

CITY OF BROKEN BOW CITY COUNCIL AGENDA December 10, 2019 @ 6:00 PM Broken Bow Library 626 South D Street, Broken Bow, NE

Meeting Procedure

The Public may address specific agenda items at the pleasure of the Mayor. Please come to the podium, state your name and address, and limit your remarks to five minutes or less. Out of respect to City employees, we request that any complaints or criticisms of employees not be aired in a public meeting. Concerns about employees should be brought to the attention of the City Administrator or Mayor. An individual in violation will be declared out of order.

- A. Call to Order
- **B.** Open Meetings Act: This is an open meeting of the Broken Bow City Council. The City of Broken Bow abides by the Open Meetings Act in conducting business. A copy of the Open Meetings Act is displayed in this room as required by law.
- C. Roll Call
- D. Pledge of Allegiance
- **E. Submittal of Requests for Future Items:** Individuals who have appropriate items for City Council consideration should complete the Request for Future Agenda Items. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given.
- **F. Consent Agenda:** Consideration of approving the consent agenda items for December 10, 2019, which will include the following:
 - a. Approval of Minutes of November 26, 2019 Meeting
 - b. Approval of Bills as Posted
 - c. Approval of Broken Bow Volunteer Fire Department Roster
- **G.** Discussion Items:
 - a. Discussion of Caution Crosswalk Signs
 - b. Discussion of Zoning Administrator Position
 - c. City Council Discussion About Forming A New Safety Committee
- H. New Business:
 - **a.** Cancelling Second Meeting in December 2019 Consideration of cancelling the second City Council meeting in December.
 - Appointment of Councilperson to the Custer County Communications Advisory
 Committee Consideration of appointing a Councilperson the Custer County
 Communications Advisory Committee.
 - **c. Street Superintendent Appointment –** Consideration of appointing Monte Clark, License S-1385, Class A, as the Street Superintendent from January 1, 2020 to December 31, 2020.

^{**}Please click on the letter next to the agenda item to see the information associated with that item.



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- d. Resolution 2019-31, Authorizing the Signing of Year-End Certification of City Street Superintendent Form by the Mayor – Consideration of approving the signing of the yearend certification of City Street Superintendent form by the Mayor.
- **e. Public Hearing on Trotter Lot Split –** Consideration of opening a public hearing regarding the Trotter Lot Split located at 930 South 5th Avenue.
- **f. Resolution 2019-32, Trotter Lot Split –** Consideration of approving the Trotter Lot Split located at 930 South 5th Avenue.
- **g. Resolution 2019-33, Bills Paid –** Consideration of approving the authorization to pay regular bills that would have been paid at the December 24, 2019 meeting.
- I. Comments by Mayor and Council Members Concerning City Departments.
- **J.** Closed Session Consideration of entering closed session for the purpose of a strategy session regarding collective bargaining.

K. Adjournment

The next City Council Meeting will be on Tuesday, January 14, 2019 @ 6:00 pm @ the Broken Bow Public Library.

The Council will review the above matters and take such action as they deem appropriate. The Council may enter into closed session to discuss any matter on this agenda when it is determined by the Council that it is clearly necessary for protection of the public interest or the prevention of needless injury to the reputation of any individual and if such individual has not requested a public meeting, or as otherwise allowed by law. Any closed session shall be limited to the subject matter for which the closed session was classed. If the motion to close passes, immediately prior to the closed session the Mayor shall restate on the record the limitation of the subject matter of the closed session.

^{**}Please click on the letter next to the agenda item to see the information associated with that item.

Broken Bow City Council Meeting Minutes November 26, 2019

The Broken Bow City Council met in regular session on Tuesday, November 26, 2019 at the Broken Bow Library. Notice of the meeting was given in advance thereof as required by publication in the Custer County Chief on November 21, 2019, and the time change notice was posted in the Municipal Building, County Courthouse, and Post Office. Availability of the agenda and related materials was communicated in the advanced notice to the Mayor and all members of the Council, as well as, shared with various media outlets. All proceedings hereafter shown were taken while the meeting was open to the attendance of the public.

Mayor Jonathon Berghorst called the meeting to order at 10:00 A.M., with the following Councilmembers present: Sonnichsen, Myers, and Miller. Absent: Holcomb. Mayor Berghorst announced the availability of the open meetings law, followed by the reciting of the Pledge of Allegiance.

Mayor Berghorst read the format for submitting requests for future agenda items.

Moved by Miller, seconded by Sonnichsen, to approve the consent agenda for November 26, 2019. Said motion includes approval of the Minutes of the November 12, 2019 Council Meeting, Bills to Date, and October Treasurer Report. Roll call vote: Voting aye: Sonnichsen, Miller, and Myers. Nays: None. Motion carried.

