CITY OF BROKEN BOW CITY COUNCIL AGENDA

May 9th, 2017 @ 12:00 NOON City Hall Council Chambers 314 South 10th Avenue, Broken Bow, NE

Call to Order

- A. Roll Call
- B. Pledge of Allegiance
- **C. Open Meeting Law:** A current copy of the Open Meetings Act is posted on the North wall in the rear of the Council Chambers and is available for review by all citizens in attendance.
- **D. Consent Agenda:** The Mayor & Council will review and may or may not approve the consent agenda items for May 9th, 2017, which will include the following:
 - a. Approval of Minutes of April 25th, 2017 Council Meeting Hyperlink
 - **b.** Approval of Bills as Posted Hyperlink

E. Other Communication:

- a. Police Week Proclamation Hyperlink
- b. Engineer Update Hyperlink
- c. Discussion of Lowering Speed Limits on the West Part of Highway 2

F. Old Business:

- a. Public Hearing on Ordinance 1161 Alcohol Consumption on Public Property
 May or may not vote to open a public hearing on Ordinance 1161, Alcohol Consumption on Public Property.
 Hyperlink
- **b.** Waive Two Readings Ordinance 1161 May or may not vote to waive the two readings of Ordinance 1161, Alcohol Consumption on Public Property.
- C. Ordinance 1161 Alcohol Consumption on Public Property May or may not vote to approve Ordinance 1161, Alcohol Consumption on Public Property.
 Hyperlink

G. New Business:

- **a. Reappointment to Board** May or may not vote to approve the reappointment of Jess Taylor to the Board of Public Works for a 3 year term.
- **b.** Resolution 2017-24 NDEQ May or may not vote to approve payment to JEO Consulting Inc. in the amount of \$800.00 for work completed on the CP Landfill NDEQ Financial Submittal through April 14, 2017. Hyperlink
- **c. Resolution 2017-25 Employee Handbook Amendment** May or may not vote to approve the amendments to the employee handbook.

CITY OF BROKEN BOW CITY COUNCIL AGENDA May 9th, 2017 @ 12:00 NOON City Hall Council Chambers

314 South 10th Avenue, Broken Bow, NE

- **d. Resolution 2017-26 Library Project** May or may not vote to approve payment #1 to Chief Construction Company in the amount of \$83,374.40 for work completed on the Broken Bow Library Project through April 30, 2017. Hyperlink
- e. Resolution 2017-27 Lot Surplus and Bid Advertisement May or may not vote to surplus property at 503 North C Street and advertise for bids for the purchase of the property. Hyperlink
- **f.** Resolution 2017-28 Underground Irrigation Bids May or may not vote to advertise for bids for underground irrigation on 3 CEDC properties as part of the community match for NIFA. Hyperlink
- **g.** Resolution 2017-29 Bricks Surplus and Bid Advertisement May or may not vote to surplus the bricks from the 2014 Downtown Improvement Project and advertise for bids for the purchase of the bricks. Hyperlink
- h. Public Hearing on Ordinance 1162 One Way Alley May or may not vote to open a public hearing on Ordinance 1162 regarding a one way alley east of South 8th Avenue. Hyperlink
- i. Waive Three Readings of Ordinance 1162 May or may not vote to waive the three readings of Ordinance 1162.
- **j.** Ordinance 1162 One Way Alley May or may not vote to approve Ordinance 1162, One Way Alley. Hyperlink
- **k.** Public Hearing on Ordinance 1163 Rates with Ratchet Clause May or may not vote to open a public hearing on Ordinance 1163 regarding rates with a ratchet clause. Hyperlink
- **l.** Waive Three Readings of Ordinance 1163 May or may not vote to waive the three readings of Ordinance 1163.
- m. Ordinance 1163 Rates with Ratchet Clause May or may not vote to approve Ordinance 1163, Rates with Ratchet Clause. Hyperlink
- **n. Playground Equipment for Indian Hills** May or may not vote to approve the playground equipment for Indian Hills. Hyperlink
- **o. Amendment to Fire Station Agreement** May or may not vote to approve the amendments to the Fire Station Agreement with the Rural Fire District. Hyperlink
- H. Comments by Mayor and Council Members Concerning City Departments.

CITY OF BROKEN BOW CITY COUNCIL AGENDA May 9th, 2017 @ 12:00 NOON City Hall Council Chambers 314 South 10th Avenue, Broken Bow, NE

- I. Public Comment Period: The Mayor and Council will hear comments about any items not on the agenda. Every person speaking during the meeting shall come to the podium and state his or her name and postal address. The Mayor and Council will listen to comments but will not take action at this meeting. In order to assure appropriate communication, persons are asked to limit any comments to five minutes.
- **J.** Closed Session May or may not vote to enter closed session for the purpose of discussing strategy with respect to collective bargaining.

