#### CITY OF BROKEN BOW CITY COUNCIL AGENDA

#### June 13<sup>th</sup>, 2017 @ 12:00 NOON City Hall Council Chambers 314 South 10<sup>th</sup> Avenue, Broken Bow, NE

#### Call to Order

- A. Roll Call
- B. Pledge of Allegiance
- **C. Open Meeting Law:** A current copy of the Open Meetings Act is posted on the North wall in the rear of the Council Chambers and is available for review by all citizens in attendance.
- **D. Consent Agenda:** The Mayor & Council will review and may or may not approve the consent agenda items for June 13<sup>th</sup>, 2017, which will include the following:
  - **a.** Approval of Minutes of May 23rd, 2017 Council Meeting, May  $25^{t\bar{h}}$ , 2017 Special Meeting, and May  $30^{th}$ , 2017 Special Meeting Hyperlink
  - b. Approval of Bills as Posted Hyperlink
  - c. Approval of May Treasurer's Report Hyperlink
  - **d.** Approval of Updated Volunteer Fire Department Roster Hyperlink
  - e. Approval of Updated Ambulance Service Roster Hyperlink

#### **E.** New Business:

- **a. Approval of Fireworks for Correll Wedding** May or may not vote to approve the use fireworks for the Correll Wedding. Hyperlink
- **b.** Blocking Off Parking Spaces on East Side of Square May or may not vote to approve blocking off parking spaces on the east side of the square for Nebraska Army National Guard 43<sup>rd</sup> Army Band on Friday, July 14th, 2017 from 2:00 p.m. until the concert ends. Hyperlink
- **c.** Cobblestone Hotel & Suites Liquor License Addition May or may not vote to approve the addition to the Cobblestone Hotel & Suites Liquor License. Hyperlink
- **d.** Pleasure Lanes New Liquor License Application May or may not vote to approve the new liquor license application for Pleasure Lanes. Hyperlink
- **e. Selection of Firm** May or may not vote to approve the selection of the firm that will apply for the Source Water Protection Grant.
- **f. Final Grant Application for Source Water Protection Grant Funds** May or may not vote to accept the final grant application for Source Water Protection grant funds. Hyperlink
- **g.** Natural Landscape Yard Designation Guidelines May or may not vote to approve the guidelines for a natural landscape yard design.
- **h.** Open Bids for 503 North C Street Bids will be opened and may or may not vote to accept a bid for the purchase of 503 North C Street.

#### CITY OF BROKEN BOW CITY COUNCIL AGENDA

#### June 13<sup>th</sup>, 2017 @ 12:00 NOON City Hall Council Chambers 314 South 10<sup>th</sup> Avenue, Broken Bow, NE

- i. Open Bids for Underground Irrigation at Three NIFA Houses Bids will be opened and may or may not vote to accept a bid for the installation of underground irrigation at the three NIFA houses.
- **j. Open Bids for Bricks** Bids will be opened and may or may not vote to accept a bid for the bricks from the 2015 Downtown Project.
- **k. Appointment of Park Superintendent** May or may not vote to approve the appointment of Darren Marten as the Park Superintendent.
- I. Memorandum of Understanding with Chamber for Tourism Director May or may not vote to accept the memorandum of understanding between the City and the Broken Bow Chamber of Commerce. Hyperlink
- m. Change Order No. 8 May or may not vote to approve Change Order No. 8 to the 2015 Downtown Improvement Project. Hyperlink
- **n. Resolution 2017-34 Surplus Property –** May or may not vote to deem the baby grand piano as surplus property. Hyperlink
- o. Resolution 2017-35 Mid-State Engineering May or may not vote to approve payment to Mid-State Engineering & Testing in the amount of \$2,773.00 for worked completed on the Downtown Improvements Junk Fill Exploration. Hyperlink
- **p.** Resolution 2017-36 Employee Handbook Amendment May or may not vote to approve the amendment to the Employee Handbook. Hyperlink
- q. Resolution 2017-37 2014 Downtown Improvements May or may not vote to approve payment #13 to Myers Construction Inc. in the amount of \$380,216.40 for work completed on the 2014 Downtown Improvements through May 21, 2017. Hyperlink
- r. Resolution 2017-38 Library Renovation May or may not vote to approve payment #2 to Chief Construction Company in the amount of \$63,728.83 for work completed on the Broken Bow Library Renovation through May 31, 2017. Hyperlink
- s. Public Hearing on Ordinance 1164 Stop Signs May or may not vote to open a public hearing regarding stop signs at the corner of North 17<sup>th</sup> Avenue and Cherokee Lane and Cherokee Circle. Hyperlink
- **t.** Waive Three Readings Ordinance 1164 May or may not vote to approve waiving the three readings of Ordinance 1164.

#### CITY OF BROKEN BOW CITY COUNCIL AGENDA

#### June 13<sup>th</sup>, 2017 @ 12:00 NOON City Hall Council Chambers 314 South 10<sup>th</sup> Avenue, Broken Bow, NE

- u. Ordinance 1164 Stop Signs May or may not vote to approve Ordinance 1164 regarding stop signs at the corner of North 17<sup>th</sup> Avenue and Cherokee Lane and Cherokee Circle. Hyperlink
- F. Comments by Mayor and Council Members Concerning City Departments.
- **G. Public Comment Period:** The Mayor and Council will hear comments about any items not on the agenda. Every person speaking during the meeting shall come to the podium and state his or her name and postal address. The Mayor and Council will listen to comments but will not take action at this meeting. In order to assure appropriate communication, persons are asked to limit any comments to five minutes.

#### H. Adjournment

#### **Upcoming Events**

- ❖ June 14<sup>th</sup> Planning Commission Meeting at 12:00 p.m. @ Municipal Building
- ❖ June 20<sup>th</sup> Board of Adjustment Meeting at 12:00 p.m. @ Municipal Building
- ❖ June 26<sup>th</sup> Board of Public Works Meeting at 12:30 p.m. @ Municipal Building

#### The next City Council Meeting will be on June 27th, 2017 @ 12:00 pm.

The Council will review the above matters and take such action as they deem appropriate. The Council may enter into closed session to discuss any matter on this agenda when it is determined by the council that it is clearly necessary for protection of the public interest or the prevention of needless injury to the reputation of any individual and if such individual has not requested a public meeting, or as otherwise allowed by law. Any closed session shall be limited to the subject matter for which the closed session was classed. If the motion to close passes, immediately prior to the closed session the Mayor shall restate on the record the limitation of the subject matter of the closed session.

#### Broken Bow City Council Meeting Minutes May 23<sup>rd</sup>, 2017

The Broken Bow City Council met in regular session on Tuesday, May 23<sup>rd</sup>, 2017. Notice of the meeting was given in advance thereof as required by law by publication in the Custer County Chief on May 18<sup>th</sup>, 2017. Availability of the agenda and related materials was communicated in the advanced notice to the Mayor and all members of the Council, as well as, shared with various media outlets. All proceedings hereafter shown were taken while the meeting was open to the attendance of the public.

Mayor Burt called the meeting to order at 12:02 P.M., with the following Councilmembers present: Sonnichsen, Neth, Myers, and Holcomb. Absent: None. Following the pledge of allegiance, Mayor Burt announced the availability of the open meetings law.

Moved by Holcomb, seconded by Sonnichsen, to approve the consent agenda for May 23<sup>rd</sup>, 2017. Said motion includes approval of Minutes of the May 9<sup>th</sup> Workshop, May 9<sup>th</sup> Council Meeting, Bills to Date, and April Treasurer's Report. Roll call vote: Voting aye: Neth, Holcomb, Sonnichsen, and Myers. Nays: None. Motion carried.

Aflac, insurance, 814.53, 146.75, 287.83; Arrow Seed, fertilizer, 315.79; Broken Bow Municipal Utilities, fuel, 2,070.01; Carquest of Broken Bow, supplies, 9.08; Central Fire & Safety, maintenance, 213.00; Central I.T., LLC, printer setup, 53.30; Central NE Medical Clinic, drug testing, 55.00; Century Link, telephone, 753.80; City Flex Benefit Plan, flex plan 130.21, 200.00; City of Broken Bow - Health Insurance, insurance, 3,383.63; City of Broken Bow Pension Fund, pension, 2,045.12, 6,261.82, 393.12, (393.12); Custer County Chief, publication, 635.89; Custer County Garden Center, mulch, 1,278,30; Deterding, pool chemicals, 7,223.83; Discover, materials, 19.95; Dollar General-Regions 410526, soap, 9.75; EFTPS Online Payment, payroll, 1,926.40, 6,566.87, 8,236.92; EZ IT Solutions, phone cases, 59.70; Eakes Office Products, supplies, 129.77; Evans Feed Co., fish food, 39.00; Family Heritage, insurance, 56.00; GALLS, LLC, boots, 143.38; Gateway Motors Inc., battery, 112.88; Grocery Kart, water, 1.76; Hokanson Clan Helping Hands, cleaning service, 450.00; Hometown Leasing, copier lease, 200.17; Ingram Library Services, materials, 1,503.22; Insurance Aid Services, ambulance billing, 1,403.94; Island Supply Welding Co., oxygen, 37.82; K. Joan Birnie, books, 70.78; Kim Blackburn, travel exp., 215.64; Laurie French, supplies, 146.44; Markham Construction, curb & gutter, 1,400.00; Matheson Tri-Gas, Inc., oxygen, 214.99; Mid American Research Chemical, kill all spray, 267.20; NATP, membership, 65.00; Nebraska Child Support Payment Center, child support, 629.65; OCLC Inc., materials, 124.57; OSA/Computers Plus, office supplies, 193.11; Obrien's True Value, supplies, 52.41; Omaha State Bank, HSA, 318.75; Peak Software System, pool software, 1,150.28; Prachts Ace Hardware, supplies, 219.63. 77.62; Presto X Company, pest service, 44.80; Pristine Cleaning, LLC, cleaning, 375.00; Register of Deeds, file ordinance, 46.00; Sandra Manning, sew on patches for 407, 15.00; Schaper and White Law Firm, legal, 945.00; Schmicks Market, supplies, 6.24; Shirts, Signs, Mugs & More, bench plate, 30.00; Shopko Store, supplies, 218.84; State Income Tax WH NE Online Payment, payroll, 2.328,94; Stepphanie Wright, travel, 206.98; Super 8 York, HR Conference, 60.06; Taste of Home, materials. 32.98; Trotter Fertilizer, weed spray, 378.45; Trotter Service, supplies, 51.71; US Bank Equipment Finance, copier lease, 303.97; Verizon Wireless, internet, 76.08; Vulpine Holdings LLC, car wash cards, 160.00; Bi-Weekly Payroll, payroll, 46,555.21; Total Bills = 103,756.75.

Moved by Sonnichsen, seconded by Neth, to approve the fireworks application for Troy Wuehler. Roll call vote: Voting aye: Myers, Holcomb, Neth, and Sonnichsen. Nays: None. Motion carried.

Moved by Neth, seconded by Holcomb, to approve the application for Deletion to the Liquor License for Sylvester's Bar & Lounge. Said application deletes the bowling alley from Sylvester's Liquor License. Roll call vote: Voting aye: Holcomb, Sonnichsen, Neth, and Myers. Nays: None. Motion carried.

Moved by Sonnichsen, seconded by Myers, to approve the intention to apply for the Source Water Protection Grant Program through NDEQ for a Drinking Water Management and Protection Plan. Roll call vote: Voting aye: Myers, Holcomb, Sonnichsen, and Neth. Nays: None. Motion carried.

Moved by Neth, seconded by Holcomb, to approve Resolution 2017-30. Said resolution approves payment to Environmental Direct, Inc. in the mount of \$19,475.00 for work completed on the asbestos removal at the Broken Bow Library. Roll call vote: Voting aye: Neth, Myers, Holcomb, and Sonnichsen. Nays: None. Motion carried.

Moved by Neth, seconded by Sonnichsen, to approve Resolution 2017-31. Said resolution approves payment to B2 Environmental in the amount of \$900.00 for work completed on post asbestos PCM air clearance at the Broken Bow Library. Roll call vote: Voting aye: Sonnichsen, Holcomb, Neth, and Myers. Nays: None. Motion carried.

Moved by Sonnichsen, seconded by Holcomb, to approve Resolution 2017-32. Said resolution approves payment #9 to JEO Consulting Group Inc. in the amount of \$4,745.50 for work completed on the Library Design Services through April 28, 2017. Roll call vote: Voting aye: Holcomb, Sonnichsen, Myers, and Neth. Nays: None. Motion carried.

Moved by Neth, seconded by Holcomb, to approve Resolution 2017-33. Said resolution approves payment #27 to JEO Consulting Group Inc. in the amount of \$15,725.25 for work completed on the 2015 Downtown Improvement Project through May 5, 2017. Roll call vote: Voting aye: Holcomb, Sonnichsen, Myers, and Neth. Nays: None. Motion carried.

Mayor Burt opened the floor for comments from the Mayor and Councilmembers concerning City Departments. There were no comments,

Mayor Burt opened the public comment section of the meeting for those in attendance. There were no comments.

The Council toured a few of the City facilities.

Moved by Neth, seconded by Holcomb, to adjourn the City Council Meeting at 2:12 p.m. Roll call vote: Voting aye: Sonnichsen, Myers, Holcomb, and Neth. Nays: None. Motion carried.

| ATTEST:                         | Cecil Burt, Mayor |  |
|---------------------------------|-------------------|--|
| Stephanie M. Wright, City Clerk |                   |  |

#### Broken Bow City Council Special Meeting Minutes May 25<sup>th</sup>, 2017

The Broken Bow City Council met in a Special Session on Thursday, May 25<sup>th</sup>, 2017. Notice of the meeting was given in advance thereof as required by law by posting in the Broken Bow Post Office, Broken Bow Public Library, and Municipal Building. Advance notice of the meeting was also given to the Mayor and all members of the Council. Availability of the agenda was communicated in the advance notice to the Mayor and all members of the Council. All proceedings hereafter shown were taken while the meeting was open to the attendance of the public.

Mayor Burt called the meeting to order at 12:09 p.m., with the following Councilmembers present; Sonnichsen, Neth, and Holcomb. Councilmembers Myers entered at 12:12 p.m. Absent: None. Mayor Burt announced the availability of the open meetings law.

A discussion was held regarding a possible position of Tourism Director that would be a joint venture between the City and the Chamber of Commerce. The person would be an employee of the Chamber with the City having some direction over the person.

Moved by Sonnichsen, seconded by Holcomb, to enter closed session at 1:15 p.m. for the purpose of discussing strategy with respect to pending litigation. The City representatives that shall remain present during the closed session including the Mayor and City Council are City Attorney Jason White, City Administrator Brent Clark, City Clerk Stephanie Wright, and Nancee Coufal. Roll call vote: Voting aye: Neth, Sonnichsen, Holcomb, and Myers. Nays: None. Motion carried.

Moved by Sonnichsen, seconded by Neth, to exit out of closed session at 1:52 p.m. from the purpose of discussing strategy with respect to pending litigation. Roll call vote: Voting aye: Myers, Neth, Holcomb, and Sonnichsen. Nays: None. Motion carried.

Moved by Sonnichsen, seconded by Holcomb, to adjourn the Special Meeting at 1:55 p.m. Roll call vote: Voting aye: Myers, Neth, Holcomb, and Sonnichsen. Nays: none. Motion carried.

| ATTEST:                         | Cecil Burt, Mayor |
|---------------------------------|-------------------|
| Stephanie M. Wright, City Clerk |                   |

#### Broken Bow City Council Special Meeting Minutes May 30<sup>th</sup>, 2017

The Broken Bow City Council met in a Special Session on Tuesday, May 30<sup>th</sup>, 2017. Notice of the meeting was given in advance thereof as required by law by posting in the Broken Bow Post Office, Broken Bow Public Library, and Municipal Building. Advance notice of the meeting was also given to the Mayor and all members of the Council. Availability of the agenda was communicated in the advance notice to the Mayor and all members of the Council. All proceedings hereafter shown were taken while the meeting was open to the attendance of the public.

Mayor Burt called the meeting to order at 12:00 p.m., with the following Councilmembers present; Sonnichsen, Neth, and Holcomb. Absent: Myers. Mayor Burt announced the availability of the open meetings law.

Moved by Sonnichsen, seconded by Holcomb, to approve the SDL application for Kinkaider Brewing Company on June 22, 2017 with the stipulation that a temporary fence or caution tape fence is used with perimeter control to keep the liquor in the boundaries, and the location be moved to the east roughly 300 feet. Roll call vote: Voting aye: Neth, Holcomb, and Sonnichsen. Nays: none. Motion carried.

Moved by Sonnichsen, seconded by Neth, to adjourn the Special Meeting at 12:31 p.m. Roll call vote: Voting aye: Holcomb, Neth, and Sonnichsen. Nays: none. Motion carried.

| ATTEST: | Cecil Burt, Mayor |
|---------|-------------------|
|         |                   |

**Card Services** 

|        |   | City of Broken Bow   |                 |                   |
|--------|---|--|-----------------|-------------------|
|        | Vendor Name                                 | A  | <b>5</b> .4.    | 04-4              |
| Pay#   | Post Date Due Date                          | Amount Invoice Date PO#  | <u>Date</u>     | Status<br>Cup dif |
|        |   | k Order Description  | <u>Debit</u>    | <u>Credit</u>     |
| 24412  | <b>ATCO</b> 6/13/2017                       | 202 50   |                 | Posted            |
| 24412  | 6/13/2017 6/13/2017<br>08-3310.00           | 393.50<br>wasp spray, vandelism mark remover   | 393.50          | 0.00              |
|        | · ·   | wasp spray, variaciistii mark remover  | 000.00          | V.00              |
| 24435  | Arrow Seed<br>6/13/2017 6/13/2017           | 177.90   |                 | Posted            |
| 24433  | 09-3339.00                                  | gloves and spray   | 177.90          | 0.00              |
|        |   | giovoo and apidy   | 177.00          | 0,00              |
| 24395  | Black Hills Energy<br>5/24/2017 5/24/2017   | 553.52   |                 | Ck# 912 Printed   |
| 24383  | 08-3220.00                                  | Utilities-Gas  | 41.40           | 0.00              |
|        | 06-3220.00                                  | Utilities-Gas  | 78.97           | 0.00              |
|        | 04-3220.00                                  | Utilities-Gas  | 33,85           | 0.00              |
|        | 09-3220.00                                  | Utilities-Gas  | 41.40           | 0.00              |
|        | 07-3220.00                                  | Utilities-Gas  | 175.27          | 0.00              |
|        | 02-3220.00                                  | Utilities-Gas  | 182,63          | 0.00              |
|        |   |  | 553,52          | 0.00              |
|        | Bob's Truck Repair                          |  |                 |                   |
| 24409  | 6/13/2017 6/13/2017                         | 34.19  | 04.40           | Posted            |
|        | 08-3310.00                                  | valve  | 34.19           | 0.00              |
|        | Bon Tool Co.                                | 21121  |                 |                   |
| 24410  | 6/13/2017 6/13/2017                         | 214.31   | 24 4 24         | Posted            |
|        | 08-3425.00                                  | red release agent  | 214.31          | 00,0              |
| 04454  | Broken Bow Airport Aut                      |  |                 | 5 ( )             |
| 24451  | 6/13/2017 6/13/2017                         | 1,083.33   | 4 002 22        | Posted<br>0.00    |
|        | 01-3409.00                                  | Monthly Payment  | 1,083.33        | 0.00              |
| 04404  | Broken Bow Chamber o                        |  |                 | Destad            |
| 24431  | <b>6/13/2017 6/13/2017</b> 05-3334.00       | 1,060.00<br>ambulance incentive  | 1,060.00        | Posted<br>0.00    |
|        |   |  | 1,000.00        | 0.00              |
| 24440  | Broken Bow Mun Utilitie 6/13/2017 6/13/2017 | a,331.53   |                 | Posted            |
| 24440  | 08-3225.00                                  | 5,331.33<br>fuel   | 1,513.51        | 0.00              |
|        | 04-3225.00                                  | fuel   | 523.57          | 0.00              |
|        | 05-3225.00                                  | fuel   | 191.33          | 0.00              |
|        | 09-3225.00                                  | fuel   | 731.57          | 0.00              |
|        | 03-3225.00                                  | fuel 196.7 gallons   | 371.55          | 0,00              |
|        |   |  | 3,331.53        | 0.00              |
| 24441  | 6/13/2017 6/13/2017                         | 15,619.04  | 45 040 04       | Posted            |
|        | 12-4200.08                                  | 70% share of fairgrounds lift station payme  | 15,619.04       | 0.00              |
| 0.1440 | Broken Bow Municipal                        |  |                 | D. G. J           |
| 24442  | 6/13/2017 6/13/2017                         | 5,056.40   | 24.00           | Posted<br>0.00    |
|        | 01-3213.00<br>08-3220.00                    | General - Radio/Weather Station Tower<br>Street - Shop Utilities/Trash Removal   | 21,89<br>782,82 | 0.00              |
|        | 06-3220.00                                  | Fire - Utilities/Trash Removal   | 444.60          | 0.00              |
|        | 04-3220.00                                  | Police - Utilities/Trash Removal   | 92.06           | 0.00              |
|        | 04-3315.00                                  | Police - Dog Pound Utilities   | 82.73           | 0.00              |
|        | 09-3220.00                                  | Park - Utilities/Trash Removal   | 1,658.33        | 0.00              |
|        | 09-3220.00                                  | Park - Shopt Utilities/Trash Removal   | 335.50          | 0.00              |
|        | 07-3220.00                                  | Library - Utilities/Trash Removal  | 398.12          | 0.00              |
|        | 02-3220.00                                  | Pub Bldg - Utiliites/Trash Removal   | 66.74<br>36.47  | 0.00<br>0.00      |
|        | 11-3360.00<br>10-3220.00                    | Tree Dump - Utilities<br>Swim Pool - Utilities/Trash Removal   | 637.14          | 0.00              |
|        | 03-3220.00                                  | Handi Bus Utilities  | 500,00          | 0.00              |
|        | ser ser - ser treatment of 3 Me Me          | and the state of t | 5,056.40        | 0.00              |
|        | Capitol One Bank                            |  |                 |                   |
| 24458  | 6/13/2017 6/13/2017                         | 259.93   |                 | Posted            |
| . ,    | 04-3221.00                                  | website fee  | 9.95            | 0.00              |
|        | 04-3205.00                                  | meals during conference  | 34.98           | 0.00              |
|        | 04-3410.00                                  | DVD duplicator   | 215.00          | 0.00              |
|        |   |  | 259.93          | 0.00              |

|                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | City of Broken Bow                                     |                    |                         |
|--------------------|---|--|--------------------|-------------------------|
|                    | <u> Vendor Name</u>                     | Assessed Issued  | Data               | 04-4                    |
| Pay#               | Post Date Due Date                      | Amount Invoice Date PO#                                | <u>Date</u>        | Status<br>Candit        |
|                    | Account# Work                           |  | <u>Debit</u>       | Credit                  |
|                    | Card Services (continued                |  |                    |                         |
| 24419              | 6/13/2017 6/13/2017                     | 210.15   | 00.04              | Posted                  |
|                    | 09-3339.00<br>08-3310.00                | sprayer repairs and parts<br>sprayer repairs and parts | 60.34<br>149.81    | 0.00<br>0.00            |
|                    | 06-3310.00                              | sprayer repairs and parts                              | 210.15             | 0.00                    |
|                    | Oznaka zanak za Oznak za                |  | 210.10             | 0.00                    |
| 4200               | Cardmember Services 5/24/2017 5/24/2017 | 2.266.60   |                    | Ck# 913 Printed         |
| 24396              | 01-3223.10                              | 2,266.69<br>fee  | 35.00              | 0.00                    |
|                    | 01-3223.00                              | mail untion contracts                                  | 39.71              | 0.00                    |
|                    | 01-3205.00                              | cookies  | 14.98              | 0.00                    |
|                    | 08-3410.00                              | sprayer  | 2,177.00           | 0.00                    |
|                    |   |  | 2,266.69           | 0.00                    |
|                    | Carquest of Broken Bow                  |  |                    |                         |
| 24421              | 6/13/2017 6/13/2017                     | 48.26  |                    | Posted                  |
|                    | 08-3310.00                              | filters couplings                                      | 48.26              | 0.00                    |
|                    | Chris Myers                             | en e               |                    |                         |
| 24463              | 6/13/2017 6/13/2017                     | 188.85   |                    | Posted                  |
|                    | 01-3205.00                              | mileage to league conference                           | 188.85             | 0.00                    |
|                    | City of Broken Bow - Hea                | lth Insurance  |                    |                         |
| 24402              | 5/31/2017 5/31/2017                     | 26,168.76  |                    | Ck# 916 Printed         |
|                    | 01-1501.00                              | BBHA Health Insurance                                  | 5,001.68           | 0.00                    |
|                    | 01-3104.00                              | Health Insurance                                       | 2,956.73           | 0.00                    |
|                    | 08-3104.00                              | Health Insurance                                       | 5,767.33           | 0.00                    |
|                    | 06-3104.00                              | Health Insurance                                       | 772.42             | 0.00                    |
|                    | 04-3104.00<br>05-3104.00                | Health Insurance<br>Health Insurance                   | 6,333.95<br>772.43 | 0.00<br>0.00            |
|                    | 09-3104.00                              | Health Insurance                                       | 1,464.54           | 0.00                    |
|                    | 07-3104.00                              | Health Insurance                                       | 1,554.83           | 0.00                    |
|                    | 03-3104.00                              | Health Insurance                                       | 1,544.85           | 0.00                    |
|                    |   |  | 26,168.76          | 0.00                    |
|                    | City of Broken Bow Pens                 | ion Fund   |                    |                         |
| 24397              | 5/31/2017 5/31/2017                     | 6,503.04   |                    | Ck# 918 Printed         |
|                    | 01-1502.00                              | RETIREMENT NEW   | 6,503.04           | 0.00                    |
| 24403              | 5/31/2017 5/31/2017                     | 1,165.50   |                    | Ck# 918 Printed         |
|                    | 01-1502.00                              | Liability - BBHA                                       | 1,165.50           | 0.00                    |
|                    | Comfort Inn                             |  |                    |                         |
| 24460              | 6/13/2017 6/13/2017                     | 443.60   |                    | Posted                  |
|                    | 06-3313.00                              | fire school hotel rooms                                | 443.60             | 0.00                    |
|                    | Credit Management Serv                  |  |                    |                         |
| 24461              | 6/13/2017 6/13/2017                     | 229.46   | 000.10             | Posted                  |
|                    | 05-3336,00                              | collection fee   | 229.46             | 0.00                    |
|                    | Custer County Chief                     |  |                    |                         |
| 24452              | 6/13/2017 6/13/2017                     | 348.75   | 0.10.75            | Posted                  |
|                    | 10-3209.00                              | swimming pool advertising                              | 348.75             | 0.00                    |
|                    | <b>Custer County Treasurer</b>          |  |                    |                         |
| 24450              | 6/13/2017 6/13/2017                     | 10,387.49  | 40.007.40          | Posted                  |
|                    | 01-3217.00                              | Communications Interlocal Payment                      | 10,387.49          | 0.00                    |
|                    | Custer Public Power                     |  |                    |                         |
| 24404              | 5/31/2017 5/31/2017                     | 53.53  | #0 F0              | Ck# 917 Printed         |
|                    | 11-3416.00                              | CD Cell Power  | 53.53              | 0.00                    |
|                    | Dave Dunkel                             | 74.00  |                    | Dtt                     |
| 24414              | 6/13/2017 6/13/2017                     | 74.66  | 74.66              | Posted                  |
|                    | 08-3410.01                              | boot reimbursement                                     | 74.66              | 0.00                    |
|                    | EFTPS Online Payment                    | 0.400.00   |                    | OL# 04 4 Point 1        |
| 4398               | 5/31/2017 5/31/2017                     | 2,183.32   | 2 122 22           | Ck# 914 Printed<br>0.00 |
| 4399               | 01-1500.00<br>5/31/2017 5/31/2017       | MEDICARE<br>7,520.25                                   | 2,183.32           | Ck# 914 Printed         |
| . <del>⊤</del> ∪88 | 01-1500.00                              | FEDERAL MARRIED  | 4,632.11           | 0.00                    |
|                    | 01-1500.00                              | FEDERAL SINGLE   | 2,888.14           | 0.00                    |
|                    |   |  | 7,520.25           | 0.00                    |

**OSA/Computers Plus** 

|  |  | City of Broken Bow   |  |  |
|--|--|--|--|--|
|  | <u> Vendor Name</u>  |  |  |  |
| Pay#   | Post Date Due Date   | Amount Invoice Date PO#  | <u>Date</u>                                  | <u>Status</u>  |
|  | Account# Work O  |  | <u>Debit</u>                                 | <u>Credit</u>  |
|  | EFTPS Online Payment (co   | ontinued)  |  |  |
| 4400   | 5/31/2017 5/31/2017  | 9,335.82   |  | Ck# 914 Print  |
|  | 01-1500.00   | SOCIAL SECURITY  | 9,335.82                                     | 0.00   |
|  | Eakes Office Products  |  |  |  |
| 4453   | 6/13/2017 6/13/2017  | 340.52   |  | Posted   |
|  | 01-3216.00   | copies   | 180.32                                       | 0.00   |
|  | 01-3223.00   | supplies   | 7.76   | 0.00   |
|  | 04-3223.00   | copies   | 152.44                                       | 0.00   |
|  |  |  | 340.52                                       | 0.00   |
|  | Evans Feed Co.   |  |  |  |
| 4416   | 6/13/2017 6/13/2017  | 36.27  |  | Posted   |
|  | 09-3430.00   | fish food  | 36.27  | 0.00   |
|  | Gateway Motors Inc   |  |  |  |
| 4448   | 6/13/2017 6/13/2017  | 582.79   |  | Posted   |
| 1770   | 03-3310.00   | Handi Bus AC repair  | 582.79                                       | 0.00   |
|  |  | Handi Bas No Tepasi  | 002.10                                       | 0.00   |
| 4440   | Geared 4 Sports  | 10.00  |  | m 4 d  |
| 4449   | 6/13/2017 6/13/2017  | 48.00  | 40.00  | Posted   |
|  | 10-3223.00   | lifeguard whistles   | 48.00  | 0.00   |
|  | Global Equipment Compar  |  |  |  |
| 4459   | 6/13/2017 6/13/2017  | 969.23   |  | Posted   |
|  | 09-3339.00   | drinking fountain Melham   | 969.23                                       | 0.00   |
|  | <b>Great Plains Communication</b>  | ons  |  |  |
| 4411   | 6/13/2017 6/13/2017  | 70.95  |  | Posted   |
|  | 08-3221.00   | Internet   | 35.48  | 0.00   |
|  | 09-3221.00   | Internet   | 35.47  | 0.00   |
|  |  |  | 70.95  | 0.00   |
|  | Grocery Kart   |  |  |  |
| 4426   | 6/13/2017 6/13/2017  | 170.67   |  | Posted   |
|  | 01-2408.00   | pop machine pop  | 42.98  | 0.00   |
|  | 01-3223.00   | coffee   | 38.50  | 0.00   |
|  | 08-3223.00   | supplies   | 47.88  | 0.00   |
|  | 10-3223.00   | supplies   | 41.31  | 0.00   |
|  |  | · · ·  | 170.67                                       | 0.00   |
|  | Hokanson Clan Helping Ha   | inde   |  |  |
| 4430   | 6/13/2017 6/13/2017  | 450.00   |  | Posted   |
| 7700   | 07-3419.01   | cleaning service   | 450.00                                       | 0.00   |
|  | Q7-3-C1Q.Q1  | Clearing activice  | -100,00                                      | 0.00   |
|  | 11.12.12.1   |  |  |  |
|  | Holiday inn  | 400.00   |  | D t d  |
| 4444   | 6/13/2017 6/13/2017  | 189.90   |  | Posted   |
| 4444   | <b>6/13/2017 6/13/2017</b> 04-3205.00  | Hotel Room Steve   | 189.90                                       | Posted<br>0.00   |
|  | 6/13/2017 6/13/2017<br>04-3205.00<br>Island Supply Welding Co.   | Hotel Room Steve   |  | 0.00   |
|  | 6/13/2017 6/13/2017<br>04-3205.00<br>Island Supply Welding Co.<br>6/13/2017 6/13/2017  | Hotel Room Steve   | 189.90                                       | 0.00<br>Posted   |
|  | 6/13/2017 6/13/2017<br>04-3205.00<br>Island Supply Welding Co.   | Hotel Room Steve   |  | 0.00   |
|  | 6/13/2017 6/13/2017<br>04-3205.00<br>Island Supply Welding Co.<br>6/13/2017 6/13/2017<br>05-3338.00  | Hotel Room Steve  23.91 oxygen   | 189.90                                       | 0.00<br>Posted   |
| 4432   | 6/13/2017 6/13/2017<br>04-3205.00<br>Island Supply Welding Co.<br>6/13/2017 6/13/2017  | Hotel Room Steve  23.91 oxygen   | 189.90                                       | 0.00<br>Posted   |
| 4432   | 6/13/2017 6/13/2017<br>04-3205.00<br>Island Supply Welding Co.<br>6/13/2017 6/13/2017<br>05-3338.00<br>Kirkpatrick Cleaning Solut  | Hotel Room Steve  23.91 oxygen ions 81.58  | 189.90                                       | 0.00<br>Posted<br>0.00                                     |
| 4432   | 6/13/2017 6/13/2017<br>04-3205.00<br>Island Supply Welding Co.<br>6/13/2017 6/13/2017<br>05-3338.00<br>Kirkpatrick Cleaning Solut<br>6/13/2017 6/13/2017<br>04-3223.00   | Hotel Room Steve  23.91 oxygen ions  | 189.90<br>23.91                              | 0.00 Posted 0.00 Posted                                    |
| 4432<br>4406                                 | 6/13/2017 6/13/2017<br>04-3205.00<br>Island Supply Welding Co.<br>6/13/2017 6/13/2017<br>05-3338.00<br>Kirkpatrick Cleaning Solut<br>6/13/2017 6/13/2017<br>04-3223.00<br>L& K Hats & T-Shirts   | Hotel Room Steve  23.91 oxygen  ions 81.58 paper towels  | 189.90<br>23.91                              | 0.00  Posted 0.00  Posted 0.00                             |
| 4432<br>4406                                 | 6/13/2017 6/13/2017<br>04-3205.00<br>Island Supply Welding Co.<br>6/13/2017 6/13/2017<br>05-3338.00<br>Kirkpatrick Cleaning Solut<br>6/13/2017 6/13/2017<br>04-3223.00<br>L& K Hats & T-Shirts<br>6/13/2017 6/13/2017  | Hotel Room Steve  23.91 oxygen  ions 81.58 paper towels  | 189.90<br>23.91<br>81.58                     | Posted 0.00  Posted 0.00  Posted                           |
| 4432<br>4406                                 | 6/13/2017 6/13/2017<br>04-3205.00<br>Island Supply Welding Co.<br>6/13/2017 6/13/2017<br>05-3338.00<br>Kirkpatrick Cleaning Solut<br>6/13/2017 6/13/2017<br>04-3223.00<br>L& K Hats & T-Shirts<br>6/13/2017 6/13/2017<br>10-3223.00  | Hotel Room Steve  23.91 oxygen  ions 81.58 paper towels  | 189.90<br>23.91                              | O.00  Posted O.00  Posted O.00                             |
| 4432<br>4406<br>4417                         | 6/13/2017 6/13/2017<br>04-3205.00<br>Island Supply Welding Co.<br>6/13/2017 6/13/2017<br>05-3338.00<br>Kirkpatrick Cleaning Solut<br>6/13/2017 6/13/2017<br>04-3223.00<br>L& K Hats & T-Shirts<br>6/13/2017 6/13/2017<br>10-3223.00<br>League of Municipalities  | Hotel Room Steve  23.91     oxygen  ions  81.58     paper towels  195.00     lifeguard pullovers   | 189.90<br>23.91<br>81.58                     | Posted 0.00  Posted 0.00  Posted 0.00                      |
| 4432<br>4406<br>4417                         | 6/13/2017 6/13/2017<br>04-3205.00<br>Island Supply Welding Co.<br>6/13/2017 6/13/2017<br>05-3338.00<br>Kirkpatrick Cleaning Solut<br>6/13/2017 6/13/2017<br>04-3223.00<br>L& K Hats & T-Shirts<br>6/13/2017 6/13/2017<br>10-3223.00<br>League of Municipalities<br>6/13/2017 6/13/2017   | Hotel Room Steve  23.91     oxygen  ions  81.58     paper towels  195.00     lifeguard pullovers  886.00   | 189.90<br>23.91<br>81.58<br>195.00           | Posted 0.00  Posted 0.00  Posted 0.00  Posted              |
| 4432<br>4406<br>4417                         | 6/13/2017 6/13/2017<br>04-3205.00<br>Island Supply Welding Co.<br>6/13/2017 6/13/2017<br>05-3338.00<br>Kirkpatrick Cleaning Solut<br>6/13/2017 6/13/2017<br>04-3223.00<br>L& K Hats & T-Shirts<br>6/13/2017 6/13/2017<br>10-3223.00<br>League of Municipalities<br>6/13/2017 6/13/2017<br>01-3202.00                                       | Hotel Room Steve  23.91     oxygen  ions  81.58     paper towels  195.00     lifeguard pullovers   | 189.90<br>23.91<br>81.58                     | Posted 0.00  Posted 0.00  Posted 0.00                      |
| 4432<br>4406<br>4417<br>4438                 | 6/13/2017 6/13/2017<br>04-3205.00<br>Island Supply Welding Co.<br>6/13/2017 6/13/2017<br>05-3338.00<br>Kirkpatrick Cleaning Solut<br>6/13/2017 6/13/2017<br>04-3223.00<br>L& K Hats & T-Shirts<br>6/13/2017 6/13/2017<br>10-3223.00<br>League of Municipalities<br>6/13/2017 6/13/2017<br>01-3202.00<br>Mead Lumber                        | Hotel Room Steve  23.91 oxygen  ions  81.58 paper towels  195.00 lifeguard pullovers  886.00 Finance Conference Registration                           | 189.90<br>23.91<br>81.58<br>195.00           | Posted 0.00  Posted 0.00  Posted 0.00  Posted 0.00         |
| 4444<br>4432<br>4406<br>4417<br>4438<br>4422 | 6/13/2017 6/13/2017<br>04-3205.00<br>Island Supply Welding Co.<br>6/13/2017 6/13/2017<br>05-3338.00<br>Kirkpatrick Cleaning Solut<br>6/13/2017 6/13/2017<br>04-3223.00<br>L& K Hats & T-Shirts<br>6/13/2017 6/13/2017<br>10-3223.00<br>League of Municipalities<br>6/13/2017 6/13/2017<br>01-3202.00<br>Mead Lumber<br>6/13/2017 6/13/2017 | Hotel Room Steve  23.91     oxygen  ions  81.58     paper towels  195.00     lifeguard pullovers  886.00     Finance Conference Registration  1,018.89 | 189.90<br>23.91<br>81.58<br>195.00<br>886.00 | Posted 0.00  Posted 0.00  Posted 0.00  Posted 0.00  Posted |
| 4432<br>4406<br>4417<br>4438                 | 6/13/2017 6/13/2017<br>04-3205.00<br>Island Supply Welding Co.<br>6/13/2017 6/13/2017<br>05-3338.00<br>Kirkpatrick Cleaning Solut<br>6/13/2017 6/13/2017<br>04-3223.00<br>L& K Hats & T-Shirts<br>6/13/2017 6/13/2017<br>10-3223.00<br>League of Municipalities<br>6/13/2017 6/13/2017<br>01-3202.00<br>Mead Lumber                        | Hotel Room Steve  23.91 oxygen  ions  81.58 paper towels  195.00 lifeguard pullovers  886.00 Finance Conference Registration                           | 189.90<br>23.91<br>81.58<br>195.00           | Posted 0.00  Posted 0.00  Posted 0.00  Posted 0.00         |

|                          | or Name  | Amount Invoice Data DO#                    | Date             | Status               |
|--------------------------|--|--|------------------|----------------------|
|                          | ate Due Date                                   | Amount Invoice Description Date PO#        |                  | Status<br>Crodit     |
| -                        | ount# Work Ord                                 |  | <u>Debit</u>     | <u>Credit</u>        |
|                          | Computers Plus (conti                          |  |                  | Deeted               |
|                          | 01 <b>7 6/13/2017</b><br>223.00                | 430.30 office supplies                     | 14,47            | Posted<br>0.00       |
|                          | 223.00<br>223.00                               | office supplies                            | 53.98            | 0.00                 |
|                          | 223.00   | office supplies                            | 22.98            | 0.00                 |
|                          | 338.00   | office supplies                            | 74.80            | 0.00                 |
|                          | 410.00   | office supplies                            | 228.11           | 0.00                 |
|                          | 223.00   | office supplies                            | 35.96            | 0.00                 |
|                          |  |  | 430,30           | 0.00                 |
| e                        | en's True Value                                |  |                  |                      |
|                          | 017 6/13/2017                                  | 546.85                                     |                  | Posted               |
|                          | 339.00   | clock supplies                             | 69.01            | 0.00                 |
|                          | 200.00   | water heater for Prairie Pioneer           | 477.84           | 0.00                 |
|                          |  | -  | 546,85           | 0.00                 |
| ٠,                       | e Net  |  |                  |                      |
|                          | 017 6/13/2017                                  | 453.38                                     |                  | Posted               |
|                          | 216.00   | copies                                     | 453.38           | 0.00                 |
|                          | sen Inc.                                       |  |                  |                      |
|                          | 017 6/13/2017                                  | 432.16                                     |                  | Posted               |
|                          | 425.00   | rock                                       | 432,16           | 0.00                 |
|                          |  |  | 102.10           | 0.00                 |
|                          | ment Repair & Supplies                         |  |                  | Dootod               |
|                          | 017 6/13/2017                                  | 2,150.00                                   | 2,150.00         | Posted<br>0.00       |
|                          | 345.00   | perma-patch                                | 2,150.00         | 0.00                 |
|                          | s Equipment Group                              |  |                  |                      |
|                          | 017 6/13/2017                                  | 161.66                                     | 101.00           | Posted               |
|                          | 310.00   | mower blades                               | 161.66           | 0.00                 |
| te                       | Valley Communication                           | ns   |                  |                      |
|                          | 017 6/13/2017                                  | 33.54                                      |                  | Posted               |
| 3                        | 310.01   | repairs to pager                           | 33.54            | 0.00                 |
| ŀ                        | nts Ace Hardware                               |  |                  |                      |
|                          | 017 6/13/2017                                  | 635.88                                     |                  | Posted               |
|                          | 310.00   | trash bags, bar oil, outlet strip, end cap | 103,44           | 0.00                 |
|                          | 310.00   | spray paint                                | 14.36            | 0.00                 |
|                          | 223.00   | smoke detector                             | 5.99             | 0,00                 |
|                          | 310.00   | supplies                                   | 120,44<br>316,12 | 0.00<br>0.00         |
|                          | 311.00   | supplies<br>battery's and paint            | 75.53            | 0.00                 |
| J                        | 311.00   | pattery's and paint                        | 635.88           | 0.00                 |
|                          |  |  | 000.00           | 0.00                 |
|                          | ine Cleaning, LLC                              | 075.00                                     |                  | Dested               |
|                          | 017 6/13/2017                                  | 375.00                                     | 276.00           | Posted               |
|                          | 419.01   | Cleaning Service                           | 375.00           | 0.00                 |
|                          | Safe Traffic Systems                           |  |                  |                      |
|                          | 017 6/13/2017                                  | 7,123.11                                   |                  | Posted               |
|                          | 349.00   | pavement marking                           | 7,123.11         | 0.00                 |
| •                        | s Body & Paint, Inc                            |  |                  |                      |
| 2(                       | 017 6/13/2017                                  | 1,500.13                                   |                  | Posted               |
| 3                        | 410.00   | repairs to 406 patrol unit                 | 1,500.13         | 0.00                 |
| . :                      | Sanitary Service                               |  |                  |                      |
|                          | 017 6/13/2017                                  | 49.30                                      |                  | Posted               |
| 3                        | 219.00   | trash around the square                    | 49.30            | 0.00                 |
| n                        | nicks Market                                   |  |                  |                      |
|                          | 017 6/13/2017                                  | 93.78                                      |                  | Posted               |
|                          | 223.00   | supplies                                   | 13.35            | 0.00                 |
|                          | 223.00   | duct tape                                  | 10.30            | 0.00                 |
|                          | 311.00   | soap                                       | 3.96             | 0.00                 |
|                          | 223.01   | soap clorox wipes                          | 66.17            | 0.00                 |
|                          |  | •  | 93.78            | 0.00                 |
| W                        | n Dennev                                       |  |                  |                      |
|                          |  | 20.01                                      |                  | Posted               |
|                          | 225,00   | fuel for patroll unit                      | 20.01            | 0.00                 |
| 3<br>3<br><b>w</b><br>2( | 311.00<br>223.01<br>/n Denney<br>017 6/13/2017 | soap<br>soap clorox wipes<br>20.01         | 6<br>9           | 3.96<br>6.17<br>3.78 |

