike to protect the well from a 100 year flood, or
4. Plugging the vent and seal at the top of the well if yield is less than 50 GPM.

12-003.01C Separation distances must at a minimum comply with the distances listed in Chart 1 (or Chart 2 if the requirements in 178 NAC 12-003.01C item 2 are met). Be aware that other state, NRD, and local statutes and regulations may have more restrictive requirements. If locations are found to not comply with more stringent standards of other state or local regulations that apply, the Department may notify the appropriate authority.

1. All water wells except those covered in 178 NAC 12-007 must meet the minimum separation distances in accordance with Chart 1 below.

Chart 1

Minimum Distance in Feet	From
1,000	Any Title 179 community water supply wells under different ownership
1,000	Any industrial wells under different ownership
600	Any irrigation wells under different ownership
100	Any waste water lagoon
100	Any privy, cesspool, subsurface disposal system
100	Any septic lateral field (soil absorption system)
100	Any animal waste containment structure
100	Any holding pens of animals
100	Any other known sources of contamination or pollution
50	Any sewer line
50	Any septic tank
10	Any depression that could retain stagnant water
10	Any storm water way
10	Any frost proof hydrant
10	Any well pit

2. A well driller may locate a well as indicated in Chart 2 below only if:
- Compliance with the separation distances established in Chart 1 cannot be met; and
 - The well driller notifies the Department in writing of his/her intent and receives Department written approval prior to construction; and
 - The water well is grouted the full length of the annular space from immediately above the gravel pack above the screened openings to the surface with chip bentonite; and
 - The subsurface geology includes sufficient silts and/or clays that will provide a protective seal to the groundwater when combined with chip bentonite.

Chart 2

These Separation Distances Require Prior Written Approval from the Department	
Distance in Feet	From
50-100	Any waste water lagoon
50-100	Any privy, cesspool and subsurface disposal system
50-100	Any septic lateral field (soil absorption system)
50-100	Any animal waste containment structure
50-100	Any holding pens of animals
50-100	Any other known sources of contamination or pollution
25-50	Any sewer line
25-50	Any septic tank
5-10	Any depression that could retain stagnant water
5-10	Any storm water way
5-10	Any frost proof hydrant

3. If a person wants to locate a well closer than the listed separation distances in Chart 2, a declaratory order request may be submitted to the Department so the Department can determine if the proposal is substantially equivalent to the regulations.

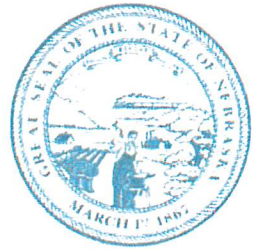
12-003.02 Sanitation: All water wells must be constructed to prevent the introduction of biological, chemical or radiological substances which may degrade the ground water.

12-003.02A Drilling Equipment: The water well contractor must use precautions to ensure that all down hole equipment used in the construction of water wells is free of contaminated or polluted materials.

NEBRASKA

Good Life. Great Mission.

DEPT. OF HEALTH AND HUMAN SERVICES



Pete Ricketts, Governor

Change of Physician Medical Director Form

Return to:
Nebraska Department of Health and Human Services
Office of Emergency Health Systems
Attn: Laura
P.O. Box 95026
Lincoln, Nebraska 68509-4986

OR

DHHS.EMSLicensing@nebraska.gov

EMS Service or Training Agency Name: Broken Bow Ambulance Service

Current Physician Medical Director Name: Katie Thompson

New Physician Medical Director Name: David Minnick

New Physician Medical Directors License Number: 19206

New Physician Medical Directors Email: daminnick100@gmail.com

New Physician Medical Directors Phone Number: (308) 870-1263

New Physician Medical Directors License Address: 152 South E St Broken Bow, Ne 68822

In accordance with the State of Nebraska Rules and Regulations relating to Emergency Medical Services, Title 172 NAC 12-006, please accept this letter as official notification of the change of Physician Medical Director (PMD). The termination date of our current Physician Medical Director is 3/10/20. On this date, our new Physician Medical Director will assume the duties of the Physician Medical Director.