Aflac, \$719.99, \$259.78; Arrow Seed, place pack pail, \$47.99; Beaver Bearing Co Albion, grease, \$14.71; Black Hills Energy, utilities, \$1,000.62; Blue to Gold LLC, training, \$298.00; Broken Bow Airport Authority, monthly payment, \$1,083.33; Capitol One Bank, hotel, \$94.00; Central Hydraulic Systems. snowplow parts, \$1,958.04; Central I.T., LLC, remove virus/malware, \$113.00; Century Link, telephone. \$143.27; City Flex Benefit Plan, \$116.04; City of Broken Bow - Health Insurance, \$3,797.96; City of Broken Bow Pension Fund, pension, \$1,943.51, \$6,449.82; Colonial Research Chem Corp., total kill, \$1,008.00; Consumer Reports, subscription, \$26.00; Country Woman, subscription, \$12.98; Custer County Treasurer, communications interlocal payment, \$11,801.52; Deb's Embroidery Shop, sweatshirts, \$137.07; Demco, supplies, \$319.55; Dollar General-Regions 410526, supplies, \$52.40; EFTPS Online Payment, payroll, \$1,931.26, \$5,725.21, \$8,257.74; Eakes Office Products, copies. \$426.14; Evans Feed Co., gloves, \$75.45; Family Heritage, \$56.00; Figgins Construction Co. N Street. \$34,383.76; Gary's Super Foods, supplies, \$92.98; Good Housekeeping, subscription, \$19.97; Ingram Library Services, materials, \$1,205.53; Insurance Aid Services, fees, \$766.42; K. Joan Birnie, reimbursement for materials, \$100.12; Katie Hogg, speaker & microphone for auditorium, \$85.99; Kim Blackburn, mileage, \$184.44; Kirkpatrick Cleaning Solutions, paper towels, \$27.28, \$97.82; MacQueen Equipment, filters for sweeper, \$563.79; Matheson Tri-Gas Inc., argon/acetylene, \$56.16; Mead Lumber, supplies, \$401.02; Michael Todd & Co, signs, \$2,399.32; Municipal Emergency Services, vests, \$114.32; Northern Safety Co., Inc., safety clothing, \$360.62; OSA/Computers Plus, supplies, \$23.98, \$184.31, \$20.97; Omaha State Bank, HSA, \$150.00; Plains Equipment Group, mower parts, \$226.73; Platte Valley Communications, batteries, \$219.78; Police Officers Assn of Nebr, dues, \$105.00; Prachts Ace Hardware, supplies, \$370.88, ballast, \$50.57; Presto X Company, monthly service, \$49.00; Prevention, subscription, \$36.00; Pristine Cleaning, LLC, cleaning, \$375.00; State Income Tax WH NE Online Payment, payroll, \$2,496.39; Stephanie Wright, employee plagues, \$75.59; Steve Scott, postage, \$24.36, \$54.74; Sublime Artistry, website hosting, \$87.00; Tapco, freight, \$176.88; Taste of Home, materials, \$34.98; The New Yorker, subscription, \$149.99; Trotter Service, gasoline, \$2,436.47; Trotter's Whoa & Go, Fuel, \$163.49; Verizon Wireless, telephone, \$143.32; Bi-Weekly Payroll, \$47,917,11; Total Bills = \$144,301,46.

Discussion was held regarding the City Treasurer/Accounting Manager position. The Council wants to start advertising and to compensate Nancee Coufal for any time she helps with the transition from her departure.

Moved by Sonnichsen, seconded by Miller, to open a public hearing at 10:18 am regarding Ordinance 1216, Amending Section 93.06 Abandonment, Neglect, & Mistreatment. Roll Call vote: Voting aye: Miller, Sonnichsen, and Myers. Nays: None. Motion carried. Councilman Sonnichsen presented some changes for the proposed wording of this ordinance. Captain Dan Hanson stated that he feels that there needs to be something done so that there is a way for enforcement. Moved by Sonnichsen, seconded by Miller, to close the public hearing at 10:36 am regarding Ordinance 1216, Amending Section 93.06 Abandonment, Neglect, & Mistreatment. Roll Call vote: Voting aye: Myers, Miller, and Sonnichsen. Nays: None. Motion carried.

Moved by Sonnichsen, seconded by Miller, to waive the final two readings of Ordinance 1216, Amending Section 93.06 Abandonment, Neglect, & Mistreatment. Roll Call vote: Voting aye: Sonnichsen, Myers, and Miller. Nays: None. Motion carried.

Moved by Sonnichsen, seconded by Myers, to approve Ordinance 1216, Amending Section 93.06 Abandonment, Neglect, & Mistreatment, with the wording of "It shall be unlawful to slaughter any horse, cattle, swine, sheep, or goat, within any area of the city limits unless the slaughter of such mentioned livestock animals is within a licensed facility compliant with all directives of the Nebraska Department of Agriculture". Roll Call vote: Voting aye: Miller, Myers, and Sonnichsen. Nays: None. Motion carried.

Moved by Sonnichsen, seconded by Miller, to approve the addition of Colonial Life as a voluntary payroll deduction. Roll Call vote: Voting aye: Myers, Miller, and Sonnichsen. Nays: None. Motion carried.

Moved by Sonnichsen, seconded by Myers, to approve the appointment of Stephanie Wright as the Interim City Treasurer. Roll Call vote: Voting aye: Miller, Sonnichsen, and Myers. Nays: None. Motion carried.

Moved by Miller, seconded by Myers, to approve Resolution 2019-29. Said resolution approves the utility assessment for 1423 South G Street. Roll call vote: Voting aye: Sonnichsen, Miller, and Myers. Nays: None. Motion carried.

Moved by Sonnichsen, seconded by Miller, to approve Resolution 2019-30. Said resolution approves the utility assessment for 1422 South F Street. Roll call vote: Voting aye: Sonnichsen, Myers, and Miller. Nays: None. Motion carried.

Mayor Berghorst opened the floor for comments from the Councilmembers concerning City Departments. Councilman Sonnichsen thanked Nancee Coufal for her work for the City.