### **Accounts Payable Detail Listing**

City of Broken Bow

| Vend#  | ¥ Vendor Name                              | Oity of Broken Bow   |            |                  |                 |
|--------|--|--|------------|------------------|-----------------|
| Pay#   | Post Date Due Date                         | Amount Invoice Date  | <u>PO#</u> | <u>Date</u>      | <u>Status</u>   |
|        | Account# Work                              | Order <u>Description</u>   |            | <u>Debit</u>     | Credit          |
|        | Shirts, Signs, Mugs & Mo                   | ore (continued)  |            |                  |                 |
| 24405  | 6/13/2017 6/13/2017                        | 43.90  |            | 10.50            | Posted          |
|        | 01-3223.00                                 | signs  |            | 43.90            | 0.00            |
| 0.4.00 | Shopko Store                               | 000 70   |            |                  | Destad          |
| 24429  | <b>6/13/2017 6/13/2017</b> 10-3223.00      | 333.72<br>pool supplies  |            | 333.72           | Posted<br>0.00  |
|        |  | in the second of |            | 000.12           | 0.00            |
| 24401  | State Income Tax WH NE 5/31/2017 5/31/2017 | 2,640.81   |            |                  | Ck# 915 Printed |
| 24401  | 01-1500.00                                 | STATE MARRIED  |            | 1,739.69         | 0.00            |
|        | 01-1500.00                                 | STATE SINGLE   |            | 901.12           | 0.00            |
|        |  |  |            | 2,640.81         | 0.00            |
|        | Steve Scott                                |  |            |                  |                 |
| 24455  | 6/13/2017 6/13/2017                        | 45.66  |            |                  | Posted          |
|        | 04-3223.00                                 | postage/certified mail   |            | 45.66            | 0.00            |
|        | Sublime Artistry                           |  |            |                  | <b>5</b>        |
| 24443  | 6/13/2017 6/13/2017                        | 326.39<br>webiste hosting  |            | 87.00            | Posted<br>0.00  |
|        | 01-3222.00<br>01-3212.00                   | vísitor maps   |            | 239.39           | 0.00            |
|        | 01-0212.00                                 | violitii iiidha  |            | 326.39           | 00.00           |
|        | Taylor Heating & Cooling                   | LLC  |            |                  |                 |
| 24457  | 6/13/2017 6/13/2017                        | 120.20   |            |                  | Posted          |
|        | 04-3311.00                                 | ceiling tiles-filter   |            | 120.20           | 0.00            |
|        | The Angela Foundation I                    | nc.  |            |                  |                 |
| 24394  | 5/24/2017 5/24/2017                        | 1,200.00   |            |                  | Ck# 911 Printed |
|        | 12-4200.01                                 | May and June Rent  |            | 1,200.00         | 0.00            |
|        | Trotter Service                            |  |            |                  |                 |
| 24434  | 6/13/2017 6/13/2017                        | 818.00   |            | 818.00           | Posted<br>0.00  |
|        | 06-3310.00                                 | 2003 freightliner repairs  |            | 010.00           | 0.00            |
| 04447  | Universal Insurance                        | 36.00  |            |                  | Posted          |
| 24447  | <b>6/13/2017 6/13/2017</b> 01-3207.00      | insurance  |            | 36.00            | 0.00            |
|        | V-Bar Sales & Service                      |  | -          |                  |                 |
| 24425  | 6/13/2017 6/13/2017                        | 29.98  |            |                  | Posted          |
| 21120  | 08-3410.00                                 | rod/pipe   |            | 8.22             | 0.00            |
|        | 09-3339.00                                 | iron for Tyke Arnold Field   |            | 21.76            | 0.00            |
|        |  |  |            | 29.98            | 0.00            |
|        | Van Diest Supply Co                        |  |            |                  | <b>.</b>        |
| 24415  | 6/13/2017 6/13/2017                        | 3,649.25<br>Biomist mosquito spray   |            | 3,649.25         | Posted<br>0.00  |
|        | 08-3344.00                                 | Diotilist mosquito spray   |            | 5,045.25         | 0.00            |
| 24418  | Varney Healthmart<br>6/13/2017 6/13/2017   | 31.50  |            |                  | Posted          |
| 24410  | 10-3223.00                                 | medical supplies   |            | 31.50            | 0.00            |
|        | Verizon Wireless                           | the second of th |            |                  |                 |
| 24437  | 6/13/2017 6/13/2017                        | 157.57   |            |                  | Posted          |
|        | 05-3221.00                                 | Rescue-Cell Phone  |            | 40.01            | 0.00            |
|        | 03-3221.00                                 | Handí-Bus-Cell Phone   |            | 0.00             | 14.98<br>0.00   |
|        | 04-3221.00                                 | Police Internet for Ipads  | p.,        | 132.54<br>172.55 | 14.98           |
|        | Viaero Wireless                            |  |            | , . 2.00         | , ,,,,,         |
| 24464  | 6/13/2017 6/13/2017                        | 539.20   |            |                  | Posted          |
| 27704  | 08-3221.00                                 | telephone  |            | 133.35           | 0.00            |
|        | 05-3221.00                                 | telephone  |            | 194.70           | 0.00            |
|        | 09-3221.00                                 | telephone  |            | 133.35           | 0.00            |
|        | 03-3221.00                                 | telephone  |            | 36.44<br>41.36   | 0.00<br>0.00    |
|        | 06-3221.00                                 | telephone  | _          | 539.20           | 0.00            |
|        |  |  |            |                  |                 |

Village Uniform

#### **Accounts Payable Detail Listing** Page 6 of 6

City of Broken Bow

|             |                   |           | Oity 0         | I DIONON DOW       |             |            |              |                        |
|-------------|-------------------|-----------|----------------|--------------------|-------------|------------|--------------|------------------------|
| <u>Vend</u> | <u> Vendor Na</u> | <u>me</u> | •              |                    |             |            |              |                        |
| Pay#        | Post Date         | Due Date  | Amount Invoice |                    | <u>Date</u> | <u>PO#</u> | <u>Dat</u>   | <u>e</u> <u>Status</u> |
|             | Account#          |           | Work Order     | <u>Description</u> |             |            | <u>Debit</u> | <u>Credit</u>          |
|             | Village Un        | iform (co | ntinued)       |                    |             |            |              |                        |
| 24462       | 6/13/2017         | 6/13/2017 | 107.85         |                    |             |            |              | Posted                 |
|             | 05-3332.0         | 0         | laundry        |                    |             |            | 26.81        | 0.00                   |
|             | 02-3223.0         | 1         | rugs           |                    |             |            | 81.04        | 0.00                   |
|             |                   |           |                |                    |             |            | 107.85       | 0.00                   |
|             | Wenquist          | Inc.      |                |                    |             |            |              |                        |
| 24436       | 6/13/2017         | 6/13/2017 | 34.17          |                    |             |            |              | Posted                 |
|             | 01-3212,0         | 0         | clamps for b   | anners on HW       | Υ           |            | 34.17        | 0.00                   |

124,094.79 71 Non-voided payables listed.

Report Setup AP - Accounts Payable Listing : Vendor Name

Filter Options

Starting: 5/24/2017 Ending: 6/13/2017 Banks: All

Payable Status: Posted, Printed, ACH, Recorded, Voided

All Vendors Selected

5/31/17 Payroll \$56,210:15

### **Check Approval List - GL Account**

| •   | JIICOK         | Approvat Elot GE Addodant                    |                                     |                          |
|---|----------------|--|-------------------------------------|--------------------------|
| 6/8/2017 11:51:48 AM                            |                | City of Broken Bow                           |                                     | Page 1 of 3              |
| <u>Vendor Name</u>                              | <u>Invoice</u> | Invoice Description                          | Account Description                 | <u>Amount</u>            |
| General   |                |  |                                     |                          |
| Broken Bow Airport Authority                    |                | monthly payment                              | Airport Monthly Payment             | \$1,083.33               |
| Broken Bow Municipal Utilities                  |                | utilities                                    | Weather Station Expens              | \$21.89                  |
| Cardmember Services                             |                |  | Travel & Meeting Expen:             | \$14.98                  |
| Cardmember Services                             |                |  | Supplies & Postage                  | \$39.71                  |
| Cardmember Services                             |                |  | Bank Fees                           | \$35.00                  |
| Chris Myers                                     |                | mileage to league conference                 | Travel & Meeting Expen:             | \$188.85                 |
| City of Broken Bow - Health Insurance           |                | health insurance                             | Health/Life/Acc Insuranc            | \$5,001.68               |
| City of Broken Bow - Health Insurance           |                | health insurance                             | Health Insurance                    | \$2,956.73               |
| City of Broken Bow Pension Fund                 |                | BBHA pension                                 | Pension<br>Pension                  | \$1,165.50<br>\$6,503.04 |
| City of Broken Bow Pension Fund                 |                | RETIREMENT NEW communications interlocal     | Radio Communications                | \$10,387.49              |
| Custer County Treasurer<br>EFTPS Online Payment |                | MEDICARE                                     | Payroll Taxes                       | \$2,183.32               |
| EFTPS Online Payment                            |                | FEDERAL                                      | Payroll Taxes                       | \$4,632.11               |
| EFTPS Online Payment                            |                | FEDERAL                                      | Payroll Taxes                       | \$2,888.14               |
| EFTPS Online Payment                            |                | FICA   | Payroli Taxes                       | \$9,335.82               |
| Eakes Office Products                           |                | copies and supplies                          | Copier Maint/Expense                | \$180.32                 |
| Eakes Office Products                           |                | copies and supplies                          | Supplies & Postage                  | \$7.76                   |
| Grocery Kart                                    |                | coffee, water, supplies, pop machine pop     | Miscellaneous Income                | \$42.98                  |
| Grocery Kart                                    |                | coffee, water, supplies, pop machine pop     | Supplies & Postage                  | \$38.50                  |
| League of Municipalities                        |                | Finance Conference Registration              | Education and Training              | \$886.00                 |
| OSA/Computers Plus                              |                | office supplies                              | Supplies & Postage                  | \$14.47                  |
| Office Net                                      |                | copies                                       | Copier Maint/Expense                | \$453.38                 |
| Shirts, Signs, Mugs & More                      |                | signs  | Supplies & Postage                  | \$43.90                  |
| State Income Tax WH NE Online Payme             |                | STATE  | Payroll Taxes                       | \$1,739.69               |
| State Income Tax WH NE Online Payme             | I              | STATE  | Payroll Taxes                       | \$901.12                 |
| Sublime Artistry                                |                | webiste hosting and visitor maps             | City Promotions                     | \$239,39                 |
| Sublime Artistry                                |                | webiste hosting and visitor maps             | Miscellaneous Expense               | \$87.00                  |
| Universal Insurance                             |                | insurance                                    | Bonds & Insurance                   | \$36.00<br>\$34.17       |
| Wenquist Inc.                                   |                | clamps for banners on HWY                    | City Promotions Total General       | \$51,142.27              |
| Minutainal Duildina                             |                |  | rotal General                       | ΨΟ1,142.21               |
| Municipal Building                              |                | utilition and                                | Utilities                           | \$182.63                 |
| Black Hills Energy                              |                | utilities - gas<br>utilities                 | Utilities                           | \$66.74                  |
| Broken Bow Municipal Utilities<br>Mead Lumber   |                | brackets, muratic acid, quarter round, screw |                                     | \$941.52                 |
| Prachts Ace Hardware                            |                | hardware and supplies                        | Maintenance & Repair B              | \$75.53                  |
| Pristine Cleaning, LLC                          |                | cleaning service                             | Contracted Services                 | \$375.00                 |
| Schmicks Market                                 |                | supplies, duct tape, soap, clorox wipes      | Building Cleaning Suppli            | \$66.17                  |
| Village Uniform                                 |                | rugs and lanudry                             | Building Cleaning Suppli            | \$81.04                  |
| •   |                |  | otal Municipal Building             | \$1,788.63               |
| Handi Bus                                       |                |  |                                     |                          |
| Broken Bow Mun Utilities                        |                | fuel   | Gas and Oil                         | \$371.55                 |
| Broken Bow Municipal Utilities                  |                | utilities                                    | Utilities                           | \$500.00                 |
| City of Broken Bow - Health Insurance           |                | health insurance                             | Health Insurance                    | \$1,544.85               |
| Gateway Motors Inc                              |                | Handi Bus AC repair                          | Maint/Repair Equipment              | \$582.79                 |
| Verizon Wireless                                |                | telephone                                    | Telephone/Internet                  | (\$14.98)                |
| Viaero Wireless                                 |                | telephone                                    | Telephone/Internet                  | \$36.44                  |
|   |                |  | Total Handi Bus                     | \$3,020.65               |
| Police  |                |  |                                     | _                        |
| Black Hills Energy                              |                | utilities - gas                              | Utilities                           | \$33.85                  |
| Broken Bow Mun Utilities                        |                | fuel   | Gas and Oil                         | \$523.57                 |
| Broken Bow Municipal Utilities                  |                | utilities                                    | Utilities                           | \$92.06                  |
| Broken Bow Municipal Utilities                  |                | utilities                                    | Dog Care                            | \$82.73                  |
| Capitol One Bank                                |                | website fee, meals during conference DVD     |                                     | \$34.98                  |
| Capitol One Bank                                |                | website fee, meals during conference DVD     |                                     | \$9.95                   |
| Capitol One Bank                                |                | website fee, meals during conference DVD     |                                     | \$215.00<br>\$6,333.95   |
| City of Broken Bow - Health Insurance           |                | health insurance copies and supplies         | Health Insurance Supplies & Postage | \$152.44                 |
| Eakes Office Products<br>Holiday Inn            |                | Hotel Room Steve                             | Travel & Meeting Expen:             | \$189.90                 |
| Kirkpatrick Cleaning Solutions                  |                | paper towels                                 | Supplies & Postage                  | \$81.58                  |
| OSA/Computers Plus                              |                | office supplies                              | Supplies & Postage                  | \$22.98                  |
| Rod's Body & Paint, Inc                         |                | repairs to 406 patrol unit                   | Equipment Purchases                 | \$1,500.13               |
| Shawn Denney                                    |                | fuel for patroll unit                        | Gas and Oil                         | \$20.01                  |
| Steve Scott                                     |                | postage/certified mail                       | Supplies & Postage                  | \$45.66                  |
| Taylor Heating & Cooling LLC                    |                | ceiling tiles-filter                         | Maintenance & Repair B              | \$120.20                 |
| Verizon Wireless                                |                | telephone                                    | Telephone/Internet                  | \$132.54                 |
|   |                |  |                                     |                          |

|  | Check   | <b>Approval List - GL Account</b>   |  |                        |
|--|---------|---|--|------------------------|
| 6/8/2017 11:51:48 AM                                       |         | City of Broken Bow  |  | Page 2 of 3            |
| Vendor Name  | Invoice | Invoice Description   | Account Description                        | <u>Amount</u>          |
| Police   |         |   |  |                        |
|  |         |   | Total Police                               | \$9,591.53             |
| Rescue Unit  |         |   | Anabadanaa Dairaa Inaaat                   | ¢4 000 00              |
| Broken Bow Chamber of Commerce<br>Broken Bow Mun Utilities |         | ambulance incentive fuel  | Ambulance Driver Incent<br>Gas and Oil     | \$1,060.00<br>\$191.33 |
| City of Broken Bow - Health Insurance                      |         | health insurance  | Health Insurance                           | \$772.43               |
| Credit Management Services                                 |         | collection fee  | Insurance Aid Fees                         | \$229.46               |
| Island Supply Welding Co.                                  |         | oxygen  | Ambulance Supplies                         | \$23.91                |
| OSA/Computers Plus   |         | office supplies   | Ambulance Supplies                         | \$74.80                |
| OSA/Computers Plus<br>Verizon Wireless                     |         | office supplies   | Equipment Purchases Telephone/Internet     | \$228.11<br>\$40.01    |
| Viaero Wireless  |         | telephone<br>telephone  | Telephone/Internet                         | \$194.70               |
| Village Uniform  |         | rugs and lanudry  | Laundry                                    | \$26.81                |
|  |         | ,   | Total Rescue Unit                          | \$2,841.56             |
| Fire   |         |   |  |                        |
| Black Hills Energy   |         | utilities - gas   | Utilities                                  | \$78.97                |
| Broken Bow Municipal Utilities                             |         | utilities   | Utilities                                  | \$444.60<br>\$770.40   |
| City of Broken Bow - Health Insurance<br>Comfort Inn       |         | health insurance<br>fire school hotel rooms                                     | Health Insurance Training                  | \$772.42<br>\$443.60   |
| Platte Valley Communications                               |         | repairs to pager  | Main/Rep Equip-Loose E                     | \$33.54                |
| Prachts Ace Hardware                                       |         | hardware and supplies   | Supplies & Postage                         | \$5.99                 |
| Prachts Ace Hardware                                       |         | hardware and supplies   | Maint/Repair Equipment                     | \$14.36                |
| Schmicks Market  |         | supplies, duct tape, soap, clorox wipes   | Supplies & Postage                         | \$10.30                |
| Trotter Service  |         | 2003 freightliner repairs   | Maint/Repair Equipment                     | \$818.00               |
| Viaero Wireless  |         | telephone   | Telephone/Internet Total Fire              | \$41.36<br>\$2,663.14  |
| Library  |         |   | i Otal i lie                               | Ψ2,000.14              |
| Black Hills Energy   |         | utilities - gas   | Utilities                                  | \$175.27               |
| Broken Bow Municipal Utilities                             |         | utilities   | Utilities                                  | \$398.12               |
| City of Broken Bow - Health Insurance                      |         | health insurance  | Health Insurance                           | \$1,554.83             |
| Hokanson Clan Helping Hands                                |         | cleaning service  | Contracted Services                        | \$450.00<br>\$2,578.22 |
| Strant   |         |   | Total Library                              | \$2,576.22             |
| Street<br>ATCO   |         | wasp spray, vandelism mark remover  | Maint/Repair Equipment                     | \$393.50               |
| Black Hills Energy   |         | utilities - gas   | Utilities                                  | \$41.40                |
| Bob's Truck Repair   |         | valve   | Maint/Repair Equipment                     | \$34,19                |
| Bon Tool Co.   |         | red release agent   | Street Construction                        | \$214,31               |
| Broken Bow Mun Utilities                                   |         | fuel  | Gas and Oil                                | \$1,513.51             |
| Broken Bow Municipal Utilities                             |         | utilities   | Utilities                                  | \$782.82<br>\$149.81   |
| Card Services Cardmember Services                          |         | sprayer repairs and parts   | Maint/Repair Equipment Equipment Purchases | \$2,177.00             |
| Carquest of Broken Bow                                     |         | filters couplings   | Maint/Repair Equipment                     | \$48.26                |
| City of Broken Bow - Health Insurance                      |         | health insurance  | Health Insurance                           | \$5,767.33             |
| Dave Dunkel  |         | boot reimbursement  | Safety Equipment                           | \$74.66                |
| Great Plains Communications                                |         | internet  | Telephone/Internet                         | \$35.48                |
| Grocery Kart   |         | coffee, water, supplies, pop machine pop  | Supplies & Postage                         | \$47.88<br>\$77.37     |
| Mead Lumber<br>OSA/Computers Plus                          |         | brackets, muratic acid, quarter round, screw office supplies                    | Supplies & Postage                         | \$77.37<br>\$53.98     |
| Paulsen Inc.   |         | rock  | Street Construction                        | \$432.16               |
| Pavement Repair & Supplies                                 |         | perma-patch   | Road Materials                             | \$2,150.00             |
| Plains Equipment Group                                     |         | mower blades  | Maint/Repair Equipment                     | \$161.66               |
| Prachts Ace Hardware                                       |         | hardware and supplies   | Maint/Repair Equipment                     | \$103.44               |
| Road Safe Traffic Systems                                  |         | pavement marking  | Pavement Marking                           | \$7,123.11<br>\$12.35  |
| Schmicks Market<br>V-Bar Sales & Service                   |         | supplies, duct tape, soap, clorox wipes<br>iron for Tyke Arnold Field, rod/pipe | Supplies & Postage Equipment Purchases     | \$13.35<br>\$8.22      |
| V-Bar Sales & Service Van Diest Supply Co                  |         | Biomist mosquito spray  | Chemicals                                  | \$3,649.25             |
| Viaero Wireless  |         | telephone   | Telephone/Internet                         | \$133.35               |
|  |         | •   | Total Street                               | \$25,186.04            |
| Park   |         |   |  |                        |

### **Check Approval List - GL Account**

| <u>Vendor Name</u> <u>Invoice Description</u> <u>Account Description</u> <u>Amo</u>                   | <u>ount</u> |
|---|-------------|
| Park  |             |
|   | 7.90        |
|   | 1.40        |
|   | 1.57        |
|   | 5.50        |
| Broken Bow Municipal Utilities utilities Utilities \$1,65   |             |
|   | 0.34        |
| City of Broken Bow - Health Insurance health insurance Health Insurance \$1,46                        |             |
|   | 6.27        |
|   | 9.23        |
| •   | 5.47        |
|   | 9.01        |
| ,   | 6.12        |
| ,   | 9.30        |
|   | 3.96        |
|   | 1.76        |
| Viaero Wireless telephone Telephone/Internet \$13   | 3.35        |
| Total Park \$6,10   | 4.05        |
| Swimming Pool   |             |
|   | 37.14       |
|   | 8.75        |
|   | 8.00        |
|   | 1.31        |
|   | 5.00        |
|   | 5.96        |
|   | 0.44        |
|   | 3.72        |
|   | 1.50        |
| Total Swimming Pool \$1,79  | 11.82       |
| Sanitation  |             |
|   | 6.47        |
|   | 3.53        |
| Total Sanitation \$9  | 00.00       |
| ST Infra/Capital  |             |
| Broken Bow Mun Utilities 70% share of fairgrounds lift station paymer Fairgrounds Lift Paymen \$15,61 |             |
|   | 77.84       |
| The Angela Foundation Inc. May and June Rent Library \$1,20   |             |
| Total ST Infra/Capital \$17,29  | 88.88       |
| \$124,09  | 4.79        |

Report Selection: Check Approval List - GL Account

Date Range Selection: GL Posting Date

Starting Date: 5/24/2017 Ending Date: 6/13/2017 5/31/2017 Payroll \$56, 210.15

#### City Account Balances May 2017

| City Account balances May 2017    | Beginning  |            |                                       |                 |
|-----------------------------------|------------|------------|---------------------------------------|-----------------|
|                                   | Balance    | Receipts   | Disbursements                         | Ending Balance  |
| Nebraska State Bank               | Dalance    | Receipts   | Disbursements                         | Litting Dalance |
| General Checking                  | 19,392.04  | 467,577.09 | (503,164.84)                          | (16,195.71)     |
| Bond Account                      | 431,028.75 | 90,089.94  | (236,137.50)                          | 284,981.19      |
| Street Dept Savings               | 200.00     | ,          | -                                     | 200.00          |
| Health Insurance                  | 80,492.15  | 49,840.88  | (42,988.25)                           | 87,344.78       |
| General Savings                   | 2,330.26   | -          | -                                     | 2,330.26        |
| Short-Term Disability/Health      | 3,034.80   | _          | -                                     | 3,034.80        |
| Redevelopment Authority (CRA)     | 37,891.54  | 27,950.92  | (11,420.15)                           | 54,422.31       |
| Bond CD 394                       | 112,132.63 | -          | • • • • • • • • • • • • • • • • • • • | 112,132.63      |
| Bond CD 783                       | 100,176.44 | 170.99     | -                                     | 100,347.43      |
|                                   |            |            |                                       |                 |
| Bruning State Bank                |            |            |                                       |                 |
| General Money Market              | 253,012.34 | 64.47      | -                                     | 253,076.81      |
| General Savings                   | 446,136.44 | 235,588.47 | (110,000.00)                          | 571,724.91      |
| Sales Tax Money Market            | 381,729.36 | 162.10     | -                                     | 381,891.46      |
| Sales Tax Savings                 | 440,697.52 | 113,410.64 | (120,000.00)                          | 434,108.16      |
| General Checking                  | 101.64     | 230,000.00 | (230,000.00)                          | 101.64          |
| Memorial Fund                     | 43,564.60  | 1,300.00   | (3,883.23)                            | 40,981.37       |
| CD Cell Financial Assistance      | 31,884.89  | 6.77       | •                                     | 31,891.66       |
| CDBG                              | 197.98     | -          | -                                     | 197.98          |
| Flex Benefit                      | 6,109.05   | 920.84     | -                                     | 7,029.89        |
| Pension                           | 2,378.28   | 44,685.90  | (17,729.02)                           | 29,335.16       |
| City Square Ira Stone Memorial CD | 8,831.44   | 12.24      | (2,610.00)                            | 6,233.68        |
| Health CD 247                     | 150,338.47 | 341.25     | -                                     | 150,679.72      |
| Health CD 248                     | 162,899.97 | 0.32       | **                                    | 162,900.29      |
| Health CD 462                     | 80,540.77  | •          | -                                     | 80,540.77       |
| Health CD 706                     | 60,591.33  | -          | -                                     | 60,591.33       |

|            |                                | Fiscal     | Year 16 - 17         | Budget              |               |                        | Fiscal Year 15 - 16    |                        |
|------------|--------------------------------|------------|----------------------|---------------------|---------------|------------------------|------------------------|------------------------|
| Account    | Account Name                   | Current    | Year To Date %Used   | Current             | Total         | Remaining              | Year To Date           | Total                  |
| Revenue    |                                |            |                      |                     |               |                        |                        |                        |
| General    |                                |            |                      |                     |               |                        |                        |                        |
| 01-2020.00 | Motor Vehicle Tax              | 4,302.83   | 48,424.07 73.04 %    | 5,525.00            | 66,300.00     | 17,875.93              | 47,077.43              | 70,404.20              |
| 01-2030.00 | Motor Vehicle Tax Pro-rate     | 906.64     | 1,241.33 82.76 %     | 125.00              | 1,500.00      | 258.67                 | 1,222.98               | 1,587.72               |
| 01-2035.00 | Motor Vehicle Fee              | 0.00       | 24,731.41 98.93 %    | 2,083.00            | 25,000.00     | 268,59                 | 8,097.89               | 32,856.05              |
| 01-2040.00 | County Road Levy               | 5,540.85   | 12,044.47 100.37 %   | 1,000.00            | 12,000.00     | (44.47)                | 0.00                   | 5,437.51               |
| 01-2050.00 | Homestead Allocation           | 8,227.42   | 24,682.26 123.41 %   | 1,667.00            | 20,000.00     | (4,682.26)             | 22,907.76              | 45,434.15              |
| 01-2060.00 | Property Tax                   | 216,610.73 | 456,847.86 56.98 %   | 66,808.00           | 801,702.00    | 344,854.14             | 424,266.81             | 731,725.78             |
| 01-2070.00 | Bond Funds                     | 0.00       | 1,124,095.80 16.29 % | 575,000.00          | 6,900,000.00  | 5,775,904.20           | 0.00                   | 0.00                   |
| 01-2080.00 | Mutual Finance Organization    | 6,890.91   | 13,545.08 112.88 %   | 1,000.00            | 12,000.00     | (1,545.08)             | 6,723.69               | 6,723.69               |
| 01-2090.00 | Interlocal Fire Board          | 0.00       | 0.00 0.00 %          | 0.00                | 0.00          | 0.00                   | 0.00                   | 0.00                   |
| 01-2100.00 | Housing Authority Tax          | 0.00       | 0.00 0.00 %          | 0.00                | 0.00          | 0.00                   | 0.00                   | 0.00                   |
| 01-2200.00 | Utility Transfer               | 44,046.62  | 350,033.88 63.64 %   | 45,833.00           | 550,000.00    | 199,966.12             | 334,591.74             | 551,523.39             |
| 01-2205.00 | Utility Transfer Adm Costs     | 0.00       | 0.00 0.00 %          | 0.00                | 0.00          | 0.00                   | 0.00                   | 0.00                   |
| 01-2210.00 | Transfer from Utilities - Bond | 0.00       | 0.00 0.00 %          | 0.00                | 0.00          | 0.00                   | 0.00                   | 0.00                   |
| 01-2210.10 | Transfer from Bond Fund        | 0.00       | 0.00 0.00 %          | 0.00                | 0.00          | 0.00                   | 0.00                   | 0.00                   |
| 01-2300.00 | Equalization Payment           | 0.00       | 51,183.49 27.80 %    | 15,345.00           | 184,139.00    | 132,955.51             | 55,715.00              | 187.035.23             |
| 01-2301.00 | Government Subdisivion Aid     | 0.00       | 0.00 0.00 %          | 0.00                | 0.00          | 0.00                   | 0.00                   | 0.00                   |
| 01-2302.00 | MIRF                           | 0.00       | 0.00 0.00 %          | 0.00                | 0.00          | 0.00                   | 0.00                   | 0.00                   |
| 01-2303.00 | Sales Tax Income .5%           | 34,094.44  | 257,046.17 67.64 %   | 31,667.00           | 380,000.00    | 122,953.83             | 251,148.63             | 403,933.11             |
| 01-2303.10 | Sales Tax Income 1%            | 68,188.87  | 514,092.33 73.44 %   | 58,333.00           | 700,000.00    | 185,907.67             | 502,297.34             | 807,866.27             |
| 01-2303.20 | Sales Tax Motor Vehicle .5%    | 11,127.33  | 68,944.71 76.61 %    | 7,500.00            | 90,000.00     | 21,055.29              | 64,739.26              | 100,893.63             |
| 01-2303.30 | Sales Tax Motor Vehicle 1%     | 0.00       | 0.00 0.00 %          | 0.00                | 0.00          | 0.00                   | 0.00                   | 0.00                   |
| 01-2400.00 | Telecommunications Tax         | 2,704.09   | 28,336.22 56.67 %    | 4,167.00            | 50,000.00     | 21,663.78              | 32,223.08              | 43,796.19              |
| 01-2400.10 | KENO Proceeds                  | 1,216.00   | 7,492.83 37.46 %     | 1,667.00            | 20,000.00     | 12,507.17              | 15,785.10              | 19,445.40              |
| 01-2400.20 | Hotel/Motel Occupation Tax     | 2,367.39   | 25,119.20 67.89 %    | 3,083.00            | 37,000.00     | 11,880.80              | 24,016.42              | 46,910.57              |
| 01-2401.00 | Franchise Tax                  | 5,900.66   | 25,448.98 82.09 %    | 2,583.00            | 31,000.00     | 5,551.02               | 27,931.42              | 33,607.78              |
| 01-2401.10 | Lease Payments/Tower Rent      | 440.00     | 3,520.00 70.40 %     | 417.00              | 5,000.00      | 1,480.00               | 2,640.00               | 4,060.00               |
| 01-2402.00 | Fees/Permits/Licenses          | 3,335.00   | 17,300.00 115.33 %   | 1,250.00            | 15,000.00     | (2,300.00)             | 8,235.00               | 14,590.00              |
| 01-2404.00 | Publication Reimbursements     | 0.00       | 140.16 0.00 %        | 0.00                | 0.00          | (140.16)               | 0.00                   | 145.48                 |
| 01-2405.00 | Miscellaneous Reimbursements   | 62.26      | 21,892.53 0.00 %     | 0.00                | 0.00          | (21,892.53)            | 19,642.04              | 22,301.87              |
| 01-2406.00 | Gifts/Donations/Memorials      | 0.00       | 0.00 0.00 %          | 0.00                | 0.00          | 0.00                   | 0.00                   | 0.00                   |
| 01-2407.00 | Interest Income                | 233.34     | 2,267.16 22.67 %     | 833.00              | 10,000.00     | 7,732.84               | 7,234.49               | 8,814.10               |
| 01-2408.00 | Miscelianeous Income           | (31.01)    | 232.99 0.00 %        | 0.00                | 0.00          | (232.99)               | 1,825.72               | 3,309.72               |
| 01-2410.01 | Grant Funds - Park Trail       | 0.00       | 0.00 0.00 %          | 27,110.00           | 325,314.00    | 325,314.00             | 0.00                   | 0.00                   |
| тот        | AL Revenue                     | 416,164.37 | 3,078,662.93 30.08 % | 852,996.00          | 10,235,955.00 | 7,157,292.07           | 1,858,321.80           | 3,142,401.84           |
| Expense    |                                |            |                      |                     |               |                        |                        |                        |
| General    |                                |            |                      |                     |               |                        |                        |                        |
| 01-3101.00 | Salaries                       | 16,195.07  | 100,329.98 66.89 %   | 12,500.00           | 150,000.00    | 49,670.02              | 116,924.82             | 164,140.16             |
| 01-3101.00 | FICA/Medicare                  | 1,189.28   | 7,279.22 63.30 %     | 958.00              | 11,500.00     | 4,220.78               | 8,579.10               | 12,004.91              |
| 01-3103.00 | Pension                        | 504.48     | 2,526.40 34.61 %     | 608.00              | 7,300.00      | 4,773.60               | 1,303.07               | 1,786.41               |
| 01-3104.00 | Health Insurance               | 2,956.73   | 25,129.81 50.26 %    | 4,167.00            | 50,000.00     | 24,870.19              | 21,099.07              | 71,011.33              |
| 01-3202.00 | Education and Training         | 2,956.75   | 728.00 10.40 %       | 4, 167.00<br>583.00 | 7,000.00      |                        |                        |                        |
| 01-3202.00 | Travel & Meeting Expense       | 657.02     | 8,897.43 88.97 %     | 833.00              | 10,000.00     | 6,272.00<br>1,102.57   | (3,000.00)<br>5,983.58 | (2,467.00)<br>8,223.42 |
| 01-3205.00 | Admin. Mileage Reimb           | 0.00       | 0.00 0.00 %          | 0.00                | 0.00          | 0.00                   | 0.00                   | 0.00                   |
| 01-3205.02 | Admin. Housing Reimb           | 0.00       | 0.00 0.00 %          | 0.00                | 0.00          | 0.00                   | 0.00                   | 0.00                   |
| 01-3205.02 | Employee Expenses              | 0.00       | 722.00 240.67 %      | 25.00               |               |                        |                        |                        |
|            |                                |            |                      |                     | 300.00        | (422.00)               | 648.40                 | 648.40<br>12,186.00    |
| 01-3206.00 | Association Dues               | 960.00     | 10,688.50 133.61 %   | 667.00              | 8,000.00      | (422.00)<br>(2,688.50) | 5,855.00               |                        |

|                     |                               | Fiscal     | l Year 16 - 17      | Budget     |              |                   | Fiscal Year 15 - 16 |              |  |
|---------------------|-------------------------------|------------|---------------------|------------|--------------|-------------------|---------------------|--------------|--|
| Account             | Account Name                  | Current    | Year To Date %Used  | Current    | Total        | Remaining         | Year To Date        | Total        |  |
| Expense (Continue   | d)                            |            |                     |            |              |                   |                     |              |  |
| General             |                               |            |                     |            |              |                   |                     |              |  |
| 01-3207.00          | Bonds & Insurance             | (540.00)   | 117,981.30 100.84 % | 9,750.00   | 117,000.00   | (981.30)          | 105,706.98          | 108,044.98   |  |
| 01-3208.00          | Audit Expense                 | 0.00       | 530.00 3.31 %       | 1,333.00   | 16,000.00    | 15,470.00         | 1,365.00            | 12,425.00    |  |
| 01-3209.00          | Printing & Publication        | 635.89     | 2,734.54 54.69 %    | 417.00     | 5,000.00     | 2,265.46          | 3,116.36            | 4,211.03     |  |
| 01-3210.00          | Longevity Pay                 | 0.00       | 0.00 0.00 %         | 0.00       | 0.00         | 0.00              | 0.00                | 0.00         |  |
| 01-3211.00          | Election Expense              | 0.00       | 2,325.00 162.50 %   | 17.00      | 200.00       | (2,125.00)        | 0.00                | 98.00        |  |
| 01-3212.00          | City Promotions               | 0.00       | 17,517.34 87.59 %   | 1,667.00   | 20,000.00    | 2,482.66          | 9,680.30            | 24,226.25    |  |
| 01 <b>-</b> 3212.10 | KENO Taxes                    | 0.00       | 0.00 0.00 %         | 0.00       | 0.00         | 0.00              | 1,073.00            | 1,073.00     |  |
| 01-3212.20          | KENO Expenses                 | 0.00       | 0.00 0.00 %         | 0.00       | 0.00         | 0.00              | 100.00              | 100.00       |  |
| 01-3213.00          | Weather Station Expense       | 21.89      | 173.91 57.97 %      | 25.00      | 300.00       | 126.09            | 178.87              | 262.53       |  |
| 01-3214.00          | Legal Fees                    | 3,445.00   | 44,116.57 176.47 %  | 2,083.00   | 25,000.00    | (19,116.57)       | 17,339.50           | 22,724.50    |  |
| 01-3214.10          | Engineering Fees              | 0.00       | 1,575.00 63.00 %    | 208.00     | 2,500.00     | 925.00            | 0.00                | 0.00         |  |
| 01-3214.20          | Contracted Services           | 0.00       | 0.00 0.00 %         | 0.00       | 0.00         | 0.00              | 0.00                | 0.00         |  |
| 01-3215.00          | Contingency                   | 0.00       | 0.00 0.00 %         | 0.00       | 0.00         | 0.00              | 0.00                | 0.00         |  |
| 01-3216.00          | Copier Maint/Expense          | 412.03     | 3,812.26 69.31 %    | 458.00     | 5,500.00     | 1,687 <i>.</i> 74 | 3,825.76            | 6,132.50     |  |
| 01-3216.10          | Software Fees                 | 0.00       | 1,819.06 90.95 %    | 167.00     | 2,000.00     | 180.94            | 1,658.00            | 1,658.00     |  |
| 01-3217.00          | Radio Communications          | 0.00       | 72,712.43 58.33 %   | 10,388.00  | 124,650.00   | 51,937.57         | 89,537.20           | 134,305.80   |  |
| 01-3218.00          | Pension Administration        | 0.00       | 0.00 0.00 %         | 0.00       | 0.00         | 0.00              | 0.00                | 0.00         |  |
| 01-3221.00          | Telephone/Internet            | 305.11     | 2,088.50 46.41 %    | 375.00     | 4,500.00     | 2,411.50          | 683.92              | 1,405.32     |  |
| 01-3222.00          | Miscellaneous Expense         | 232.62     | 732.82 36.64 %      | 167.00     | 2,000.00     | 1,267.18          | 674.22              | 1,186.17     |  |
| 01-3223.00          | Supplies & Postage            | 181.17     | 2,949.82 59.00 %    | 417.00     | 5,000.00     | 2,050.18          | 3,165.55            | 4,620.18     |  |
| 01-3223.10          | Bank Fees                     | 35.00      | 133.34 133.34 %     | 8.00       | 100.00       | (33.34)           | 92.64               | 107.64       |  |
| 01-3223.20          | Filing Fees                   | 46.00      | 47.75 9.55 %        | 42.00      | 500.00       | 452.25            | 1.75                | 75.75        |  |
| 01-3224.00          | Sales Tax Infra Projects      | 0.00       | 0.00 0.00 %         | 0.00       | 0.00         | 0.00              | 0.00                | 0.00         |  |
| 01-3224.01          | Aquatic Facility              | 0.00       | 0.00 0.00 %         | 0.00       | 0.00         | 0.00              | 0.00                | 0.00         |  |
| 01-3224.02          | Wayside Horns                 | 0.00       | 0.00 0.00 %         | 0.00       | 0.00         | 0.00              | 0.00                | 0.00         |  |
| 01-3224.03          | TE Trail Project              | 0.00       | 0.00 0.00 %         | 0.00       | 0.00         | 0.00              | 0.00                | 0.00         |  |
| 01-3224.04          | Sales Tax Bond Project        | 0.00       | 0.00 0.00 %         | 0.00       | 0.00         | 0.00              | 0.00                | 0.00         |  |
| 01-3224.05          | Sidewalk Repairs City Square  | 0.00       | 0.00 0.00 %         | 0.00       | 0.00         | 0.00              | 0.00                | 0.00         |  |
| 01-3224.06          | 5th Street Improvement        | 0.00       | 0.00 0.00 %         | 0.00       | 0.00         | 0.00              | 0.00                | 0.00         |  |
| 01-3224.07          | Indian Hills Project          | 0.00       | 0.00 0.00 %         | 0.00       | 0.00         | 0.00              | 0.00                | 0.00         |  |
| 01-3224.08          | East Lift Station             | 0.00       | 0.00 0.00 %         | 0.00       | 0.00         | 0.00              | 0.00                | 0.00         |  |
| 01-3224.09          | Downtown Improvements         | 0.00       | 0.00 0.00 %         | 0.00       | 0.00         | 0.00              | 0.00                | 0.00         |  |
| 01-3320.00          | Interest                      | 0.00       | 0.00 0.00 %         | 0.00       | 0.00         | 0.00              | 0.00                | 0.00         |  |
| 01-3409.00          | Airport Monthly Payment       | 0,00       | 7,583.31 58.33 %    | 1,083.00   | 13,000.00    | 5,416.69          | 8,666.64            | 12,999.96    |  |
| 01-3410.00          | Equipment Purchases           | 0.00       | 105.48 21.10 %      | 42.00      | 500.00       | 394.52            | 0.00                | 0.00         |  |
| 01-3420.00          | Sinking Fund/Future Purchases | 0.00       | 0.00 0.00 %         | 0.00       | 0.00         | 0.00              | 0.00                | 0.00         |  |
|                     | AL Expense                    | 27,237.29  | 435,239.77 74.04 %  | 48,988.00  | 587,850.00   | 152,610.23        | 404,258.73          | 603,190.24   |  |
| 101.                | AL Expense                    | 21,231.23  | 433,233.77          | 40,300.00  | 307,030.00   | 102,010.23        | +0+,230.73          | 003,130.24   |  |
|                     |                               |            |                     |            |              |                   |                     |              |  |
| PROFIT / (LOSS)     | ):                            | 388,927.08 | 2,643,423.16        | 804,008.00 | 9,648,105.00 | 7,004,681.84      | 1,454,063.07        | 2,539,211.60 |  |