Service Officer's Signature

2/26/20

Date

Physician Medical Director Authorization Service Acknowledgment

Broken Bow Ambulance Service

1065

Service Name

License Number

This service acknowledges the authorities of the Physician Medical Director (PMD) as stated in Nebraska Emergency Medical Services (EMS) Practice Act and the Nebraska Rules and Regulations Title 172 Chapters 11 and 12.

Physician Medical Director Adoption

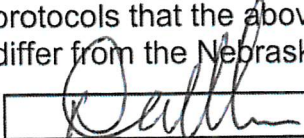
- I acknowledge my authorities and responsibilities as Physician Medical Director (PMD) as stated in Nebraska Emergency Medical Services (EMS) Practice Act and the Nebraska Rules and Regulations Title 172 Chapters 11 and 12.
- I adopt the following documents as required by Nebraska EMS Practice Act and the Nebraska Rules and Regulations Title 172 Chapters 11 and 12.
 - a. Infection Control Plan
 - b. Quality Assurance Plan
 - c. Equipment List
 - d. Back-up Response Plan
- ☒ I adopt the complete set of the Nebraska EMS Model Protocols as posted on the Emergency Medical Services website on the date of my signature as the official protocols for the service named above;

OR

- ☐ I adopt the Nebraska EMS Model Protocols as posted on the Emergency Medical Services website on the date of my signature with modifications. I have reviewed the modified protocols and a signed copy of each modified protocol is included with this application. I am aware that I am responsible for any adverse action that may arise due to these changes;

OR

- ☐ I do not adopt the Nebraska EMS Model Protocols. I have provided a signed copy of the protocols that the above named service will follow along with documentation outlining how they differ from the Nebraska EMS Model Protocols.


Signature of PMD

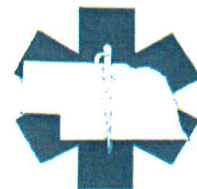
David Minnick
Printed Name of PMD

2/26/20
Date

NEBRASKA

Good Life. Great Mission.

DEPT. OF HEALTH AND HUMAN SERVICES



EMERGENCY HEALTH
SYSTEMS

NEBRASKA

Good Life. Great Mission.

DEPT. OF HEALTH AND HUMAN SERVICES

Return to:

Nebraska Department of Health and Human Services

Office of Emergency Health Systems

Attn: Laura Huggins

P.O. Box 95026

Lincoln, Nebraska 68509-4986

DHHS.EMSLicensing@nebraska.gov

Physician Medical Director Surrogate

Service Name: Broken Bow Ambulance Service

PMD Surrogate Name: Jacob Karmazin

License Level: EMT



Licence Number: 23592

Phone Number: 4029841516

Email: jdkarmazin@hotmail.com

I authorize the above named PMD Surrogate to perform the following:

- ☒ Skills Competencies
- ☒ Approving Protocols
- ☒ Quality Assurance
- ☐ Other (Specify):

Signature of PMD:

Date: 02/26/2021

Printed Name of PMD:

David A. Mnack, M.D.

CITY OF BROKEN BOW
RESOLUTION 2021-5

Councilmember _____ introduced a resolution granting the scrapping of personal property and setting the value at less than \$500.00.

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA:

Section 1. The Mayor and Council find and determine that personal property owned by the City of Broken Bow Water/Sewer Department is deemed surplus and unsafe for use. A listing of said personal property is made a part of this section.

- Chevy Custom Deluxe 20 Pickup Vin ending in 4084.

Section 2. Notice of the scrapping of said property shall be posted within the City as required by law.

Section 3. Council Member _____ seconded the motion.

Upon roll call vote the following was:

Ayes: _____

Nays: _____

Motion Carried.

Dated this 9th day of March 2021.

Rod Sonnichsen, Mayor

ATTEST:

Kandi K. Peters, City Clerk