Moved by Sonnichsen, seconded by Myers, to enter into closed session at 10:47 am for the purpose of discussing potential litigation, to include the Mayor and City Council, City Attorney Jason White, City Clerk Stephanie Wright, and Water/Sewer Superintendent Darren Marten. Roll Call vote: Voting aye: Miller, Sonnichsen, and Myers. Nays: None. Motion carried.

Moved by Sonnichsen, seconded by Myers, to exit closed session at 11:05 am from the purpose of discussing potential litigation. Roll Call vote: Voting aye: Myers, Sonnichsen, and Miller. Nays: None. Motion carried.

Moved by Sonnichsen, seconded by Myers, to vote: Voting aye: Sonnichsen, Myers, and Mil	o adjourn the City Council Meeting at 11:06 am Roll cal ller. Nays: None. Motion carried.
ATTEST:	Jonathon Berghorst, Mayor
Stephanie M. Wright, City Clerk	

	# <u>Vendor Name</u>	Amount best to	704 5 :	04-4
Pay#	Post Date Due Date		PO# Date	<u>Status</u>
	Account# Wor	k Order <u>Description</u>	<u>Debit</u>	Credit
	Aflac			
28630	11/27/2019 11/27/2019	719.99		Ck# 230 Printed
	01-1501.00	PRE TAX AFLAC	719.99	0.00
28631	11/27/2019 11/27/2019	259.78		Ck# 230 Printed
	01-1501.00	AFLAC POST TAX	259.78	0.00
28642		287.87		Ck# 230 Printed
	01-1501.00	BBHA Aflac	287.92	0.00
	01-1501.00	rounding	0.00	0.05
		ū	287.92	0.05
	Broken Bow Airport Aut	harity		
28848	12/10/2019 12/5/2019	1,083.33		Posted
.0040	01-3409.00	monthly payment	1,083.33	0.00
			1,000.55	0.00
	Broken Bow Chamber of			
28649	12/10/2019 12/5/2019	1,070.00		Posted
	05-3334.00	ambulance incentive	1,070.00	0.00
	Broken Bow Mun Utilitie	es		
28650	12/10/2019 12/5/2019	1,244.29		Posted
	08-3225.00	fuel	250.52	0.00
	06-3225.00	fuel	85.46	0.00
	04-3225.00	fuel	840.07	0.00
	03-3225.00	fuel	68.24	0.00
			1,244.29	0.00
	Duckey Day Municipal	114:11:41	,,	0.00
20054	Broken Bow Municipal			Deated
28651	12/10/2019 12/5/2019	6,712.90	05.00	Posted
	01-3213.00	General - Radio/Weather Station Tov		0.00
	08-3220.00	Street - Shop Utilities/Trash Remova	· · · · · · · · · · · · · · · · · · ·	0.00
	04-3220.00	Police - Utilities/Trash Removal	374.28	0.00
	04-3315.00	Police - Dog Pound Utilities	107.71	0.00
	09-3220.00	Park - Utilities/Trash Removal	1,820.35	0.00
	09-3220.00	Park - Shop Utilities/Trash Removal	780.64	0.00
	07-3220.00	Library - Utilities/Trash Removal	1,028.06	0.00
	02-3220.00	Pub Bldg - Utiliites/Trash Removal	511.54	0.00
	11-3360.00	Tree Dump - Utilities	54.34	0.00
	10-3220.00	Swim Pool - Utilities/Trash Removal	189.29	0.00
			6,712.90	0.00
	Postmaster			
28684	12/10/2019 12/5/2019	150.00		Posted
	01-3223.00	PO box fee	150.00	0.00
	Broken Bow Rural Fire			
28652		6,798.13		Posted
-0002	05-3220.00	utilities	339.08	0.00
	05-3410.00	norton subscription	58.84	0.00
	06-3220.00	utilities	339.07	0.00
	06-3410.00	bunker gear	5,987.00	0.00
	06-3221.00	internet	74.14	0.00
	00-3221.00	internet	6,798.13	0.00
**** ** ** ***** **			0,730.10	0.00
	Bruning State Bank			
28646	11/27/2019 11/27/2019	36,022.20		Ck# 236 Printed
	08-3410.00	motor grader payment	36,022.20	0.00
	Card Services			
28647	12/5/2019 12/5/2019	249.06		Ck# 237 Printed
	08-3310.00	wire, hanger, racks, bungee straps	249.06	0.00
	Century Link			·
28653	12/10/2019 12/5/2019	611.07		Posted
20000	08-3221.00		22.40	
		Street - Basic & Long Distance	33.10	0.00
	04-3221.00	Police - Basic & Long Distance	205.63	0.00
	10-3221.00	Swim Pool - Basic & Credit Card	58.03	0.00
	09-3221.00	Park - Basic & Long Distance	33.10	0.00
		Handi Bus - Basic & Long Distance	117.45	0.00
	03-3221.00			
	03-3221.00	General -Basic & Long Distance Office		0.00