| Name  Building Rentals  care  urance leeting Expense | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | •   | %Used<br>82.06 %<br>82.06 %<br>0.00 %<br>0.00 %  | 750.00<br>750.00<br>0.00<br>0.00   | 9,000.00<br>9,000.00  | 1,615.00<br>1,615.00  | 7,154.00<br>7,154.00  | Tota<br>11,294.00<br>11,294.00                  |
|--|--|---|--|--|---|---|---|---|
| care   | 0.00<br>0.00<br>0.00<br>0.00   | 7,385.00<br>0.00<br>0.00  | 82.06 %<br>0.00 %  | 750.00   | 9,000.00  | 1,615.00  |   | •   |
| care   | 0.00<br>0.00<br>0.00<br>0.00   | 7,385.00<br>0.00<br>0.00  | 82.06 %<br>0.00 %  | 750.00   | 9,000.00  | 1,615.00  |   | •   |
| care   | 0.00<br>0.00<br>0.00<br>0.00   | 7,385.00<br>0.00<br>0.00  | 82.06 %<br>0.00 %  | 750.00   | 9,000.00  | 1,615.00  |   | •   |
| urance   | 0.00<br>0.00<br>0.00   | 0.00  | 0.00 %   | 0.00   |   |   | 7,154.00  | 11,294.00                                       |
| urance   | 0.00<br>0.00   | 0.00  |  |  | 0.00  | 0.00  |   |   |
| urance   | 0.00<br>0.00   | 0.00  |  |  | 0.00  | 0.00  |   |   |
| urance   | 0.00<br>0.00   | 0.00  |  |  | 0.00  | 0.00  |   |   |
| urance   | 0.00   |   | 0.00 %   | 0.00   |   | 0.00  | 0.00  | 0.00  |
|  |  | 0.00  |  | 0.00   | 0.00  | 0.00  | 0.00  | 0.00  |
|  | 0.00   | 0.00  | 0.00 %   | 0.00   | 0.00  | 0.00  | 0.00  | 0.00  |
| leeting Evnense                                      | 0.00   | 0.00  | 0.00 %   | 0.00   | 0.00  | 0.00  | 0.00  | 0.00  |
| coming mybolise                                      | 0.00   | 0.00  | 0.00 %   | 0.00   | 0.00  | 0.00  | 0.00  | 0.00  |
| nt/Expense   | 0.00   | 0.00  | 0.00 %   | 0.00   | 0.00  | 0.00  | 0.00  | 0.00  |
| noval  | 0.00   | 0.00  | 0.00 %   | 0.00   | 0.00  | 0.00  | 0.00  | 0.00  |
|  | 696.13   | 9,059.44  | 75.50 %  | 1,000.00   | 12,000.00   | 2,940.56  | 7,217.91  | 10,651.81                                       |
| /Internet  | 0.00   | 0.00  | 0.00 %   | 0.00   | 0.00  | 0.00  | 1,074.39  | 1,396.07  |
| ous Expense  | 0.00   | 0.00  | 0.00 %   | 0.00   | 0.00  | 0.00  | 0.00  | 0.00  |
| Postage  | 9.75   | 119.70  | 15.96 %  | 62.00  | 750.00  | 630.30  | 231.54  | 289.33  |
| eaning Supplies                                      | 75.76  | 1,140.13  | 130.30 %   | 73.00  | 875.00  | (265.13)  | 396.56  | 967.12  |
| air Equipment  | 271.98   | 624.97  | 62.50 %  | 83.00  | 1,000.00  | 375.03  | 562.52  | 774.20  |
| ce & Repair Bldg                                     | 969.79   | 2,396.21  | 47.92 %  | 417.00   | 5,000.00  | 2,603.79  | 1,370.88  | 3,566.08  |
| Purchases  | 188.88   | 188.88  | 0.42 %   | 3,750.00   | 45,000.00   | 44,811.12   | 2,746.60  | 11,530.40                                       |
| l Services   | 750.00   | 5,825.00  | 64.72 %  | 750.00   | 9,000.00  | 3,175.00  | 4,775.00  | 7,575.00  |
| nd/Future Purchases                                  | 0.00   | 0.00  | 0.00 %   | 0.00   | 0.00  | 0.00  | 0.00  | 0.00  |
|  | 2,962.29   | 19,354.33   | 26.29 %  | 6,135.00   | 73,625.00   | 54,270.67   | 18,375.40   | 36,750.01                                       |
|  | /Internet ous Expense Postage leaning Supplies air Equipment ce & Repair Bldg Purchases I Services nd/Future Purchases | /Internet       0.00         ous Expense       0.00         Postage       9.75         eaning Supplies       75.76         air Equipment       271.98         ce & Repair Bidg       969.79         Purchases       188.88         I Services       750.00         nd/Future Purchases       0.00 | /Internet       0.00       0.00         ous Expense       0.00       0.00         Postage       9.75       119.70         eaning Supplies       75.76       1,140.13         air Equipment       271.98       624.97         ce & Repair Bidg       969.79       2,396.21         Purchases       188.88       188.88         I Services       750.00       5,825.00         nd/Future Purchases       0.00       0.00 | /Internet         0.00         0.00         0.00         0.00         %           ous Expense         0.00         0.00         0.00         %           Postage         9.75         119.70         15.96 %           eaning Supplies         75.76         1,140.13         130.30 %           air Equipment         271.98         624.97         62.50 %           ce & Repair Bldg         969.79         2,396.21         47.92 %           Purchases         188.88         188.88         0.42 %           I Services         750.00         5,825.00         64.72 %           nd/Future Purchases         0.00         0.00         0.00 % | /Internet         0.00         0.00         0.00         0.00         0.00           ous Expense         0.00         0.00         0.00         0.00         0.00           Postage         9.75         119.70         15.96 %         62.00           eaning Supplies         75.76         1,140.13         130.30 %         73.00           air Equipment         271.98         624.97         62.50 %         83.00           ce & Repair Bidg         969.79         2,396.21         47.92 %         417.00           Purchases         188.88         188.88         0.42 %         3,750.00           I Services         750.00         5,825.00         64.72 %         750.00           nd/Future Purchases         0.00         0.00         0.00 %         0.00 | /Internet         0.00         0.00         0.00         0.00         0.00         0.00           ous Expense         0.00         0.00         0.00         0.00         0.00         0.00           Postage         9.75         119.70         15.96 %         62.00         750.00           eaning Supplies         75.76         1,140.13         130.30 %         73.00         875.00           air Equipment         271.98         624.97         62.50 %         83.00         1,000.00           ce & Repair Bldg         969.79         2,396.21         47.92 %         417.00         5,000.00           Purchases         188.88         188.88         0.42 %         3,750.00         45,000.00           I Services         750.00         5,825.00         64.72 %         750.00         9,000.00           nd/Future Purchases         0.00         0.00         0.00 %         0.00         0.00 | /Internet         0.00         0.00         0.00 %         0.00         0.00         0.00           ous Expense         0.00         0.00         0.00 %         0.00         0.00         0.00           Postage         9.75         119.70 15.96 %         62.00         750.00         630.30           eaning Supplies         75.76         1,140.13 130.30 %         73.00         875.00         (265.13)           air Equipment         271.98         624.97 62.50 %         83.00         1,000.00         375.03           ce & Repair Bldg         969.79         2,396.21 47.92 %         417.00         5,000.00         2,603.79           Purchases         188.88         188.88         0.42 %         3,750.00         45,000.00         44,811.12           I Services         750.00         5,825.00         64.72 %         750.00         9,000.00         3,175.00           nd/Future Purchases         0.00         0.00         0.00 %         0.00         0.00         0.00 | Vinternet 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. |

|                 |                               | Fisca      | l Year 16 - 17 |  |            | Budget      |           | Fiscal Year 15 - 16 |             |
|-----------------|-------------------------------|------------|----------------|--|------------|-------------|-----------|---------------------|-------------|
| Account         | Account Name                  | Current    | Year To Date   | %Used                                  | Current    | Total       | Remaining | Year To Date        | Total       |
| Revenue         |                               |            |                |  |            |             |           |                     |             |
| Handi Bus       |                               |            |                |  |            |             |           |                     |             |
| 03-2409.00      | Passenger Contributions       | 215.00     | 803.00         | 53.53 %                                | 125.00     | 1,500.00    | 697.00    | 775.00              | 1,134.00    |
| 03-2410.00      | Grant Reimbursement           | 3,583.00   | 24,581.00      | 49.16 %                                | 4,167.00   | 50,000.00   | 25,419.00 | 27,879.00           | 44,183.00   |
| тот             | AL Revenue                    | 3,798.00   | 25,384.00      | 49.29 %                                | 4,292.00   | 51,500.00   | 26,116.00 | 28,654.00           | 45,317.00   |
| Expense         |                               |            |                | ······································ |            |             |           |                     |             |
| Handi Bus       |                               |            |                |  |            |             |           |                     |             |
| 03-3101.00      | Salaries                      | 3,981.60   | 22,500.92      | 64.29 %                                | 2,917.00   | 35,000.00   | 12,499.08 | 20,774.99           | 31,810.80   |
| 03-3102.00      | FICA/Medicare                 | 284.51     | 1,567.38       | 58.05 %                                | 225.00     | 2,700.00    | 1,132.62  | 1,456.03            | 2,233.43    |
| 03-3103.00      | Pension                       | 219.00     | 1,195.20       | 68.30 %                                | 146.00     | 1,750.00    | 554.80    | 1,117.16            | 1,702.88    |
| 03-3104.00      | Health Insurance              | 1,544.85   | 12,297.85      | 72.34 %                                | 1,417.00   | 17,000.00   | 4,702.15  | 12,615.21           | 16,427.31   |
| 03-3207.00      | Bonds & Insurance             | 540.00     | 540.00         | 67.50 %                                | 67.00      | 800.00      | 260.00    | 0.00                | 0.00        |
| 03-3216.00      | Copier Maint/Expense          | 0.00       | 0.00           | 0.00 %                                 | 0.00       | 0.00        | 0.00      | 0.00                | 0.00        |
| 03-3220.00      | Utilities                     | 0.00       | 0.00           | 0.00 %                                 | 67.00      | 800.00      | 800.00    | 0.00                | 0.00        |
| 03-3221.00      | Telephone/Internet            | 95.61      | 758.26         | 68.93 %                                | 92.00      | 1,100.00    | 341.74    | 740.61              | 1,113.11    |
| 03-3222.00      | Miscellaneous Expense         | 65.00      | 65.00          | 0.00 %                                 | 0.00       | 0.00        | (65.00)   | 0.00                | 65.00       |
| 03-3223.00      | Supplies & Postage            | 0.00       | 23.95          | 47.90 %                                | 4.00       | 50.00       | 26.05     | 0.00                | 0.00        |
| 03-3225.00      | Gas and Oil                   | 333.98     | 2,320.24       | 66.29 %                                | 292.00     | 3,500.00    | 1,179.76  | 2,246.02            | 3,794.73    |
| 03-3226.00      | Tires                         | 0.00       | 0.00           | 0.00 %                                 | 0.00       | 0.00        | 0.00      | 0.00                | 0.00        |
| 03-3310.00      | Maint/Repair Equipment        | 0.00       | 593.91         | 29.70 %                                | 167.00     | 2,000.00    | 1,406.09  | 502.31              | 1,083.31    |
| 03-3410.00      | Equipment Purchases           | 0.00       | 0.00           | 0.00 %                                 | 0.00       | 0.00        | 0.00      | 0.00                | 0.00        |
| 03-3420.00      | Sinking Fund/Future Purchases | 0.00       | 0.00           | 0.00 %                                 | 0.00       | 0.00        | 0.00      | 0.00                | 0.00        |
| тот             | AL Expense                    | 7,064.55   | 41,862.71      | 64.70 %                                | 5,394.00   | 64,700.00   | 22,837.29 | 39,452.33           | 58,230.57   |
|                 |                               |            |                |  |            |             |           |                     |             |
| PROFIT / (LOSS) | :                             | (3,266.55) | (16,478.71)    | -                                      | (1,102.00) | (13,200.00) | 3,278.71  | (10,798.33)         | (12,913.57) |

|   |                               | Fisca     | l Year 16 - 17 |          |           | Budget     |            | Fiscal Year  | 15 - 16    |
|---|-------------------------------|-----------|----------------|----------|-----------|------------|------------|--------------|------------|
| Account   | Account Name                  | Current   | Year To Date   | %Used    | Current   | Total      | Remaining  | Year To Date | Total      |
| Revenue   |                               |           |                |          |           |            | .,,        |              |            |
| Police  |                               |           |                |          |           |            |            |              |            |
| 04-2406.00  | Gifts/Donations/Memorials     | 500.00    | 500.00         | 0.00 %   | 0.00      | 0.00       | (500.00)   | 0.00         | 0.00       |
| 04-2410.00  | Grant Reimbursement           | 0.00      | 0.00           | 0.00 %   | 0.00      | 0.00       | 0.00       | 0.00         | 0.00       |
| 04-2411.00  | Pound Fees                    | 0.00      | 0.00           | 0.00 %   | 0.00      | 0.00       | 0.00       | 30.00        | 30.00      |
| 04-2412.00  | Dog Licenses                  | 70.00     | 425.00         | 65.38 %  | 54.00     | 650.00     | 225.00     | 123.63       | 473.63     |
| 04-2412.10  | Permits                       | 0.00      | 150.00         | 75.00 %  | 17.00     | 200.00     | 50.00      | 175.00       | 175.00     |
| 04-2413.00  | Fines                         | 10.00     | 290.00         | 44.62 %  | 54.00     | 650.00     | 360.00     | 25.00        | 70.00      |
| 04-2414.00  | Citation Fines                | 0.00      | 340.00         | 50.37 %  | 56.00     | 675.00     | 335.00     | 300.00       | 832.00     |
| тот   | AL Revenue                    | 580.00    | 1,705.00       | 78.39 %  | 181.00    | 2,175.00   | 470.00     | 653.63       | 1,580.63   |
| Professional Control of the Control |                               |           |                |          |           |            |            |              |            |
| Expense<br>Police   |                               |           |                |          |           |            |            |              |            |
| 04~3101.00  | Salaries                      | 48,659.39 | 268,901.05     | 64.81 %  | 34,575.00 | 414,900.00 | 145,998.95 | 274,717.27   | 422,549.81 |
| 04-3101.01  | Overtime Wages                | 0.00      | 0.00           | 0.00 %   | 375.00    | 4,500.00   | 4,500.00   | 0.00         | 0.00       |
| 04-3102.00  | FICA/Medicare                 | 3,581.68  | 19,567.16      |          | 2,650.00  | 31,800.00  | 12,232.84  | 19,946,31    | 30,618,32  |
| 04-3103.00  | Pension                       | 2,071.63  | 10,623.18      | 46.39 %  | 1,908.00  | 22,900.00  | 12,276.82  | 9,874.41     | 15,837.08  |
| 04-3104.00  | Health Insurance              | 6,333.95  | 41,376.26      |          | 6,669.00  | 80,030.00  | 38,653.74  | 56,862.81    | 76,848.65  |
| 04-3205.00  | Travel & Meeting Expense      | 7.71      | 333.46         |          | 33.00     | 400.00     | 66.54      | 379.25       | 284.04     |
| 04-3206.00  | Association Dues              | 0.00      | 105.00         | 52.50 %  | 17.00     | 200.00     | 95.00      | 120.00       | 120.00     |
| 04-3207.00  | Bonds & Insurance             | 0.00      | 0.00           | 0.00 %   | 8.00      | 100.00     | 100.00     | 0.00         | 0.00       |
| 04-3209.00  | Printing & Publication        | 0.00      | 131.58         | 37.59 %  | 29.00     | 350.00     | 218.42     | 277.33       | 311.33     |
| 04-3216.00  | Copier Maint/Expense          | 111.26    | 890.08         |          | 112.00    | 1,350.00   | 459.92     | 1,013.49     | 1,643.13   |
| 04-3220.00  | Utilities                     | 178.08    | 1,518.63       | 69.03 %  | 183.00    | 2,200.00   | 681.37     | 981.33       | 1,267.82   |
| 04-3221.00  | Telephone/Internet            | 333.15    | 2,652.38       |          | 417.00    | 5,000.00   | 2,347.62   | 2,899.13     | 4,513.22   |
| 04-3222.00  | Miscellaneous Expense         | 0.00      | 0.00           | 0.00 %   | 0.00      | 0.00       | 0.00       | 0.00         | 0.00       |
| 04-3223.00  | Supplies & Postage            | 148.22    | 1,045.61       | 41.82 %  | 208.00    | 2,500.00   | 1,454.39   | 1,219.04     | 1,891.75   |
| 04-3225.00  | Gas and Oil                   | 618.03    | 5,299,46       |          | 875.00    | 10,500.00  | 5,200.54   | 6,402.14     | 9,597.22   |
| 04-3310.00  | Maint/Repair Equipment        | 844,47    | 3,925,44       | 78.51 %  | 417.00    | 5,000.00   | 1,074.56   | 3,556.41     | 7,342.80   |
| 04-3311.00  | Maintenance & Repair Bldg     | 0.00      | 134.34         | 16.79 %  | 67.00     | 800.00     | 665.66     | 567.56       | 2,382.46   |
| 04-3312.00  | Uniforms                      | 643.78    | 652.78         | 21.76 %  | 250.00    | 3,000.00   | 2,347.22   | 2,224.79     | 3,402.93   |
| 04-3313.00  | Training                      | 130.00    | 373.58         | 14.94 %  | 208.00    | 2,500.00   | 2,126.42   | 1,093.09     | 1,987.36   |
| 04-3314.00  | Police Officer Expense        | 0.00      | 0.00           | 0.00 %   | 33.00     | 400.00     | 400.00     | 375.00       | 375.00     |
| 04-3315.00  | Dog Care                      | 70.66     | 1,019.56       | 101.96 % | 83.00     | 1,000.00   | (19.56)    | 819.75       | 1,384.50   |
| 04-3316.00  | Grant Expenses                | 0.00      | 0.00           | 0.00 %   | 0.00      | 0.00       | ` 0.0Ó     | 0.00         | 0.00       |
| 04-3410.00  | Equipment Purchases           | 475.55    | 1,301.20       | 20.02 %  | 542.00    | 6,500.00   | 5,198.80   | 3,954.95     | 5,049.00   |
| 04-3411.00  | Computers                     | 3,389.22  | 3,603.78       |          | 333.00    | 4,000.00   | 396.22     | 5,749.95     | 5,749.95   |
| 04-3412.00  | Vests                         | 0.00      | (77.06)        |          | 100.00    | 1,200.00   | 1,277.06   | 588.25       | 1,463.25   |
| 04-3413.00  | Radios                        | 0.00      | 364.17         |          | 83.00     | 1,000.00   | 635.83     | 475.63       | 475.63     |
| 04-3414.00  | Guns                          | 57.60     | 532.25         |          | 83.00     | 1,000.00   | 467.75     | 1,140.77     | 1,074.56   |
| 04-3420.00  | Sinking Fund/Future Purchases | 0.00      | 0.00           | 0.00 %   | 0.00      | 0.00       | 0.00       | 0.00         | 0.00       |
| 04-3437.00  | Arrest Related Expense        | 0.00      | 0.00           | 0.00 %   | 42.00     | 500.00     | 500.00     | 0.00         | 0.00       |
| TOT   | AL Expense                    | 67,654.38 | 364,273.89     | 60.35 %  | 50,300.00 | 603,630.00 | 239,356.11 | 395,238.66   | 596,169.81 |

|                 |                               | Fiscal Year 16 - 17 BudgetFiscal Year 15 - 16 | r 15 - 16    |         |             |              |              |              |              |
|-----------------|-------------------------------|---|--------------|---------|-------------|--------------|--------------|--------------|--------------|
| Account         | Account Name                  | Current                                       | Year To Date | %Used   | Current     | Total        | Remaining    | Year To Date | Tota         |
| PROFIT / (LOSS) | ;                             | (67,074.38)                                   | (362,568.89) | =       | (50,119.00) | (601,455.00) | (238,886.11) | (394,585.03) | (594,589.18) |
| Revenue         |                               |   | ****         | =       |             |              |              |              |              |
| Rescue Unit     |                               |   |              |         |             |              |              |              |              |
| 05-2408.00      | Miscellaneous Income          | 0.00  | 0.00         | 0.00 %  | 0.00        | 0.00         | 0.00         | 0.00         | 15,246.2     |
| 05-2415.00      | Ambulance Service             | 8,874.70                                      | 49,624.31    | 71.92 % | 5,750.00    | 69,000.00    | 19,375.69    | 52,376.89    | 83,172.6     |
| тота            | AL Revenue                    | 8,874.70                                      | 49,624.31    | 71.92 % | 5,750.00    | 69,000.00    | 19,375.69    | 52,376.89    | 98,418.9     |
| Expense         | ·                             |   |              |         |             |              |              |              |              |
| Rescue Unit     |                               |   |              |         |             |              |              |              |              |
| 05-3101.00      | Salaries                      | 2,500.10                                      | 12,869.10    | 70.13 % | 1,529.00    | 18,350.00    | 5,480.90     | 11,793.56    | 18,022.4     |
| 05-3102.00      | FICA/Medicare                 | 177.85  | 952.49       | 67.79 % | 117.00      | 1,405.00     | 452.51       | 819.14       | 1,254.0      |
| 05-3103.00      | Pension                       | 137.49  | 707.71       | 70.07 % | 84.00       | 1,010.00     | 302.29       | 648.14       | 990.6        |
| 05-3104.00      | Health Insurance              | 772.43  | 6,158.51     | 72.88 % | 704.00      | 8,450.00     | 2,291.49     | 6,317.19     | 8,223.2      |
| 05-3205.00      | Travel & Meeting Expense      | 0.00  | 0.00         | 0.00 %  | 42.00       | 500.00       | 500.00       | 0.00         | 1,278.       |
| 05-3206.00      | Association Dues              | 0.00  | 0.00         | 0.00 %  | 42.00       | 500.00       | 500.00       | 0.00         | 0.           |
| 05-3209.00      | Printing & Publication        | 0.00  | 0.00         | 0.00 %  | 6.00        | 75.00        | 75.00        | 32.00        | 32.          |
| 05-3216.00      | Copier Maint/Expense          | 0.00  | 0.00         | 0.00 %  | 17.00       | 200.00       | 200.00       | 0.00         | 0.           |
| 05-3221.00      | Telephone/Internet            | 40.01   | 320.08       | 53.35 % | 50.00       | 600.00       | 279.92       | 320.08       | 480.         |
| 05-3222.00      | Miscellaneous Expense         | 0.00  | 0.00         | 0.00 %  | 0.00        | 0.00         | 0.00         | 0.00         | 0.0          |
| 05-3223.00      | Supplies & Postage            | 0.00  | 401.59       | 80.32 % | 42.00       | 500.00       | 98.41        | 313.96       | 716.         |
| 05-3223.01      | Building Cleaning Supplies    | 0.00  | 86.95        | 43.48 % | 17.00       | 200.00       | 113.05       | 138.69       | 156.         |
| 05-3225.00      | Gas and Oil                   | 51.50   | 312.81       | 24.06 % | 108.00      | 1,300.00     | 987.19       | 580.79       | 879.         |
| 05-3310.00      | Maint/Repair Equipment        | 0.00  | 2,169.19     | 86.77 % | 208.00      | 2,500.00     | 330.81       | 827.24       | 3,481.       |
| 05-3313.00      | Training                      | 0.00  | 4,732.36     | 72.81 % | 542.00      | 6,500.00     | 1,767.64     | 3,840.05     | 2,990.       |
| 05-3330.00      | Life Insurance                | 0.00  | 714.00       | 59.50 % | 100.00      | 1,200.00     | 486.00       | 714.00       | 714.         |
| 05-3332.00      | Laundry                       | 15.43   | 113.66       | 37.89 % | 25.00       | 300.00       | 186.34       | 106.67       | 153.         |
| 05-3334.00      | Ambulance Driver Incentive    | 915.00  | 7,163.75     | 65.12 % | 917.00      | 11,000.00    | 3,836.25     | 7,380.00     | 11,510.      |
| 05-3335.00      | EMT Trip Fees                 | 0.00  | 0.00         | 0.00 %  | 0.00        | 0.00         | 0.00         | 0.00         | 0.           |
| 05-3336.00      | Insurance Aid Fees            | 1,403.94                                      | 10,983.20    | 81.36 % | 1,125.00    | 13,500.00    | 2,516.80     | 10,225.83    | 16,659.      |
| 05-3338.00      | Ambulance Supplies            | 631.16  | 3,822.20     | 54.60 % | 583.00      | 7,000.00     | 3,177.80     | 2,346.97     | 5,672.       |
| 05-3361.00      | Uniforms                      | 21.41   | 189.22       |         | 42.00       | 500.00       | 310.78       | 257.80       | 257.         |
| 05-3410.00      | Equipment Purchases           | 0.00  | 14,142.47    | 45.10 % | 2,613.00    | 31,355.00    | 17,212.53    | 42,467.94    | 46,963.      |
| 05-3420.00      | Sinking Fund/Future Purchases | 0.00  | 0.00         | 0.00 %  | 0.00        | 0.00         | 0.00         | 0.00         | 0.           |
| ТОТА            | AL Expense                    | 6,666.32                                      | 65,839.29    | 61.56 % | 8,913.00    | 106,945.00   | 41,105.71    | 89,130.05    | 120,436.4    |
|                 |                               |   |              | _       |             |              |              |              |              |
| PROFIT / (LOSS) | ;                             | 2,208.38                                      | (16,214.98)  | =       | (3,163.00)  | (37,945.00)  | (21,730.02)  | (36,753.16)  | (22,017.48   |

|                 |                                | Fisca      | l Year 16 - 17 |          |            | Budget      |             | Fiscal Year  | 15 - 16     |
|-----------------|--------------------------------|------------|----------------|----------|------------|-------------|-------------|--------------|-------------|
| Account         | Account Name                   | Current    | Year To Date   | %Used    | Current    | Total       | Remaining   | Year To Date | Total       |
| Revenue         |                                |            |                |          |            |             |             |              |             |
| Fire            |                                |            |                |          |            |             |             |              |             |
| 06-2403.00      | Insurance Reimbursements       | 0.00       | 0.00           | 0.00 %   | 0.00       | 0.00        | 0.00        | 0.00         | 0.00        |
| 06-2405.00      | Miscellaneous Reimbursements   | 0.00       | 0.00           | 0.00 %   | 0.00       | 0.00        | 0.00        | 0.00         | 0.00        |
| 06-2406.00      | Gifts/Donations/Memorials      | 0.00       | 0.00           | 0.00 %   | 0.00       | 0.00        | 0.00        | 0.00         | 0.00        |
| 06-2408.00      | Miscellaneous Income           | 0.00       | 0.00           | 0.00 %   | 0.00       | 0.00        | 0.00        | 0.00         | 0.00        |
| 06-2410.00      | Grant Reimbursement            | 0.00       | 0.00           | 0.00 %   | 1,542.00   | 18,500.00   | 18,500.00   | 0.00         | 0.00        |
| 06-2416.00      | Rural Fire Protection          | 0.00       | 0.00           | 0.00 %   | 0.00       | 0.00        | 0.00        | 6,960.43     | 6,960.43    |
| тот             | AL Revenue                     | 0.00       | 0.00           | 0.00 %   | 1,542.00   | 18,500.00   | 18,500.00   | 6,960.43     | 6,960.43    |
|                 |                                |            |                |          |            |             |             |              |             |
| Expense         |                                |            |                |          |            |             |             |              |             |
| Fire            |                                |            |                |          |            |             |             |              |             |
| 06-3101.00      | Salaries                       | 2,079.60   | 12,273.60      |          | 1,529.00   | 18,350.00   | 6,076.40    | 11,593.56    | 17,709.96   |
| 06-3102.00      | FICA/Medicare                  | 148.50     | 848.46         |          | 117.00     | 1,405.00    | 556.54      | 805.47       | 1,232.58    |
| 06-3103.00      | Pension                        | 114.39     | 675.09         | 66.84 %  | 84.00      | 1,010.00    | 334.91      | 636.60       | 973.02      |
| 06-3104.00      | Health Insurance               | 772.42     | 6,139.34       | 72.65 %  | 704.00     | 8,450.00    | 2,310.66    | 6,298.02     | 8,204.08    |
| 06-3205.00      | Travel & Meeting Expense       | 0.00       | 0.00           | 0.00 %   | 42.00      | 500.00      | 500.00      | 18.15        | 18.15       |
| 06-3209.00      | Printing & Publication         | 0.00       | 0.00           | 0.00 %   | 8.00       | 100.00      | 100.00      | 35.00        | 35.00       |
| 06-3216.00      | Copier Maint/Expense           | 0.00       | 0.00           | 0.00 %   | 0.00       | 0.00        | 0.00        | 0.00         | 0.00        |
| 06-3219.00      | Trash Removal                  | 0.00       | 0.00           | 0.00 %   | 0.00       | 0.00        | 0.00        | 16.28        | 16.28       |
| 06-3220.00      | Utilities                      | 546.38     | 5,848.25       | 58.48 %  | 833.00     | 10,000.00   | 4,151.75    | 5,198.08     | 7,721.82    |
| 06-3221.00      | Telephone/Internet             | 0.00       | 210.14         | 42.03 %  | 42.00      | 500.00      | 289.86      | 0.00         | 248.07      |
| 06-3222.00      | Miscellaneous Expense          | 0.00       | 0.00           | 0.00 %   | 0.00       | 0.00        | 0.00        | 0.00         | 0.00        |
| 06-3223.00      | Supplies & Postage             | 85.99      | 303.23         | 60.65 %  | 42.00      | 500.00      | 196.77      | 193.40       | 277.88      |
| 06-3225.00      | Gas and Oil                    | 77.58      | 1,155.09       | 72.19 %  | 133.00     | 1,600.00    | 444.91      | 692.02       | 790.67      |
| 06-3310.00      | Maint/Repair Equipment         | 1,142.83   | 4,133.25       | 103.33 % | 333.00     | 4,000.00    | (133.25)    | 2,825.11     | 4,382.20    |
| 06-3310.01      | Main/Rep Equip-Loose Equipment | 245.00     |                | 25.56 %  | 333.00     | 4,000.00    | 2,977.80    | 2,827.41     | 4,059.96    |
| 06-3311.00      | Maintenance & Repair Bldg      | 153.69     | 748.57         |          | 83.00      | 1,000.00    | 251.43      | 545.40       | 2,205.37    |
| 06-3313.00      | Training                       | 0.00       | 225.00         | 15.00 %  | 125.00     | 1,500.00    | 1,275.00    | 0.00         | 0.00        |
| 06-3330.00      | Life Insurance                 | 0.00       | 0.00           | 0.00 %   | 58.00      | 700.00      | 700.00      | 0.00         | 0.00        |
| 06-3410.00      | Equipment Purchases            | 885.20     | 14,476.56      | 72.38 %  | 1,667.00   | 20,000.00   | 5,523.44    | 10,250.60    | 18,115.58   |
| 06-3415.10      | Sirens and Batteries           | 112.88     | 112.88         | 0.51 %   | 1,833.00   | 22,000.00   | 21,887.12   | 956.24       | 956.24      |
| 06-3420.00      | Sinking Fund/Future Purchases  | 0.00       | 0.00           |          | 0.00       | 0.00        | 0.00        | 0.00         | 0.00        |
| 06-3435.00      | Hydrants                       | 0.00       | 0.00           | 0.00 %   | 500.00     | 6,000.00    | 6,000.00    | 0.00         | 0.00        |
| тот             | AL Expense                     | 6,364.46   | 48,171.66      | 47.41 %  | 8,466.00   | 101,615.00  | 53,443.34   | 42,891.34    | 66,946.86   |
|                 |                                |            |                | =        |            |             |             |              |             |
| PROFIT / (LOSS) | );                             | (6,364.46) | (48,171.66)    |          | (6,924.00) | (83,115.00) | (34,943.34) | (35,930.91)  | (59,986.43) |

|                 |                               | Fisca       | l Year 16 - 17 |          |             | Budget       |              | Fiscal Year  | 15 - 16     |
|-----------------|-------------------------------|-------------|----------------|----------|-------------|--------------|--------------|--------------|-------------|
| Account         | Account Name                  | Current     | Year To Date % | %Used    | Current     | Total        | Remaining    | Year To Date | Total       |
| Revenue         |                               |             |                |          |             |              | ·            |              |             |
| Library         |                               |             |                |          |             |              |              |              |             |
| 07-2406.00      | Gifts/Donations/Memorials     | 0.00        | 230,000.00     | 0.00 %   | 0.00        | 0.00         | (230,000.00) | 0.00         | 187,500.00  |
| 07-2408.00      | Miscellaneous Income          | 0.00        | 0.00           | 0.00 %   | 100.00      | 1,200.00     | 1,200.00     | 0.00         | 1,248.00    |
| 07-2417.00      | Library Fees                  | 45.00       | 985.00         | 57.10 %  | 144.00      | 1,725.00     | 740.00       | 1,176.52     | 1,785.34    |
| TOTA            | AL Revenue                    | 45.00       | 230,985.0078   | 396.92 % | 244.00      | 2,925.00     | (228,060.00) | 1,176.52     | 190,533.34  |
| Expense         |                               |             |                |          |             |              |              |              |             |
| Library         |                               |             |                |          |             |              |              |              |             |
| 07-3101.00      | Salaries                      | 16,608.00   | 93,183.30      | 69 90 %  | 11,108.00   | 133,300.00   | 40,116.70    | 83,978.57    | 128,378.43  |
| 07-3102.00      | FICA/Medicare                 | 1,215.87    | ,              | 65.64 %  | 850.00      | 10,205.00    | 3,506.12     | 6,012.55     | 9,204.98    |
| 07-3103.00      | Pension                       | 826.75      | 4,680.57       |          | 575.00      | 6,900.00     | 2,219.43     | 4,340.38     | 6,615.76    |
| 07-3104.00      | Health Insurance              | 1,554.83    | 12,347.75      |          | 1,408.00    | 16,900.00    | 4,552.25     | 12,615.21    | 16,427.31   |
| 07-3205.00      | Travel & Meeting Expense      | 215.64      | 807.04 1       |          | 42.00       | 500.00       | (307.04)     | 467.68       | 467.68      |
| 07-3206.00      | Association Dues              | 0.00        | 200.00 1       |          | 13.00       | 160.00       | (40.00)      | 160.00       | 160.00      |
| 07-3216.00      | Copier Maint/Expense          | 88.91       |                | 40.75 %  | 150.00      | 1,800.00     | 1,066.50     | 278.43       | 816.76      |
| 07-3219.00      | Trash Removal                 | 0.00        | 0.00           | 0.00 %   | 0.00        | 0.00         | 0.00         | 0.00         | 0.00        |
| 07-3220.00      | Utilities                     | 573.69      |                | 92.48 %  | 736.00      | 8,830.00     | 664.35       | 6,298.27     | 8,568.89    |
| 07-3221.00      | Telephone/Internet            | 0.00        |                | 48.32 %  | 115.00      | 1,380.00     | 713.24       | 899.74       | 1,480.45    |
| 07-3222.00      | Miscellaneous Expense         | 0.00        | 0.00           | 0.00 %   | 0.00        | 0.00         | 0.00         | 0.00         | 0.00        |
| 07-3223.00      | Supplies & Postage            | 23.81       |                | 70.58 %  | 167.00      | 2,000.00     | 588.41       | 1,527.39     | 2,199.35    |
| 07-3310.00      | Maint/Repair Equipment        | 0.00        | 0.00           | 0.00 %   | 0.00        | 0.00         | 0.00         | 0.00         | 0.00        |
| 07-3310.10      | Tech Support/Subscriptions    | 0.00        | 60.00          | 3.16 %   | 158.00      | 1,900.00     | 1,840.00     | 1,700.00     | 1,950.00    |
| 07-3311.00      | Maintenance & Repair Bldg     | 44.80       | 1,827.48 1     |          | 108.00      | 1,300.00     | (527.48)     | 1,066.42     | 1,475.22    |
| 07-3313.00      | Training                      | 0.00        |                | 82.30 %  | 50.00       | 600.00       | 106.17       | 427.00       | 427.00      |
| 07-3339.00      | Maintenance/Repair Grounds    | 0.00        | 0.00           | 0.00 %   | 0.00        | 0.00         | 0.00         | 0.00         | 0.00        |
| 07-3340.00      | Book Purchases                | 1,751.50    |                | 73.06 %  | 2,083.00    | 25,000.00    | 6,734.94     | 20,003.70    | 25,431.32   |
| 07-3340.10      | Database                      | 0.00        | 609.81         |          | 62.00       | 750.00       | 140.19       | 430.00       | 430.00      |
| 07-3340.20      | Nebraska Overdrive            | 0.00        |                | 100.00 % | 42.00       | 500.00       | 0.00         | 500.00       | 500.00      |
| 07-3341.00      | Computer Public Access        | 0.00        | 850,00 1       |          | 71.00       | 850.00       | 0.00         | 1,200.00     | 1,200.00    |
| 07-3342.00      | Library Promotions            | 0.00        | 195.00         |          | 17.00       | 200.00       | 5.00         | 50.00        | 200.00      |
| 07-3410.00      | Equipment Purchases           | 0.00        |                | 89.22 %  | 83.00       | 1,000.00     | 107.78       | 1,084.32     | 1,422.00    |
| 07-3419.01      | Contracted Services           | 450.00      |                | 41.67 %  | 600.00      | 7,200.00     | 4,200.00     | 4,080.00     | 6,430.00    |
| 07-3420.00      | Sinking Fund/Future Purchases | 0.00        | 0.00           | 0.00 %   | 0.00        | 0.00         | 0.00         | 0.00         | 0.00        |
| тот             | AL Expense                    | 23,353.80   | 155,588.44     | 70.31 %  | 18,438.00   | 221,275.00   | 65,686.56    | 147,119.66   | 213,785.15  |
|                 |                               |             |                |          |             |              |              |              |             |
| PROFIT / (LOSS) | :                             | (23,308.80) | 75,396.56      | =        | (18,194.00) | (218,350.00) | (293,746.56) | (145,943.14) | (23,251.81) |