Vend	# Vendor Name	City of Broken Bow			
	Post Date Due Date	Amount Invoice Date	PO#	Date	<u>Status</u>
1 44 117	Account# Work (<u> </u>	Debit	Credit
	City Flex Benefit Plan (co			# ACCUPATION CONTROL C	PETER AND COMPANY OF THE PETER AND COMPANY OF
28632	11/27/2019 11/27/2019	116.04			Ck# 232 Printed
20002	01-1501.00	SELECT FLEX-UNREIMBURSED	M/D/V	116.04	0.00
28643	11/27/2019 11/27/2019	150.00			Ck# 232 Printed
	01-1501.00	BBHA Flex		150.00	0.00
*****	City of Broken Bow - Hea				
28641	11/27/2019 11/27/2019	3,797.96			Ck# 234 Printed
20011	01-1501.00	HEALTH INSURANCE		3,797.96	0.00
28644		27,733.49		,	Ck# 234 Printed
	01-1501.00	BBHA Health Insurance		5,241.48	0.00
	01-3104.00	Health Insurance		2,256.40	0.00
	08-3104.00	Health Insurance		6,081.05	0.00
	06-3104.00	Health Insurance		752.14	0.00
	04-3104.00	Health Insurance		8,226.39	0.00
	05-3104.00	Health Insurance		752.13	0.00
	09-3104.00	Health Insurance Health Insurance		1,041.52	0.00
	07-3104.00 03-3104.00	Health Insurance		1,696.61 1,685.77	0.00 0.00
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	04			2.1,100.70	0.00
00000	City of Broken Bow Pensi				D
28633	11/27/2019 11/27/2019 01-1513.00	1,934.51 RETIREMENT LOAN PAYMENT		1 004 54	Posted
28634	11/27/2019 11/27/2019	6,862.58		1,934.51	0.00 Posted
20034	01-1502 00	RETIREMENT NEW		6,862.58	0.00
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20054	Custer County Chief 12/10/2019 12/5/2019	E16 20			Dooted
20004	01-3209.00	516.28 publication		301.78	Posted 0.00
	09-3209.00	help wanted park foreman		214.50	0.00
	00 02.00.00	noip wanted park foroman	ECVVV/des	516.28	0.00
	Custer County Treasurer				
28655	12/10/2019 12/5/2019	11,801.52			Posted
20000	01-3217.00	Communications Interlocal Payme	ent	11,801.52	0.00
	Custer Public Power	omination in a second in a sec		11,001.0	0.00
28656	12/10/2019 12/5/2019	103.23			Posted
20000	11-3220.00	CD Cell Power		103.23	0.00
	EFTPS Online Payment	OD CONT OWO		100.20	0.00
20627	•	1 021 28			Ol# 000 D*:-1-4
20037	11/27/2019 11/27/2019 01-1500.00	1,921.38 MEDICARE		1,921.38	Ck# 228 Printed 0.00
28638	11/27/2019 11/27/2019	5,811.38		1,921.30	Ck# 228 Printed
20000	01-1500.00	FEDERAL MARRIED		2,449.91	0.00
	01-1500.00	FEDERAL SINGLE		3,361.47	0.00
			programme and a second	5,811.38	0.00
28639	11/27/2019 11/27/2019	8,215.38		·	Ck# 228 Printed
	01-1500.00	SOCIAL SECURITY		8,215.38	0.00
	Eakes Office Products		V 10 10 10 1		
28657	12/10/2019 12/5/2019	74.48			Posted
	01-3223.00	envelopes & paper		74.48	0.00
	Family Heritage				
28635	11/27/2019 11/27/2019	56.00			Ck# 233 Printed
20000	01-1501.00	FAMILY HERITAGE		56.00	0.00
	Great Plains Communicat				3100
28658	12/10/2019 12/5/2019	124.45			Posted
20000	08-3221.00	Internet		35.48	0.00
	09-3221.00	Internet		35.47	0.00
	01-3221.00	pbx hack repair		53.50	0.00
		t	koonamaa	124.45	0.00
	Grocery Kart		****		
28650	12/10/2019 12/5/2019	62.34			Posted
	02-3223.01	table covers		62.34	0.00
				Service Ser 1	0.00

Pay#	Post Date Due Date		<u>Date</u>	<u>PO#</u>	<u>Date</u>	<u>Status</u>
	Account# Wo	<u>rk Order </u>	<u>on</u>	M ref.	Debit	Credit
	Hire Pight Solutions (c	ontinued)				
28660	12/10/2019 12/5/2019	250.00				Posted
	12/10/2019 12/5/2019 01-3222.00	yearly service			250.00	0.00
	Hometown Leasing					
28661		159.18				Posted
	04-3216.00	Copier Lease			92.66	0.00
	07-3216.00	Copier Lease		-	66.52 159.18	0.00 0.00
					108.10	0.00
00000	Interstate All Battery C					Destad
28002	12/10/2019 12/5/2019 06-3410.00	118.95			118.95	Posted 0.00
	Joland Supply Compan	battery			110.55	0.00
29662	Island Supply Compan 12/10/2019 12/5/2019	y 41.22				Posted
20003	05-3338.00	41.22 oxygen			41.22	0.00
	John Deere Financial	o.ygo			U A Perry Chan	0.00
28664	12/10/2019 12/5/2019	216 51				Posted
20001	09-3410.00	216.51 mower lease			216.51	0.00
	Kirkpatrick Cleaning S					
28665	12/10/2019 12/5/2019	88.72				Posted
	02-3223.01	trash liners			88.72	0.00
	Lawson Products					
28666	12/10/2019 12/5/2019	32.65				Posted
	08-3310.00	bolts, srews			32.65	0.00
	Monte Clark					
		14.30				Posted
	08-3225.00				14.30	0.00
	Nebraska Municipal Po					
		1,482.00			4 400 00	Posted
M-4141541 M H-1141548-H W H-1	01-3216.00				1,482.00	0.00
00000	Northern Safety Co., In	c. 207.96				Dantad
28009					207.96	Posted 0.00
	Omaha State Bank	gloves		****	207.80	0.00
28636		150.00				Ck# 231 Printed
20000	01-1501.00	HSA			150.00	0.00
	Platte Valley Communi			1000-		
28670	12/10/2019 12/5/2019	825.56				Posted
		hard drives for server			825.56	0.00
	Prachts Ace Hardware					
28671						Posted
	09-3339.00	supplies			264.31	0.00
	Pristine Cleaning, LLC	264.31 supplies				
28672	12/10/2018 12/3/2018	343.00				Posted
	02-3419.01	Cleaning Service			345.00	0.00
	Quill Corporation					
28673	12/10/2019 12/5/2019	129.98			400.00	Posted
	04-3223.00	tables for meeting room			129.98	0.00
00045	Register of Deeds	22.00				01.8.005.0 1.4.1
28645	11/27/2019 11/27/2019 01-3223.20	32.00			32.00	Ck# 235 Printed
	CSI Conitona Comaign	filing fees			32.00	0.00
20676	S&L Sanitary Service 12/10/2019 12/5/2019	49.30				Dootod
20070			3		49.30	Posted 0.00
	Safety Kleen Corp.	trash around the square	-		70,00	0.00
28674	12/10/2019 12/5/2019	186.96				Posted
20017	08-3310.00	parts washer service			186.96	0.00
	Sara J. Hulinsky				W W	var ≥ var *b#
28675	12/10/2019 12/5/2019	1,192.00				Posted
	07-3419.01	cleaning service			1,192.00	0.00