| Account Account Name Current                                  | cal Year 16 - 17   |             |            | Budget     |              |                         |  |  |
|---|--------------------|-------------|------------|------------|--------------|-------------------------|--|--|
| Account Name Outlett  | Year To Date %Use  | d Current   | Total      | Remaining  | Year To Date | <u>15 - 16</u><br>Total |  |  |
| Revenue   |                    |             |            |            |              |                         |  |  |
| Street  |                    |             |            |            |              |                         |  |  |
| 08-2405.00 Miscellaneous Reimbursements 0.00                  | 540.00 0.00        | % 0.00      | 0.00       | (540.00)   | 13,040.00    | 13,040.00               |  |  |
| 08-2408.10 Grant Funds 0.00                                   | 0.00 0.00          | % 0.00      | 0.00       | 0.00       | 0.00         | 0.00                    |  |  |
| 08-2408.20 Sales Tax Infra Transfer 0.00                      | 0.00 0.00          | % 0.00      | 0.00       | 0.00       | 0.00         | 0.00                    |  |  |
| 08-2418.00 Street Allocation 33,525.55                        | 5 268,651.57 65.43 | % 34,214.00 | 410,568.00 | 141,916.43 | 273,337.38   | 392,230.75              |  |  |
| 08-2419.00 Incentive Payment 0.00                             |                    |             | 4,000.00   | 0.00       | 4,000.00     | 4,000.00                |  |  |
| 08-2421.00 Box Culvert Reimbursement 0.00                     | 0.00 0.00          | % 0.00      | 0.00       | 0.00       | 0.00         | 0.00                    |  |  |
| 08-2422.00 Road Material Reimbursement 0.00                   | 0.00 0.00          | % 0.00      | 0.00       | 0.00       | 0.00         | 0.00                    |  |  |
| 08-2424.00 Equipment Rental Fees 0.00                         | 0.00 0.00          | % 0.00      | 0.00       | 0.00       | 0.00         | 0.00                    |  |  |
| TOTAL Revenue 33,525.55                                       | 273,191.57 65.90   | % 34,547.00 | 414,568.00 | 141,376.43 | 290,377.38   | 409,270.75              |  |  |
| Expense   |                    |             |            |            |              |                         |  |  |
| Street  |                    |             |            |            |              |                         |  |  |
| 08-3101.00 Salaries 31,849.00                                 | 165,679.20 69.92   | % 19,747.00 | 236,965.00 | 71,285.80  | 145,863.22   | 220,310.70              |  |  |
| 08-3101.01 Overtime Wages 0.00                                | 0.00 0.00          | % 333.00    | 4,000.00   | 4,000.00   | 0.00         | 0.00                    |  |  |
| 08-3102.00 FICA/Medicare 2,334.19                             |                    |             | 18,435.00  | 6,523.70   | 10,525.33    | 15,969.76               |  |  |
| 08-3103.00 Pension 1,751.70                                   | 9,088.51 68.57     |             | 13,255.00  | 4,166.49   | 7,830.12     | 11,511.7                |  |  |
| 08-3104.00 Health Insurance 5,767.33                          |                    |             | 53,075.00  | 12,190.96  | 41,522.42    | 52,864.5                |  |  |
| 08-3205.00 Travel & Meeting Expense 0.00                      | 0.00 0.00          |             | 800.00     | 800.00     | 1,000.77     | 1,000.7                 |  |  |
| 08-3206.00 Association Dues 35.00                             |                    |             | 500.00     | 30.00      | 329.00       | 429.0                   |  |  |
| 08-3216.00 Copier Maint/Expense 0.00                          |                    |             | 0.00       | 0.00       | 0.00         | 0.0                     |  |  |
| 08-3219.00 Trash Removal 0.00                                 |                    |             | 150.00     | 150.00     | 98.60        | 98.60                   |  |  |
| 08-3220.00 Utilities 1,443.64                                 |                    |             | 14,000.00  | 2,312.86   | 10,191.04    | 11,800.78               |  |  |
| 08-3221.00 Telephone/Internet 61.20                           | ·                  |             | 1,200.00   | 399.46     | 843.88       | 1,283.6                 |  |  |
| 08-3222.00 Miscellaneous Expense 110.00                       |                    |             | 150.00     | 40.00      | 172.40       | 203.4                   |  |  |
| 08-3222.10 Snow Removal 0.00                                  |                    |             | 20,000.00  | 15,226.25  | 24,098.56    | 24,098.5                |  |  |
| 08-3223.00 Supplies & Postage 15.03                           | •                  | •           | 500.00     | (68.45)    | 197.96       | 387.0                   |  |  |
| 08-3225.00 Gas and Oil 800.76                                 |                    |             | 25,000.00  | 16,226.19  | 11,302.28    | 15,036.9                |  |  |
| 08-3310.00 Maint/Repair Equipment 2,437.24                    |                    |             | 50,000.00  | 12,017.18  | 34,612.86    | 49,098.3                |  |  |
| 08-3311.00 Maintenance & Repair Bldg 80.00                    |                    |             | 2,200.00   | (2,104.05) | 4,733.20     | 4,733.2                 |  |  |
| ' '   | ·                  |             | 0.00       | 0.00       | 0.00         | 0.0                     |  |  |
|   |                    |             | 0.00       | 0.00       | 0.00         | 0.0                     |  |  |
| 08-3343.00 Consulting Fees 0.00<br>08-3344.00 Chemicals 84.99 |                    |             | 19,500.00  | 2,335.01   | 19,809.70    | 20,911.9                |  |  |
|   | •                  |             | •          | ,          | •            |                         |  |  |
| 08-3345.00 Road Materials 0.00                                | •                  |             | 18,800.00  | 13,689.15  | 11,887.65    | 17,730.9<br>2,833.8     |  |  |
| 08-3346.00 Gravel 0.00  |                    |             | 3,500.00   | 3,500.00   | 2,685.76     |                         |  |  |
| 08-3347.00 Street Signs 0.00                                  | •                  |             | 3,500.00   | 175.64     | 3,023.80     | 3,453.1                 |  |  |
| 08-3348.00 Street Siginals/Maintenance 0.00                   | •                  |             | 4,300.00   | 2,056.32   | 4,607.26     | 4,607.2                 |  |  |
| 08-3349.00 Pavement Marking 0.00                              |                    |             | 8,000.00   | 8,000.00   | 0.00         | 8,090.1                 |  |  |
| 08-3350.00 Shop Tools 0.00                                    |                    |             | 3,500.00   | (298.71)   | 2,962.55     | 3,378.3                 |  |  |
| 08-3351.00 Equipment Rental 0.00                              |                    |             | 2,500.00   | 2,500.00   | 0.00         | 0.0                     |  |  |
| 08-3410.00 Equipment Purchases 2,177.00                       |                    |             | 71,500.00  | 8,667.91   | 91,052.19    | 91,191.2                |  |  |
| 08-3410.01 Safety Equipment 38.44                             |                    |             | 2,500.00   | (890.65)   | 1,661.20     | 1,779.0                 |  |  |
| 08-3411.00 Computers 0.00                                     |                    |             | 0.00       | 0.00       | 0.00         | 0.0                     |  |  |
| 08-3416.00 Land & Buildings 0.00                              |                    |             | 4,000.00   | 4,000.00   | 206.33       | 206.3                   |  |  |
| 08-3417.00 Trash Receptacles 0.0                              |                    |             | 250.00     | 250.00     | 0.00         | 0.0                     |  |  |
| 08-3418.00 Street Sweeper 0.00                                |                    |             | 25,050.00  | 32.74      | 25,017.26    | 25,017.2                |  |  |
| 08-3420.00 Sinking Fund/Future Purchases 0.0                  |                    |             | 0.00       | 0.00       | 0.00         | 0.0                     |  |  |
| 08-3422.00 New Street Lights 0.00                             | 0.00 0.00          | % 83.00     | 1,000.00   | 1,000.00   | 900.00       | 900.00                  |  |  |

|                   |                                | Fisca       | l Year 16 - 17 |         | Budget      |              |             | Fiscal Year 15 - 16 |              |
|-------------------|--------------------------------|-------------|----------------|---------|-------------|--------------|-------------|---------------------|--------------|
| Account           | Account Name                   | Current     | Year To Date   | %Used   | Current     | Total        | Remaining   | Year To Date        | Total        |
| Expense (Continue | d)                             |             |                |         |             |              |             |                     |              |
| Street            |                                |             |                |         |             |              |             |                     |              |
| 08-3423.00        | Storm Sewers                   | 0.00        | 243.80         | 12.19 % | 167.00      | 2,000.00     | 1,756.20    | 1,712.28            | 1,712.28     |
| 08-3424.00        | Trucks/Loader                  | 0.00        | 40,489.77      | 99.97 % | 3,375.00    | 40,500.00    | 10.23       | 40,489.77           | 40,489.77    |
| 08-3425.00        | Street Construction            | 1,873.34    | 10,734.63      | 21.47 % | 4,167.00    | 50,000.00    | 39,265.37   | 24,034.45           | 49,395.10    |
| 08-3426.00        | Armor Coating                  | 0.00        | 0.00           | 0.00 %  | 917.00      | 11,000.00    | 11,000.00   | 0.00                | 0.00         |
| 08-3426.10        | Concrete Replacement Snow Stor | 0.00        | 0.00           | 0.00 %  | 0.00        | 0.00         | 0.00        | 0.00                | 0.00         |
| тот               | AL Expense                     | 50,859.04   | 471,384.40     | 66.24 % | 59,304.00   | 711,630.00   | 240,245.60  | 523,371.84          | 680,523.67   |
|                   |                                |             |                | =       |             |              |             |                     |              |
| PROFIT / (LOSS)   | :                              | (17,333.49) | (198,192.83)   | =       | (24,757.00) | (297,062.00) | (98,869.17) | (232,994.46)        | (271,252.92) |

|                 |                               | Fiscal Year 16 - 17 |              |          | Budget      |              |              | Fiscal Year 15 - 16 |            |
|-----------------|-------------------------------|---------------------|--------------|----------|-------------|--------------|--------------|---------------------|------------|
| Account         | Account Name                  | Current             | Year To Date | %Used    | Current     | Total        | Remaining    | Year To Date        | Tota       |
| Revenue         |                               |                     |              |          |             |              |              |                     |            |
| Park            |                               |                     |              |          |             |              |              |                     |            |
| 09-2408.00      | Miscellaneous Income          | 0.00                | 801.00       | 0.00 %   | 0.00        | 0.00         | (801.00)     | 0.00                | 0.0        |
| 09-2425.00      | Park Rental Fees              | 30.00               | 60.00        | 0.00 %   | 0.00        | 0.00         | (60.00)      | 50.00               | 359.0      |
| 09-2426.00      | Tennis Center Fees            | 0.00                | 0.00         | 0.00 %   | 0.00        | 0.00         | 0.00         | 0.00                | 0.0        |
| 09-2426.10      | RV Park Rental Fees           | 2,831.50            | 12,733.51    | 70.74 %  | 1,500.00    | 18,000.00    | 5,266.49     | 7,550.35            | 20,376.6   |
| 09-2426.20      | RV Park Rental Sales Tax      | 198.19              | (719.44)     | 0.00 %   | 0.00        | 0.00         | 719.44       | (1,082.13)          | (3.81      |
| 09-2426.30      | RV Park Lodging Tax           | 70.31               | (441.44)     | 0.00 %   | 0.00        | 0.00         | 441.44       | (541.51)            | 13.8       |
| тот             | AL Revenue                    | 3,130.00            | 12,433.63    | 69.08 %  | 1,500.00    | 18,000.00    | 5,566.37     | 5,976.71            | 20,745.71  |
| Expense         |                               |                     |              |          |             |              |              |                     |            |
| Park            |                               |                     |              |          |             |              |              |                     |            |
| 09-3101.00      | Salaries                      | 16,731.81           | 85,070.54    | 59.20 %  | 11,975.00   | 143,705.00   | 58,634.46    | 78,961.60           | 142,606.50 |
| 09-3102.00      | FICA/Medicare                 | 1,270.22            | 6,413.22     |          | 917.00      | 11,000.00    | 4,586.78     | 5,879.54            | 10,629.5   |
| 09-3103.00      | Pension                       | 887.94              | 4,599.71     | 63.44 %  | 604.00      | 7,250.00     | 2,650.29     | 4,329.36            | 7,104.7    |
| 09-3104.00      | Health Insurance              | 1,464.54            | 8,480.64     | 51.95 %  | 1,360.00    | 16,325.00    | 7,844.36     | 9,469.80            | 15,548.4   |
| 09-3205.00      | Travel & Meeting Expense      | 0.00                | 0.00         | 0.00 %   | 17.00       | 200.00       | 200.00       | 55.00               | 55.0       |
| 09-3206,00      | Association Dues              | 0.00                | 45.00        | 45.00 %  | 8.00        | 100.00       | 55.00        | 0.00                | 0.0        |
| 09-3209.00      | Printing & Publication        | 0.00                | 0.00         | 0.00 %   | 8.00        | 100.00       | 100.00       | 73.92               | 160.4      |
| 09-3216.00      | Copier Maint/Expense          | 0.00                | 0.00         | 0.00 %   | 0.00        | 0.00         | 0.00         | 0.00                | 0.0        |
| 09-3219.00      | Trash Removal                 | 49.30               | 394.40       |          | 42.00       | 500.00       | 105.60       | 197.20              | 394.4      |
| 09-3220.00      | Utilities                     | 2,147.86            | 19,145.04    | 63.82 %  | 2,500.00    | 30,000.00    | 10,854.96    | 16,013.89           | 23,767.26  |
| 09-3221.00      | Telephone/Internet            | 66.74               |              | 53.38 %  | 83.00       | 1,000.00     | 466.20       | 508.80              | 774.79     |
| 09-3222.00      | Miscellaneous Expense         | 55.00               |              | 283.04 % | 4.00        | 50.00        | (91.52)      | 41.20               | 151.20     |
| 09-3223.00      | Supplies & Postage            | 0.00                |              | 141.05 % | 54.00       | 650.00       | (266.81)     | 318.57              | 536.3      |
| 09-3225.00      | Gas and Oil                   | 257.85              |              | 17.62 %  | 833.00      | 10,000.00    | 8,237.53     | 2,056.41            | 4,880.89   |
| 09-3310.00      | Maint/Repair Equipment        | 41.25               | 2,377.87     | 43.23 %  | 458.00      | 5,500.00     | 3,122.13     | 2,575.44            | 3,866.10   |
| 09-3311.00      | Maintenance & Repair Bldg     | 569.01              | 2,119.93     | 35.33 %  | 500.00      | 6,000.00     | 3,880.07     | 2,818.86            | 5,285.9    |
| 09-3339.00      | Maintenance/Repair Grounds    | 4,408.75            | 10,801.16    |          | 1,500.00    | 18,000.00    | 7,198.84     | 15,164.78           | 16,500.0   |
| 09-3351.00      | Equipment Rental              | 0.00                | 0.00         | 0.00 %   | 25.00       | 300.00       | 300.00       | 0.00                | 100.0      |
| 09-3352.00      | Tools/Shop Equipment          | 0.00                | 770.35       | 102.71 % | 62.00       | 750.00       | (20.35)      | 13,49               | 376.4      |
| 09-3353.00      | Trees & Shrubs                | 113.40              | 113.40       | 11.34 %  | 83.00       | 1,000.00     | 886.60       | 134.25              | 88.1       |
| 09-3410.00      | Equipment Purchases           | 0.00                | 31,626.62    | 95.84 %  | 2,750.00    | 33,000.00    | 1,373.38     | 19,466.66           | 28,922.5   |
| 09-3410.01      | Safety Equipment              | 19.23               | 430.11       | 47.79 %  | 75.00       | 900.00       | 469.89       | 293.99              | 293.9      |
| 09-3420.00      | Sinking Fund/Future Purchases | 0.00                | 0.00         | 0.00 %   | 0.00        | 0.00         | 0.00         | 0.00                | 0.0        |
| 09-3427.00      | Underground Sprinklers        | 661.27              | 1,221.27     | 48.85 %  | 208.00      | 2,500.00     | 1,278.73     | 194.43              | 4,263.9    |
| 09-3428.00      | Playground Equipment          | 0.00                | 25,000.00    |          | 2,083.00    | 25,000.00    | 0.00         | 0.00                | 0.0        |
| 09-3429.00      | Melham Playground Equipment   | 0.00                | 0.00         |          | 0.00        | 0.00         | 0.00         | 0.00                | 0.0        |
| 09-3430.00      | Melham Lake                   | 80.73               | 1,409.40     | 70.47 %  | 167.00      | 2,000.00     | 590.60       | 399.99              | 2,661.4    |
|                 | AL Expense                    | 28,824.90           | 203,373.26   |          | 26,316.00   | 315,830.00   | 112,456.74   | 158,967.18          | 268,968.00 |
| 1017            | AL Expense                    | 28,824.90           | 203,373.26   | 64.39 %  | 26,316.00   | 315,630.00   | 112,450.74   | 150,867.10          | 20         |
| PROFIT / (LOSS) |                               | (25,694.90)         | (190,939.63) | =        | (24,816.00) | (297,830.00) | (106,890.37) | (152,990.47)        | (248,222.  |

|                 |   | Fiscal Year 16 - 17 |              | Budget       |            | Fiscal Year 15 - 16 |             |               |             |
|-----------------|---|---------------------|--------------|--------------|------------|---------------------|-------------|---------------|-------------|
| Account         | Account Name                            | Current             | Year To Date | %Used        | Current    | Total               | Remaining   | Year To Date  | Total       |
| Revenue         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                     |              |              |            |                     |             |               |             |
| Swimming Pool   |   |                     |              |              |            |                     |             |               |             |
| 10-2427.00      | Admissions                              | (300.00)            | (1,689.75)   | -5.63 %      | 2,500.00   | 30,000.00           | 31,689.75   | 1,171.42      | 25,980.62   |
| 10-2428.00      | Concessions                             | 0.00                | 0.00         | 0.00 %       | 67.00      | 800.00              | 800.00      | 0.00          | 998.75      |
| 10-2429.00      | Red Cross Lessons                       | 2,000.00            | 2,000.00     | 44.44 %      | 375.00     | 4,500.00            | 2,500.00    | 2,000.00      | 5,690.00    |
|                 | TOTAL Revenue                           |                     | 310.25       | 0.88 %       | 2,942.00   | 35,300.00           | 34,989.75   | 3,171.42      | 32,669.37   |
| Expense         |   |                     |              | <del>.</del> |            |                     |             | <del>.,</del> |             |
| Swimming Pool   |   |                     |              |              |            |                     |             |               |             |
| 10-3101.00      | Salaries                                | 6,454.27            | 6,842.52     | 10.53 %      | 5,417.00   | 65,000.00           | 58,157.48   | 0.00          | 63,407.29   |
| 10-3102.00      | FICA/Medicare                           | 493.76              | 523.46       | 10.47 %      | 417.00     | 5,000.00            | 4,476.54    | 0.00          | 4,850.66    |
| 10-3103.00      | Pension                                 | 0.00                | 0.00         | 0.00 %       | 0.00       | 0.00                | 0.00        | 0.00          | 0.00        |
| 10-3104.00      | Health Insurance                        | 0.00                | 0.00         | 0.00 %       | 0.00       | 0.00                | 0.00        | 0.00          | 0.00        |
| 10-3205.00      | Travel & Meeting Expense                | 80.00               | 229.80       | 229.80 %     | 8.00       | 100.00              | (129.80)    | 0.00          | 0.00        |
| 10-3206.00      | Association Dues                        | 0.00                | 40.00        | 20.00 %      | 17.00      | 200.00              | 160.00      | 120.00        | 120.00      |
| 10-3206.10      | Credit Card/POS Service Fees            | 1,150.28            | 1,150.28     | 57.51 %      | 167.00     | 2,000.00            | 849.72      | 0.00          | 1,559.85    |
| 10-3209.00      | Printing & Publication                  | 0.00                | 210.00       | 52.50 %      | 33.00      | 400.00              | 190.00      | 247.50        | 877.50      |
| 10-3216.00      | Copier Maint/Expense                    | 0.00                | 0.00         | 0.00 %       | 0.00       | 0.00                | 0.00        | 0.00          | 0.00        |
| 10-3219.00      | Trash Removal                           | 0.00                | 0.00         | 0.00 %       | 0.00       | 0.00                | 0.00        | 0.00          | 0.00        |
| 10-3220.00      | Utilities                               | 225.23              | 2,232.61     | 16.54 %      | 1,125.00   | 13,500.00           | 11,267.39   | 1,989.23      | 12,104.28   |
| 10-3221.00      | Telephone/Internet                      | 201.14              | 585.16       | 58.52 %      | 83.00      | 1,000.00            | 414.84      | 443.69        | 968.16      |
| 10-3222.00      | Miscellaneous Expense                   | 0.00                | 0.00         | 0.00 %       | 0.00       | 0.00                | 0.00        | 0.00          | 0.00        |
| 10-3223.00      | Supplies & Postage                      | 267.59              | 767.92       | 38.40 %      | 167.00     | 2,000.00            | 1,232.08    | 585.40        | 1,995.69    |
| 10-3310.00      | Maint/Repair Equipment                  | 0.00                | 1,299.24     | 0.00 %       | 0.00       | 0.00                | (1,299.24)  | 0.00          | 0.00        |
| 10-3311.00      | Maintenance & Repair Bldg               | 0.00                | 0.00         | 0.00 %       | 0.00       | 0.00                | 0.00        | 0.00          | 0.00        |
| 10-3339.00      | Maintenance/Repair Grounds              | 0.00                | 1,000.00     |              | 667.00     | 8,000.00            | 7,000.00    | 1,635.16      | 4,838.97    |
| 10-3343.00      | Consulting Fees                         | 0.00                | 0.00         | 0.00 %       | 0.00       | 0.00                | 0.00        | 0.00          | 0.00        |
| 10-3356.00      | General Main/Repair                     | 0.00                | 0.00         | 0.00 %       | 0.00       | 0.00                | 0.00        | 0.00          | 0.00        |
| 10-3357.00      | Maintenance/Repair Pool                 | 0.00                | 0.00         | 0.00 %       | 0.00       | 0.00                | 0.00        | 0.00          | 0.00        |
| 10-3358.00      | Maintenance/Repair Diving Brd           | 0.00                | 0.00         | 0.00 %       | 0.00       | 0.00                | 0.00        | 0.00          | 0.00        |
| 10-3359.00      | Red Cross Training                      | 0.00                | 560.00       | 11.20 %      | 417.00     | 5,000.00            | 4,440.00    | 300.00        | 5,323.00    |
| 10-3410.00      | Equipment Purchases                     | 1,712.98            | 1,712.98     | 42.82 %      | 333.00     | 4,000.00            | 2,287.02    | 1,221.33      | 2,309.28    |
| 10-3420.00      | Sinking Fund/Future Purchases           | 0.00                | 0.00         | 0.00 %       | 0.00       | 0.00                | 0.00        | 0.00          | 0.00        |
| 10-3431.00      | Pool & Bldg Renovations                 | 0.00                | 0.00         | 0.00 %       | 0.00       | 0.00                | 0.00        | 0.00          | 0.00        |
| 10-3432.00      | Pool Chemicals                          | 7,223.83            | 7,223.83     | 55.57 %      | 1,083.00   | 13,000.00           | 5,776.17    | 8,349.23      | 9,832.43    |
| TOT             | AL Expense                              | 17,809.08           | 24,377.80    | 20.45 %      | 9,934.00   | 119,200.00          | 94,822.20   | 14,891.54     | 108,187.11  |
|                 |   |                     |              |              |            |                     |             |               |             |
| PROFIT / (LOSS) | ):                                      | (16,109.08)         | (24,067.55)  | -            | (6,992.00) | (83,900.00)         | (59,832.45) | (11,720.12)   | (75,517.74) |

|                 |                               | Fisca      | l Year 16 - 17     | Budget     |             |             | Fiscal Year 15 - 16 |            |
|-----------------|-------------------------------|------------|--------------------|------------|-------------|-------------|---------------------|------------|
| Account         | Account Name                  | Current    | Year To Date %Used | Current    | Total       | Remaining   | Year To Date        | Total      |
| Revenue         |                               |            |                    |            |             |             |                     |            |
| Sanitation      |                               |            |                    |            |             |             |                     |            |
| 11-2405.10      | Tree Dump Gate Receipts       | 454.00     | 2,841.00 81.17 %   | 292.00     | 3,500.00    | 659.00      | 2,578.00            | 5,088.00   |
| 11-2405.20      | CD Cell Gate Receipts         | 1,832.00   | 16,342.00 163.42 % | 833.00     | 10,000.00   | (6,342.00)  | 8,831.00            | 14,956.00  |
| тот             | TOTAL Revenue                 |            | 19,183.00 142.10 % | 1,125.00   | 13,500.00   | (5,683.00)  | 11,409.00           | 20,044.00  |
| Expense         |                               |            |                    |            |             |             |                     |            |
| Sanitation      |                               |            |                    |            |             |             |                     |            |
| 11-3101.00      | Salaries                      | 4,131.00   | 14,038.50 106.35 % | 1,100.00   | 13,200.00   | (838.50)    | 13,404.75           | 22,458.25  |
| 11-3101.10      | Salaries - CD Cell            | 0.00       | 0.00 0.00 %        | 1,100.00   | 13,200.00   | 13,200.00   | 0.00                | 0.00       |
| 11-3102.00      | FICA/Medicare                 | 316.04     | 1,073.95 106.33 %  | 84.00      | 1,010.00    | (63.95)     | 1,025.52            | 1,718.15   |
| 11-3102.10      | FICA/Medicare - CD Cell       | 0.00       | 0.00 0.00 %        | 84.00      | 1,010.00    | 1,010.00    | 0.00                | 0.00       |
| 11-3103.00      | Pension                       | 0.00       | 0.00 0.00 %        | 0.00       | 0.00        | 0.00        | 0.00                | 0.00       |
| 11-3104.00      | Health Insurance              | 0.00       | 0.00 0.00 %        | 0.00       | 0.00        | 0.00        | 0.00                | 0.00       |
| 11-3205.00      | Travel & Meeting Expense      | 217.75     | 918.00 76.50 %     | 100.00     | 1,200.00    | 282.00      | 855.31              | 1,360.22   |
| 11-3216.00      | Copier Maint/Expense          | 0.00       | 0.00 0.00 %        | 0.00       | 0.00        | 0.00        | 0.00                | 0.00       |
| 11-3221.00      | Telephone/Internet            | 0.00       | 249.92 62.48 %     | 33.00      | 400.00      | 150.08      | 281.03              | 406.15     |
| 11-3221.10      | Telephone - CD Cell           | 0.00       | 187.42 46.86 %     | 33.00      | 400.00      | 212.58      | 218.69              | 343.81     |
| 11-3222.00      | Miscellaneous Expense         | 0.00       | 250.00 0.00 %      | 0.00       | 0.00        | (250.00)    | 0.00                | 750.00     |
| 11-3223.00      | Supplies & Postage            | 14.42      | 34.58 0.00 %       | 0.00       | 0.00        | (34.58)     | 0.00                | 0.00       |
| 11-3360.00      | Sanitation Contract           | 34.87      | 481.77 96.35 %     | 42.00      | 500.00      | 18.23       | 275.39              | 574.05     |
| 11-3360.10      | Port-A-Potties                | 0.00       | 170.00 21.25 %     | 67.00      | 800.00      | 630.00      | 240.00              | 240.00     |
| 11-3410.00      | Equipment Purchases           | 0.00       | 1,680.30 120.02 %  | 117.00     | 1,400.00    | (280.30)    | 0.00                | 0.00       |
| 11-3410.10      | Capital Purchases             | 0.00       | 0.00 0.00 %        | 0.00       | 0.00        | 0.00        | 0.00                | 0.00       |
| 11-3410.20      | Equipment Rental CD Cell      | 0.00       | 0.00 0.00 %        | 25.00      | 300.00      | 300.00      | 0.00                | 0.00       |
| 11-3410.30      | Equipment Rental Tree Dump    | 0.00       | 0.00 0.00 %        | 25.00      | 300.00      | 300.00      | 0.00                | 0.00       |
| 11-3416.00      | Land & Buildings              | 196.08     | 686.80 45.79 %     | 125.00     | 1,500.00    | 813.20      | 393.84              | 557.37     |
| 11-3420.00      | Sinking Fund/Future Purchases | 0.00       | 0.00 0.00 %        | 0.00       | 0.00        | 0.00        | 0.00                | 0.00       |
| TOT             | AL Expense                    | 4,910.16   | 19,771.24 56.14 %  | 2,935.00   | 35,220.00   | 15,448.76   | 16,694.53           | 28,408.00  |
|                 |                               |            |                    |            |             |             |                     |            |
| PROFIT / (LOSS) | :                             | (2,624.16) | (588.24)           | (1,810.00) | (21,720.00) | (21,131.76) | (5,285.53)          | (8,364.00) |

| Sales Tax Infra Projects       | <b>Current</b> 5,545.50   | Year To Date<br>98,335,96  |  | Current  | Budget<br>Total  | Remaining  | Year To Date   | Total   |
|--------------------------------|---|--|--|--|--|--|--|---|
| -                              | 5,545.50  | 09 335 06  | 00 70 0/   |  |  |  |  |   |
| -                              | 5,545.50  | 08 338 08  | 00 70 0/   |  |  |  |  |   |
| -                              | 5,545.50  | 08 335 06  | 00 70 0/   |  |  |  |  |   |
| I the second of                |   | 30,000,30  | 32.78 %  | 25,000.00  | 300,000.00   | 201,664.04   | 83,944.73  | 166,201.91  |
| Library                        | 104,949.40  | 252,048.90   | 50.41 %  | 41,667.00  | 500,000.00   | 247,951.10   | 0.00   | 6,930.00  |
| TE Trail Project               | 0.00  | 61,026.14  | 14.99 %  | 33,917.00  | 407,000.00   | 345,973.86   | 0.00   | 0.00  |
| 5th Street Improvement         | 0.00  | 4,460.00   | 0.00 %   | 0.00   | 0.00   | (4,460.00)   | 905,402.47   | 905,402.47  |
| Ambulance                      | 0.00  | 0.00   | 0.00 %   | 0.00   | 0.00   | 0.00   | 191,079.98   | 191,079.98  |
| Downtown Improvements/10th Ave | 15,725.25   | 1,344,833.26   | 51.72 %  | 216,667.00   | 2,600,000.00   | 1,255,166.74   | 1,174,430.19   | 3,401,006.20  |
| Sales Tax Infra Transfer       | 0.00  | 0.00   | 0.00 %   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00  |
| Fairgrounds Lift Payment       | 0.00  | 15,678.24  | 50.09 %  | 2,608.00   | 31,300.00  | 15,621.76  | 7,541,11   | 23,280.58   |
| Transfer ST to Bond Fund       | 0.00  | 240,359.00   | 100.00 %   | 20,030.00  | 240,359.00   | 0.00   | 236,638.00   | 236,638.00  |
| 'AL Expense                    | 126,220.15  | 2,016,741.50   | 49.45 %  | 339,889.00   | 4,078,659.00   | 2,061,917.50   | 2,599,036.48   | 4,930,539.14  |
| ):                             | (126,220.15)  | (2,016,741.50)   | _  | (339,889.00)   | (4,078,659.00)   | (2,061,917.50)   | (2,599,036.48)   | (4,930,539.14)  |
|                                | <u> </u>  | <del></del>  | ***************************************  |  |  |  |  | <u>, ,                                    </u>  |
| Salaries                       | 0.00  | 0.00   | 0.00.96  | 0.00   | 0.00   | 0.00   | 0.00   | 0.00  |
|                                |   |  |  |  |  |  |  | 0.00  |
|                                |   |  |  |  |  |  |  | 0.00  |
| Travel and Meeting Expense     | 0.00  | 0.00   | 0.00 %   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00  |
| AL Expense                     | 0.00  | 0.00   | 0.00 %   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00  |
|                                |   |  |  |  |  |  |  |   |
|                                | 5th Street Improvement Ambulance Downtown Improvements/10th Ave Sales Tax Infra Transfer Fairgrounds Lift Payment Transfer ST to Bond Fund  TAL Expense  Salaries Pension Payroli Taxes | 5th Street Improvement         0.00           Ambulance         0.00           Downtown Improvements/10th Ave         15,725.25           Sales Tax Infra Transfer         0.00           Fairgrounds Lift Payment         0.00           Transfer ST to Bond Fund         0.00           TAL Expense         126,220.15           Salaries         0.00           Pension         0.00           Payroli Taxes         0.00           Travel and Meeting Expense         0.00 | 5th Street Improvement         0.00         4,460.00           Ambulance         0.00         0.00           Downtown Improvements/10th Ave         15,725.25         1,344,833.26           Sales Tax Infra Transfer         0.00         0.00           Fairgrounds Lift Payment         0.00         15,678.24           Transfer ST to Bond Fund         0.00         240,359.00           TAL Expense         126,220.15         2,016,741.50           Salaries         0.00         0.00           Pension         0.00         0.00           Payroli Taxes         0.00         0.00           Travel and Meeting Expense         0.00         0.00 | 5th Street Improvement         0.00         4,460.00         0.00 %           Ambulance         0.00         0.00         0.00         0.00 %           Downtown Improvements/10th Ave         15,725.25         1,344,833.26         51.72 %           Sales Tax Infra Transfer         0.00         0.00         0.00         0.00 %           Fairgrounds Lift Payment         0.00         15,678.24         50.09 %           Transfer ST to Bond Fund         0.00         240,359.00         100.00 %           FAL Expense         126,220.15         2,016,741.50         49.45 %           Salaries         0.00         0.00         0.00 %           Pension         0.00         0.00         0.00 %           Payroli Taxes         0.00         0.00         0.00 %           Travel and Meeting Expense         0.00         0.00         0.00 % | 5th Street Improvement         0.00         4,460.00         0.00 %         0.00           Ambulance         0.00         0.00         0.00 %         0.00           Downtown Improvements/10th Ave         15,725.25         1,344,833.26         51.72 %         216,667.00           Sales Tax Infra Transfer         0.00         0.00         0.00 %         0.00           Fairgrounds Lift Payment         0.00         15,678.24         50.09 %         2,608.00           Transfer ST to Bond Fund         0.00         240,359.00         100.00 %         20,030.00           TAL Expense         126,220.15         2,016,741.50         49.45 %         339,889.00           Salaries         0.00         0.00         0.00 %         0.00           Pension         0.00         0.00         0.00 %         0.00           Payroli Taxes         0.00         0.00         0.00 %         0.00           Travel and Meeting Expense         0.00         0.00         0.00 %         0.00 | 5th Street Improvement         0.00         4,460.00         0.00 %         0.00         0.00           Ambulance         0.00         0.00         0.00 %         0.00         0.00           Downtown Improvements/10th Ave         15,725.25         1,344,833.26         51.72 %         216,667.00         2,600,000.00           Sales Tax Infra Transfer         0.00         0.00         0.00 %         0.00         0.00           Fairgrounds Lift Payment         0.00         15,678.24         50.09 %         2,608.00         31,300.00           Transfer ST to Bond Fund         0.00         240,359.00         100.00 %         20,030.00         240,359.00           FAL Expense         126,220.15         2,016,741.50         49.45 %         339,889.00         4,078,659.00           Salaries         0.00         0.00         0.00 %         0.00         0.00           Pension         0.00         0.00         0.00 %         0.00         0.00           Payroli Taxes         0.00         0.00         0.00 %         0.00         0.00           Travel and Meeting Expense         0.00         0.00         0.00 %         0.00         0.00 | 5th Street Improvement         0.00         4,460.00         0.00 %         0.00         0.00         (4,460.00)           Ambulance         0.00         0.00         0.00 %         0.00         0.00         0.00           Downtown Improvements/10th Ave         15,725.25         1,344,833.26         51.72 %         216,667.00         2,600,000.00         1,255,166.74           Sales Tax Infra Transfer         0.00         < | 5th Street Improvement         0.00         4,460.00         0.00 %         0.00         0.00         (4,660.00)         905,402.47           Ambulance         0.00         0.00         0.00 %         0.00         0.00         0.00         0.00         191,079.98           Downtown Improvements/10th Ave         15,725.25         1,344,833.26         51.72 %         216,667.00         2,600,000.00         1,255,166.74         1,174,430.19           Sales Tax Infra Transfer         0.00         2,668.80         31,300.00         15,621.76         7,541.11         7,741.50         7,741.50         7,741.50         7,741.50         7,741.50         7,741.50         7,741.50         < |

Date Range :

5/1/2017 To 5/31/2017

Report is for 00-0000.00 through ZZ-ZZZZ.ZZ.

Only Active accounts are included.

Report order = fund

Transaction Source Code = Include All



### **Broken Bow Volunteer Fire Department**

116 South 11<sup>th</sup> Ave., Broken Bow, NE 68822 Phone: 308-872-6424 ● Fax: 308-872-2173 Andy Holland, Coordinator Kem Oatman Fire Chief

#### Official Roster

Effective on June 13, 2017 CITY

| 1. Gary Cranwell   |
|--------------------|
| 4. Kem Oatman      |
| 7. Robert Harrold  |
| 10. Andy Holland   |
| 13. Jess Taylor    |
| 16. Kris Evans     |
| 19. Dustin Watson  |
| 22. Lance Oatman   |
| 25. Andy Taylor    |
| 28. Lawrence Stump |
| 31.Clint Maynard   |
| 34.                |
|                    |

5. Les Manning
8. Dave Linn
11. Ryan Anderson
14. Dustin Spanel
17. David Schmidt
20. Nick Coble
23. Joe Franssen
26. Lance Sommer
29. Cameron Collins
32.
35.

2. Gene Chapin

3. Ron Price
6. Paul Holland
9. Doug Staab
12. Jason Buam
15. Adam Lashley
18. Tracy Salts
21. Jeffery Pflaster
24. Zeke Atchison
27. Pat Zulkoski
30. Troy Mack
33.

Fire Chief Kem Oatman 1 Asst. Chief Jason Buam 2 Asst. Chief Doug Staab

President David Schmidt Vice President Jess Taylor Secretary Joe Franssen Treasurer Ryan Anderson Trustee Jeff Pflaster Trustee Ron Price Trustee Kris Evans



### **Broken Bow Ambulance Service**

116 South 11<sup>th</sup> Ave., Broken Bow, NE 68822 Phone: 308-872-6424 ● Fax: 308-872-2173 Andy Holland, Facilitator Shane Fiorelli EMS Captain

Official Roster Effective on June 13, 2017

- 1. Doyle Woods
- 2. Londa Woods
- 3. Corey Clay
- 4. Andrew C Holland
- 5. Rick Larson
- 6. Kim Clay
- 7. Bobbie Summerford
- 8. Adam Lashley
- 9. David Schmidt
- 10. Linda Haddix
- 11. Renee Sommer
- 12. Charles R Epperson
- 13. Mindi Cole
- 14. Shane Fiorelli
- 15. Elizabeth Lashley
- 16. Lawrence Stump
- 17. Jessica Pierce
- 18 Jeremiah Daugherty
- 19. Kacey Woodliff

EMS Captain: Shane Fiorelli

EMS Asst Captain: Lawrence Stump

EMS Secretary: Renee Sommers

EMS Treasurer: Kim Clay

EMS Training Officer: Kacey Woodliff

EMS Supply Officer: Andy Holland

EMS Board Members: 1. Corey Clay, David Schmidt





Date: 5-/-/7

Date to speak:

### PUBLIC AGENDA REQUEST FORM

No action will be taken relative to items on this agenda other than referral for information.

| Name:           | Ginger Correll  |
|-----------------|---|
| Address:        | 419 South 13th  |
|                 | Broken BowNE ZIP68822                                 |
| Phone Number:   | 870-3112  |
| E-mail address: | gic 59@ Vahoo   |
|                 |   |
|                 | Brief description of topic to be discussed:           |
| My daughte      | risgetting married July 8,2017                        |
| and would       | id like to have some pictures                         |
| taken at        | night with fireworks in the                           |
|                 | d. I would like permission to                         |
|                 | w Fireworks off that night so                         |
|                 | t pictures, Thank You  ig Lot west of Baseball fields |
| In Kode Parkir  | ng Lot west of Baseball fields                        |
|                 | Signature: Linger Correll                             |
|                 |   |

Please return to:

Stephanie Wright, City Clerk

City of Broken Bow

PO Box 504 - 314 South 10th Avenue

Broken Bow, NE 68822

Ph: (308) 872-5831 Fax (308) 872-6885

E-mail address: <u>clerk@cityofbrokenbow.org</u>



## APPLICATION FOR ADDITION TO LIQUOR LICENSE

NEBRASKA LIQUOR CONTROL COMMISSION 301 CENTENNIAL MALL SOUTH PO BOX 95046 LINCOLN, NE 68509-5046 PHONE: (402) 471-2571 FAX: (402) 471-2814 Website: www.lcc.nebraska.gov MAY I 9 2017

**BECEINED** 

Application:

- Must include processing fee of \$45.00 check made payable to the Nebraska Liquor Control Commission or you may pay online at <a href="https://www.ne.gov/go/NLCCpayport">www.ne.gov/go/NLCCpayport</a>
- Must include a copy of the lease or deed showing ownership of area to be added. This is still required even if it's the same as on file with original application
- Must include simple hand drawn sketch showing existing licensed area and area to be added, must include outside dimensions in feet (not square feet), show direction north.

  NO BLUE PRINTS
  - May include approval from the local governing body; no addition shall be approved unless endorsed by the local governing body
  - Check with your local governing body for any additional requirements that may be necessary in making this request for addition

| LIQUOR LICENSE # I-104057 CLASS TYPE Class 1                     |
|--|
| LICENSEE NAME G4C LLC  |
| TRADENAME COBBlestone Hotel ? Suites                             |
| PREMISE ADDRESS 2570 S. 27th Ave.                                |
| CITY BYOKEN BOW ZIP CODE 19822 COUNTY CUSTER                     |
| CONTACT PERSON Julie Hueftle                                     |
| PHONE NUMBER OF CONTACT PERSON 308-870-0374                      |
| EMAIL ADDRESS OF CONTACT PERSON   hueftle@ stay colblestone. com |
|  |





| 1. What is being added?  Explain the type of addition that is being requested, i.e. beer garden, adding to building Courtyard area in the back of the Convention Center  |
|--|
| and Hotel.   |
| 2. Will this addition cause the location to be within 150 feet of a church, school, hospital, home for the aged or indigent persons or for veterans, their wives, and children; or within 300 feet of a college or university campus?  NO  NO  |
| Land Hained  |
| If yes, provide name and address of such institution and where it is located in relation to the premises (Neb. Rev. Stat. 53-177)(1).  Must include supplemental Form 134 found at this link: <a href="http://www.lcc.ne.gov/formsdiv.html">http://www.lcc.ne.gov/formsdiv.html</a>  |
| If proposed location is within 300 feet of a campus, the Commission may waive this restriction upon written approval from the governing body of the college or university. (Rev. Stat. 53-177)(1).  Must include supplemental Form 135 found at this link: <a href="http://www.lcc.ne.gov/formsdiv.html">http://www.lcc.ne.gov/formsdiv.html</a> |
| 3. Include a sketch of the area to be added showing:  ✓ existing licensed area with length & width in feet  ✓ area to be added with length & width in feet  ✓ direction north  |
| <ul> <li>4. If adding an outdoor area explain:         <ul> <li>✓ type of fencing</li> <li>✓ height of fence</li> <li>✓ length &amp; width of outdoor area in feet</li> </ul> </li> <li>12.07 Outdoor area shall mean an outdoor area included in licensed premises, which is used for the service and</li> </ul>                                |
| consumption of alcoholic liquors and which is contained by a permanent fence, wall or other barrier — approved by the Commission and shall be in compliance with all building and fire, or other applicable local ordinances.  Rule Chapter 2–012.07   |
| I acknowledge under oath that the premises as added to comply in all respects with the requirements of the act.  Neb Rev Stat §53-129  |
| State of Nebraska County of The foregoing instrument was acknowledged before me this   |
| <br>May 16, 2017 by Julie Huefle  (name of person acknowledged (individual(s) signing document)  |
| <br>Notary Public signature  Affix Seal  CONNIE ULMER State of Nebraska-General Notary My Commission Expires June 09, 2018   |

### RECEIVED

MAY 1'9 2017

nebraska documentary STAMP TAX

. î

APR 0 3 2013

EBRASKA LIQUOR CUSTER COUNTY L COMMISSION

-----[Space above provided for recording information]

John O. Sennett, # 13766 Sennett, Duncan, & Jenkins, P.C., L.L.O. 425 S. 7th Avenue, P.O. Box 326 Broken Bow, NE 68822 (308) 872-6868 (308) 872-2191 FAX Correspondence: jsennett@sdj-law.com

**CORPORATION WARRANTY DEED** 

#### KNOW ALL MEN BY THESE PRESENTS:

THAT, Broken Bow Industrial Development Co., a corporation organized and existing under and by virtue of the laws of the State of Nebraska in consideration of FIFTY-NINE THOUSAND DOLLARS (\$59,000.00) received from Grantee does hereby grant, bargain, sell, convey and confirm unto G4C, LLC, a Nebraska Limited Llability Company, herein called the Grantee whether one or more, the following described real property in Custer County:

> Lot A of the Broken Bow Industrial Company Subdivision to the City of Broken Bow, Custer County, Nebraska.