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	Account#		<u>Work Order</u>		<u>Description</u>			<u>Debit</u>	Credit
			Law Firm (co						
28677	12/10/2019			247.92					Posted
	01-3214.00)	& H 10-18-18-18-18-18-18-18-18-18-18-18-18-18-	legal fees	······································			2,247.92	0.00
	Site One L	andscape	Supply						
28678	12/10/2019	12/5/2019	1,	195.53					Posted
								1,195.53	0.00
			/H NE Online						
28640	11/27/2019) 2,	498.03					Ck# 229 Print
	01-1500.00			STATE MAR				1,145.95	0.00
	01-1500.00)		STATE SING	3LE		E	1,352.08	0.00
							••	2,498.03	0.00
	Steve Scot								
28679	12/10/2019			48.08					Posted
	04-3314.00			K9 boarding				21.10	0.00
	04-3223.00			postage				20.04	0.00
	04-3205.00)		Taylor trainir	ng		topus minion	6.94 48.08	0.00
								48.08	0.00
	Stryker Me								
28680	12/10/2019		1,	446.00				4 440 00	Posted
	05-3410.00			modems				1,446.00	0.00
	Tim Eggles								
28685	12/10/2019			107.00				4 (5 100 / 7) (5	Posted
	08-3410.01	******************		boot allowar	ice			107.00	0.00
	Verizon W								
28681	12/10/2019			280.07				***	Posted
	04-3221.00		*********************************	Police Intern	et for Ipads	********************************		280.07	0.00
	Viaero Wir								
28682	12/10/2019			104.13				0.4 = 4	Posted
	08-3221.00			telephone				34.71	0.00
	06-3221.00			telephone telephone				17.36	0.00
	05-3221.00 09-3221.00			telephone telephone				17.35 34.71	0.00
	03-3221.00	,		raichnone			*******	104.13	0.00
	Village Un	iform		H-41 18 EB C D-11 - 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-					0.00
28883	12/10/2019			100.60					Posted
	1211012018			100.00					
20000	02-3223.01			rugs				100.60	0.00

Report Setup

AP - Accounts Payable Listing : Vendor Name

Filter Options
Starting: 11/27/2019
Ending: 12/10/2019
Banks: All

Payable Status: Posted, Printed, ACH, Recorded, Voided All Vendors Selected

Biweekly Payroll \$47,288.00

Check Approval List - GL Account

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PRETAX AFLAC	12/6/2019 8:39:22 AM		City of Broken Bow		Page 1 of 3					
PRETAX AFLAC	Vendor Name	Invoice	Invoice Description	Account Description	Amount					
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Rescue Unit