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the Grantee and to Grantees' heirs and assigns forever.

And the Grantor for itself and its successors does hereby covenant with the Grantee and with its heirs and assigns that Grantor is lawfully selsed of said premises; that they are free from, encumbrance except subject to existing easements of record; that Grantor has good right and lawful authority to convey the same; and that Grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has, by its President, hereunto (caused its corporate seal to be affixed and) signed in behalf of the Grantor.

2013.

Broken Bow Industrial Development, Co.

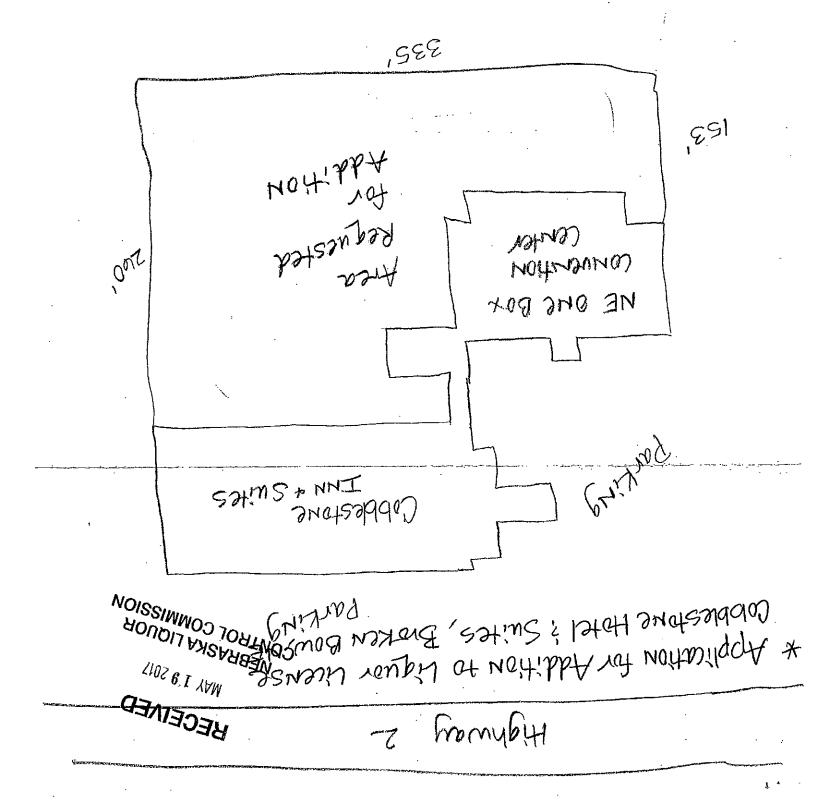
STATE OF NEBRASKA

COUNTY OF CHILDY

On this Z day of April , 2013, before me, the undersigned, a Notary Public, duly commissioned and qualified for in said county, personally came Loren Taylor, President of Broken Bow Industrial Development Co., a Nebraska Corporation, to me known to be the identical person whose name is affixed to the foregoing instrument and acknowledged the execution thereof to be his voluntary act and deed.

Witness my hand and Notarial Seal the day and year last written. GENERAL HOTARY - Stelle of Rebreska JOHN O. SENNETT My Comm. Exp. December 7, 2018

Notary Public



### APPLICATION FOR LIQUOR LICENSE CHECKLIST - RETAIL

NEBRASKA LIQUOR CONTROL COMMISSION 301 CENTENNIAL MALL SOUTH PO BOX 95046 LINCOLN, NE 68509-5046 PHONE: (402) 471-2571 FAX: (402) 471-2814 Website: www.lcc.nebraska.gov

|                  | RECEIVED                                   | RECEIVED                           |
|------------------|--|------------------------------------|
|                  | SEP 27 2016                                | MAY 01 2017                        |
| CO               | NEBRASKA LIQ <b>UOR</b><br>NTROL COMMISSIO | EBRASKA LIQUOR<br>NTROL COMMISS ON |
| Hot List: YES NO | 1 1  |                                    |
| Class Type       | 1206                                       | 54 Initial                         |

Applicant name Lisa M. Russell

Trade name Pleasure Lanes

Previous trade name

Contact email address morgan79lisa@outlook.com

RECEIVED

OCT 21 2016 27

NEBRASKA LIQUOR
CONTROL COMMISSION

Provide all the items requested. Failure to provide any item will cause this application to be returned or placed on hold. All documents must be legible. Any false statement or omission may result in the denial, suspension, cancellation or revocation of your license. If your operation depends on receiving a liquor license, the Nebraska Liquor Control Commission cautions you that if you purchase, remodel, start construction, spend or commit money that you do so at your own risk. Prior to submitting your application review the application carefully to ensure that all sections are complete, and that any omissions or errors have not been made. You may want to check with the city/village or county clerk, where you are making application, to see if any additional requirements must be met

515. CI Notary Page, divorce decree Deletion on I-088661

before submitting application to the Nebraska Liquor Control Commission.

5/16- Left Message

Office use only
PAYMENT TYPE CK 337D

AMOUNT: 400

Received: 1M



RESERVATION OF THE SERVATION OF THE SERV

### RECEIVED

| 1,    | Fingerprints are required for each person as defined in new application guide, found on our website under "Licensing Tab" in "Guidelines/Brochures". See Form 147 for further information in the form MUST be included with  |
|-------|--|
|       | your application.  NEBRASKA LIQUOR   |
| 2.    | Enclose application fee of \$400 (nonrefundable), COMMISSION ECEIVED   |
| 3.    | Enclose the appropriate application forms;  Individual License (requires insert form 1)  Partnership License (requires insert form 2)  MEDIA 2016  |
|       | Partnership License (requires insert form 2)  Corporate License (requires insert form 3a & 3c)  Limited Liability Company (LLC) (requires form 3b & 3c)  NEBRASKA LIQUOR CONTROL COMMISSION  |
| 4.    | X If building is being leased send a copy of signed lease. Be sure the lease reads in the name of the individual(s), corporation or Limited Liability Company (LLC) making application. Lease term must run through the license year being applied for.  |
| 5.    | X If building is owned or being purchased send a copy of the deed or purchase agreement in the name of the applicant.  |
| 6.    | If buying the business of a current liquor license holder:  a. Provide a copy of the purchase agreement from the seller (must read applicants name)  b. Provide a copy of alcohol inventory being purchased (must include brand names and container size)  c. Enclose a list of the assets being purchased (furniture, fixtures and equipment)   |
| 7.    | If requesting to operate on current liquor license; enclose Temporary Operating Permit (TOP) (form 125).   |
| 8.    | Enclose a list of any inventory or property owned by other parties that are on the premises.   |
| 9.    | For citizenship enclose U.S. birth certificate; U.S. passport or naturalization paper  a. For residency enclose proof of registered voter in Nebraska  b. See guideline for further assistance   |
| 10    | Corporation or Limited Liability Company (LLC) must enclose a copy of articles of incorporation; as filed with the Secretary of State's Office. This document must show barcode.   |
| 11    | Submit a copy of your business plan.   |
| proce | owledge that this application is not a guarantee that a liquor license will be issued to me, and that the average sing period is 60 days. Furthermore, I understand that all the information is truthful and I accept all is in the information is truthful and I accept all is in the information is truthful and I accept all is in the information is truthful and I accept all is in the information is truthful and I accept all is in the information is truthful and I accept all is in the information is truthful and I accept all is in the information is truthful and I accept all is in the information in the information is truthful and I accept all is in the information in the information is truthful and I accept all is in the information in the information is truthful and I accept all is in the information in the information is truthful and I accept all is in the information in the information in the information is truthful and I accept all is in the information in the information in the information is truthful and I accept all in the information is truthful and I accept all in the information in the informat |
| (     | The Russell  |
| Signa | RECEIVED   |
| Date  | MAY 01 2017  |
|       | NEBRASICA LIQUOR<br>CONTROL COMMISSION   |

### APPLICATION FOR LIQUOR LIGENSE

NEBRASKA LIQUOR CONTROL COMMISSION 301 CENTENNIAL MALL SOUTH PO BOX 95046 LINCOLN, NE 68509-5046 PHONE: (402) 471-2571 FAX: (402) 471-2814 Website: www.lcc.nebraska.gov/

# RECEIVED RECEIVED

OCT 21 2016

SEP 27 2016

NEBRASKA LIQUOREBRASKA LIQUOR CONTROL COMMISSION ROLLOWINGSION

| RETAIL LICENSE(S)  A BEER, ON SALE ONLY B BEER, OFF SALE ONLY C BEER, WINE, DISTILLED SPIRITS, ON AND OFF SALE BEER, WINE, DISTILLED SPIRITS, OFF SALE ONLY BEER, WINE, DISTILLED SPIRITS, ON SALE ONLY BEER, ON AND OFF SALE AD BEER ON SALE ONLY, BEER, WINE, DISTILLED SPIRITS OFF SALE BEER, WINE, DISTILLED SPIRITS ON SALE, BEER OFF SALE ONLY   |
|--|
| Class K Catering license (requires catering application form 106) \$100.00   |
| Additional fees will be assessed at city/village or county level when license is issued  |
| Class C license term runs from November 1 — October 31 All other licenses run from May 1 — April 30 Catering license (K) expires same as underlying retail license   |
| CTICLARE CONTROL CONTROL OF THE PROPERTY OF TH |
| Individual License (requires insert 1 FORM 104) Partnership License (requires insert 2 FORM 105) Corporate License (requires insert 3a FORM 101 & 3c FORM 103) Limited Liability Company (LLC) (requires form 3b FORM 102 & 3c FORM 103)   |
|  |
| Name Michael S. Borders Phone number: 308-872-3311   |
| Firm Name Borders Law Office   |

ſ÷.

NEBRASKA LIQUOR CONTROL COMM

| treet Address #1 723 East South E Street   |   | OCT 21 2016   |   |
|--|---|---|---|
| Street Address #2  |   | NEBRASKA LIQUOR   |   |
| Ity Broken Bow   | County Custer   | NTROL COMMISSIONZip Code  | 68822   |
| remises Telephone number 308-872-2886  |   |   |   |
| Business e-mail address morgan79llsa@outtoo  | k.com   | <del>-</del><br>·   |   |
| s this location inside the city/village co   |   | * NO RECEIV   | (En   |
| Mailing address (where you want to rec   | ceive mail from the Commission)   | · · · · · · · · · · · · · · · · · · ·   |   |
| Name Lisa Russell, Pleasure Lanes  |   | MAY 01 20   | 17  |
| treet Address #1 723 East South E Street   |   | NEBRACKAL   | QUOR  |
| treet Address #2   |   | CONTROL COM   | Mission   |
| Lity Broken Bow  | State Nebraska  | Zip Code  |   |
| n the space provided or on an attachm  | ent draw the area to be licensed.   | This should include storage area  | s, pasemem, out   |
| in the space provided or on an attachmerea, sales areas and areas where conscovered by the license, you must still intended in the building. No blue prints please.  **For on premises consumption liquor  Building: length 139 / x width 12 / x there a basement? | nent draw the area to be licensed.  sumption or sales of alcohol will to the median of alcohol will to the median of the median | ake place. If only a portion of of the licensed area as well as to the account of the providing at least two restrongers. | s, pasement, outder<br>the building is to<br>the dimensions of<br>sounding. |

### RECEIPMED

SEP 27 2016

### NEBRASKALIOUS

| 1. <b>READ CAREFULLY</b> Has anyone who is a party to this means any charge alleging a feloresolution. List the nature of the list any charges pending at the ti | s application, or the<br>my, misdemeanor,<br>scheros where the | eir spouse, WER to violation of a federal at a charge occurred at | al or state law, a violation | ngunty to any charge. Charge<br>nof a local law, ordinance or<br>the conviction or plea. Also |
|--|--|---|------------------------------|---|
| signing this application.  | nission must be no   | tified of any arrests   | and/or convictions that n    | RECEIVED  |
| YES NO If yes, please explain below o  | r attach a separat   | e page  | ·-                           | OCT 21 2016   |
| Name of Applicant  | Date of<br>Conviction<br>(mm/yyyy)                             | Where Convicted ( city & state)                                   | Description of Charge        | Disposition EBRASKA LIQUOR ITROL COMMISSION   |
|  | -  |   |                              |   |
| Lisa Morgan  | 02/2004  | Kearnay.NE  | No legistration              |   |
|  |  |   |                              |   |
|  |  |   |                              | RECEIVED  |
| 2. Are you buying the business   | of a current retail  | liquor license?   |                              | MAY 01 2017   |
| YES X  If yes, give name of bu   | •  | icense number   |                              | NEBRACKA LIQUOR<br>CONTROL COMMISSIC  |
| a) Submit a copy of the  | sales agreement<br>hol being purchase                          | ed, list the name bra   | and, container size and ho   |   |
| 3. Was this premise licensed a   | s liquor licensed b  | usiness within the I  | ast two (2) years?           | •   |
| XYES   | _NO  |   |                              |   |
| If yes, give name and l  | icense number_Sy   | vivesters   |                              |   |
| 4. Are you filing a temporary of   | operating permit (   | OP) to operate dur  | ing the application proces   | s?  |
| YES X  | _NO  |   |                              |   |
| If yes:  a) Attach temporary o  b) TOP will only be a  | perating permit (T<br>ecepted at a location                    | OP) (form 125)<br>on that currently hol                           | lds a valid liquor license.  |   |

| e you borrowing any money from any source, include family or friends, to estable YES X NO  | 2 / 2016  |
|--|---|
| If ves, list the lender(s)   | NEBRASKA LIQUOR   |
| If yes, list the lender(s) C  Ill any person or entity, other than applicant, be entitled to a share of the profits  | of this busine RECEVED  |
| YES X NO   |   |
| If yes, explain. (all involved persons must be disclosed on application)   | OCT <b>21</b> 2016  |
| ·  | NEBRASKA LIQUOR   |
| lent partners  | CONTROL COMMISSION  |
| ll any of the furniture, fixtures and equipment to be used in this business be ow  | med by others?  |
| YES X NO   |   |
| If yes, list such item(s) and the owner.   |   |
| YES X NO  If yes, provide name and address of such institution and where it is located is 53-177)(1)  Provide letter of support or opposition, see FORM 134 – church or FORM 1     |   |
| anyone listed on this application a law enforcement officer?   | •   |
| YES X NO   |   |
| If yes, list the person, the law enforcement agency involved and the person'   | s exact duties.   |
| List the primary bank and/or financial institution (branch if applicable) to be ut a) List the individual(s) who will be authorized to write checks and/or with                    | drawais on accounts at this mentation.                                      |
| a M. Russell Bank of Broken  | Bow, Broken Bow, NE L   |
|  | any person named in this application.  on for termination of any license(s) |
| List all past and present liquor licenses held in Nebraska or any other state by a nide license holder name, location of license and license number. Also list reason iously held. |   |

FORM 100 REV APRIL 2016 PAGE 6

#### RECEIVED

12. List the alcohol related training and/or experience (when and where) of the person(s) making application. Those persons required are listed as followed: uired are listed as followed:

• Individual: Applicant and spouse; spouse is exempt if they filed Form 116 - Affidavit of Non-Participation.

• Partnership: All partners and spouses, spouses are exempt if they filed Form 116 - Affidavit of Non-Participation. required are listed as followed:

Limited Liability Company: All member of LLC, Manager and all spouses; spouses are exempt if they filed Form 116 - Affidavit of Non-Participation.

Corporation: President, Stockholders holding 25% or more of shares, Manager and all spouses; spouses are exempt if they filed Form 116 - Affidavit of Non-Participation.

| NLCC certified training program comp   | oleted:                  | Name of program (attach copy of course comp | eletion certificate)    |
|--|--------------------------|---|-------------------------|
| Applicant Name   | Date (mm/yyyy)           | Name of program (attach copy of course conf |                         |
| Lisa M. Russell  | 9/21/2016                | Sure Sell Nebraska A                        | 1 conol Server Training |
|  |                          |   | RECEIVED                |
| List of NLCC certified training programs Experience:   | <u> </u>                 |   | OCT <b>21</b> 2016      |
| Applicant Name/Job Title   | Date of<br>Employment:   | Name & Location of Business                 | EBRASKA LIQUOR          |
|  |                          | CON   | TROL COMMISSION         |
| 13. If the property for which this lice submit a copy of the lease covering the applicant as owner or lessee in the Lease: expiration date | a autina ligamoa waar    | Incuments must show like of ica             | SC HCIG III WHITE OF    |
| Deed Purchase Agreement  |                          |   |                         |
| 14. When do you intend to open for   | business? As soon as pos | sible                                       |                         |
| 15. What will be the main nature of l  |                          | <u> </u>                                    |                         |
| 16. What are the anticipated hours of  | f operation? Attemoon-ev | vening .                                    |                         |
| 17. List the principal residence(s) for  | the past 10 years for    | all persons required to sign, including     | spouses.                |
|  |                          |   |                         |
| APPLICANT: CITY & STATE  | YEAR<br>FROM T           | SPOUSE: CITY & STATE                        | YEAR TO                 |

If necessary attach a separate sheet.

The undersigned applicant(s) hereby consent(s) to an investigation of his/her background and release present and future records of every kind and description including police records, tax records (State and Federal), and bank or lending institution records, and said applicant(s) and spouse(s) waive(s) any right or causes of action that said applicant(s) or spouse(s) may have against the Nebraska Liquor Control Commission, the Nebraska State Patrol, and any other individual disclosing or releasing said information. Any documents or records for the proposed business or for any partner or stockholder that are needed in furtherance of the application investigation of any other investigation shall be supplied immediately upon demand to the Nebraska Liquor Control Commission or the Nebraska State Patrol. The undersigned understand and acknowledge that any license issued, based on the information submitted in this application, is subject to cancellation if the information contained herein is incomplete, inaccurate or fraudulent.

Individual applicants agree to supervise in person the management and operation of the business and that they will operate the business authorized by the license for themselves and not as an agent for any other person or entity. Corporate applicants agree the approved manager will superintend in person the management and operation of the business. Partnership applicants agree one partner shall superintend the management and operation of the business. All applicants agree to operate the licensed business within all applicable laws, rules, regulations, and ordinances and to cooperate fully with any authorized agent of the Nebraska Liquor Control Commission.

Applicant Notification and Record Challenge: Your fingerprints will be used to check the criminal history records of the FBL. You have the opportunity to complete or challenge the accuracy of the information contained in FBI identification record. The procedures for object the accuracy of the information contained in FBI identification record are set forth in Title 28, CFR, 16.34.

Must be signed in the presence of a notary public by applicant(s) and spouse(s). See guideline for required signatures

MAY 1 8 2017

| Lisa Russell Signature of Applicant | NEBRASKA LIQUOR CONTROL COMMISSION Signature of Spouse   |
|-------------------------------------|--|
| LISA Rusbell Print Name             | Print Name   |
| Signature of Applicant              | Signature of Spouse  |
| Print Name                          | Print Name   |
|                                     | ACKNOWLEDGEMENT  |
| State of Nebraska County of         | The foregoing instrument was acknowledged before me this  by LISC (2MSSC)  name of person(s) acknowledged (individual(s) signing)  A GENERAL NOTARY - State of Nebraska  JEBBICAM KIRKPATRICK  My Comm. Exp. Feb. 22, 2018 |

#### APPLICATION FOR LIQUOR LICENSE LIMITED LIABILITY COMPANY (LLC) **INSERT - FORM 3b**

NEBRASKA LIQUOR CONTROL COMMISSION 301 CENTENNIAL MALL SOUTH PO BOX 95046 LINCOLN, NE 68509-5046 PHONE; (402) 471-2571 FAX: (402) 471-2814

Website: www.lcc.nebraska.gov

Office Use

#### RECEIVED

MAY 2 4 2017

## **NEBRASKA LIQUOR**

CONTROL COMMISSION
All members including spouse(s), are required to adhere to the following requirements:

- 1) All members spouse(s) must be listed
- 2) Managing/Contact member and all members holding over 25% interest and their spouse(s) (if applicable) must submit fingerprints. See Form 147 for further information, this form MUST be included with your application.
- Managing/Contact member and all members holding over 25 % shares of stock and their spouse (if applicable) must sign o form 100 (even if a spousal affidavit has been submitted)

| the signature page of the Application for Licens                            |                            |  | ,u/                 |
|---|----------------------------|--|---------------------|
| Attach copy of Articles of Organization (must                               | show electronic stamp o    | r barcode receipt by Sec   | retary of States of |
| Name of Registered Agent: Lisa Russe  | )  <br>                    |  |                     |
| Name of Limited Liability Company that will                                 | hold license as listed on  | the Articles of Organiza   | tion                |
| Russell Entertainment   |                            |  |                     |
| LLC Address: 723 East Se  | outh E st                  |  |                     |
| City: Broken Bow  | State: NE                  | Zip Code: 688  | 322                 |
| LLC Phone Number: (308) 872-388   | 6 LLC Fax N                | •  |                     |
| Name of Managing/Contact Member<br>Name and information of contact member m | ist be listed on following | page   |                     |
| Last Name: Russell  | First Name:                |  | _MI:                |
| Home Address: 632 No. 10th  | Ave                        | City: Broken Bov   | V                   |
| State: NE Zip Code: 6882  | Home Phone                 | Number: (308) 870  | )-1048              |
| Chija A   | Jussol                     |  | <u> </u>            |
| Signatu   | re of Managing/Contact N   | 1ember   |                     |
| State of Nebraska CUSTCR  | ACKNOWLEDGEMENT            | nt was acknowledged before m   | e this              |
| 5/24/17   | by IIsa Ru                 | SSell  |                     |
| Date  | name of pers               | son acknowledge  |                     |
| When we de  | Affix Seal                 | GENERAL NOTARY - State of Nebraska JESSICA M KIRKPATRICK My Comm. Exp. Feb. 22, 2018 |                     |

|  | KINTINHENOGORANINYINYIN A KOKAÉHA |   |
|--|-----------------------------------|---|
|  |                                   | <b>设设在工程的设计的设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设计设</b> |
| Last Name: RMSSCII                           | First Name: LISA                  | мі:_М_  |
| Social Security Number:                      | Date of Birth:                    | /14/1929  |
| Spouse Full Name (indicate N/A if single): 1 |                                   | RECEIVED  |
| Spouse Social Security Number:               | Date of Birth:                    |   |
| Percentage of member ownership               |                                   | 10 ZUI/   |
|  | C                                 | NEBRASKA LIQUOR<br>ONTROL COMMISSION                |
| Last Name:                                   |                                   | MI:   |
| Social Security Number:                      |                                   |   |
| Spouse Full Name (indicate N/A if single):   |                                   |   |
| Spouse Social Security Number:               |                                   |   |
| Percentage of member ownership               |                                   |   |
|  |                                   |   |
| Last Name:                                   |                                   | MI:   |
| Social Security Number:                      |                                   |   |
| Spouse Full Name (indicate N/A if single):   |                                   | •   |
| Spouse Social Security Number:               |                                   |   |
| Percentage of member ownership               |                                   |   |
|  |                                   |   |
| Last Name:                                   | First Name:                       | MI:   |
| Social Security Number:                      |                                   |   |
| Spouse Full Name (indicate N/A if single):   |                                   |   |
| Spouse Social Security Number:               |                                   |   |
| Percentage of member ownership               |                                   |   |

| Listin ames of an known bersyall their spluses levels | Husanika kahidavi ha sipeniki u | in i (Cd)                           |
|---|---------------------------------|-------------------------------------|
| Last Name:  |                                 | MI:                                 |
| Social Security Number:                               |                                 |                                     |
| Spouse Full Name (indicate N/A if single):            |                                 | RECEIVED                            |
| Spouse Social Security Number:                        | Date of Birth:                  | OCT 21 2016                         |
| Percentage of member ownership                        | · 1                             | NEBRASKA LIQUOR<br>NTROL COMMISSION |
| Last Name:  |                                 | -••                                 |
| Social Security Number:                               | Date of Birth:                  |                                     |
| Spouse Full Name (indicate N/A if single):            |                                 |                                     |
| Spouse Social Security Number:                        | Date of Birth:                  |                                     |
| Percentage of member ownership                        |                                 |                                     |
| Last Name:  | First Name:                     | MI:                                 |
| Social Security Number:                               | Date of Birth:                  |                                     |
| Spouse Full Name (indicate N/A if single):            |                                 |                                     |
| Spouse Social Security Number:                        | Date of Birth:                  |                                     |
| Percentage of member ownership                        |                                 |                                     |
| Last Name:  | First Name:                     | MI:                                 |
| Social Security Number:                               | Date of Birth:                  |                                     |
| Spouse Full Name (indicate N/A if single):            |                                 |                                     |
| Spouse Social Security Number:                        | Date of Birth:                  |                                     |
| Percentage of member ownership                        |                                 |                                     |

| Franke          | distriction Eliminated Villaco   | Liky (Confessor Composition is known then compound the compound it is a second of the confessor of the confe | Paris<br>paris |
|-----------------|--|--|----------------|
|                 | □YES   | ■NO  |                |
| If yes 1) 2) 3) | s, provide the following<br>Name of corporation<br>Supply an organization<br>Controlling corporation<br>be submitted with ap   | onal chart of the controlling corporation named above ion MUST be registered with the Nebraska Secretary of State, copy of articles  | must           |
|                 | are time connection as the value of the valu | Ending Date: December.   |                |
| <u> </u>        |  |  |                |
| I II            | ie a Normerosie Ediplotei  |  |                |
| •               | □YES   | ■NO  |                |
| If yo           | es, provide the Federal I  | ID#  |                |
|                 |  |  |                |

### RECEIVED

OCT 21 2016

NEBRASKA LIQUOR CONTROL COMMISSION

RECEIVED

MAY **01** 2017

NEBRASKA LIQUOR
In compliance with the ADA, this corporation insert form 3a is available in other formats for persons with disabilities TROL COMMISSION
A ten day advance period is requested in writing to produce the alternate format.

### Nebraska Secretary of State

• NEW - The Corporate & Business Search has been upgraded. Your search results will now display both Active and Inactive entities, trade names, trademarks, and service marks. You may choose to sort your search results with a Primary Sort by selecting Type of Business or Status. Additionally, you may add a Secondary Sort, to update your results to sort by both Type and Status. Search results will always display in alphabetical order.

#### RUSSELL'S ENTERTAINMENT, LLC

Tue Sep 27 14:35:16 2016

SOS Account Number 10148724 Status Inactive

Principal Office Address
723 EAST SOUTH E STREET
BROKEN BOW, NE 68822
Registered Agent and Office Address
LISA RUSSELL
723 EAST SOUTH E STREET
BROKEN BOW, NE 68822
Designated Office Address
723 EAST SOUTH E STREET
BROKEN BOW, NE 68822

Nature of Business Not Available Entity Type Domestic LLC Qualifying State: NE Date Filed May 27 2011

### RECEIVED

OCT 21 2016

NEBRASKA LIQUOR CONTROL COMMISSION

RECEIVED

MAY 01 2017

NEBRASKA LIQUOR CONTROL COMMISSION

#### **Filed Documents**

Filed documents for RUSSELL'S ENTERTAINMENT, LLC may be available for purchase and downloading by selecting the Purchase Now button. Your Nebraska.gov account will be charged the indicated amount for each item you view. If no Purchase Now button appears, please contact Secretary of State's office to request document(s).

| Code | Document                    | Date Filed  | Price                                      |  |
|------|-----------------------------|-------------|--|--|
| CRTO | Certificate of Organization | May 27 2011 | \$0.90 = 2<br>page(s) @ \$0.45<br>per page | Purchase Now (corpsearch.cgi?document-number=1001064487) |
| PP   | Proof of Publication        | Aug 17 2011 | \$0.45 = 1<br>page(s) @ \$0.45<br>per page | Purchase Now (corpsearch.cgi?document-number=1001074219) |
| RD   | Record of<br>Determination  | Apr 10 2013 | \$0.45 = 1<br>page(s) @ \$0.45<br>per page | Purchase Now (corpsearch.cgi?document-number=1001218074) |

| Code        | Document                | Date Filed  | Price                                      | ·  |
|-------------|-------------------------|-------------|--|--|
| BR          | Biennial Report         | Apr 17 2013 | \$0.45 = 1<br>page(s) @ \$0.45<br>per page | Purchase Now (corpsearch.cgi?document-number=1001219446) |
| RD          | Record of Determination | Apr 02 2015 | \$0.45 = 1<br>page(s) @ \$0.45<br>per page | Purchase Now (corpsearch.cgi?document-number=1001334229) |
| , <b>NP</b> | Non Payment of Taxes    | Jun 02 2015 | \$0.45 = 1<br>page(s) @ \$0.45<br>per page | Purchase Now (corpsearch.cgi?document-number=1001343229) |

#### **Good Standing Documents**

 If you need your Certificate of Good Standing Apostilled or Authenticated for use in another country, you must contact the Nebraska Secretary of State's office directly for information and instructions. Documents obtained from this site cannot be Apostilled or Authenticated.

### Online Certificate of Good Standing with Electronic Validation \$6.50

This certificate is currently not available. Please contact the Nebraska Secretary of State's office by email at sos.corp@nebraska.gov (mailto:sos.corp@nebraska.gov) or by calling (402) 471-4079 for information and instructions.

### Certificate of Good Standing - USPS Mail Delivery \$10.00

This certificate is currently not available. Please contact the Nebraska Secretary of State's office by email at sos.corp@nebraska.gov (mailto:sos.corp@nebraska.gov) or by calling (402) 471-4079 for information and instructions.

↑ Back to Top

#### Nebraska Secretary of State

Nebraska.gov
Contact Us: Support (http://www.nebraska.gov/contact-us.html)

Security, Accessibility, and Privacy Policies (http://www.nebraska.gov/policies.html)

RECEIVED

OCT 21 2016

NEBRASKA LIQUOR CONTROL COMMISSION

#### CERTIFICATE OF ORGANIZATION

#### OF RUSSELL'S ENTERTAINMENT, LLC



OCT 21 2016

The undersigned, desiring to form a limited liability company (No Room 2014) The Nebraska Limited Liability Company Act (the "Act"), state as follows:

- 1. Name. The name of the Company is: RUSSELL'S ENTERTAINMENT, LLC.
- 2. **Duration**. The period of duration of the Company shall be perpetual.
- 3. **Purposes.** The purposes for which the Company is organized are the transaction of any lawful business and the performance of any lawful activity which may be carried on by limited liability companies organized under the Act, as now in effect or hereafter amended.
- 4. **Principal Place of Business**. The address of the principal place of business of the Company in Nebraska is: 723 East South E Street, Broken Bow, NE 68822.
- 5. **Initial Registered Agent.** The name and address of the initial registered agent of the Company is Lisa Russell, 723 East South E Street, Broken Bow, NE 68822.
- 6. **Initial Designated Office**. The street and mailing address of the initial designated office of the Company in Nebraska is: 723 East South E Street, Broken Bow, NE 68822.
- 7. Interests of Members. The interests of the members in the Company shall be set forth in or determined pursuant to the Operating Agreement of the Company.
- 8. **Transfer of Interests**. The interest of a member in the Company may be transferred or assigned only as provided in the Operating Agreement of the Company.
- 9. **Management**. The Company shall be managed by its members in proportion to such member's contribution to the capital of the Company as adjusted from time to time. Members' names and addresses are as follows:

Kip C. Russell

1135 S. 3<sup>rd</sup> Avenue, **RECEIVED** Broken Bow, NE 68822

MAY 01 2017

NEBRASKA LIGUOR CONTROL COMMISSION

- 12. Operating Agreement. The administration and regulation of the affairs of the Company shall be governed by a written Operating Agreement not inconsistent with this Certificate of Organization or the Act. The initial Operating Agreement of the Company shall be made and entered into by all of the initial members of the Company and may be amended as provided therein.
- 13. **Dissolution**. The Company may be dissolved by the written agreement of members of the Company then owning at least a majority of the interests of the members in the Company.

IN WITNESS WHEREOF, I have signed these Certificate of Organization on the day of May, 2011.

Lisa M. Russell

RECEIVED

OCT 21 2016

NEBRASKA LIQUOR CONTROL COMMISSION

### MANAGER APPLICATION INSERT - FORM 3c

NEBRASKA LIQUOR CONTROL COMMISSION 301 CENTENNIAL MALL SOUTH PO BOX 95046 LINCOLN, NE 68509-5046 PHONE: (402) 471-2571 FAX: (402) 471-2814 Website: www.lcc.nebraska.gov Office Use

### RECEIVED

OCT 21 2016

NEBRASKA LIQUOR CONTROL COMMISSION-

# FORM MUST BE COMPLETELY FILLED OUT IN ORDER FOR APPLICATION TO BE PROCESSED

#### **MANAGER MUST:**

- Complete all sections of the application. Be sure it is signed by a <u>member or corporate officer</u>, corporate officer or member must be an individual on file with the Liquor Control Commission
- Fingerprints are required. See <u>form 147</u> for further information, read form carefully to avoid delays in processing, this form MUST be included with your application.
- Provide a copy of one of the following: US birth certificate, naturalization papers or current US
  passport (even if you have provided this before)
- Be a registered voter in the State of Nebraska, include a copy of voter card or print document from Secretary of State website with application

Spouse who will not participate in the business, spouse must:

- Complete the Spousal Affidavit of Non Participation Insert (must be notarized). The non-participating spouse completes the top half; the manager completes the bottom half. Be sure to complete both halves of this form.
- Need not answer question #1 of the application

MAY 01 2017

Spouse who will participate in the business, the spouse must:

Sign the application

NEBRASKA LIQUOR CONTROL COMMISSION

- Fingerprints are required. See <u>form 147</u> for further information, read form carefully to avoid delays in processing, this form MUST be included with your application.
- Provide a copy of one of the following: birth certificate, naturalization papers or current US passport (even if you have provided this before)
- Be a registered voter in the state of Nebraska, include a copy of voter card with application
- Spousal Affidavit of Non Participation Insert not required

| BARCODE |  |
|---------|--|
| ,       |  |

### MANAGER APPLICATION INSERT - FORM 3c

NEBRASKA LIQUOR CONTROL COMMISSION 301 CENTENNIAL MALL SOUTH PO BOX 95046 LINCOLN, NE 68509-5046 PHONE: (402) 471-2571

PHONE: (402) 471-257 FAX: (402) 471-2814

Website: www.lcc.nebraska.gov

Office Use

# RECEIVED

OCT 21 2016

NEBRASKA LIQUOR CONTROL COMMISSION

MUST BE:

- ✓ Citizen of the United States. <u>Include copy of US birth certificate</u>, naturalization paper or current US passport.
- ✓ Nebraska resident. <u>Include copy of voter registration card or print out document from Secretary of State website</u>
- ✓ Fingerprinted. See <u>form 147</u> for further information, read form carefully to avoid delays in processing, this form MUST be included with your application
- ✓ 21 years of age or older

| Name of Corporation/LLC: Russell Entertain   | nment                |  |
|--|----------------------|--|
|  |                      | FEB. M-Sta.  |
| Liquor License Number:   | Class Type           | (if new application leave blank)                           |
| Premises Trade Name/DBA: Plasue Lancs Premises Street Address: 723 Fast South E  |                      |  |
| City: Broken BOW County:   |                      | Zip Code: <u>68872</u>                                     |
| Premises Phone Number:   | outlook-com          |  |
| The individual whose name is listed as a corporate of form 3a or 3b or listed with the Commission. To slicense information here. | see authorized offic | nember as reported on insert<br>ers or members search your |

(Faxed signatures are acceptable)

| iyanyodawana ca sanasangiya asa  | maigrasi     | wie kakk                              |               |             |                  | Ψv   |
|--|--------------|---------------------------------------|---------------|-------------|------------------|--|
| Last Name: Russell   |              | Firs                                  | st Name: LiSa |             | MI:              | M  |
| Hama Address: 1023 North   | 10Th         |                                       |               |             |                  |  |
| City Broken Boyd   |              | County:                               | Custer        | _Zip Code:_ | MARCA<br>CARREST | Shan   |
| Home Phone Number: (308) 87  | 0-1048       | 3                                     |               |             | OCT 27           | IVED   |
| Home Phone Number: (308) 87  Driver's License Number & State:  Social Security Number: | ·<br>·       |                                       | Nobraska      | CONS        | BRASKA           | 2016   |
| Social Security Number:_'  | ,            | ·                                     |               |             | ROL COM          | IQUOR<br>MISSI   |
| Date Of Birth: Of The Line   |              | I Iacc C                              | Thum. Or once | 100-01      |                  |  |
| Email address: morgan 7  | 9 lisa       | @ ou                                  | flook.com     |             |                  | · · ·  |
| YES \( \sqrt{N} \)   | O .          |                                       |               |             |                  |  |
| Spouses Last Name:   | ·            |                                       | _First Name:  | <u> </u>    | MI:              | - Name of the last |
| Social Security Number:  |              | · · · · · · · · · · · · · · · · · · · |               |             | .,               |  |
| Driver's License Number & State:   |              |                                       |               |             |                  |  |
| Date Of Birth:   |              | P                                     | ace Of Birth: |             | :                |  |
|  |              |                                       |               |             |                  |  |
| CITY & STATE   | YEAR<br>FROM | YEAR<br>TO                            | CITY & ST     | TATE        | YEAR<br>FROM     | YEAR<br>TO   |
| 632 NIOTO, Broken BOW  | Apr 14       | Current                               |               |             |                  |  |
| 1135 South 3Pd, Broker   | Apr 05       | Apr 14                                |               |             |                  |  |
|  |              |                                       |               |             |                  |  |

| YEAR<br>FROM TO  | NAME   | OF EMPLOYER   | NAME OF                                | SUPERVISOR  | TELEPHONE<br>NUMBER   |
|--|--|---|--|---|---|
| July 15 haby 16  | PPA ICSDY  | DT  | Becky                                  | Pearson   | B72-  |
| 2011 Current   | Bowline  | a Ally  | Self                                   |   | B72-2884  |
| 1. READ CAREI  Must be c participati  Has anyone who is c Charge means any c | OULLY. All ompleted by on.  a party to this harge alleging | NSWER COMPL y both applicant s application, or the g a felony, misdemen | ir spouse, WER beanor, violation of a  | ess spouse has the een convicted of or p a federal or state law arge occurred and f | ed an affidavit of non-<br>plead guilty to any charge.<br>It a violation of a local law,<br>the year and month of the |
| 4 90   | ist charges of occur after                                 | violations. Also lis<br>by each individual                              | st any charges pend<br>'s name. Commis | ing at the title of thi   | s application. If more than<br>ied of any arrests and/or  |
| 1-221  | <b></b>  | r attach a separate   | page.                                  |   |   |
| Name of App  | licant .   | Date of<br>Conviction<br>(mm/yyyy)                                      | Where Convicted (City & State)         | Description<br>of<br>Charge   | Disposition   |
| previously   | a Hach   | rd  |  |   |   |
|  |  |   |  | R   | ECEIVED   |
|  |  |   |  | 00  | 7 <b>2 1</b> 2016   |
|  |  |   |  | NEBRA   | ASKA LIQUOR   |
|  |  |   |  | CONTRO  | COMMISSION  |
| any other YES IF YES, 1  | NO ist the name  | of the premise(s):  |  |   | or license in Nebraska o  |
| 3. Do you, a supervise.  | s a manager<br>in person, t                                | ; qualify under Ne<br>the management of                                 | braska Liquor Co<br>the business?      | ntrol Act <u>(§53-131</u>   | .01) and do you intend to   |

| II CC Training Certificate Issued     | N                      | lame on Certificate:  |
|---------------------------------------|------------------------|---|
| NECC Haming Certificate issued.       | <u> </u>               |   |
| Applicant Name                        | Date<br>(mm/yyyy)      | Name of program (attach copy of course completion certificate |
| reviously Attached                    |                        |   |
|                                       | <del> </del>           | ·   |
|                                       | <u> </u>               |   |
|                                       |                        |   |
| ,                                     |                        |   |
| *For lis                              | t of NLCC Certific     | ed Training Programs see <u>training</u>                      |
|                                       |                        |   |
| xperience: Applicant Name / Job Title | Date of<br>Employment: | Name & Location of Business:                                  |
|                                       | Employment.            |   |
|                                       |                        |   |
|                                       |                        |   |
|                                       |                        |   |
|                                       |                        |   |
|                                       |                        |   |
|                                       |                        |   |
|                                       |                        |   |
|                                       |                        |   |
|                                       | ·                      |   |
| 6 Have you enclosed form 14           | 7 regarding fing       | gerprints?  |
|                                       | 7 regarding fing       | •   |
| 5. Have you enclosed <u>form 14</u>   | 7 regarding fing       | gerprints?  RECEIVED  OCT 21 2016                             |

NEBRASKA LIQUOR CONTROL COMMISSION

BORDERS LAW

PAGE 04/08

MAY 1 8 2017

### CONTROL COMMISSION

My Comm. Exp. Feb. 22, 2018

The above individual(s), being first duly sworn upon oath, deposes and states that the undersigned is the applicant and/or spouse of applicant who makes the above and foregoing application that said application has been read and that the contents thereof and all statements contained therein are true. If any false statement is made in any part of this application, the applicant(s) shall be deemed guilty of perjury and subject to penalties provided by law. (Sec §53-131.01) Nebraska Liquor Control Act.

The undersigned applicant hereby consents to an investigation of his/her background including all records of every kind and description including police records, tax records (State and Federal), and bank or lending institution records, and said applicant and spouse waive any rights or causes of action that said applicant or spouse may have against the Nebraska Liquor Control Commission and any other individual disclosing or releasing said information to the Nebraska Liquor Control Commission. If spouse has NO interest directly or indirectly, a spousal affidavit of non-participation may be attached.

The undersigned understand and acknowledge that any license issued, based on the information submitted in this application, is subject to cancellation if the information contained herein is incomplete, inaccurate, or fraudulent.

Applicant Notification and Record Challenge: Your fingerprints will be used to check the criminal history records of the FBI. You have the opportunity to complete or challenge the accuracy of the information contained in FBI identification record. The procedures for obtaining a change, correction, or updating an FBI identification record are set forth in Title 28, CFR, 16.34.

| Signature of Manager Applicant | Signature of Spouse                                      |  |  |  |  |
|--------------------------------|--|--|--|--|--|
|                                |  |  |  |  |  |
| ACK                            | NOWLEDGEMENT   |  |  |  |  |
| State of Nebraska County of    | The foregoing instrument was acknowledged before me this |  |  |  |  |
| 5/11e/17 date                  | by ISQ DUSSON BEING ACKNOWLEDGED                         |  |  |  |  |
| Amale edarde                   | Affix Seel JESSICA M KIRKPATRICK                         |  |  |  |  |

In compliance with the ADA, this application is available in other formats for persons with disabilities. A ten day advance period is required in writing to produce the alternate format.

Notary Public signature

NEBRASKA LIQUOR: CONTROL COMMISSION RECEIVED OCT 21: 2016

WHEN THIS COPY CARRIES THE RAISED SEAL OF THE NEBRASKA STATE DEPARTMENT OF HEALTH, IT CERTIFIES THE BELOW TO BE A TRUE COPY OF AN ORIGINAL RECORD ON FILE WITH THE STATE DEPARTMENT OF HEALTH, BUREAU OF VITAL STATISTICS, WHICH IS THE LEGAL DEPOSITORY FOR VITAL RECORDS.

DATE OF ISSUANCE MAY 3 1995 LINCOLN, NEBRASKA

STANLEY & COOPER, DIRECTOR . BUREAU DE VITAL STATISTICS

STATE OF NEBRASKA-DEPARTMENT OF HEATTHE BUREAU OF VITAL STATISTICS
CERTIFICATE OF LIVE BIRTH

79

08683

| •  |                               |                      |                        | ·                  | ·             |                    | ·                 |                                 | <u> </u>           |
|--|-------------------------------|----------------------|------------------------|--------------------|---------------|--------------------|-------------------|---------------------------------|--------------------|
| CHILD-NAME   | FIRST                         | MIDDLE               | LAST                   | SEX                |               | DATE OF BIRTH      | (Month, Day, Ye   | ar)                             | HOUR               |
| · · · r.   | LISA                          | MARIE                | MORGAN                 | 2.                 | Female        | 3a. May 1          | 4; 1979           |                                 | эь.7:10A л         |
| HOSPITAL-NAME (III   | i nat in haspital,<br>Mailann | give street and      | nomber) INS            | IDE CITY LIMITS    | CITY, TOWN,   | OR LOCATION (      | OF BIRTH          | COUNTY OF E                     | IRTH               |
| 40. Modical  | Contes                        | The                  | 4b.                    | Yes                | 4. Brok       | an Row             |                   | 140. Cust                       | er                 |
| I certify that the stated in<br>of my knowledge and bel<br>5a. (Signature)         | formation reficernin          | o this child is true |                        | DA 56.             | TE SIGNED (M  | 18/74              | IF OT             | E AND TITLE OF<br>HER THAN CERT | ATTENDANT<br>IFIER |
| CERTIFIER - NAME AN  | oke M.D                       | print)               |                        |                    | BOX 6         |                    | reet or r.f.b. No |                                 |                    |
|  |                               | War                  | dward                  | 2                  |               |                    | DATE RECEIVED B   | Y REGISTRAR<br>DAY<br>スプ, /     | YEAR               |
| MOTHER - MAIDEN N  |                               | IST :                | MIDDLE                 | LAST<br>Borde      | bid           | E (At-lime of this | COUNTRY STATE     |                                 | n U.S.A., Noma     |
| RESIDENCE - STATE  | Barba                         |                      | Ann<br>Y. TOWN, OR LO  |                    |               | IDE CITY LIMITS    |                   |                                 |                    |
| % Nebraska   | »ь. Custe                     | r 9e.                | Broken B               | ow 6882            |               | Yes or No)         | %. 611 So         | uth 8th                         |                    |
| MOTHER'S MAILING   | NDDRESS — Enter               | if not same as re    | sidence.               |                    |               | •                  |                   |                                 |                    |
| ÷ 10.  |                               |                      | ٠.                     | •                  | • •           |                    | · .               | , ,                             |                    |
| FATHER - NAME  | FIRST                         | WID                  | DLE                    | LAST               | AGI<br>bidl   | •                  | CITY AND STATE    |                                 |                    |
| 11a.   | Garry                         | Lèc                  | <u>Mo</u>              | rgan               | 116           |                    | Tie Loup C        | ity, NE                         |                    |
| I certify that the perional<br>(Signature of Parent<br>or<br>12a. other Informant) | Information provid            | ed on this certifica | le is correct to the b | est of my knowledg | e and belief. | RELA               | Mother            |                                 | -:                 |
|  |                               |                      |                        | <i>F I</i>         |               |                    |                   | •                               |                    |



Important Message:
If you have recently moved, please use the Polling Place feature. Locate Your Polling Place with the street and city address of your new/current residence.

HOME

REGISTRATION INFORMATION

POLLING PLACE

PROVISIONAL BALLOT

ABSENTEE BALLOT

Select Languag Y

#### **Registrant Search Information**

RECEIVED

Registrant Detail

Name:

Party:

Lisa M Russell

Polling Place:

Republican Municipal Building BB 310 S 10th Ave

Broken Bow, NE 68822

OCT 21 2016

NEBRASKA LIQUOR CONTROL COMMISSION

#### **Districts**

DISTRICT NAME

Broken Bow Public Schools Mid Plains Com College Dist 3 U.S. Congressional District 3 Appeals Court Judge Dist 6 County Judge Dist 8 District Judge, Dist 8

Supreme Court Judge Dist 6 Legislative District 36

Lower Loup NRD SubD 1

**PSC District 5** 

Board of Regents District 7

ESU 10 District 9

**Broken Bow Airport Authority Broken Bow East Ward** County Supervisor District 2 Mayor of Broken Bow **Broken Bow Township** 

State Board of Education Dist7

DISTRICT TYPE

School District

Community College District U.S. Congressional District Judge of Appeals Court Dist. Judge of County Court Dist. Judge of Distict Court Dist. Judge of Supreme Court Dist. Legislative District

Natural Resources District Public Service Comm District

**Board of Regents ESU District** Airport Authority City Council (Ward)

County Board (Commiss./Superv)

Mayor

Township Board

State Board of Education

Registration Information Politing Place Provisional Ballot Absentee Ballot

© Copyright 2016 Election Systems and Software. All rights reserved.

© Voter View 2,11,1203.0

### SureSellNow Responsible Alcohol Server Certification

This Certificate of Completion is to Certify that

### Lisa Russell

has met all training requirements and successfully completed the following course and/or exam.

### SureSell Nebraska Alcohol Server Training

Completion Date: September 21, 2016 Expiration Date: September 21, 2019

This course is approved by the Nebraska Liquor Control Commission (LCC). This training complies with all standards under Title 237 of Nebraska State Law.

Kelly Bailey

Authorized Signature

Diversys Learning, Inc. 1101 Arrow Point Drive, Suite 302 Cedar Park, TX 78613

SureSellNow.com

NEBRASKA LIQUOR NEBRASKA LIQUOR CONTROL COMMISSION

ZH CHEK

# SUBMISSSION OF FINGERPRINTS / PAYMENT OF FEES TO NSP-CID

NEBRASKA LIQUOR CONTROL COMMISSION 301 CENTENNIAL MALL SOUTH PO BOX 95046

LINCOLN, NE 68509-5046 PHONE: (402) 471-2571

FAX: (402) 471-2814

Website: www.lcc.nebraska.gov

| RECEMENE     | RECEIVED    |
|--------------|-------------|
| SEP 2 7 2016 | OCT 21 2010 |

NEBRASKA LIQUONEBRASKA LIQUOR CONTROL COMMISCONTROL COMMISCO

| Class: | License #: |  |
|--------|------------|--|
|        |            |  |

| Applicant Name: LISA M. Pussell               |                            |
|---|----------------------------|
| (Corporation, LLC, Partnership or Individual) | ·                          |
|   |                            |
| Trade Name: Pleasure Lanes                    |                            |
| (Doing Business As)                           |                            |
| ( ) -   | morgan 79 Lisa@outlook.com |
| Phone Number                                  | Contact E-mail Address     |

### DIRECTIONS FOR SUBMITTING FINGERPRINTS AND FEE PAYMENTS:

- See Application Requirement Guide for listing of Fingerprint Requirements, found on our website under "Licensing" tab in "Guidelines / Brochures". <u>FAILURE TO FILE FINGERPRINT CARDS AND PAY THE REQUIRED PROCESSING FEE TO THE NEBRASKA STATE PATROL WILL DELAY THE ISSUANCE OF YOUR LIQUOR LICENSE.</u>
- This completed form <u>MUST</u> be included with your Liquor License Application and/or Manager
  Application or changes to: Corporate Officers or Stockholders, LLC Members, Partners or Addition of
  Spouse where new fingerprint cards are required (see New Application Requirement Guide).
- **DO NOT** send fee payments to the NLCC fees **MUST** be paid directly to NSP;

Include a list of names covered by your payment to insure proper application of payment.

Fee payment of \$28.75 per person <u>must</u> be made <u>directly</u> to the NSP;

It is recommended to make payment through the NSP PayPort online system at <a href="www.ne.gov/go/nsp">www.ne.gov/go/nsp</a> Or checks made payable to NSP should be mailed directly to the following address:

The Nebraska State Patrol – CID Division 3800 NW 12<sup>th</sup> Street Lincoln, NE 68521

- Fingerprints are not required for spouses that have no involvement with business Spousal Affidavit of Non Participation (Form 116) is required in lieu of fingerprints.
- Fingerprints taken at NSP locations will be forwarded to NSP CID;
   Applicant(s) will not have cards to include with license application.
- Fingerprints taken at local law enforcement offices will be released to the applicants;

Fingerprint cards should be submitted with the application.

Please complete information on the following pages for EACH person fingerprinted.

| 1. Name: \ \Si       | n M. Russell  | Date of Birth: 514                    | 79 Last 4 SSN:   |            |
|----------------------|---|---------------------------------------|--|------------|
| Į.                   | Please print regioty)                                       |                                       |  |            |
| Fingerprints on file | with the commission?  | YES 🗆 🛶                               | TOTA GENERAL TO NIGHT CI. # 11115  |            |
| How was payment      | made to NSP? □NSP F   | PAYPORT CASH ACL                      | ECK SENT TO NSP Ck # 41\5  |            |
|                      |   |                                       | RECEIVED   |            |
|                      |   | (T)1                                  | SED 9 7  | _          |
|                      |   | (Please print legiony)                | SEP 27 2016  |            |
| Date of Birth:       | 1/1 /1  | Last 4 poly                           | NEBRASKA LIQUOR  |            |
| Fingerprints on file | e with the commission?                                      | IES LI<br>DAVDOT FICASH FICI          | HECK SÊNT TO NSP.Ck#   |            |
| How was payment      | made to NSP? LINSP  | PATPORT LICABIT LICE                  |  |            |
| A 37                 |   |                                       | RECEIVED   |            |
| 3. Name:             |   | (Please print legibly)                | A 4 - 1  | •          |
| Date of Right        |   | Last 4 SSN:                           | OCT <b>21</b> 2016   |            |
| Fingerprints on fil  | e with the commission?                                      | Last 4 SSN:  YES                      | NEBBARKALIGUE  |            |
| How was navment      | made to NSP?   NSP  | PAYPORT □CASH □C                      | HECK CONTROL COMMISSION  | _          |
| 110W was paymen      | , illiand to I to I   |                                       | Service COMMISSION   |            |
| 4. Name:             |   |                                       |  | _          |
|                      |   | (Please print legibly)                |  |            |
| Date of Birth:       |   | Last 4 SSN:                           |  |            |
|                      | th the commission?  | VRS 1.1                               |  |            |
| How was paymen       | t made to NSP? □NSP   | PAYPORT LICASH LIC                    | HECK SENT TO NSP Ck#   |            |
| 5. Name:             |   | (Please print legibly) Last 4 SSN:    | -  | —          |
|                      |   | (Please print legibly)                |  |            |
|                      |   |                                       |  |            |
|                      | l   | VHSII                                 |  |            |
| How was paymen       | it made to NSP? □NSP  | PAYPORT □CASH □C                      | HECK SENT TO NSP Ck #  |            |
| 6. Name:             |   |                                       |  | _          |
|                      |   |                                       |  |            |
| Date of Birth:       |   | Last 4 SSN:                           |  |            |
| Fingerprints on fi   | le with the commission?                                     | Last 4 SSN:  YES   ANALYMONT: GASH GO | THE STATE OF STATE OF H  |            |
| How was paymen       | nt made to NSP? □NSP  | PAYPORT □CASH □C                      | CHECK SENT TO NSP Ck #   |            |
|                      |   |                                       | •  |            |
|                      | rsigned certifies on behalf<br>entation of fact is cause fo |                                       | ectly to the Nebraska State Patrol – CID<br>artnership or Licensee that it is understoo<br>n or suspension, cancellation or revocation | od<br>n of |
|                      | 1. 0  |                                       | 01.1000  |            |
| Name (Print):        | Lisa Russel   |                                       | Title: OWNER   |            |
|                      |   |                                       |  |            |
|                      | <sub>4</sub> 1  |                                       |  |            |
|                      | ase Russe   | 1                                     | Date: 8/17/14  | 2 · ·      |
| Signature:           | July Mussy  | 3                                     |  |            |
|                      |   |                                       | FORM   | 147        |

REV JAN 2016 PAGE 2

#### MEMORANDUM OF UNDERSTANDING

Regarding City/Chamber Tourism Director

| Now on       | this       | day of   | June,  | 2017.  | The (  | City  | of Broke | n Bow, |
|--------------|------------|----------|--------|--------|--------|-------|----------|--------|
| hereinafter  | the City   | and the  | Broken | Bow C  | Chambe | er of | Commerc  | ≘,     |
| hereinafter  | the Chamb  | er. Mutu | ally e | nter i | into · | the f | ollowing |        |
| understandir | ng; to wit | •        |        |        |        |       |          |        |

WHEREAS the City and the Chamber have a mutual desire to foster and encourage tourism, recreation and economic development.

WHEREAS both the City and the Chamber benefit from increased communication, tourism and economic development.

Now therefore, the City and the Chamber in order to achieve the foregoing, mutually understand and commit to the following:

- 1. A three year committal beginning the \_\_\_\_\_ day of \_\_\_\_\_, 2017 through the \_\_\_\_\_ day of \_\_\_\_\_, 2017.
- 2. The Chamber shall seek out and hire a City/Chamber Tourism Director.
- 3. Said Director shall be the employee of the Chamber with all wages, benefits and duties being directed and through the Chamber.
- 4. That further, the Director shall in addition to the duties assigned by the Chamber have the additional duties to the City as shown in Exhibit A, attached hereto and incorporated herein.

|       | 5.   | That  | the  | Cit  | У   | shall | pay | to   | the   | Chamb | er  | for | this  | joi | nt  |
|-------|------|-------|------|------|-----|-------|-----|------|-------|-------|-----|-----|-------|-----|-----|
| endea | avoi | r the | sum  | of   | \$1 | 4,028 | .00 | annı | ıally | for   | the | ber | nefit | of  | the |
| wages | s to | the   | Dire | ecto | r.  |       |     |      |       |       |     |     |       |     |     |

| 6      | 5. 5 | That  | furth | er t | the Cit | ty a | and | the  | Cham | ber  | agree | tha  | t wag | ges, |
|--------|------|-------|-------|------|---------|------|-----|------|------|------|-------|------|-------|------|
| insura | ance | e and | d any | othe | er fina | anci | ial | obli | gati | ons  | stemm | ing  | from  | the  |
| hiring | y 0: | f an  | emplo | yee  | shall   | be   | the | sol  | e ob | liga | ation | of t | he    |      |
| Chambe | er.  |       |       |      |         |      |     |      |      |      |       |      |       |      |

| CITY OF B | ROKEN BOW, | NEBRASKA    |
|-----------|------------|-------------|
| Ву        |            |             |
| Ceci      | l Burt, Ma | yor         |
|           |            |             |
| BROKEN BO | W CHAMBER  | OF COMMERCE |
| By        |            |             |

#### CHANGE ORDER NO. 8

| DATE OF ISSUANCE: May 23, 2017  | EFFECTIVE DATE: May 23, 2017   |
|---|--|
| OWNER: City of Broken Bow, Nebraska  CONTRACTOR: Myers Construction, Inc.  Project: 2014 Downtown Square Improvement and South D Street Improvement JEO Project No.: 141001  ENGINEER: JEO Consulting Group, Inc. | ets and 2014 10th Avenue, 9th Avenue,<br>ents, Street Improvement District 2014-1  |
| You are directed to make the following changes in the   | ne Contract Documents:   |
| Description: Additional Paving Improvements to So Sanitary sewer construction, storm sev of unsuitable material.  | uth B Street through the 13th Avenue intersection including<br>ver construction, utility coordination and overexcavatior |
| Reason for Change Order: As requested by City to a crews and located by Mic   | address unsuitable soil conditions found by City water<br>d States Engineering.  |
| Attachments: See Quantity Adjustments Attached.   |  |
| CHANGE IN CONTRACT PRICE:   | CHANGE IN CONTRACT TIMES:  |
| Original Contract Price<br>\$4,105,598.95   | Orlginal Contract Times: Ready for final payment: June 30, 2016 270 calendar days  |
| Net Increase (Decrease) from previous Change Orders   | (days or dates) Net change from previous   |
| No.: <u>1</u> to <u>7</u> :   | Change Orders No.: _1_ to _7_; Ready for final payment: _May 15, 2017  |
| <u>\$ 753.668.75</u>  | (days)   |
| Contract Price prior to this Change Order: \$4,859,267.70   | Contract Times prior to this Change Order:  Ready for final payment: May 15, 2017  |
| Net (increase) decrease of this Change Order:   | (days or dates)  Net (Increase) decrease this Change Order:  |
| \$238,549.45  | Ready for final payment:   |
| Contract Price with all approved Change Orders:   | (deys or dates) Contract Times with all approved Change Orders:  |
| Cosmact Files with all approved Change Orders.  | Ready for final payment:   |
| <u>\$ 5,097,817.15</u>  | (days or dates)  |
| RECOMMENDED:  | APPROVED:  |
| By: By: C. Koom ENGINEER (Authorized Signature)   | By: OWNER (Authorized Signature)   |
| Date: 5/19/2017   | Date:  |
| By: My Manuel Signature)  | / Date: <u>5-22-17</u>   |

### 2014 Downtown Square Improvements and 2014 10th Avenue, 9th Avenue, and South D Street Improvements, Street Improvement District 2014-1

#### BROKEN BOW, NEBRASKA Project No. 141001

May 23, 2017

#### **CHANGE ORDER NO. 8**

Owner:

City of Broken Bow

PO Box 504

Broken Bow, NE 68822

Contractor:

Myers Construction, Inc.

79849 Hwy 2

Broken Bow, NE 68822

#### ORIGINAL CONTRACT AMOUNT:

\$4,105,598.95

| ITEM                            |       |      |                                  | UNIT  |             |        |  |  |
|---------------------------------|-------|------|----------------------------------|---|-------------|--------|--|--|
| NO.                             | QTY   | UNIT | DESCRIPTION                      | PRICE   | ADD         | DEDUCT |  |  |
| South B Street 10th Avenue West |       |      |                                  |   |             |        |  |  |
| 1                               | 680   | SY   | Remove Pavement                  | \$7.00  | \$4,760.00  |        |  |  |
|                                 |       |      | Remove and dispose of unsultable |   |             |        |  |  |
| 2                               | 4,500 | CY   | material                         | \$8.00  | \$36,000.00 |        |  |  |
| 3                               | 20    | SY   | Remove Walk                      | \$6.50  | \$130.00    |        |  |  |
| 4                               | 4     | EA   | Remove Grate Inlet               | \$430.00  | \$1,720.00  |        |  |  |
| 5                               | 1     | LS   | Remove Steps & Railing           | \$600.00  | \$600.00    |        |  |  |
| 6                               | 1     | EΑ   | Remove Storm Sewer Manhole       | \$700.00  | \$700.00    |        |  |  |
| 7                               | 170   | LF   | Remove Storm Sewer Pipe          | \$24.50   | \$4,165.00  |        |  |  |
| 8                               | 1     | EA   |                                  | Remove Sanitary Sewer Manhole \$850.00 \$850.00 |             |        |  |  |
| 9                               | 683   | SY   | Build 9" Concrete Pavement       |   |             |        |  |  |
| 10                              | 20    | SY   | Build 5" Concrete Sidewalk       | Build 5" Concrete Sidewalk \$45,00 \$900,00     |             |        |  |  |
|                                 |       |      | Build Concrete Steps and Metal   |   |             |        |  |  |
| 11                              | 1     | LS   | Railing                          | \$5,000.00                                      | \$5,000.00  |        |  |  |
| 12                              | 703   | SY   | Subgrade Preparation             | \$3.15  | \$2,214.45  |        |  |  |
| 13                              | 10    | EΑ   | Build Curb Ramp                  | \$80.00   | \$800.00    |        |  |  |
| 14                              | 100   | LF   | Build 15" RCP Storm Sewer        | \$59.00   | \$5,900.00  |        |  |  |
| 15                              | 120   | LF   | Build 18" RCP Storm Sewer        | \$63.00   | \$7,560.00  |        |  |  |
| 16                              | 1     | EΑ   | Build Storm Manhole              | \$5,800.00                                      | \$5,800,00  |        |  |  |
|                                 |       |      | Temporary Sanitary Sewer Bypass  |   | ·           | •      |  |  |
| 17                              | 15    | Day  | Pumping                          | \$1,100.00                                      | \$16,500.00 |        |  |  |
| 18                              | 1     | LS   | Remove Sanitary Sewer Main       | \$2,500.00                                      | \$2,500.00  |        |  |  |
| 19                              | 8     | VF   | 48" Sanitary Sewer Manhole       | \$660.00  | \$5,280.00  |        |  |  |
| 20                              | 326   | LF   | 8" PVC Sanitary Sewer Pipe       | \$42.00   | \$13,692.00 |        |  |  |
|                                 |       |      | Build 4" PVC Sanitary Sewer      |   |             |        |  |  |
| 21                              | 160   | LF   | Service                          | \$30.00   | \$4,800.00  |        |  |  |
| 22                              | 2     | ΕA   | Connect to Existing Sewer Main   | \$800.00  | \$1,600.00  |        |  |  |
| 23                              | 3     | EΑ   | Build Grate Inlet                | \$5,500.00                                      | \$16,500.00 |        |  |  |

| TOTAL ADD CHANGE ORDER #8 \$238,549.45 |       |    |   |          |            |                     |  |  |
|--|-------|----|---|----------|------------|---------------------|--|--|
| TOTAL ADD \$239,849.45 -\$1,300.00     |       |    |   |          |            |                     |  |  |
| 29                                     | -2    | ĒΑ | Adjust Curb Inlet to Grade                | \$500.00 |            | <b>-\$1,000,0</b> 0 |  |  |
| 28                                     | -1    | EΑ | Adjust Storm Sewer Manhole to Grade       | \$300.00 |            | -\$300.00           |  |  |
| 27                                     | 4     | EA | Adjust Water Valve Box to Grade           | \$280.00 | \$1,120.00 |                     |  |  |
| 26                                     | 4,500 | CY | Emankment (Quantity to be field verified) | \$14.00  |            |                     |  |  |
| 25                                     | 800   | SY | Getextile                                 | \$5,73   | \$4,584.00 |                     |  |  |
| 24                                     | 3,000 | SF | Seeding                                   | \$0.13   | \$390.00   |                     |  |  |

#### CITY OF BROKEN BOW RESOLUTION 2017-34

| Councilmember personal property and setting the v         | introduced a resolution granting the sale of ralue at less than \$5,000.00.   |
|---|---|
| BE IT RESOLVEI<br>OF BROKEN BOW, NEBRASKA                 | O BY THE MAYOR AND COUNCIL OF THE CITY<br>A:  |
| owned by the City of Broken Boy                           | nd Council find and determine that personal property whas been deemed surplus property and said property sting of said personal property is made a part of this |
| Baby Grand Piano  |   |
| Section 2. Notice of the srequired by law.                | sale of said property shall be posted within the City as  |
| Section 3. Councilmember roll call vote the following was | er seconded the motion. Upon  |
| Ayes: Nays: Motion carried.                               |   |
| Dated this 13 <sup>th</sup> day of June                   | , 2017.   |
|   | Cecil Burt, Mayor   |
| ATTEST:   |   |
|   |   |
| Stephanie M. Wright, City Clerk                           |   |

# RESOLUTION AUTHORIZING PAYMENT TO MID-STATE ENGINEERING & TESTING INC.

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA:

WHEREAS, Mid-State Engineering & Testing has submitted an Invoice for Payment for the Downtown Improvements Junk Fill Exploration in the amount of \$2,773.00

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of Broken Bow, Nebraska: authorizing the City to sign all necessary documentation for payment and to pay Mid-State Engineering & Testing, Inc. in the amount of \$2,773.00 for Downtown Improvements Junk Fill Exploration.

PASSED AND APPROVED this 13th day of June, 2017.

|                                 | Cecil Burt, Mayor |  |
|---------------------------------|-------------------|--|
| ATTEST:                         |                   |  |
| Stephanie M. Wright, City Clerk | -                 |  |

(SEAL)

## MID-STATE

ENGINEERING & TESTING, INC.

279 ROAD D COLUMBUS, NE 68601 402/562-7824

> City of Broken Bow P.O. Box 504 Broken Bow, NE 68822

4/30/17 **Invoice Date** 8508 Invoice No

Project No

101-54-23

**Description** Downtown Improvements

Junk Fill Exploration -Broken Bow, Nebraska

| Drilling    |           |          |                                 | Rate                    | Total      |
|-------------|-----------|----------|---------------------------------|-------------------------|------------|
| Date        | A#        | Quantity | Description                     | Rate                    |            |
| 3/21/17     | A         | 90 .     | Drilling & Sampling @ \$14/L.F. | \$1,4,00                | \$1,260.00 |
|             |           |          |                                 | Total for Drilling:     | \$1,260.00 |
| Professi    | iona      | Ī        | •                               |                         |            |
| Date        | A #       | Quantity | Description                     | Rate                    | Total      |
| <br>4/24/17 | 5421      | 8        | Senior Engineer (P.E.)/Hr.      | \$110.00                | \$880.00   |
| . —         | . <u></u> |          |                                 | Total for Professional: | \$880.00   |
| Laborat     | ory       |          |                                 |                         |            |
| Date        | _         | Quantity | Description                     | Rate                    | Total      |
| 4/6/17      | 0         | 1        | Soil Moisture Content(s)        | \$8.00                  | \$8.00     |
| 4/6/17      | 0         | 15       | Dry Unit Weight Determinations  | \$25.00                 | \$375.00   |
|             |           |          |                                 | Total for Laboratory:   | \$383.00   |
| Mobiliza    | ation     | 1        |                                 |                         |            |
| Date        | A #       | Quantity | Description                     | Rate                    | Total      |
| 3/21/17     | 0         | 1        | Mobilization (Lump Sum)         | \$250.00                | \$250.00   |
|             |           |          |                                 | Total for Mobilization: | \$250.00   |

**Invoice Total** 

\$2,773.00

Please pay from this itemized invoice. No statement to follow.

Please indicate invoice number on remittance.

Net due within 30 days. Unpaid balance is subject to a service charge of 1.5% per month

(18% nominal equivalent rate) accruing from the date of invoice.

## RESOLUTION AUTHORIZING AN AMENDMENT OF CITY OF BROKEN BOW EMPLOYEE HANDBOOK

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA:

WHEREAS, the Mayor and Council adopted an Employee Handbook on August 9, 2016; and

WHEREAS, there is a need to amend the Employee Handbook pages 26;

NOW, THEREFORE, BE IT RESOLVED that these personnel policies and procedures shall apply to all City appointees and employees. In the event there is a conflict between these rules and any collective bargaining agreement, the terms and conditions of that contract or law shall prevail. In all other cases, these policies and procedures shall prevail.

**NOW, THEREFORE, BE IT RESOLVED,** by the Mayor and Council of the City of Broken Bow that the attached amendment to the Employee Manual be adopted.

PASSED AND APPROVED this 13th day of June 2017.

|                                 | Cecil Burt, Mayor |  |
|---------------------------------|-------------------|--|
| ATTEST:                         |                   |  |
| Stephanie M. Wright, City Clerk |                   |  |
| (SEAL)                          |                   |  |

- Dresses, skirts, dressy or business capris may not be above the knee.
- Casual or dress shoes should be kept clean and well maintained.
- Footwear should be in good repair and clean.
- Hair should be clean and well kept.

### Examples of Inappropriate Dress include:

- Jerseys, shorts, sweat suits, sweat shirts with hoods, leggings, cotton or denim capris, mini-skirts, halter styled tops or dresses, tube tops, tops with spaghetti straps, exceptionally tight, low-cut or revealing clothing are not appropriate for the workplace.
- · Accessories, footwear, and cosmetics should be worn conservatively,
- Body piercing other than traditional earrings should not be visible while at work.

#### Exceptions - Fieldwork

- If approved by the Department Director, employees who are required to work out-of-doors
  during the summer months are allowed to wear shorts—clean, in good taste (no shortshorts or cut-offs) and Resolution 2017-37, 6/13/2017 appropriate t-shirts (along with their
  City identification) or t-shirt bearing the City of Broken Bow logo.
- Employees who are required to work out-of-doors during the winter months should wear appropriate footwear, including boots, and/or overshoes.

### Casual Day Wear:

Friday is designated as a day that employees can dress in casual attire.

- Jeans and capris (denim or other colored) that are clean, not-faded, stained, torn, ripped, or frayed may be worn on Casual Fridays with sweaters, jackets, or City of Broken Bow logo attire.
- Holiday/seasonal sweatshirts/shirts or team wear sweatshirts/shirts will be allowed on certain casual days as approved by the City Administrator.

For employees wearing uniforms, the departments will follow the general guidelines set by the supervisor. The City will budget funds to provide and replace uniforms as needed.

<u>Police Department:</u> When a Police Officer is hired for the Broken Bow Police Department, the department purchases the following: Shirts, pant, bulletproof vest, duty belt, jacket, coat, work boots, badges, patches, uniform brass, and nametags.

<u>Street Department:</u> When a Street employee is hired, the Street Department provides them 5 short and long sleeved T-shirts and a Hooded Sweatshirt in either safety orange or hi-vis yellow/green. Also, the department will reimburse each employee for safety shoes at the rate of \$100 per pair with a maximum of two pair per year.

Water/Sewer Department: When a Water and Wastewater Operator is hired, the Water and Wastewater Department provides them with 5 traffic safety shirts and a Hooded Sweatshirt. Also, the department will reimburse each employee for safety shoes at the rate of \$100 per pair with a maximum of two pair per year. Resolution 2017-26 5/9/2017

<u>Electric Department:</u> When a Lineman or Grounds man is hired to work for the Broken Bow Utility Company they are given 2.5 Fire Retardant shirts, their choice of style. Also

## RESOLUTION AUTHORIZING PAYMENT TO MYERS CONSTRUCTION, INC.

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA:

WHEREAS, Myers Construction, Inc. has submitted Application for Payment No. 13 for the 2014 Downtown Improvement Project in the amount of \$380,216.40 for materials and labor through May 31, 2017.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of Broken Bow, Nebraska: authorizing the City to sign all necessary documentation for payment and to pay Myers Construction, Inc. the amount of \$380,216.40 for Payment No. 13.

PASSED AND APPROVED this 13th day of June 2017.

|                                 | Cecil Burt, Mayor |  |
|---------------------------------|-------------------|--|
| ATTEST:                         |                   |  |
| Stephanie M. Wright, City Clerk |                   |  |

(SEAL)

## **APPLICATION FOR PAYMENT NO. THIRTEEN**

| To:  | City of Broken Bow, Nebraska   |  |  |   |  |
|--|--|--|--|---|--|
| From:  | Myers Construction, Inc.   |  |  |   |  |
| Contra   | act For: 2014 Downtown Improvemen  | nts  |  |   |  |
| ENGI   | NEER's Project No. 141001  |  |  |   |  |
| For W  | ork accomplished through the date of:5.  | /31/201  | 7  |   |  |
| 1  | Original Contract Price:   |  |  | \$  | 4,105,598.95   |
| 2  | Net change by Change Orders and Wi   | ritten A   | mendments (+ or -): #1 thru' #8  | 3) \$   | 992,218.20   |
| 3  | Current Contract Price (1 plus 2):   |  |  | \$  | 5,097,817.15   |
| 4  | Total completed and stored to date:  |  |  | \$  | 5,041,572.00   |
| 5.   | Percent of Project Completed   | 99%  | <u>_</u>   | <del></del>                                     |  |
| 6.   | Retainage (per agreement):   |  |  |   |  |
|  | 10% of completed We  | ork and  | Stored Materials: \$217,721  | .45_  |  |
|  | (10% of the first 50% of work  | compl  | eted & stored)   |   |  |
|  | Total Retainage:   |  |  | \$  | 217,721.45   |
| 7.   | Total completed and stored to date les   | s retail   | nage (4 minus 6):  | \$  | 4,823,850.55   |
| 8.   | Less previous Application for Payment  | s:   |  | \$  | 4,443,634.15   |
| 9.   | <b>DUE THIS APPLICATION (7 MINUS 8</b>   | 3):  |  | \$  | 380,216.40   |
| Accom  | panying Documentation:   |  |  |   | <u> </u>   |
| of Work<br>legitima<br>through<br>covered<br>interest<br>against | RACTOR'S Certification:  done under the Contract referred to above te obligations incurred in connection with W inclusive; (2) title of all Work, materials by this Application for Payment will pass to and encumbrances (except such as are c any such Lien, security interest or encumbrance with the Contract Documents and no | ork comand education of the community of | vered by prior Applications for Payn<br>uipment incorporated in said Work<br>ER at time of payment free and clea<br>by a Bond acceptable to OWNER i<br>and (3) all Work covered by this Ap | ment nur<br>or other<br>ar of all l<br>indemnif | mbered 1<br>rwise listed in or<br>Liens, security<br>Tying OWNER |
| Dated:   | <b>5/31/20</b> 17  | _  | MYJERS CONSTRUC  | CITON,  | INC.   |
|  |  | By:  | (Levi-M.   |   |  |
|  |  | _,.  | - Langfing   |   |  |
| Payme  | nt of the above AMOU <mark>NT</mark> DUE THIS AI   | PPLICA   | ATION is recommended.  |   |  |
| Dated:   | 6/1/17   |  | JEO CONSULTING (   | GROUF   | P. INC.  |
|  | 7  | _  |  | <del></del>                                     |  |
|  |  | By:  | Bran E. Man  | <u> </u>  |  |
| ABBI II  | CATION ADDDOVED BY   |  |  |   |  |
|  | CATION APPROVED BY:  |  | ·  |   |  |
| By:  |  | -  |  |   |  |
| Title:   |  | _  | Date:  |   |  |
| ATTES  | Т:   |  |  |   |  |
|  | ••   |  |  |   |  |

## **CONTRACTOR'S PROGRESS ESTIMATE**

Owner:

City of Broken Bow

Date:05/31/2017

PO Box 504

Broken Bow, NE 68822

Project:

2014 Downtown Improvements

Estimate No.:

**THIRTEEN** 

Contractor:

Myers Construction, Inc.