Check Approval List - GL Account

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Vendor Name	Invoice	Invoice Description	Account Description	Amount
Rescue Unit	***************************************	invoice Becompaint	Account Description	Amount
Broken Bow Chamber of Commerce		ambulance incentive	Ambulance Driver Incent	1,070.00
Broken Bow Rural Fire Board		utilities, subscription, internet, bunker gear	Utilities	339.08
Broken Bow Rural Fire Board		utilities, subscription, internet, bunker gear	Equipment Purchases	58.84
City of Broken Bow - Health Insurance		health insurance	Health Insurance	752.13
Island Supply Company		oxygen	Ambulance Supplies	41.22
Stryker Medical		modems	Equipment Purchases	1,446.00
Viaero Wireless		telephone	Telephone/Internet	17.35
			Total Rescue Unit	\$3,724.62
Fire				
Broken Bow Mun Utilities Broken Bow Rural Fire Board		fuel	Gas and Oil	85.46
Broken Bow Rural Fire Board		utilities, subscription, internet, bunker gear	Utilities	339.07
Broken Bow Rural Fire Board		utilities, subscription, internet, bunker gear utilities, subscription, internet, bunker gear	Telephone/Internet	74.14
City of Broken Bow - Health Insurance		health insurance	Equipment Purchases Health Insurance	5,987.00
Interstate All Battery Center		battery	Equipment Purchases	752.14 118.95
Viaero Wireless		telephone	Telephone/Internet	17.36
			Total Fire	\$7,374.12
Library				¥1,01 1112
Broken Bow Municipal Utilities			Utilities	1,028.06
City of Broken Bow - Health Insurance		health insurance	Health Insurance	1,696.61
Hometown Leasing		copier lease	Copier Maint/Expense	66.52
Sara J. Hulinsky		cleaning service	Contracted Services	1,192.00
			Total Library	\$3,983.19
Street				
Broken Bow Mun Utilities		fuel	Gas and Oil	250.52
Broken Bow Municipal Utilities Bruning State Bank		manda u mun al nu u no como cust	Utilities	1,821.49
Card Services		motor grader payment wire, hanger, racks, bungee straps	Equipment Purchases	36,022.20
Century Link		wire, nanger, racks, burigee straps	Maint/Repair Equipment Telephone/Internet	249.06
City of Broken Bow - Health Insurance		health insurance	Health Insurance	33.10 6,081.05
Great Plains Communications		TIOGRAT ITTO TATION	Telephone/Internet	35.48
Lawson Products		bolts, srews	Maint/Repair Equipment	32.65
Monte Clark		gas for chainsaws	Gas and Oil	14.30
Northern Safety Co., Inc.		gloves	Safety Equipment	207.96
Safety Kleen Corp.		parts washer service	Maint/Repair Equipment	186.96
Tim Eggleston		boot allowance	Safety Equipment	107.00
Viaero Wireless		telephone	Telephone/Internet	34.71
Park			Total Street	\$45,076.48
Broken Bow Municipal Utilities			(helice)	
Broken Bow Municipal Utilities			Utilities Utilities	1,820.35
Century Link			Telephone/Internet	780.64 33.10
City of Broken Bow - Health Insurance		health insurance	Health Insurance	1,041.52
Custer County Chief		publication	Printing & Publication	214.50
Great Plains Communications			Telephone/Internet	35.47
John Deere Financial		mower lease	Equipment Purchases	216.51
Prachts Ace Hardware		supplies	Maintenance/Repair Gro	264.31
S&L Sanitary Service			Trash Removal	49.30
Site One Landscape Supply		x-mas lights	Maintenance/Repair Gro	1,195.53
Viaero Wireless		telephone	Telephone/Internet	34.71
Swimming Book			Total Park	\$5,685.94
Swimming Pool Broken Bow Municipal Litilities			T IPPE	
Broken Bow Municipal Utilities Century Link			Utilities	189.29
Contary Link			Telephone/Internet	58.03
Sanitation			Total Swimming Pool	\$247.32
Broken Bow Municipal Utilities			Sanitation Contract	E404
Custer Public Power		CD Cell Power	Sanitation Contract Utilities	54.34
			Total Sanitation	103.23 \$157.57
			rotal Garitation	Ψ107.07

Check Approval List - GL Account

12/6/2019 8:39:22 AM

City of Broken Bow

Vendor Name

Invoice Invoice Description

Account Description

Page 3 of 3 <u>Amount</u>

\$138,303.60

Report Selection: Check Approval List - GL Account

Date Range Selection: GL Posting Date

Starting Date: 11/27/2019

Ending Date: 12/10/2019

Biweekly Payroll \$47,288.00



Broken Bow Volunteer Fire Department

1848 South G Street., Broken Bow, NE 68822 Phone: 308-872-1253 ● Fax: 308-872-2173 Andy Holland, Coordinator Jason Baum Fire Chief

Official Roster Effective on December 10, 2019 CITY

1. Gary Cranwell	2. Gene Chapin	3. Ron Price
4. Kem Oatman	5. Les Manning	6. Paul Holland
7. Dave Linn	8. Doug Staab	9. Andy Holland
10. Ryan Anderson	11. Jason Baum	12. Jess Taylor
13. Dustin Spanel	14. Kris Evans	15.Dustin Watson
16. Nick Coble	17. Jeff Pflaster	18. Lance Oatman
19. Joe Franssen	20. Zeke Atchison	21. Andy Taylor_
22. Pat Zulkoski	23. Troy Mack_	24. Clint Maynard
25.Kelvin Kreitman	26. Tyler Staab	27.Caleb Stefka
28.Cody Neville	29.Bill Hendricks	30. David Baltz
31. JD White	32. Reed Schaefer	33. Ahren Finney
34. James Bissonette	35.	- · · · · · · · · · · · · · · · · · · ·

Starting April 2rd 2019

Fire Chief Jason Baum	Fire Captains	
1 Asst. Chief Kem Oatman	Lance Oatman	Joe Franssen
2 Asst. Chief Kris Evans	Dustin Watson	Jeff Pflaster

President Jess Taylor Vice President Andy Taylor Secretary Zeke Atchison Treasurer Ryan Anderson

Highlighted in Red is a new member

REQUEST FOR FUTURE AGENDA ITEM

If you have a specific topic that you would like the City Council to discuss at a future meeting, please list your name, address, telephone number, and the specific topic. The item will be reviewed and possibly scheduled for a future meeting, or forwarded to City staff for appropriate action.