79849 Hwy 2

JEO Project No.: 141001

Broken Bow, NE 68822

| ITEM   | CONTRACT |               |                            | QTY TO |            |                     |  |  |
|--|----------|---------------|----------------------------|--------|------------|---------------------|--|--|
| NO.  | QTY      | UNIT          | DESCRIPTION                | DATE   | UNIT PRICE | TOTAL               |  |  |
| GROUP A - Square Improvements - Paving, Storm Sewer, Sanitary Sewer & Removals |          |               |                            |        |            |                     |  |  |
| 1  | 1        | LS            | Mobilization               | 1      | \$6,000.00 | \$6,000.00          |  |  |
| 2  | 1,232    | SY            | Remove Pavement            | 1232   | \$7.00     | \$8,624.00          |  |  |
| 3  | 6,800    | SY            | Remove Brick Pavers        | 6800   | \$18.00    | \$122,400.00        |  |  |
|  |          |               | Remove Sidewalk Brick      |        |            |                     |  |  |
| 4  | 280      | SY            | Pavers                     | 280    | \$20.00    | \$5,600.00          |  |  |
| 5  | 1,818    | SY            | Remove Walk                | 1818   | \$6.50     | \$11,817.00         |  |  |
| 6  | 11       | EA            | Remove Grate Inlet         | 11     | \$430.00   | \$4,730.00          |  |  |
|  |          |               | Remove Storm Sewer         |        |            |                     |  |  |
| 7  | 3        | EA            | Manhole                    | 3      | \$700.00   | \$2,100.00          |  |  |
| 8  | 1,105    | LF            | Remove Storm Sewer Pipe    | 1105   | \$24.50    | \$27,072.50         |  |  |
|  |          |               | <b>.</b>                   |        |            |                     |  |  |
| 9  | 1,621    | SY            | Build 9" Concrete Pavement | 2177   | \$48.00    | \$104,496.00        |  |  |
| 40   |          | 0)/           | Duild Of Company Days      |        | ***        | <b>.</b>            |  |  |
| 10   | 55       | SY            | Build 8" Concrete Pavement | 55     | \$46.00    | \$2 <u>,</u> 530.00 |  |  |
| 11   | 2,940    | SY            | Build 7" Concrete Pavement | 2940   | \$45.00    | \$132,300.00        |  |  |
| 12   | 3,028    | SY            | Build Brick Paving         | 2472   | \$98.00    | \$242,256.00        |  |  |
| 13   | 2,381 -  | SY            | Build 5" Concrete Sidewalk | 2381   | \$45.00    | \$107,145.00        |  |  |
|  |          | <del>-,</del> | Build 5" Doorway Concrete  |        | + 13133    | Ţ / O I , I I I I I |  |  |
| 14   | 102      | SY            | Sidewalk                   | 102    | \$80.00    | \$8,160.00          |  |  |
| 15   | 7,650    | SY            | Subgrade Preparation       | 7650   | \$3.15     | \$24,097.50         |  |  |
|  |          | •             | Embankment (Established    |        |            | <u> </u>            |  |  |
| 16   | 1,455    | CY            | Qty)                       | 1455   | \$14.00    | \$20,370.00         |  |  |
| 17   | 6        | EA            | Build Structural Stoop     | 8      | \$1,400.00 | \$11,200.00         |  |  |
| 18   | 5        | EA            | Build Canopy Foundation    | 5      | \$950.00   | \$4,750.00          |  |  |
| 19   | 192      | SF            | Build Curb Ramp            | 192    | \$80.00    | \$15,360.00         |  |  |
| 20   | 20       | SF            | Window Well Blocking       | 64     | \$40.00    | \$2,560.00          |  |  |
| 21   | 437      | LF            | Build 36" RCP Storm Sewer  | 403    |            |                     |  |  |
| 41   | 40/      | LF            | Build 30 RCP Storm Sewer   | 437    | \$97.00    | \$42,389.00         |  |  |

|      | T        | <del>-</del> 1 |   | l  | ·····      |                                       |
|------|----------|----------------|---|--|------------|---------------------------------------|
| 22   | 189      | LF             | Build 18" RCP Storm Sewer                 | 224  | \$63.00    | \$14,112.00                           |
| 23   | 341      | LF             | Build 15" RCP Storm Sewer                 | 341  | \$59.00    | <b>\$20,</b> 119.00                   |
| 24   | 13       | EA             | Build Grate Inlet                         | 13   | \$5,500.00 | \$71,500.00                           |
| 25   | 5        | EA             | Build Storm Sewer Manhole                 | 5  | \$5,800.00 | \$29,000.00                           |
| 26   | 1        | EA             | Build Concrete Collar                     | 1  | \$1,500.00 | \$1,500.00                            |
|      |          |                | 24" Preformed Pavement                    |  |            |                                       |
| 27   | 1,150    | LF             | Marking Type 4, Painted                   |  | \$24.00    | \$0.00                                |
|      |          |                | 4" Preformed Pavement                     |  |            |                                       |
| 28   | 2,415    | LF             | Marking Type 4, Grooved                   |  | \$5.00     | \$0.00                                |
|      |          |                | Preformed Pavement Marking                |  |            | · · · · · · · · · · · · · · · · · · · |
| 29   | 7        | EA             | Type 4, Grooved                           |  | \$580.00   | \$0.00                                |
| 30   | 1        | LS             | Traffic Control                           | 1  | \$6,000.00 | \$6,000.00                            |
| 31   | 20       | EA             | Cores for Signs                           | 20   | \$134.00   | \$2,680.00                            |
| 32   | 324      | LF             | 6" PVC Sanitary Sewer Pipe                | 324  | \$38.00    | \$12,312.00                           |
| 33   | 13       | VF             | 48" Sanitary Sewer Manhole                | 13   | \$660.00   | \$8,580.00                            |
| 34   | 1        | EA             | 6" PVC Plug                               | 1  | \$62.00    | \$62.00                               |
| 35   | 2        | EA             | 6" Sanitary Sewer In-Line<br>Cleanout     | 2  | \$2,800.00 | \$5,600.00                            |
| 36   | 1        | EA             | Connect to Existing Sewer Main            | 1  | \$800.00   | \$800.00                              |
| 37   | 17       | EA             | Remove Curb Stop                          | 22   | \$500.00   | \$11,000.00                           |
| 38   | 13       | EA             | Build Silt Check Inlet<br>Sediment Filter | 13   | \$600.00   | \$7,800.00                            |
| 39   | 2        | EA             | Build Stabilized Construction Exit        | 2  | \$3,200.00 | \$6,400.00                            |
| 40   | 100      | LF             | Build 4" Drain Tile and Weep<br>Holes     | 100  | 50         | \$5,000.00                            |
|      |          |                | TOTAL GROUP A                             |  |            | \$1,108,422.00                        |
| , ,  |          |                | GROUP B - Square Improvem                 | nents - Water                                |            | ···                                   |
| 1    | 1        | LS             | Mobilization                              | 1  | \$6,000.00 | \$6,000.00                            |
|      | _        |                | 6" DR18 PVC Water Main                    |  |            | <b>.</b>                              |
| 2    | 5        | LF             | Pipe                                      | 81.5   | \$36.00    | \$2,934.00                            |
| 3    | 848      | LF             | 8" DR18 PVC Water Main<br>Pipe            | 848  | \$38.00    | \$32,224.00                           |
| 4    | 494      | LF             | 10" DR18 PVC Water Main Pipe              | 504  | \$48.00    | \$24,192.00                           |
| 5    | 1        | EA             | 6" MJ Gate Valve & Box                    | 9  | \$1,240.00 | \$11,160.00                           |
| 6    | 9        | EA             | 8" MJ Gate Valve & Box                    | 11   | \$1,563.00 | \$17,193.00                           |
| 7    | 4        | EA             | 10" MJ Gate Valve & Box                   | 6  | \$3,100.00 | \$18,600.00                           |
| 8    | 3        | EA             | 6" MJ Retainer Gland                      | 4  | \$90.00    | \$360.00                              |
| 8a   | 4        | EA             | 6" MJ 45 Degree                           | 7  | \$303.00   | \$2,121.00                            |
| _ ~~ | <u>'</u> |                |   | <u>.                                    </u> | ψοσο.σσ    | ΨΖ, ΙΖ Ι.ΟΟ                           |

| 8b              | 2     | EA        | 6" MJ 90 Degree              | 3    | \$320.00       | \$960.00          |
|-----------------|-------|-----------|------------------------------|------|----------------|-------------------|
| 8c              | 2     | EA        | 6" x 2" Saddle               | 2    | \$270.00       | <b>\$5</b> 40.00  |
| 8d              | 1     | EA        | 8" x 2" Saddle               | 1    | \$285.00       | \$285.00          |
| 9               | 1     | EA        | 6" MJ Plug                   |      | \$75.00        | \$0.00            |
| 10              | 1     | EA        | 6" MJ Cap                    |      | \$120.00       | \$0.00            |
| 11              | 2     | EA        | 6" Foster Adapter            | 4    | \$211.00       | \$844.00          |
| 12              | 21    | EA        | 8" MJ Retainer Gland         | 33   | \$120.00       | \$3,960.00        |
| 13              | 7     | EA        | 8" MJ Plug                   | 8    | \$168.00       | \$1,344.00        |
| 14              | 2     | EA        | 8" MJ Cap                    | 2    | \$168.00       | \$336.00          |
| 15              | 12    | EA        | 8" Foster Adapter            | 19   | \$288.00       | \$5,472.00        |
| 16              | 9     | EA        | 8" MJ Tee                    | 9    | \$576.00       | \$5,184.00        |
| 17              | 3     | EA        | 8" x 6" MJ Tee               | 8    | \$500.00       | \$4,000.00        |
| 18              | 1     | EA        | 8" Cross                     |      | \$810.00       | \$0.00            |
| 19              | 1     | EA        | 8" x 6" MJ Reducer           | 5    | \$380.00       | \$1,900.00        |
| 20              | 2     | EA        | 10" MJ Retainer Gland        | 6    | \$225.00       | \$1,350.00        |
| 21              | 3     | EA        | 10" MJ Plug                  | 2    | \$360.00       | \$720.00          |
| 22              | 6     | EA        | 10" Foster Adapter           | 8    | \$410.00       | \$3,280.00        |
| 23              | 3     | EA        | 10" x 8" MJ Tee              | 4    | \$825.00       | \$3,300.00        |
| 24              | 2     | EA        | 10" Cross                    | 2    | \$1,120.00     | \$2,240.00        |
| 25              | 1     | EA        | 10" x 8" MJ Reducer          | 4    | \$360.00       | \$1,440.00        |
| 26              | 11    | EA        | 8" x 1" Service Saddle       | 15   | \$232.00       | \$3,480.00        |
| 27              | 1     | EA        | 8" x 1-1/2" Service Saddle   | 1    | \$248.00       | \$248.00          |
| 28              | 11    | EA        | 10" x 1" Service Saddle      | 9    | \$280.00       | \$2,520.00        |
| 29              | 740   | LF        | 1" PE Water Service          | 971  | \$26.00        | \$25,246.00       |
| 30              | 30    | LF        | 1-1/2" Water Service         | 18   | \$28.00        | \$504.00          |
|                 |       |           |                              |      |                |                   |
| 31              | 300   | LF        | 1" PE Water Service, Bored   | 838  | \$30.00        | \$25,140.00       |
| 32              | 22    | EA        | 1" Corporation Stop          | 24   | \$244.00       | \$5,856.00        |
| 33              | 1     | EA        | 1-1/2" Corporation Stop      | 1    | \$288.00       | \$288.00          |
| 34              | 22    | EA        | 1" Curb Stop & Box           | 24   | \$564.00       | \$13,536.00       |
| 35              | 5     | EA        | 1" Cap                       | 5    | \$25.00        | \$125.00          |
|                 |       |           | 1" Water Service Connection, |      |                |                   |
| 36              | 10    | EA        | Exterior                     | 14   | \$200.00       | \$2,800.00        |
|                 |       |           | 1" Water Service Connection, |      |                |                   |
| 37              | 7     | EA        | Interior                     | 10   | \$540.00       | \$5,400.00        |
|                 |       |           | 1-1/2" Water Service         | Т    |                |                   |
| 38              | 11    | EA        | Connection, Exterior         | 1    | \$410.00       | \$410.00          |
| 39              | 1     | EA        | 1" Meter Pit                 | 3    | \$1,908.00     | \$5,724.00        |
| 40              | 0.700 |           | Double PE Tube Pipe          |      | <b>*</b>       | <b></b>           |
| 40              | 3,790 | <u>LF</u> | Encasement                   | 3790 | \$6.80         | \$25,772.00       |
| <sub>41</sub>   | o     | =^        | Connect to Existing Water    |      | <b>6750 00</b> | 00.000.00         |
| 41              | 8     | EA        | Main                         | 8    | \$750.00       | \$6,000.00        |
| 42              | 7     | EA        | Abandon Existing Water Main  |      | e4 e00 00      | <b>640 000 00</b> |
| <del>'+</del> ∠ | 1     | LEA       | Analidon Existing value Main | 7    | \$1,800.00     | \$12,600.00       |

| 43       | 6   | EA        | Remove Gate Valve Box         | 6               | \$500.00                              | \$2,000,00        |  |  |  |  |
|----------|---|-----------|-------------------------------|-----------------|---------------------------------------|-------------------|--|--|--|--|
| - 45     |   | <u> </u>  | Salvage Existing Gate Valve   | 0               | \$500.00                              | \$3,000.00        |  |  |  |  |
| 44       | 4   | EA        | & Box                         |                 |                                       | \$0.00            |  |  |  |  |
| 45       | 4   | EA        | Remove Fire Hydrant           | 4               | \$500.00                              | \$2,000.00        |  |  |  |  |
|          |   |           | SUBTOTAL GROUP B              | <u> </u>        | <b>\$</b>                             | \$292,588.00      |  |  |  |  |
|          |   |           | Option 1 Contractors Only     |                 |                                       | \$0.00            |  |  |  |  |
| Sale     | s Tax for Mate  | rials & E |                               | % (Option 1 C   | Contractors                           | 70.00             |  |  |  |  |
| <u>.</u> | Sales Tax for Materials & Equipment on Group B @% (Option 1 Contractors Only) |           |                               |                 |                                       |                   |  |  |  |  |
|          |   | To        | otal Group B (Subtotal + Tax) |                 | · · · · · · · · · · · · · · · · · · · | \$0.00<br>\$0.00  |  |  |  |  |
|          |   |           | ption 2 & 3 Contractors Only  |                 |                                       | \$292,588.00      |  |  |  |  |
|          |   |           | TOTAL GROUP B                 |                 |                                       | \$292,588.00      |  |  |  |  |
|          |   | ı         | GROUP C - Square Improvem     | ents - Lighting | g                                     |                   |  |  |  |  |
| 1        | 1   | LS        | Mobilization                  | 1               | \$6,000.00                            | \$6,000.00        |  |  |  |  |
| 2        | 24  | EA        | Lighting Unit                 | 24              | \$4,642.00                            | \$111,408.00      |  |  |  |  |
| 3        | 24  | EA        | Clamp-On Banner Arm           | 24              | \$310.00                              | \$7,440.00        |  |  |  |  |
| 4        | 2   | EA        | Lighting Control Center       | 2               | \$5,300.00                            | \$10,600.00       |  |  |  |  |
| 5        | 10  | EA        | Ground Level Pull Box         | 10              | \$1,100.00                            | \$11,000.00       |  |  |  |  |
| 6        | 14  | EA        | Remove Existing Light Pole    |                 | \$450.00                              | \$0.00            |  |  |  |  |
| _        |   |           | Remove Existing Overhead      |                 |                                       |                   |  |  |  |  |
| 7        | 1   | LS        | Lighting Circuit              | <u></u>         | <b>\$2,0</b> 00.00                    | \$0.00            |  |  |  |  |
| 8        | 3,870   | LF        | 1-1/2" PVC Conduit            | 3870            | \$2.71                                | \$10,487.70       |  |  |  |  |
| 9        | 280   | LF        | #1 THWN Copper                | 280             | \$3.20                                | \$896.00          |  |  |  |  |
| 10       | 8,100   | LF        | #6 THWN Copper                | 8100            | \$1.01                                | \$8,181.00        |  |  |  |  |
| 11       | 2,200   | <u>LF</u> | #8 THWN Copper                | 2200            | \$0.85                                | \$1,870.00        |  |  |  |  |
| 12       | 3,600   | LF        | Trench & Backfill             | 3600            | \$1.50                                | \$5,400.00        |  |  |  |  |
| 13       | 270   | LF        | Bore Conduit                  | 355             | \$15.00                               | <b>\$5,325.00</b> |  |  |  |  |
|          | · · · · · · · · · · · · · · · · · · ·   |           | TOTAL GROUP C                 |                 |                                       | \$178,607.70      |  |  |  |  |
|          |   |           | - 10th/D Street Improvements  |                 |                                       |                   |  |  |  |  |
| 1        | 1   | LS        | Mobilization                  | 1               | \$6,000.00                            | \$6,000.00        |  |  |  |  |
| 2        | 5,677   | SY        | Remove Pavement               | 5677            | \$7.00                                | \$39,739.00       |  |  |  |  |
| 3        | 5,714   | SY        | Remove Brick Pavers           | 5714            | \$18.00                               | \$102,852.00      |  |  |  |  |
| 4        | 2,786   | SY        | Remove Walk                   | 2786            | \$6.50                                | \$18,109.00       |  |  |  |  |
| 5        | 17  | EA        | Remove Grate Inlet            | 17              | \$430.00                              | \$7,310.00        |  |  |  |  |
|          |   | - Δ       | Remove Storm Sewer            |                 |                                       |                   |  |  |  |  |
| 6        | 3   | <u>EA</u> | Manhole                       | 3               | \$700.00                              | \$2,100.00        |  |  |  |  |
| 7        | 1,497   | LF        | Remove Storm Sewer Pipe       | 1497            | \$24.50                               | \$36,676.50       |  |  |  |  |
| 8        |   | F.A.      | ITEM DELETED                  |                 |                                       | \$0.00            |  |  |  |  |
| 9        | 2   | <u>EA</u> | Remove Step Structure         | 2               | \$600.00                              | \$1,200.00        |  |  |  |  |
| 10       | 1   | EA        | Remove Stairwell              | 1               | \$3,500.00                            | \$3,500.00        |  |  |  |  |
| 11       | , 1   | ΕA        | Remove and Abandon            | اد              | <b>#</b> E 000 00                     | A= 000 00         |  |  |  |  |
| 12       | 1   | EA        | Stairwell Stairwell           | 1               | \$5,620.00                            | \$5,620.00        |  |  |  |  |
| 12       | 1   | EA        | Remove Tree                   | 1               | \$600.00                              | \$600.00          |  |  |  |  |

|    |        |             | Remove and Reset Existing    |         |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|----|--------|-------------|------------------------------|---------|--|--|
|    |        |             | Light Pole, Build Light Pole |         |  |  |
| 13 | 21     | EA          | Base                         |         | \$1,050.00                             | \$0.00                                 |
| 14 | 7,956  | SY          | Build 9" Concrete Pavement   | 7956    | \$48.00                                | \$381,888.00                           |
|    | 1,,000 | <del></del> |                              | 7 8 3 0 | Ψ-0.00                                 | Ψ301,080.00                            |
| 15 | 1,045  | SY          | Build 8" Concrete Pavement   | 1695    | \$46.00                                | \$77,970.00                            |
| 16 | 2,416  | SY          | Build 7" Concrete Pavement   | 2416    | \$45.00                                | \$108,720.00                           |
| 17 | 2,932  | SY          | Build 5" Concrete Sidewalk   | 2932    | \$45.00                                | \$131,940.00                           |
|    |        |             | Build 5" Doorway Concrete    |         |  | <del>+ 10 1,0 10,00</del>              |
| 18 | 21     | SY          | Sidewalk                     | 21      | \$80.00                                | \$1,680.00                             |
| 19 | 14,349 | SY          | Subgrade Preparation         | 14349   | \$3.15                                 | \$45,199.35                            |
|    |        |             |                              |         |  |  |
|    |        |             | Excavation and Embankment    |         |  |  |
| 20 | 2,223  | CY          | (Established Qty)            | 2223    | \$14.00                                | \$31,122.00                            |
| 21 | 152    | SF          | Build Curb Ramp              | 152     | \$80.00                                | \$12,160.00                            |
| 22 | 3      | EA          | Build Railroad Crossing      |         | #C 000 00                              | <b>#86</b> 455 55                      |
| 23 | 1      | LS          | Approach                     | 3       | \$6,800.00                             | \$20,400.00                            |
|    |        | LO          | Build Stairwell              | 1       | \$18,110.00                            | \$18,110.00                            |
| 24 | 618    | LF          | Build 36" RCP Storm Sewer    | 618     | \$97.00                                | <b>\$50.046.00</b>                     |
|    | 0.10   | <u> </u>    | Baild 50 1707 Ctoffil Sewel  | 010     | φ97.00                                 | \$59,946.00                            |
| 25 | 122    | LF          | Build 30" RCP Storm Sewer    | 122     | \$78.00                                | \$9,516.00                             |
|    |        |             |                              |         | 7.0.0                                  | ψο,στο.σο                              |
| 26 | 160    | LF          | Build 24" RCP Storm Sewer    | 160     | \$70.00                                | \$11,200.00                            |
|    |        |             |                              |         |  |  |
| 27 | 90     | LF          | Build 18" RCP Storm Sewer    | 90      | <b>\$</b> 63. <b>00</b>                | <b>\$5,670.00</b>                      |
|    | 222    |             |                              |         |  |  |
| 28 | 630    | LF LF       | Build 15" RCP Storm Sewer    | 630     | \$59.00                                | <b>\$37,</b> 170.00                    |
| 29 | 191    | LF          | Build 12" PVC Storm Sewer    | 191     | \$42.00                                | \$8,022.00                             |
| 30 | 34     | LF          | Build 6" PVC Storm Sewer     | 34      | \$34.00                                | \$1,156.00                             |
| 31 | 25     | EA          | Build Grate Inlet            | 25      | \$5,500.00                             | \$137,500.00                           |
| 32 | 11     | EA          | Build Storm Sewer Manhole    | 11      | \$5,800.00                             | \$63,800.00                            |
|    |        |             |                              |         | ······································ | +50,000.00                             |
| 33 | 2      | EA          | Build Storm Sewer Cleanout   | 3       | \$3,400.00                             | \$10,200.00                            |
| 34 | 2      | EA          | Build Concrete Collar        | 2       | \$1,500.00                             | \$3,000.00                             |
|    |        |             | Box Culvert Improvements -   |         |  |  |
| 35 | 1      | LS          | 10th Avenue                  | 1       | \$32,560.00                            | \$32,560.00                            |
| 36 | 88.7   | SY          | Class I Repair               |         | \$270.00                               | \$0.00                                 |
| 37 | 8.1    | SY          | Class II Repair              |         | \$380.00                               | \$0.00                                 |
| 38 | 3      | SY          | Class III Repair             | 99.8    | \$500.00                               | \$49,900.00                            |
|    | _      | <b>6</b>    | Clean, Cover, and Seal for   |         |  |  |
| 39 | 8      | SF          | Deck Underside Repair        |         | \$110.00                               | \$0.00                                 |
| 40 | 1      | LS          | Build Accessible Ramp        | 1       | \$11,885.00                            | \$11,885.00                            |

| 1  | <u> </u> | 1       | 24" Preformed Pavement        |                |            |   |
|----|----------|---------|-------------------------------|----------------|------------|---|
| 41 | 1,072    | LF      | Marking Type 4, Grooved       |                | \$24.00    | \$0.00                                  |
|    |          |         | 16" Preformed Pavement        |                |            | 70.00                                   |
| 42 | 42       | ЦF      | Marking Type 4, Grooved       | 1              | \$20.00    | \$0.00                                  |
| 1  |          |         | 4" Preformed Pavement         |                |            |   |
| 43 | 4,208    | LF      | Marking Type 4, Grooved       |                | \$5.00     | \$0.00                                  |
|    |          |         | Preformed Pavement Marking    |                | Ĩ          |   |
| 44 | 5        | EA      | Type 4, Grooved               |                | \$580.00   | \$0.00                                  |
|    |          |         | RR' Preformed Pavement        |                |            |   |
| 45 | 1        | EA      | Marking Type 4, Grooved       |                | \$875.00   | \$0.00                                  |
| 46 | 1        | LS      | Traffic Control               | 1              | \$6,000.00 | \$6,000.00                              |
| 47 | 20       | EA      | Cores for Signs               | 20             | \$134.00   | \$2,680.00                              |
|    |          |         | Build Silt Check Inlet        |                |            |   |
| 48 | 25       | EA      | Sediment Filter               | 25             | \$600.00   | \$15,000.00                             |
|    |          |         | Build Stabilized Construction |                |            |   |
| 49 | 2        | EA      | Exit                          | 2              | \$3,200.00 | \$6,400.00                              |
|    |          |         | Build 4" Drain Tile and Weep  |                |            |   |
| 50 | 20       | LF      | Holes                         | 20             | \$30.00    | \$600.00                                |
|    |          |         | TOTAL GROUP D                 |                |            | \$1,525,100.85                          |
|    | (        | GROUP E | - 10th/D Street Improvements  | s - Water Impr | ovements   |   |
| 1  | 1        | LS      | Mobilization                  | 1              | \$6,000.00 | \$6,000.00                              |
|    | - ***    |         | 6" DR18 PVC Water Main        | - T            |            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 2  | 71       | LF      | Pipe                          | 71             | \$36.00    | \$2,556.00                              |
|    |          |         | 8" DR18 PVC Water Main        |                |            | 1-7-0-1-4                               |
| 3  | 373      | LF      | Pipe                          | 373            | \$38.00    | \$14,174.00                             |
|    |          |         | 10" DR 18 PVC Water Main      |                | i          |   |
| 4  | 103      | LF      | Pipe                          | 103            | \$48.00    | \$4,944.00                              |
|    |          |         | 12" DR18 PVC Water Main       |                |            | , ,                                     |
| 5  | 1,016    | LF      | Pipe                          | 1016           | \$56.00    | \$56,896.00                             |
|    |          |         | 12" DR18 PVC Water Main       |                |            | · ·                                     |
| 6  | 382      | LF      | Pipe, Inside of Casing        | 392            | \$83.00    | \$32,536.00                             |
|    |          |         | 16" Class 350 DI Water Main   |                |            |   |
| 7  | 10       | LF      | Pipe                          | 10             | \$136.00   | \$1,360.00                              |
|    |          |         | 10" DR9 PE Water main         |                |            |   |
| 8  | 235      | LF      | Pipe, Bored in Place          | 235            | \$130.00   | \$30,550.00                             |
|    |          |         | 16" DR9 PE Water Main         |                |            |   |
| 9  | 500      | LF      | Pipe, Bored in Place          | 500            | \$175.00   | \$87,500.00                             |
|    |          |         | 24" Steel Casing (0.375"      |                |            |   |
| 10 | 142      | LF      | Thick), Trenched              | 157            | \$210.00   | \$32,970.00                             |
|    |          |         | 24" Steel Casing (0.375"      |                |            |   |
| 11 | 241      | LF      | Thick), Bored & Jacked        | 241            | \$305.00   | \$73,505.00                             |
| 12 | 1        | EA      | 6" MJ Gate Valve & Box        | 4              | \$1,240.00 | \$4,960.00                              |
| 13 | 5        | EA      | 8" MJ Gate Valve & Box        | 5              | \$1,563.00 | \$7,815.00                              |
| 14 | 3        | EA      | 10" MJ Gate Valve & Box       | 3              | \$2,546.00 | \$7,638.00                              |
| 15 | 9        | EA      | 12" MJ Gate Valve & Box       | 9              | \$3,182.00 | \$28,638.00                             |
| 16 | 1        | ĒA      | 12" Gate Valve & Manhole      | 1              | \$6,840.00 | \$6,840.00                              |
|    |          |         |                               | <del></del>    | +-10 10100 | 40,010,00                               |

| 17 | 1     | EA | 4" MJ Retainer Gland        | 4    | \$72.00    | \$288.00                  |
|----|-------|----|-----------------------------|------|------------|---------------------------|
| 18 | 5     | EA | 6" MJ Retainer Gland        | 16   | \$90.00    | \$1,440.00                |
| 19 | 2     | EA | 6" MJ Plug                  |      | \$75.00    | \$0.00                    |
| 20 | 3     | EA | 6" MJ Cap                   | 2    | \$120.00   | \$240.00                  |
| 21 | 1     | EA | 6" Foster Adapter           | 1    | \$211.00   | \$211.00                  |
| 22 | 5     | EA | 8" MJ Retainer Gland        | 23   | \$120.00   | \$2,760.00                |
| 23 | 2     | EA | 8" MJ Plug                  |      | \$168.00   | \$0.00                    |
| 24 | 1     | EA | 8" MJ Cap                   | 3    | \$168.00   | \$504.00                  |
| 25 | 6     | EA | 8" Foster Adapter           | 1    | \$288.00   | \$288.00                  |
| 26 | 1     | EA | 8" MJ 45 Degree Bend        | 13   | \$336.00   | \$4,368.00                |
| 27 | 3     | EA | 8" x 6" MJ Tee              | 2    | \$500.00   | \$1,000.00                |
| 28 | 10    | EA | 10" MJ Retainer Gland       | 10   | \$225.00   | \$2,250.00                |
| 29 | 4     | EA | 10" Foster Adapter          | 4    | \$410.00   | \$1,640.00                |
| 30 | 3     | EA | 10" MJ 45 Degree Bend       | 3    | \$584.00   | \$1,752.00                |
| 31 | 2     | EA | 10" x 6" MJ Tee             | 2    | \$744.00   | \$1,488.00                |
| 32 | 1     | EA | 10" x 8" MJ Tee             | 3    | \$825.00   | \$2,475.00                |
| 33 | 1     | EA | 10" x 8" MJ Reducer         | 1    | \$360.00   | \$360.00                  |
| 34 | 11    | EA | 12" MJ Retainer Gland       | 23   | \$240.00   | \$5,520.00                |
| 35 | 3     | EA | 12" MJ Plug                 | 3    | \$360.00   | \$1,080.00                |
| 36 | 16    | EA | 12" Foster Adapter          | 16   | \$724.00   | \$11,584.00               |
| 37 | 1     | EA | 12" x 6" MJ Reducer         | 4    | \$400.00   | \$1,600.00                |
| 38 | 2     | EA | 12" x 8" MJ Reducer         | 6    | \$416.00   | \$2,496.00                |
| 39 | 1     | EA | 12" x 10" MJ Reducer        | 1    | \$472.00   | \$472.00                  |
| 40 | 1     | EA | 12" MJ 22.5 Degree Bend     | 1    | \$688.00   | \$688.00                  |
| 41 | 2     | EA | 12" MJ 45 Degree Bend       | 7    | \$752.00   | \$5,264.00                |
| 42 | 3     | EA | 12" MJ Tee                  | 3    | \$1,164.00 | \$3,492.00                |
| 43 | 1     | EA | 12" x 10" MJ Tee            | 1    | \$1,164.00 | \$1,164.00                |
| 44 | 4     | EA | 12" x 8" MJ Tee             | 4    | \$956.00   | \$3,824.00                |
| 45 | 3     | EA | 12" x 6" MJ Tee             | 3    | \$868.00   | \$2,604.00                |
| 46 | 1     | EA | 12" Cross                   | 1    | \$1,552.00 | \$1,552.00                |
| 47 | 5     | EA | 16" MJ Retainer Gland       | 5    | \$244.00   | \$1,220.00                |
| 48 | 4     | EA | 16" MJ x FL Adapter         | 4    | \$798.00   | \$3,192.00                |
| 49 | 4     | EA | 16" x 12" MJ Reducer        | 4    | \$639.00   | \$2,556.00                |
| 50 | 2     | EA | 16" Foster Adapter          | 2    | \$744.00   | \$1,488.00                |
| 51 | 8     | EA | 8" x 1" Service Saddle      | 8    | \$232.00   | \$1,856.00                |
| 52 | 2     | EA | 10" x 1" Service Saddle     | 2    | \$280.00   | \$560.00                  |
| 53 | 1     | EA | 10" x 2" Service Saddle     | 1    | \$300.00   | \$300.00                  |
| 54 | 16    | ΕA | 12" x 1" Service Saddle     | 16   | \$324.00   | \$5,184.00                |
| 55 | 1     | EA | 12" x 1-1/2" Service Saddle | o    | \$336.00   | \$0.00                    |
| 56 | 1     | EA | 12" x 2" Service Saddle     | 1    | \$336.00   | \$336.00                  |
| 57 | 1,340 | LF | 1" PE Water Service         | 1340 | \$26.00    | \$34,840.00               |
| 58 | 26    | EA | 1" Corporation Stop         | 26   | \$244.00   | \$6,344.00                |
| 59 | 26    | EA | 1" Curb Stop & Box          | 26   | \$564.00   | \$14,664.00               |
|    |       |    | <u> </u>                    |      | 400 1100   | ₩ 1 1,00 <del>1</del> .00 |

| J           | <u> </u>    | <u> </u> | 1" Water Service Connection,  |              |                |                          |
|-------------|-------------|----------|-------------------------------|--------------|----------------|--------------------------|
| 60          | 22          | EA       | Exterior                      | 22           | \$200.00       | \$4,400.00               |
|             |             | ,,       | 1" Water Service Connection,  |              | Ψ200.00        | φ+,+00.00                |
| 61          | 4           | EA       | Interior                      | 4            | \$540.00       | \$2,160.00               |
| 62          | 5           | EA       | 1" Meter Pit                  | 5            | \$1,908.00     | \$9,540.00               |
| 63          | 65          | LF       | 1-1/2" PE Water Service       |              | \$28.00        | \$0.00                   |
| 64          | 1           | EA       | 1-1/2" Corporation Stop       |              | \$288.00       | \$0.00                   |
| 65          | 1           | EA       | 1-1/2" Curb Stop & Box        | 0            | \$753.00       | \$0.00                   |
| i           |             |          | 1-1/2" Water Service          |              | 7100100        | +0.00                    |
| 66          | 1           | EΑ       | Connection, Exterior          |              | \$410.00       | \$0.00                   |
| 67          | 80          | LF       | 2" PE Water Service           | 80           | \$32.00        | \$2,560.00               |
|             |             |          | 2" PE Water Service Bored in  |              | , ,            |                          |
| 68          | 75          | LF       | Place                         | 225          | \$36.00        | \$8,100.00               |
| 69          | 2           | EA       | 2" Corporation Stop           | 5            | \$416.00       | \$2,080.00               |
| 70          | 2           | EA       | 2" Curb Stop & Box            | 5            | \$1,059.00     | \$5,295.00               |
|             |             |          | 2" Water Service Connection,  |              |                |                          |
| 71          | 2           | EA       | Exterior                      | 5            | \$546.00       | \$2,730.00               |
|             |             |          | Double PE Tube Pipe           |              |                |                          |
| 72          | 357         | LF       | Encasement                    | 357          | <b>\$6.8</b> 0 | \$2,427.60               |
|             |             |          | Connect to Existing Water     |              |                |                          |
| 73          | 4           | EA       | Main                          | 4            | \$750.00       | \$3,000.00               |
| 74          | 2           | EA       | Abandon Existing Water Main   | 2            | ¢4 000 00      | <b>#5 400 00</b>         |
|             |             | EA       | Salvage Existing Gate Valve   | 3            | \$1,800.00     | \$5,400.00               |
| 75          | 1           | EA       | & Box                         |              | \$500.00       | \$0.00                   |
| 76          | 4           | EA       | Remove Fire Hydrant           | 4            | \$500.00       | \$2,000.00               |
| 77          | 1           | EA       | 6" MJ Tee                     | 1            | \$500.00       | \$520.00                 |
| - ' '       | <u> </u>    | <u> </u> | SUBTOTAL GROUP E              | 1            | φ320.00        | \$520.00<br>\$584,038.60 |
|             |             |          | Only)                         |              |                | \$0.00                   |
|             |             | Te       | otal Group E (Subtotal + Tax) |              |                | \$0.00                   |
|             |             |          | ption 2 & 3 Contractors Only  |              |                | \$584,038.60             |
|             |             |          | otal Group E (Subtotal + Tax) |              |                | \$584,038.60             |
| <del></del> | <del></del> |          | GROUP F - 9th Avenue Water    | Improvement  |                | <del>\$304,036.60</del>  |
| 1           | 1           | LS       | Mobilization                  | improvement: | \$6,000.00     | <u>\$6,000,00</u>        |
| '           | I           |          | 4" DR18 PVC Water Main        |              | Φ0,000.00      | \$6,000.00               |
| 2           | 5           | LF       | Pipe                          |              | \$34.00        | \$0.00                   |
|             |             |          | 8" DR18 PVC Water Main        |              | ΨΟ-1.00        | Ψ0.00                    |
| 3           | <b>54</b> 5 | LF       | Pipe                          | 607          | \$38.00        | \$23,066.00              |
|             |             |          | 10" DR18 PVC Water Main       |              | <del></del>    | Ψ=0,000.00               |
| 4           | 223         | LF       | Pipe                          | 216          | \$48.00        | \$10,368.00              |
|             | ,           |          | 10" DR18 Water Main Pipe,     |              |                | ,                        |
| 5           | 282         | LF       | Inside of Casing              | 325          | \$75.00        | \$24,375.00              |
|             |             |          | 12" Class 350 DI Water Main   |              |                |                          |
| 6           | 10          | LF       | Pipe                          | 5            | \$120.00       | \$600.00                 |
|             |             |          |                               |              |                |                          |

|              | <del></del>                                      | T -         | 12" DR9 PE Water Main        | r        |            | <del></del> |
|--------------|--|-------------|------------------------------|----------|------------|-------------|
| 7            | 379  | LF          | Pipe, Bored in Place         | 379      | \$148.00   | \$56,092.00 |
| <b> </b>     | <del>                                     </del> | <del></del> | 18" Steel Casing (0.312"     | 1 3/3    | Ψ145.00    | ΨυΟ,υθΖ.ΟΟ  |
| 8            | 92   | LF          | Thick), Trenched             | 135      | \$190.00   | \$25,650.00 |
|              |  | <del></del> | 18" Steel Casing (0.312"     | 100      | φ190.00    | Ψ20,000.00  |
| 9            | 190  | LF          | Thick), Bored & Jacked       | 190      | \$288.00   | \$54,720.00 |
| 10           | 1  | EA          | 4" MJ Gate Valve & Box       | 1        | \$924.00   | \$924.00    |
| 11           | 5  | EA          | 8" MJ Gate Valve & Box       | 3        | \$1,563.00 | \$4,689.00  |
| 12           | 1  | EA          | 12" Gate Valve & Manhole     | 2        | \$6,840.00 | \$13,680.00 |
| 13           | 1  | EA          | 4" MJ Retainer Gland         | 1        | \$72.00    | \$72.00     |
| 14           | 1  | EA          | 4" MJ Plug                   | 1        | \$53.00    | \$53.00     |
| 15           | 2  | EA          | 4" Foster Adapter            |          | \$168.00   | \$0.00      |
| 16           | 1  | EA          | 4" MJ 90 Degree Bend         |          | \$288.00   | \$0.00      |
| 17           | 1  | EA          | 4" MJ Tee                    |          | \$360.00   | \$0.00      |
| 18           | 24   | EA          | 8" MJ Retainer Gland         | 24       | \$120.00   | \$2,880.00  |
| 19           | 4  | EA          | 8" MJ Plug                   | 4        | \$168.00   | \$672.00    |
| 20           | 2  | EA          | 8" MJ Cap                    | 1 1      | \$168.00   | \$168.00    |
| 21           | 8  | EA          | 8" Foster Adapter            | 8        | \$288.00   | \$2,304.00  |
| 22           | 5  | EA          | 8" MJ Tee                    | 5        | \$576.00   | \$2,880.00  |
| 23           | 1  | EA          | 8" x 4" MJ Tee               |          | \$440.00   | \$0.00      |
| 24           | 1  | EA          | 8" x 6" MJ Tee               | 1        | \$500.00   | \$500.00    |
| 25           | 2  | EA          | 8" MJ 22.5 Degree Bend       | <u> </u> | \$349.00   | \$0.00      |
| 26           | 2  | EA          | 8" MJ 45 Degree Bend         | 5        | \$336.00   | \$1,680.00  |
| 27           | 1  | EA          | 10" MJ Retainer Gland        | 7        | \$225.00   | \$1,575.00  |
| 28           | 1  | EA          | 10" x 8" MJ Reducer          | 1        | \$360.00   | \$360.00    |
| 29           | 1  | EA          | 10" x 6" MJ Tee              | 1        | \$744.00   | \$744.00    |
| 30           | 7  | EA          | 12" MJ Retainer Gland        | 7        | \$240.00   | \$1,680.00  |
| 31           | 1  | EA          | 12" MJ Plug                  | 1        | \$360.00   | \$360.00    |
| 32           | 1  | EA          | 12" Foster Adapter           | 3        | \$724.00   | \$2,172.00  |
| 33           | 12   | EA          | 12" x 10" MJ Reducer         | 12       | \$472.00   | \$5,664.00  |
| 34           | 2  | EA          | 12" x 8" MJ Tee              | 1        | \$956.00   | \$956.00    |
| 35           | 1  | EA          | 12" 6" MJ Tee                | 1        | \$868.00   | \$868.00    |
| 36           | . 1  | EA          | 12" MJ x FL Adapter          | 4        | \$444.00   | \$1,776.00  |
|              |  |             | Connect to Existing Water    | <u> </u> | Ψ-1-1.00   | Ψ1,770.00   |
| 37           | 4  | EA          | Main                         | 4        | \$750.00   | \$3,000.00  |
| 38           | 4  | EA          | 8" x 1" Service Saddle       | 4        | \$232.00   | \$928.00    |
| 39           | 4  | EA          | 10" x 1" Service Saddle      | 5        | \$280.00   | \$1,400.00  |
| 40           | 1  | EA          | 10" x 2" Service Saddle      | 1        | \$300.00   | \$300.00    |
| 41           | 1  | EA          | 12" x 1" Service Saddle      | 1        | \$324.00   | \$324.00    |
| 42           | 390  | LF          | 1" PE Water Service          | 390      | \$26.00    | \$10,140.00 |
| 43           | 9  | EA          | 1" Corporation Stop          | 9        | \$244.00   | \$2,196.00  |
| 44           | 9  | EA          | 1" Curb Stop & Box           | 9        | \$564.00   | \$5,076.00  |
| <del> </del> |  |             | 1" Water Service Connection, | <u> </u> | \$507.00   | Ψ0,070.00   |
| 45           | 8  | EA          | Exterior                     | 8        | \$200.00   | \$1,600.00  |
| <u>-</u> -L  |  |             | ·                            |          | T          | + 1,000100  |

| n           | <del></del> |               |   |            |                  |              |
|-------------|-------------|---------------|---|------------|------------------|--------------|
| 46          | 1           | EA            | 1" Meter Pit                              | 1          | \$1,908.00       | \$1,908.00   |
| 47          | 65          | LF            | 2" PE Water Service                       | 54         |                  |              |
| 48          | 11          | EA            | 2" Corporation Stop                       | 1          | \$416.00         |              |
| 49          | 1           | EA            | 1" Curb Stop & Box                        | 1          | \$1,059.00       |              |
| I           |             |               | 2" Water Service Connection,              |            |                  |              |
| 50          | 1           | <u>EA</u>     | Exterior                                  | 1          | \$546.00         | \$546.00     |
|             |             |               | Double PE Tube Pipe                       |            |                  |              |
| 51          | 214         | <u>LF</u>     | Encasement                                | 214        | \$6.80           | \$1,455.20   |
| 52          | 3           | EA            | Abandon Existing Water Main               |            |                  |              |
| 53          | 1           | EA            | Remove Fire Hydrant                       | 3          |                  |              |
| 33          | <u> </u>    | <u> </u>      | SUBTOTAL GROUP F                          | 1          | \$500.00         | +            |
|             |             | ·             |   |            |                  | \$285,504.20 |
|             |             |               | Only)                                     |            | <del></del>      | \$0.00       |
| <u></u>     |             |               | otal Group F (Subtotal + Tax)             |            |                  | \$0.00       |
| <del></del> |             |               | option 2 & 3 Contractors Only             |            |                  | \$285,504.20 |
| <u></u>     |             |               | otal Group F (Subtotal + Tax)             |            | <del></del>      | \$285,504.20 |
| 1           | 1           | LS            | GROUP G - 9th Avenue Paving  Mobilization | Improvemen |                  |              |
| 2           | 1           | LS            | Traffic Control                           | 1          | \$6,000.00       | \$6,000.00   |
| 3           | 1,902       | SY            | Remove Pavement                           | 1:         | \$6,000.00       | \$6,000.00   |
| 4           | 468         | · <del></del> |   | 1958       | \$7.00           | \$13,706.00  |
| 5           | 688         | SY            | Remove Brick Pavers                       | 903        | \$18.00          | \$16,254.00  |
| 6           | 000         | SY            | Remove Wallk                              | 842        | \$6.50           | \$5,473.00   |
| 0           |             |               | ITEM REMOVED                              |            |                  | \$0.00       |
|             |             | l             | Remove and Reset Existing                 |            |                  |              |
| 7           | 5           | EA            | Light Pole, Build Light Pole<br>Base      |            | <b>64 050 00</b> |              |
|             |             |               | Dase                                      |            | \$1,050.00       | \$0.00       |
| 8           | 2,154       | SY            | Build 9" Concrete Pavement                | 3231       | \$48.00          | P455 000 00  |
| · ·         |             |               | - mus o constato i avolitori.             | 3231       | <del> </del>     | \$155,088.00 |
| 9           | 494         | SY            | Build 8" Concrete Pavement                | 572        | \$46.00          | \$26,312.00  |
| 10          | 138         | SY            | Build Brick Paving                        | 0,2        | \$98.00          | \$0.00       |
| 11          | 236         | SY            | Build 5" Concrete Sidewalk                | 275        | \$45.00          | \$12,375.00  |
| 12          | 2,884       | SY            | Subgrade Preparation                      | 4078       | \$3.15           | \$12,845.70  |
|             |             |               |   | -1070      | ΨΟ. 1Ο           | Ψ12,045.70   |
|             |             |               | Excavation and Embankment                 |            | ļ                |              |
| 13          | 275         | CY            | (Established Qty)                         | 883        | \$14.00          | \$12,362.00  |
| 14          | 16          | SF            | Build Curb Ramp                           | 16         | \$50.00          | \$800.00     |
|             |             |               | Build Railroad Crossing                   |            | 755.56           | - +5555.55   |
| 15          | 4           | EA            | Approach                                  | 4          | \$6,800.00       | \$27,200.00  |
|             |             | _             | Box Culvert Improvements -                |            |                  | ,            |
| 16          | 1           | LS            | 9th Avenue                                | 1          | \$29,870.00      | \$29,870.00  |
| 17          | 92.2        | SY            | Class i Repair                            | 32         | \$270.00         | \$8,640.00   |
| 18          | 8.4         | SY            | Class II Repair                           |            | \$380.00         | \$0.00       |
| 19          | 3.6         | SY            | Class III Repair                          | 76         | \$500.00         | \$38,000.00  |
|             |             |               |   |            |                  |              |