Name: Maddie, Emma, Talen, Jonathan, and Schyler	
Address: 323 N 7th Ave, Broken Bow, NE 68822	
Telephone #: (308) 872-2475	
Date of Request: December 10th, 2019	
Description of Topic: Caution Crosswalk Signs	_

Please return to the City Clerk at City Hall, by email (clerk@cityofbrokenbow.org), or

by fax (308-872-6885).

RESOLUTION

SIGNING OF THE YEAR-END CERTIFICATION OF CITY STREET SUPERINTENDENT FORM 2019

2019-31

Resolution No. _

Moved Memb Roll C	
City C Moved Memb Roll C Resolu	d the adoption of said resolution per Seconded the Motion all: Yes No Abstained Absent
	ouncil/Village Board Member
Chris Myers	
	Larry Miller
City Council/Village Board Members Rod Sonnichsen	Jacob Holcomb
is hereby authorized to sign the attached Year-End Adopted this $\phantom{aaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaa$	d Certification of City Street Superintendent form.
Be it resolved that the Mayor Killage Board Ch	(Print Name of Municipality)
signed by the Mayor or Village Board Chairperson	ar-End Certification of City Street Superintendent form shall be a and shall include a copy of a resolution of the governing body ion of City Street Superintendent form by the Mayor or Village
the appointment of the City Street Superintendent License Number and Class of License (if app	ation shall also include a copy of the meeting minutes showing by their name as it appears on their License (if applicable), their plicable), and type of appointment, i.e., employed, contract incorporated municipality and/or county), and the beginning date
•	per 31 st of each year) the appointment of the City Street
	t of Transportation (NDOT) requires that each incorporated

Year-End Certification of City Street Superintendent

For Determining Incentive Payment

January 1, 2019 to December 31, 2019

*This	certifies that	Monte Cl					mber S- 1385 (Class A	1
		(Print name d	of Superintendent a	as appears d	n licen	se card)		(A or I	B)
was	the appointed C	ity Street Sup	erintendent of	Broken	Bow				
from	January 1	·	· ·		9 to _	(Print name of December 31	City or Village)	, 2019	9
	Month	!	Date			Month	Date		
and	l actually per	formed all o	of the following	g duties:					*
1.	Developing a governmental		updating a long	ı-range pl	an bas	sed on needs and co	ordinated with a	ıdjacent loc	al
2.	Developing a	n annual pro	gram for desig	n, constru	ction.	and maintenance;		•	
3.									
4.			-	_		cal governing body fo	or approval, and	4	
5.	_			_		e activities provided		nlane	
0.	programs, an		inprovonionio e	and maint	o i i di i c	e douvides provided	in the approved	pians,	
And	And further certifies that the superintending services of the above listed individual were provided by: (Check one)								
X	Employment with this Municipality		Contract (consultant) with this		Mun	ract (interlocal agree icipality and the follow or County(ies)			
			Municipality						
			•						
		•	•		S	ignature of Mayor 🏋	Village Board	Chairperso	$n \square$
* If m	ore than one	individual c	or the City Cou	ıncil or V	illano	Board provided su	narintandina e	arvicae	
						ndent on a separate			4
						certified by the Tax			
						ntendent for all 12 m			
В; а	nd (d) whethe	r or not the S	Superintendent	performe	d all c	f the duties listed. R	Reference Neb. I	Rev. Stat.	
						have an appointed			nt,
writ	e "City Coun	cil" or "Vills	age Board" as	the name	of "	Superintendent " Fa	ailure to return	tha	

Note: In addition to this annual, Year-End certification of superintendent to the Nebraska Department of Transportation, (**due December 31**st), the municipality is also responsible for filing the "Municipal Annual Certification of Program Compliance" form with the Board of Public Roads Classifications and Standards (due October 31st). Reference Neb. Rev. Stat. §§39-2115, 39-2119, 39-2120, 39-2121 and 39-2520(2).

certification, meeting minutes and resolution may result in your municipality not receiving an Incentive



Payment for Calendar Year 2019.

Return the completed <u>original certification</u>, <u>meeting minutes and resolution</u> by December 31, 2019 to:

Highway Local Liaison Coordinator Boards-Liaison Services Section Local Assistance Division Nebraska Department of Transportation PO Box 94759 Lincoln NE 68509-4759

Page 1 of 2

RESOLUTION 2019-32

RESOLUTION APPROVING LOT SPLIT

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA:

WHEREAS, the owner of the real estate, described on the plat attached hereto, has petitioned for a split of said real estate into parcels; and,

WHEREAS, said real estate lies within the city's zoning jurisdiction of the City of Broken Bow, Custer County, Nebraska; and,

WHEREAS, the division and sale of a portion of said real estate as described on the attached plat, exhibit A, should be allowed without the necessity of a subdivision of the real estate.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA:

That the lot split of the above described premises is hereby approved.

PASSED AND APPROVED this 10th day of December, 2019.

	Jonathon Berghorst, Mayor
ATTEST:	
Stephanie Wright, City Clerk	

(SEAL)



Lot Split Application Broken Bow, Nebraska

Complete this form and submit it to the City of Broken Bow Planning and Zoning Office with the following attachments:

- A detailed drawing/map of the property involved, showing the current structures and the
 proposed new property lines. A survey is highly recommended, however, the City is not
 by this application certifying or verifying the actual lot lines, survey lines or pin locations.
 The applicant is responsible for the legal description herein.
- A certified list of all the property owners within 300 feet of the boundary of the proposed lot to be split. This list <u>must</u> be prepared by a registered abstractor.
- Filing fee \$50.00 Property Owner/Applicant Laverna Trotler

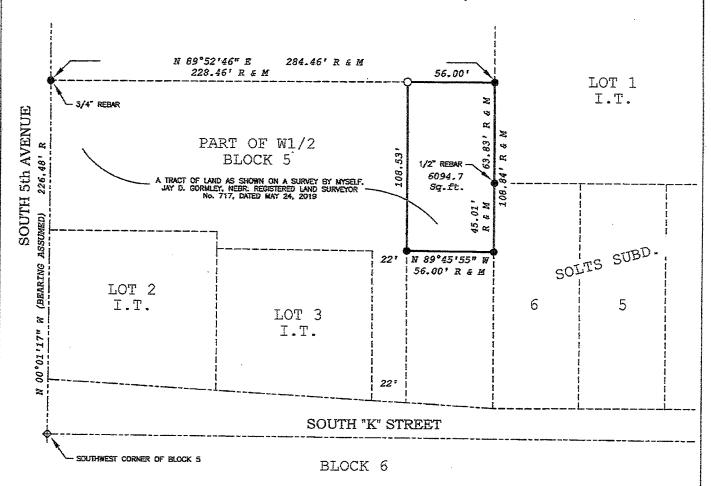
 Property Address 930 5. 5th Ave Legal Description

 Block 5. F. Reyner Addition, City of Broken Bow

 What is the intended use for the property after the lot split is granted? Sell to neighbor for garage Is a new street or alley needed if this lot split is granted? Yes ____ No 🗡 Is a vacation of streets, alleys, setback lines, access control or easements required for this particular lot split? Yes No X Will this lot split require an increase in service requirements by the City of Broken Bow? (utilities, traffic control, streets) Yes ____ No ____ Will this lot split interfere with maintaining existing services? Yes ____ No <u>×</u>__ Does the granting of this lot split lessen the right-of-way by the City of Broken Bow? Yes ____ No ____ Does this lot split result in a substandard sized lot or parcel? Yes ____ No _____ No Will this lot have direct access to a street? Yes X No ____ Has this lot been previously split in accordance with current zoning regulations? Yes ____ No ____ Laverna Trotter 10/15/19 308-872-5917
 Applicant Questions - Call Mike Borders 308-872-3311

 Phone For Office Use Only Application Approved ____ Not Approved ___ Accepted by Stephanie M. Y. Dught Date 10-15-19 Payment received: mo. 10 day. 15 yr. 19
 Cash Check #46-44 \$50 -

PART OF THE WEST 1/2 OF BLOCK 5, F. REYNER'S ADDITION TO BROKEN BOW, CUSTER COUNTY, NEBR.



LEGAL DESCRIPTION

A tract of land being part of the West half (W1/2) of Block Five (5), F. Reyner's Addition to Broken Bow, Custer County, Nebraska, more particularly described as follows: Referring to the Southwest corner of Block 5, F. Reyner's Addition to Broken Bow, and assuming the West line of Block 5, F. Reyner's Addition to Broken Bow, as bearing N 00°01'17" W and all bearings contained herein are relative thereto; thence N 00°01'17" W, on the West line of said Block 5, a distance of 226.48 feet; thence leaving the West line of said Block 5, N 89°52'46" E a distance of 228.46 feet to the ACTUAL PLACE OF BEGINNING; thence continuing N 89°52'46" E a distance of 56.00 feet to a point on the East line of the West half of said Block 5; thence Southerly, on the East line of the West half of said Block 5, a distance of 108.84 feet; thence N 89°45'55" W, a distance of 56.00 feet; thence Northerly a distance of 108.53 feet to the place of beginning. Containing 6,094.7 square feet, more or less.

SURVEYOR'S CERTIFICATE

I, Jay D. Gormley, a Registered Land Surveyor in the State of Nebraska, do hereby certify that, under my personal supervision, this plat was prepared from an actual survey completed on the 30th day of October, 2019, and is true and correct to the best of my knowiedge.



Nebraska Land Surveying, LLC

Jay D. Cormley, Manager Nebraska, Registered Land ristered Land Surveyor No. 717

SET $5/8" \times 24"$ REBAR W/ LD. CAP STAMPED "GORMLEY NEBR. LS 717"

FOUND CORNER MONUMENT (5/8" REBAR W. I.D. CAP STAMPED "GORMLEY NEBR. LS 717") EXCEPT AS SHOWN

= CALCULATED POINT

P = PLATTED DISTANCE

R = RECORD DISTANCE

M = MEASURED DISTANCE



\PROJECTS\2019\2019-104 TROTTER

RESOLUTION 2019-33

RESOLUTION AUTHORIZING PAYMENT OF REGULAR BILLS THAT WOULD HAVE BEEN PAID AT DECEMBER 24, 2019 MEETING

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA:

WHEREAS, the City Council of the City of Broken Bow, NE will not meet for the regularly scheduled meeting on December 24, 2019; and

WHEREAS, the City of Broken Bow has regular bills that need to be paid.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of Broken Bow, Nebraska: to authorize the payment of regular bills that would have been paid at the December 24, 2019 meeting.

PASSED AND APPROVED this 10th day of December, 2019.

(SEAL)

	Jonathon Berghorst, Mayor
ATTEST:	
Stephanie M. Wright, City Clerk	