|    | \$370,925.70 |    |  |          |        |
|----|--------------|----|--|----------|--------|
| 24 | 2            | EA | RR' Preformed Pavement Marking Type 4, Grooved TOTAL GROUP G | \$875.00 | \$0.00 |
| 23 | 84           | LF | 16" Preformed Pavement Marking Type 4, Grooved               | \$20.00  | \$0.00 |
| 22 | 112          | LF | 24" Preformed Pavement Marking Type 4, Grooved               | \$24.00  | \$0.00 |
| 21 | 8            | SF | Clean, Cover and Seal for<br>Deck Underside Repair           | \$200.00 | \$0.00 |
| 20 | 24           | SF | Clean and Seal for Deck<br>Underside Repair                  | \$110.00 | \$0.00 |

|   | BID ALTERNATE - LIGHTING IMPROVEMENTS   |    |  |      |            |              |  |  |  |
|---|---|----|--|------|------------|--------------|--|--|--|
|   | South D Street - 10th Avenue to 9th Avenue & 10th Avenue - South E St to South C St |    |  |      |            |              |  |  |  |
| 1 | 23  | EA | Lighting Unit                                | 23   | \$4,642.00 | \$106,766.00 |  |  |  |
| 2 | 24  | EA | Clamp-On Banner Arm                          | 24   | \$310.00   | \$7,440.00   |  |  |  |
| 3 | 6   | EA | Delete Ground Level Pull Box                 | 6    | \$1,100.00 | \$6,600.00   |  |  |  |
| 4 | 14  | EA | Remove Existing Light Pole                   | 14   | \$450.00   | \$6,300.00   |  |  |  |
| 5 | 11  | LS | Remove Existing Overhead<br>Lighting Circuit | 1    | \$2,000.00 | \$2,000.00   |  |  |  |
| 6 | 6,820   | LF | #6 THWN Copper                               | 6820 | \$1.01     | \$6,888.20   |  |  |  |
| 7 | 1,705   | LF | #8 THWN Copper                               | 1705 | \$0.85     | \$1,449.25   |  |  |  |
|   | TOTAL BID ALTERNATE   |    |  |      |            |              |  |  |  |
|   | TOTAL GROUPS A THRU G & BID ALTERNATE   |    |  |      |            |              |  |  |  |

|             | T  | <del></del> |                            |             | _                                       |             |  |  |  |  |
|-------------|--|-------------|----------------------------|-------------|---|-------------|--|--|--|--|
| ITEM<br>NO. | QTY  | UNIT        | DESCRIPTION                | LIMIT PRIOR | 400                                     |             |  |  |  |  |
|             |  | 5,411       | DESCRIPTION                | UNIT PRICE  | ADD                                     | DEDUCT      |  |  |  |  |
| PAVIN       | PAVING IMPROVEMENTS 9TH AVENUE FROM STA. 317+31 TO NORTH 'B' STREET SOUTH RETURN |             |                            |             |   |             |  |  |  |  |
| 2           | 46   | SY          | Remove Pavement            | \$7.00      |   |             |  |  |  |  |
| 3           | 435  | SY          | Remove Brick Pavers        | \$18.00     | \$7,830.00                              |             |  |  |  |  |
| 4           | 115  | SY          | Remove Walk                | \$6.50      | \$747.50                                |             |  |  |  |  |
| 8           | 138  | SY          | Build Brick Pavers         | \$98.00     | 4-11.00                                 | \$13,524.00 |  |  |  |  |
| 9           | 734  | SY          | Build 9" Concrete Pavement | \$48.00     | \$35,232.00                             | ¥10,027.00  |  |  |  |  |
| 15          | 734  | SY          | Subgrade Preparation       | \$3.15      | \$2,312.10                              |             |  |  |  |  |
|             |  | TOTAL       | 9TH AVE PAVING             |             | \$32,919.60                             |             |  |  |  |  |
|             |  |             | ATER MAIN IMPROVEMENT      | S 9TH AVENU |   |             |  |  |  |  |
| 1           |  |             | 10" DR18 Water Main Pipe,  |             |   |             |  |  |  |  |
| 5           | 43   |             | Inside of Casing           | \$75.00     | \$3,225.00                              |             |  |  |  |  |
|             |  |             | 12" DR9 PE Water Main      |             | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |             |  |  |  |  |
| 7           | -43  | LF          | Pipe, Bored in Place       | \$148.00    | -\$6,364.00                             |             |  |  |  |  |
| _           | 1  |             | 18" Steel Casing (0.312"   |             |   |             |  |  |  |  |
| 8           | 43   | LF          | Thick), Trenched           | \$190.00    | \$8,170.00                              |             |  |  |  |  |
| 30          | -2   | EA          | 12" MJ Retainer Gland      | \$240.00    | -\$480.00                               |             |  |  |  |  |
|             |  |             |                            |             |   |             |  |  |  |  |

| 32  | 1   | EA         | 12" Foster Adapter  | \$724.00   | \$724.00   | · |
|-----|-----|------------|---|------------|------------|---|
| 42  | 50  | LF         | 1" PE Water Service   | \$26.00    | \$1,300.00 |   |
|     |     | \$6,575.00 |   |            |            |   |
|     |     | 1          | WATER MAIN IMPROVEMENTS   | 10TH AVENU | E          |   |
| 5   | -10 | LF         | 12" DR18 PVC Water Main<br>Pipe                                 | \$56.00    | -\$560.00  |   |
| 6   | 10  | LF         | 12" DR18 PVC Water Main<br>Pipe, Inside of Casing               | \$83.00    | \$830.00   |   |
| 10_ | 10  | LS         | 24" Steel Casing (0.375"<br>Thick), Trenched<br>AL ADD 10TH AVE | \$210.00   | \$2,100.00 |   |
|     |     | \$2,370.00 |   |            |            |   |
|     |     | \$41,      | 864.60  |            |            |   |

| ITEM |     |      |  | T           |   |             |
|------|-----|------|--|-------------|---|-------------|
| NO.  | QTY | UNIT | DESCRIPTION                                  | UNIT PRICE  | ADD                                     | DEDUCT      |
|      |     |      |  |             |   |             |
| 1    | 11  | LS   | PAVING IMPROVEMENTS Box Culvert improvements | \$18,368.00 | \$18,368.00                             |             |
|      |     |      | <b>TOTAL 9TH AVE PAVING</b>                  |             | , | \$18,368.00 |
|      |     | TO   | TAL ADD CHANGE ORDER #                       | 3           |   | \$18,368.00 |

| ITEM                                |                             |      |   |            |      |             |  |  |
|-------------------------------------|-----------------------------|------|---|------------|------|-------------|--|--|
| NO.                                 | QTY                         | UNIT | DESCRIPTION                             | UNIT PRICE |      | TOTAL       |  |  |
| CHANGE ORDER #4 - ADD PARK LIGHTING |                             |      |   |            |      |             |  |  |
| 1                                   | 1800                        | LF   | #10 THWN-2 to Light Poles               | \$0.69     | 1800 | \$1,242.00  |  |  |
| 2                                   | 1                           | LS   | Misc Wiring & Conduit at<br>Bandstand   | \$2,610.00 | 1    | \$2,610.00  |  |  |
| 3                                   | 88                          | EA   | Concrete Pole Foundations for 12' Poles | \$1,206.00 | 8    | \$9,648.00  |  |  |
| 4                                   | 8                           | EA   | 12' Light Poles & Fixtures              | \$3,386.00 | 8    | \$27,088.00 |  |  |
| 5                                   | 6                           | EA   | Light Fixtures on Wall<br>Brackets      | \$1,761.00 | 6    | \$10,566.00 |  |  |
|                                     | TOTAL ADD CHANGE ORDER COST |      |   |            |      |             |  |  |

| ITEM                         |     |      |                     |            |             |        |  |  |
|------------------------------|-----|------|---------------------|------------|-------------|--------|--|--|
| NO.                          | QTY | UNIT | DESCRIPTION         | UNIT PRICE | ADD         | DEDUCT |  |  |
| SQUARE LIGHTING IMPROVEMENTS |     |      |                     |            |             |        |  |  |
| 1                            | 2   | EA   | Lighting Unit       | \$4,642.00 | \$9,284.00  |        |  |  |
| 2                            | 2   | EA   | Clamp-On Banner Arm | \$310.00   | \$620.00    |        |  |  |
| 3                            | 90  | LF   | 1-1/2" PVC Conduit  | \$2.71     | \$243.90    |        |  |  |
| 5                            | 270 | LF   | #6 THWN Copper      | \$1.01     | \$272.70    | ···    |  |  |
| 6                            | 90  | LF   | #8 THWN Copper      | \$0.85     | \$76.50     |        |  |  |
| 7                            | 90  | LF   | Trench & Backfill   | \$1.50     | \$135.00    |        |  |  |
|                              |     |      | TOTAL ADD           |            | \$10,632.10 |        |  |  |

|             |                           |         | 10TH AVENUE LIGHTING IM                             | PROVEMENTS  | <b>}</b>    |                                       |
|-------------|---------------------------|---------|---|-------------|-------------|---------------------------------------|
| 1           | 12                        | EA      | Lighting Unit                                       | \$4,642.00  | \$55,704.00 |                                       |
| 2           | 12                        | EA      | Clamp-On Banner Arm                                 | \$310.00    | \$3,720.00  |                                       |
| 3           | 760                       | LF      | 1-1/2" PVC Conduit                                  | \$2.71      | \$2,059.60  | <del>-</del>                          |
| 4           | 3580                      | LF      | #6 THWN Copper                                      | \$1.01      | \$3,615,80  | <del></del>                           |
| 5           | 920                       | LF      | #8 THWN Copper                                      | \$0.85      | \$782.00    | <del></del>                           |
| 6           | 760                       | LF      | Trench & Backfill                                   | \$1.50      | \$1,140.00  | · · · · · · · · · · · · · · · · · · · |
| 7           | 160                       | LF      | Trench & Backfill                                   | \$22.00     | \$3,520.00  | - :-                                  |
|             |                           |         | TOTAL ADD   |             | \$70,541.40 |                                       |
|             |                           |         | PARK SQUARE LIGHTING IM                             | PROVEMENTS  | 3           |                                       |
|             | _                         |         | Conduit, Boring, and additional water line to Light |             |             |                                       |
| 1           | <u> </u>                  | LS      | Poles   | \$13,750.00 | \$13,750.00 |                                       |
|             | TOTAL ADD                 |         |   |             |             |                                       |
| <del></del> |                           | OTAL AF | D CHANGE OFFER #5                                   |             |             |                                       |
|             | TOTAL ADD CHANGE ORDER #5 |         |   |             |             | 23.50                                 |

| ITEM                       |   |      |                            |             |              |        |  |  |  |  |
|----------------------------|---|------|----------------------------|-------------|--------------|--------|--|--|--|--|
| NO.                        | QTY   | UNIT | DESCRIPTION                | UNIT PRICE  | ADD          | DEDUCT |  |  |  |  |
| 10th Avenue Bridge Repairs |   |      |                            |             |              |        |  |  |  |  |
| 1                          | 1   | LS   | Bridge Railing Repairs     | \$13,000.00 | \$13,000.00  |        |  |  |  |  |
|                            | TOTAL ADD \$13,000.00 TOTAL ADD CHANGE ORDER #6 |      |                            |             |              |        |  |  |  |  |
|                            | \$13,000.00                                     |      |                            |             |              |        |  |  |  |  |
| ITEM                       |   |      |                            | T T         |              |        |  |  |  |  |
| NO.                        | QTY   | UNIT | DESCRIPTION                | UNIT PRICE  | ADD          | DEDUCT |  |  |  |  |
|                            |   |      | South B Street 10th Ave    | nue West    |              |        |  |  |  |  |
| 1                          | 3341  | SY   | Remove Pavement            | \$7.00      | \$23,387.00  |        |  |  |  |  |
| 2                          | 2200  | SY   | Remove Brick Pavers        | \$18.00     |              |        |  |  |  |  |
| 3                          | 443   | SY   | Remove Walk                | \$6.50      | \$2,879.50   |        |  |  |  |  |
| 4                          | 2   | EA   | Remove Grate Inlet         | \$430.00    | \$860.00     |        |  |  |  |  |
| 5                          | 96  | LF   | Remove Retaining Wall      | \$2.00      | \$192.00     |        |  |  |  |  |
|                            |   |      | Remove Storm Sewer         |             |              |        |  |  |  |  |
| 6                          | 1   | EA   | Manhole                    | \$700.00    | \$700.00     |        |  |  |  |  |
| 7                          | 357   | LF   | Remove Storm Sewer Pipe    | \$24.50     | \$8,746.50   |        |  |  |  |  |
|                            |   |      |                            |             |              |        |  |  |  |  |
| 8                          | 3205.5  | SY   | Build 9" Concrete Pavement | \$48.00     | \$153,864.00 |        |  |  |  |  |
|                            |   |      |                            |             |              |        |  |  |  |  |
| 9                          | 328   | SY   | Build 7" Concrete Pavement | \$45.00     | \$14,760.00  |        |  |  |  |  |
| 10                         | 502   | SY   | Build 5" Concrete Sidewalk | \$45.00     | \$22,590.00  |        |  |  |  |  |
| 11                         | 5456  | SY   | Subgrade Preparation       | \$3.15      | \$17,186.40  |        |  |  |  |  |
| 12                         | 10  | EA   | Build Curb Ramp            | \$80.00     | \$800.00     |        |  |  |  |  |
|                            |   |      |                            |             |              |        |  |  |  |  |
| 13                         | 334   | LF   | Build 18" RCP Storm Sewer  | \$59.00     | \$19,706.00  |        |  |  |  |  |
| 14                         | 33  | LF   | Build 4" PVC Storm Sewer   | \$34.00     | \$1,122.00   |        |  |  |  |  |
| 15                         | 2   | EA   | Build Grate Inlet          | \$5,500.00  | \$11,000.00  |        |  |  |  |  |
| 16                         |   | SF   | Seeding                    | \$0.13      | \$0.00       |        |  |  |  |  |

| <u> </u> | <del> </del> |           |                            |                     |                        |  |
|----------|--------------|-----------|----------------------------|---------------------|------------------------|--|
| 1        |              |           | Embankment(Established     |                     | Ì                      |  |
| 17       | 482          | CY        | Quanitity)                 | \$14.00             | <b>\$6,748</b> .00     |  |
|          | _            |           | Adjust Water Valve Box to  |                     |                        |  |
| 18       | 2            | <u>EA</u> | Grade                      | \$280.00            | <b>\$5</b> 60.00       |  |
|          |              |           | Adjust Water Meter Pit to  |                     |                        | · · · · · · · · · · · · · · · · · · ·  |
| 19       | 11           | <u>EA</u> | Grade                      | \$300.00            |                        |  |
| 20       | 5            | EA        | Adjust Curb Stop to Grade  | \$240.00            | \$1,200.00             |  |
| 1        |              |           | Adjust Storm Sewer Manhole |                     |                        |  |
| 21       |              | EA        | to Grade                   | \$300.00            | \$0.00                 |  |
|          |              |           | Adjust Sanitary Manhole to |                     |                        |  |
| 22       | 3            | EA        | Grade                      | \$300.00            | \$900.00               |  |
| 23       | 2            | EA        | Adjust Curb Inlet to Grade | \$500.00            | \$1,000.00             |  |
| 24       | 90           | CY        | Crushed Concrete           | \$48.00             | \$4,320.00             |  |
|          |              |           | TOTAL ADD                  |                     | \$332,421.40           | · · · · · · · · · · · · · · · · · · ·  |
|          |              | TO        | TAL ADD CHANGE ORDER #7    | 7                   |                        | \$332,421.40                           |
| ITEM     |              |           |                            |                     |                        |  |
| NO.      | QTY          | UNIT      | DESCRIPTION                | UNIT PRICE          | ADD                    | DEDUCT                                 |
| <u>-</u> |              |           | South B Street 10th Ave    |                     |                        | <u> </u>                               |
| 1        | 680          | TSY       | Remove Pavement            | \$7.00              | \$4,760.00             |  |
|          |              |           | Remove and dispose of      | Ψ1.00               | φ-1,700.00             |  |
| 2        |              | CY        | unsuitable material        | \$8.00              | \$0.00                 |  |
| 3        | 20           | SY        | Remove Walk                | \$6.50              | \$130.00               | <u></u>                                |
| 4        | 4            | EA        | Remove Grate Inlet         | \$430.00            | \$1,720.00             |  |
| 5        | 1            | LS        | Remove Steps & Railing     | \$600.00            | \$600.00               |  |
|          | <del>-</del> |           | Remove Storm Sewer         | φοσο.σσ             |                        | · · · · · · · · · · · · · · · · · · ·  |
| 6        |              | EA        | Manhole                    | \$700.00            | \$0.00                 |  |
| 7        |              | LF        | Remove Storm Sewer Pipe    | \$24.50             | \$0.00                 |  |
|          |              |           | Remove Sanitary Sewer      | <u> </u>            | Ψ0.00                  |  |
| 8        |              | EA        | Manhole                    | \$850.00            | \$0.00                 |  |
|          |              |           |                            | <del>\$555.55</del> | Ψ0.00                  |  |
| 9        |              | SY        | Build 9" Concrete Pavement | \$48.00             | \$0.00                 |  |
| 10       |              | SY        | Build 5" Concrete Sidewalk | \$45.00             | \$0.00                 | —————————————————————————————————————— |
|          |              |           | Build Concrete Steps and   | Ţ 15,15 B           |                        |  |
| 11       |              | LS        | Metal Railing              | \$5,000.00          | \$0.00                 |  |
| 12       |              | SY        | Subgrade Preparation       | \$3.15              | \$0.00                 |  |
| 13       |              | EA        | Build Curb Ramp            | \$80.00             | \$0.00                 |  |
|          |              |           |                            |                     |                        |  |
| 14       |              | LF        | Build 15" PVC Storm Sewer  | \$59.00             | \$0.00                 |  |
|          |              |           |                            | ,                   | 1                      |  |
| 15       |              | LF        | Build 18" RCP Storm Sewer  | \$63.00             | <b>\$</b> 0.0 <b>0</b> |  |
| 16       |              | EA        | Build Storm Manhole        | \$5,800.00          | \$0.00                 |  |
|          |              |           | Temporary Sanitary Sewer   |                     | 1,7,5,5                |  |
| 17       |              | DAY       | Bypass Pumping             | \$1,100.00          | \$0.00                 | 1                                      |
|          |              |           |                            |                     | ,                      |  |
| 18       |              | LS        | Remove Sanitary Sewer Main | \$2,500.00          | \$0.00                 |  |
|          |              |           |                            |                     |                        |  |
| 19       |              | ∨F        | 48" Sanitary Sewer Manhole | \$660.00            | \$0.00                 |  |

|    |    | TOTAL ADD AL ADD CHANGE ORDER #8           |                     | \$7,210.00     | \$7,210.00 |
|----|----|--|---------------------|----------------|------------|
| 29 | EA | Adjust Curb Inlet to Grade                 | \$500.00            | \$0.00         |            |
| 28 | EA | Adjust Storm Sewer Manhole to Grade        | \$300.00            | <b>\$0</b> .00 |            |
| 27 | EA | Adjust Water Valve Box to<br>Grade         | \$280.00            | \$0.00         |            |
| 26 | CY | Embankment(Quanitity to be field verified) | \$14.00             | \$0.00         |            |
| 25 | SY | Getextile                                  | \$5.73              | \$0.00         |            |
| 24 | SF | Seeding                                    | \$0.13              | \$0.00         |            |
| 23 | EA | Build Grate Inlet                          | \$5,500.00          | \$0.00         |            |
| 22 | EA | Connect to Existing Sewer Main             | <b>\$80,</b> 110.00 | \$0.00         |            |
| 21 | LF | Build 4" PVC Sanitary Sewer Service        | \$30.00             | <b>\$0</b> .00 |            |

# RESOLUTION AUTHORIZING PAYMENT #2 TO CHIEF CONSTRUCTION COMPANY

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA:

WHEREAS, Chief Construction Company has submitted Application for Payment No. 2 for the Broken Bow Library Project in the amount of \$63,728.83 for materials and labor through May 31, 2017.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of Broken Bow, Nebraska: authorizing the City to sign all necessary documentation for payment and to pay Chief Construction Company the amount of \$63,728.83 for Payment No. 2.

PASSED AND APPROVED this 13<sup>th</sup> day of June 2017.

|                                 | Cecil Burt, Mayor |  |
|---------------------------------|-------------------|--|
| ATTEST:                         |                   |  |
| Stephanie M. Wright, City Clerk |                   |  |

(SEAL)

## **PAYMENT APPLICATION**

CITY OF BROKEN BOW

TO:

Customer #

APPLICATION # 2

00913483

Distribution to:

|           | 314 South 10th Ave  | NAME ANI     | P 626 South D S                       |   | AFFLICATION #  | 2                      | Distribution to:  |
|-----------|---|--------------|---------------------------------------|---|--|------------------------|---|
|           | PO BOX 504<br>Broken Bow NE 68822                             | LOCATION     | N: Broken Bow N                       | E 68822   | PERIOD THRU:   | 05/31/2017             | OWNER   |
|           | DIORCH DOTT IVE GGGZZ   |              |                                       |   | Owner Project #:   |                        | OWNER   |
| FROM:     | Chief Construction Company                                    | ARCHITEC     | T: JEO ARCHITEC                       |   |  |                        | ARCHITECT   |
|           | 3935 Westgate Road<br>PO Box 2078                             |              | 11717 Burt Str<br>Suite 210           | eet   | DATE OF CONTRA   | .CT: 3/15/2017         | CONTRACTOR  |
|           | Grand Island NE 68802   |              | Omaha NE 681                          | 54-1510   |  |                        |   |
|           |   |              |                                       |   |  |                        |   |
| CONTR     | RACTOR'S SUMMARY OF W   | ORK          | · · · · · · · · · · · · · · · · · · · | Contractor's signature be                             | elow is his assurance to   | Owner, concerning t    | he payment herein applied   |
|           | on is made for payment as shown belo<br>tion Page is attached | w.           |                                       | previously paid to Contra                             | actor under the Contract   | have been used to p    | act Documents, (2) all sums<br>pay Contractor's costs for<br>reviously paid for, and (3)  |
|           | RACT AMOUNT   | . ·          | 1,460,813,00                          | Contractor is legally entit                           |  |                        | oriodaly paid foly and (b)  |
| 2. SUM (  | OF ALL CHANGE ORDERS  | <del> </del> | 0.00                                  | CONTRACTOR: Chief Co                                  | onstruction Company  |                        |   |
| 3. CURR   | ENT CONTRACT AMOUNT (Line 1                                   | + 2)         | 1,460,813.00                          | ] , (   |  | 1                      | · · · · · · · · · · · · · · · · · · ·   |
|           | L COMPLETED AND STORED  |              |                                       | By: Gody  | ware a   | 25+ Date:              | 5-91-17   |
| •         | mn G on Continuation Page)                                    |              | 163,448.05                            | State of: Ne bras                                     | ka '   | 700                    |   |
| 5. RETA   |   |              |                                       | County of: 1  |  |                        |   |
|           | 6 Of Completed Work<br>nns D+ E on Continuation Page)         | 16 244 02    |                                       | , ,   |  |                        |   |
|           | of Material Stored  | 16,344.82    |                                       | Subscribed and sworn to                               |  |                        |   |
|           | or Material Stored<br>F on Continuation Page)                 | 0.00         |                                       | Notary Public:  | huge a. V  | rellin                 | GENERAL NOTARY - State of Nebras  |
| Total R   | Retainage (Line 5a + 5b or Column I                           |              |                                       | My Commission Expires:                                |  | /=                     | NAME OF CONTROL OF THE PROPERTY OF THE PR |
|           | ntinuation Page)  |              | 16,344.82                             |   |  | <u> </u>               | My Comm. Exp. Dec. 15, 2015   |
| 6. TOTA   | L COMPLETED AND STORED LESS                                   | RETAINAGE:   |                                       | ARCHITECT'S CE  | RTIFICATION  |                        |   |
| (Line     | 4 minus Line 5 Total)   |              | 147,103.23                            | In accordance with the C                              | Contract Documents, ba   | sed on on-site obser   | vations and the data  |
| 7. LESS   | PREVIOUS CERTIFICATES FOR P                                   | AYMENT:      | 83,374.40                             |   |  |                        | to the best of the Architect's ated, the quality of the Work  |
| 8. CURI   | RENT PAYMENT DUE:   | •            | 63,728.83                             | is in accordance with the                             |  |                        | entitled to payment of the  |
|           | ANCE TO FINISH:<br>3 - Line 6                                 | 1,313,709.77 |                                       | CERTIFIED AMOUNT.                                     |  |                        |   |
| SUMMAR    | Y OF CHANGE ORDERS  | ADDITIONS    | DEDUCTIONS                            |   |  |                        | <u>63,728.83</u>  |
| Total cha | anges approved in previous months                             | 0.00         | 0.00                                  | (If the certified amount Initial all the figures that |  |                        | ld attach an explanation.   |
| Total app | proved this month   | 0.00         | 0.00                                  | ARCHITECT:  | JEO ARCHÍTECTURE IN  | c ,                    | 1/-   |
|           | TOTALS  | 0.00         | 0.00                                  | By /  | A STATE OF THE STA | Date:                  | /6/1 /  |
|           | NET CHANGES   | 0,00         | 0.00                                  | Neither this Application:                             | nor-payment applied for  | herein is assignable   | or negotiable. Payment shall  |
|           |   |              |                                       | the Contract Documents                                | ctor, and is without pre)<br>s or otherwise.   | udice to any rights of | f Owner or Contractor under   |

PROJECT Broken Bow Library DIV20

## PAYMENT APPLICATION DETAILS

Customer: CITY OF BROKEN BOW
Project: Broken Bow Library DIV20

Application Number: 2

For Period Ending: 05/31/2017

| A           | B                             | C C         | D  | E la succ                | F                      | Grand Gr                |       | H                 | netra d <b>i</b> pias |
|-------------|-------------------------------|-------------|--|--------------------------|------------------------|-------------------------|-------|-------------------|-----------------------|
|             |                               | . Scheduled | Work Co<br>From Previous   | npleted<br>(This Period) | Materials<br>Presently | Completed<br>and Stored | Total |                   | Retainage             |
| Item Number | -Description                  | Value       | Control of the second of the s | Value                    | Stored                 | To Date                 | %     | Balance To Finish | Value                 |
| 01          | General Requirements          | 126,084.73  | 26913.63   | 9,995.49                 | 0.00                   | 36909.12                | 29,27 | 89,175.61         | 3,690.92              |
| 02          | Existing Conditions           | 64,913.03   | 22660.27   | 9,154.40                 | 0.00                   | 31814.67                | 49.01 | 33,098.36         | 3,181.47              |
| 03          | Concrete                      | 158,498.74  | 11258.00   | 30,133.21                | 0.00                   | 41391.21                | 26.11 | 117,107.53        | 4,139.12              |
| 04          | Masonry                       | 82,048.95   | 4102.45  | 0.00                     | 0.00                   | 4102.45                 | 5.00  | 77,946.50         | 410.25                |
| 05          | Metals                        | 112,512.58  | 0.00   | . 0.00                   | 0.00                   | . 0.00                  | 0.00  | 112,512.58        | 0.00                  |
| 06          | Woods Plastics & Composites   | 31,957.18   | 00.0   | 0.00                     | 0.00                   | 0.00                    | 0.00  | 31,957.18         | 0.00                  |
| 07          | Thermal & Moisture Protection | 46,604.22   | 0.00   | 0.00                     | 0.00                   | 0.00                    | 0.00  | 46,604.22         | 0.00                  |
| 08          | Openings                      | 127,384.87  | 0.00   | 0.00                     | 0.00                   | 0.00                    | 0.00  | 127,384.87        | 0.00                  |
| 09          | Finishes                      | 244,481.31  | 0.00   | 0.00                     | 0.00                   | , 0.00                  | 0.00  | 244,481.31        | 0.00                  |
| 10          | Specialties                   | 22,441.04   | 0.00   | 0.00                     | 0.00                   | 0.00                    | 0.00  | 22,441.04         | 0.00                  |
| 12          | Furnishings                   | 43,552.76   | 0.00   | 0.00                     | 0.00                   | 0.00                    | 0.00  | 43,552.76         | 0.00                  |
| 22          | Plumbing                      | 82,112.20   | 4105.61  | 8,211.22                 | 0.00                   | 12316,83                | 15.00 | 69,795.37         | 1,231.68              |
| 23          | HVAC                          | 92,864.46   | 0.00   | 0.00                     | 0.00                   | 0.00                    | 0.00  | 92,864.46         | 0.00                  |
| 26          | Electrical                    | 166,979.60  | 5844.29  | 0.00                     | 0.00                   | 5844.29                 | 3.50  | 161,135.31        | 584.43                |
| 31          | Earthwork                     | 51,469.92   | 17753.99   | 13,315.49                | . 0.00                 | 31069.48                | 60.36 | 20,400.44         | 3,106.95              |

## **PAYMENT APPLICATION DETAILS**

Customer: CITY OF BROKEN BOW

Project: Broken Bow Library DIV20

Application Number: 2

For Period Ending: 05/31/2017

| Item Number<br>32 | r:Description  Exterior Improvements | <b>Value</b> :<br>6,907.41 | Application 0.00 | <b>Value</b> 0.00 | Stored<br>0.00 | 0.00      | V-2242 Mary January | Balance To Finish | 0.00      |
|-------------------|--------------------------------------|----------------------------|------------------|-------------------|----------------|-----------|---------------------|-------------------|-----------|
|                   | TOTAL:                               | 1,460,813.00               | 92,638.24        | 70,809.81         | 0.00           | 163448.05 | 11.19               | 1,297,364.95      | 16,344.82 |

## PAYMENT APPLICATION DETAILS

Project

**Customer CITY OF BROKEN BOW Broken Bow Library** 

Application Number: 1

For Period Ending: 05/31/2017

| A           | В                             | С            | D             | organis <b>t</b> Manuscrip | herry ( <b>F</b> airle | G           |                                 | Was a seas <b>H</b> ive a seaso | disdonaria storica |
|-------------|-------------------------------|--------------|---------------|----------------------------|------------------------|-------------|---------------------------------|---------------------------------|--------------------|
|             |                               |              | Work Cor      | mpleted                    | Materials              | Completed   | Marian Tenakan<br>Marian Marian |                                 |                    |
|             |                               | Scheduled    | From Previous | This Period                | Presently              | and Stored  | Total                           |                                 | Retainage          |
| Item Number | - Description                 | Value        | Application   | Value                      | Stored                 | To Date     | %                               | Balance To Finish               | Value              |
| 01          | GENERAL REQUIREMENTS          | \$126,084,73 | \$26,913.63   | \$9,995.49                 | \$0.00                 | \$36,909.12 | 29.27%                          | \$89,175.61                     | \$3,690.92         |
| 01.2000     | Bonds & Insurance             | \$12,982.35  | \$12,982.35   | \$0.00                     | \$0.00                 | \$12,982.35 | 100.00%                         | \$0.00                          |                    |
| 01.3000     | Project Adminstration         | \$76,765.19  | \$12,888.23   | \$5,784.80                 | \$0.00                 | \$18,673.03 | 24.32%                          | \$58,092.16                     |                    |
| 01.5000     | Temporary Facilities          | \$25,074.96  | \$1,043.05    | \$3,610.69                 | \$0.00                 | \$4,653.74  | 18.56%                          | \$20,421.22                     |                    |
| 01.5100     | Temporary Utilities           | \$4,438.50   | \$0.00        | \$600.00                   | \$0.00                 | \$600.00    | 13.52%                          | \$3,838.50                      | \$60.00            |
| 01.7420     | Cleanup                       | \$6,823.73   | \$0.00        | \$0.00                     | \$0.00                 | \$0.00      | 0.00%                           | \$6,823.73                      | \$0.00             |
| 02          | EXISTING CONDITIONS           | \$64,913.03  | \$22,660.27   | \$9,154.40                 | \$0.00                 | \$31,814.67 | 49.01%                          | \$33,098.36                     |                    |
| 02.3000     | Soil Testing Allowance        | \$3,883.69   | \$1,300.00    | \$0.00                     | \$0.00                 | \$1,300.00  | 33.47%                          | \$2,583.69                      |                    |
| 02.4000     | Demolition                    | \$61,029.34  | \$21,360.27   | \$9,154.40                 | \$0.00                 | \$30,514.67 | 50.00%                          | \$30,514.67                     | \$3,051.47         |
| 03          | CONCRETE                      | \$158,498.74 | \$11,258.00   | \$30,133.21                | \$0.00                 | \$41,391.21 | 26.11%                          | \$117,107.53                    |                    |
| 03.0510     | Concrete Testing Allowance    | \$6,657.75   | \$0.00        | \$0.00                     | \$0.00                 | \$0.00      | 0.00%                           | \$6,657.75                      |                    |
| 03.1520     | Concrete Reinforcment         | \$11,258.00  | \$11,258.00   | \$0.00                     | \$0.00                 | \$11,258.00 | 100.00%                         | \$0.00                          | ł I                |
| 03.3100     | Concrete Foundations          | \$65,645.74  | \$0.00        | \$30,133.21                | \$0.00                 |             | 45.90%                          | \$35,512.53                     |                    |
| 03.3150     | Concrete Slabs and Paving     | \$72,163.19  | \$0.00        | \$0.00                     |                        | ·           | 0.00%                           | \$72,163.19                     | l . 1              |
| 03.3511     | Concrete Finishes             | \$2,774.06   | \$0.00        | \$0.00                     | \$0.00                 | \$0.00      | 0.00%                           | \$2,774.06                      | \$0.00             |
| 04          | MASONRY                       | \$82,048.95  | \$4,102.45    | \$0.00                     | \$0.00                 | \$4,102.45  | 5.00%                           | \$77,946.50                     | \$410.25           |
| 05          | METALS                        | \$112,512.58 | \$0.00        | .\$0.00                    | \$0.00                 | \$0.00      | 0.00%                           | \$112,512.58                    | \$0.00             |
| 06          | WOODS PLASTICS & COMPOSITES   | \$31,957.18  | \$0.00        | \$0.00                     | \$0.00                 | \$0.00      | 0.00%                           | \$31,957.18                     |                    |
| 06,100      | Rough Carpentry               | \$4,438.50   | \$0.00        | \$0.00                     | \$0.00                 | \$0.00      | 0.00%                           | \$4,438.50                      | 1                  |
| 06.200      | Finish Carpentry              | \$27,518.68  | \$0.00        | \$0.00                     | \$0.00                 | \$0.00      | 0.00%                           | \$27,518.68                     | \$0.00             |
| 07          | THERMAL & MOISTURE PROTECTION | \$46,604.22  | \$0.00        | \$0.00                     | \$0.00                 | \$0.00      | 0.00%                           | \$46,604.22                     |                    |
| 07.5000     | Membrane Roof                 | _\$33,288.73 | \$0.00        | \$0.00                     | \$0.00                 | \$0.00      | 0.00%                           | \$33,288.73                     | •                  |
| 07.9005     | Joint Sealers                 | \$13,315.49  | \$0.00        | \$0.00                     | \$0.00                 | \$0.00      | 0.00%                           | \$13,315.49                     | \$0.00             |

| Α           | В                                    | G G            | D             | sign with <b>E</b> ostation A | sesizad <b>F</b> accionis | G            |        |                   | indianalis mengingal |
|-------------|--------------------------------------|----------------|---------------|-------------------------------|---------------------------|--------------|--------|-------------------|----------------------|
|             |                                      |                | Work Co       | mpleted                       | Materials                 | Completed    |        |                   |                      |
|             |                                      | Scheduled      | From Previous | This Period                   | Presently                 | and Stored   | Total  |                   | Retainage            |
| Item Number | - Description                        | Value          | Application   | Value                         | Stored                    | To Date      | %      | Balance To Finish | Value                |
| 08          | OPENINGS                             | \$127,384.87   | \$0.00        | \$0.00                        | \$0.00                    | \$0.00       | 0.00%  | \$127,384.87      | \$0.00               |
| 08.1100     | Doors, Frames, & Hardware            | \$44,163.05    | \$0.00        | \$0.00                        | \$0.00                    | \$0.00       | 0.00%  | \$44,163.05       | \$0.00               |
| 08.4313     | Aluminum Framed Storefronts & Canopy | \$83,221.82    | \$0.00        | \$0.00                        | \$0.00                    | \$0.00       | 0.00%  | \$83,221.82       | \$0.00               |
| 09          | FINISHES                             | \$244,481.31   | \$0.00        | \$0.00                        | \$0.00                    | \$0.00       | 0.00%  | \$244,481.31      | \$0.00               |
| 09.2116     | Gyp Board Assemblies                 | \$114,291.31   | \$0.00        | , \$0.00                      | \$0.00                    | \$0.00       | 0.00%  | \$114,291.31      | \$0.00               |
| 09.2500     | Plaster Fabrications                 | \$15,468.16    | \$0.00        | \$0.00                        | \$0.00                    | \$0.00       | 0.00%  | \$15,468.16       | \$0.00               |
| 09.5100     | Acoustical Ceilings                  | \$27,472.08    | \$0.00        | \$0.00                        | \$0.00                    | \$0.00       | 0.00%  | \$27,472.08       | \$0.00               |
| 09.9600     | Flooring                             | \$68,608.07    | \$0.00        | \$0.00                        | \$0.00                    | \$0.00       | 0.00%  | \$68,608.07       | \$0.00               |
| 09.9100     | Painting                             | \$18,641.69    | \$0.00        | \$0.00                        | \$0.00                    | \$0.00       | 0.00%  | \$18,641.69       | \$0.00               |
| 10          | SPECIALTIES                          | \$22,441.04    | \$0.00        | \$0.00                        | \$0.00                    | \$0.00       | 0.00%  | \$22,441.04       | \$0.00               |
| 10.1400     | Signage                              | \$1,553.47     | \$0.00        | \$0.00                        | \$0.00                    | \$0.00       | 0.00%  | \$1,553.47        | \$0.00               |
| 10:2800     | Toilet Partitions & Accessories      | \$5,980.88     | \$0.00        | \$0.00                        | \$0.00                    | \$0.00       | 0.00%  | \$5,980.88        | \$0.00               |
| 10.3000     | Fireplaces                           | \$2,885.02     | \$0.00        | \$0.00                        | \$0.00                    | \$0.00       | 0.00%  | \$2,885.02        | \$0.00               |
| 10.4400     | Fire Protection Specialties          | \$925.43       | \$0.00        | \$0.00                        | \$0.00                    | \$0.00       | 0.00%  | \$925.43          | \$0.00               |
| 10.6500     | Operable Partitions                  | \$11,096.24    | \$0.00        | \$0.00                        | \$0.00                    | \$0.00       | 0.00%  | \$11,096.24       | \$0.00               |
| 12          | FURNISHINGS                          | \$43,552.76    | \$0.00        | \$0.00                        | \$0.00                    | \$0.00       | 0.00%  | \$43,552.76       | \$0.00               |
| 12.2000     | Window Treatments                    | \$7,212.56     | \$0.00        | \$0.00                        | \$0.00                    | \$0.00       | 0.00%  | \$7,212.56        | \$0.00               |
| 12.3000     | Manufactred Casework & Countertops   | \$36,340.20    | \$0.00        | \$0.00                        | \$0.00                    | \$0.00       | 0.00%  | \$36,340.20       | \$0.00               |
| 22          | Plumbing                             | \$82,112.20    | \$4,105.61    | \$8,211.22                    | \$0.00                    | \$12,316.83  | 15.00% | \$69,795.37       | \$1,231.68           |
| 23          | HVAC                                 | \$92,864.46    | \$0.00        | \$0.00                        | \$0.00                    | \$0.00       | 0.00%  | \$92,864.46       | \$0.00               |
| 26          | Electrical                           | \$166,979.60   | \$5,844.29    | \$0.00                        | \$0,00                    | \$5,844.29   | 3.50%  | \$161,135.31      | \$584.43             |
| 31          | EARTHWORK                            | \$51,469.92    | \$17,753.99   | \$13,315.49                   | \$0.00                    | \$31,069.48  | 60.36% | \$20,400.44       | \$3,106.95           |
| 31.2000     | Site Clearing, Grading, & Excavation | \$49,849.87    | \$17,753.99   | \$13,315.49                   | \$0.00                    | \$31,069.48  | 62.33% | \$18,780.39       | \$3,106.95           |
| 31.3116     | Termite Control                      | \$1,620.05     | \$0.00        | \$0.00                        | \$0.00                    | \$0.00       | 0.00%  | \$1,620.05        | \$0.00               |
| 32          | EXTERIOR IMPROVEMENTS                | \$6,907.41     | \$0.00        | \$0.00                        | \$0.00                    | \$0.00       | 0.00%  | \$6,907.41        | \$0.00               |
| 32.3000     | Lot Striping                         | \$1,359.29     | \$0.00        | \$0.00                        | \$0.00                    | \$0.00       | 0.00%  | \$1,359.29        | \$0.00               |
| 32.9223     | Sodding                              | \$5,548.12     | \$0.00        | \$0.00                        | -\$0.00                   | \$0,00       | 0.00%  | \$5,548.12        | \$0.00               |
|             | TOTAL:                               | \$1,460,813.00 | \$92,638.24   | \$70,809.81                   | \$0.00                    | \$163,448.05 | 11.19% | \$1,297,364.95    | \$16,344.83          |

## CITY OF BROKEN BOW, NEBRASKA ORDINANCE NO. 1164

AN ORDINANCE PROVIDING FOR THE PLACEMENT OF A STOP SIGN ON THE CORNERS OF NORTH 17<sup>TH</sup> AVENUE AND CHEROKEE LANE AND NORTH 17<sup>TH</sup> AVENUE AND CHEROKEE CIRCLE FOR EAST AND WEST BOUND TRAFFIC.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA:

- Section 1. That "Stop" signs be placed on the corner of North 17<sup>th</sup> Avenue and Cherokee Lane for east and west bound traffic.
- Section 2. That "Stop" signs be placed on the corner of North 17<sup>th</sup> Avenue and Cherokee Circle for east and west bound traffic.
- Section 3. This ordinance shall be in full force and take effect from and after its passage, approval and publication according to law.

Passed and approved this 13<sup>th</sup> day of June, 2017.

|         | Cecil Burt, Mayor |
|---------|-------------------|
| ATTEST: |                   |
|         |                   |
|         |                   |