K. Adjournment

Upcoming Events

❖ May 22nd – Board of Public Works Meeting at 12:30 p.m. @ Municipal Building

The next City Council Meeting will be on May 23rd, 2017 @ 12:00 pm.

The Council will review the above matters and take such action as they deem appropriate. The Council may enter into closed session to discuss any matter on this agenda when it is determined by the council that it is clearly necessary for protection of the public interest or the prevention of needless injury to the reputation of any individual and if such individual has not requested a public meeting, or as otherwise allowed by law. Any closed session shall be limited to the subject matter for which the closed session was classed. If the motion to close passes, immediately prior to the closed session the Mayor shall restate on the record the limitation of the subject matter of the closed session.

Broken Bow City Council Meeting Minutes April 25th, 2017

The Broken Bow City Council met in regular session on Tuesday, April 25th, 2017. Notice of the meeting was given in advance thereof as required by law by publication in the Custer County Chief on April 20th, 2017. Availability of the agenda and related materials was communicated in the advanced notice to the Mayor and all members of the Council, as well as, shared with various media outlets. All proceedings hereafter shown were taken while the meeting was open to the attendance of the public.

Mayor Burt called the meeting to order at 12:00 P.M., with the following Councilmembers present: Sonnichsen, Neth, Myers, and Holcomb. Absent: None. Following the pledge of allegiance, Mayor Burt announced the availability of the open meetings law.

Moved by Sonnichsen, seconded by Neth, to approve the consent agenda for April 25th, 2017. Said motion includes approval of Minutes of the April 11th Workshop, Minutes of the April 11th Council Meeting and Bills to Date. Roll call vote: Voting aye: Neth, Holcomb, Myers, and Sonnichsen. Nays: None. Motion carried.

Aflac, insurance, 895.07, 146.75, 287.82; Ag Land ATV, annual service, 133.14; Arrow Seed, supplies, 12.99; Baxter Welding, supplies, 2.46; Bloomberg Businessweek, book, 90.00; Bon Tool Co., supply, 103.92; Bound Tree Medical, EMS supplies, 169.99; Broken Bow Mun Utilities, fuel, 2,389.21; CEDC, glasses, 150.00; Cardmember Services, conferences, 1,341.78; Central I.T., LLC, surge protectors, 228.00; Century Link, telephone, 139.47; City Flex Benefit Plan, flex plan 130.21, 200.00; City of Broken Bow – Health Insurance, insurance, 3,599.56; City of Broken Bow Pension Fund, pension, 1,898.17, 6,221.90; Creative Signs, library sign, 400.00; Custer County Chief, publication, 796.31; DEMCO, materials, 891.75; Display Sales, flags, 1,465.00; Dollar General-Regions 410526, pop, 30.50; EFTPS Online Payment, payroll, 1,921.60, 6,527.91, 8,216.58; Electrical Engineering & Equipment, lights, 347.75; Family Heritage, insurance, 56.00; Fireguard, gear, 330.30; Fyr-Tek, repairs, 312.75; Great Plains Communications, internet, 425.00; Hometown Leasing, copier lease, 200.17; Ingram Library Supplies, materials, 1,981.72; Insurance Aid Services, ambulance billing, 1,242.44; Joe Franssen, keypad, 130.54; Kim Blackburn, mileage, 73.83; Kirkpatrick Cleaning Solutions, supplies, 703.71; Laurie French, pool training, 74.90; Matheson Tri-Gas, Inc., oxygen, 41.62; Mead Lumber, supplies, 840.73; Municipal Emergency Services, tags, 70.83; Nebraska Child Support Payment Center, child support, 629.65; Nebraska Dept. of Environmental Quality, CD Cell License, 250.00; OSA/Computers Plus, supplies, 134.37, 24.99; Obrien's True Value, supplies, 179.95; Omaha State Bank, HSA, 318.75; Prachts Ace Hardware, supplies, 6.00; Presto X Company, monthly service, 44.80; Pristine Cleaning, LLC, cleaning, 375.00; Ranchland Ford, ambulance, 141.26; Sargent Pipe Co, tube, 189.60; Shopko Store, propane, 54.99; Sport Videos, video books, 92.00; State Income Tax WH NE Online Payment, payroll, 2,313.79; State of Nebraska, Keno taxes, 1,334.00; Trotter Service, propane, 62.00; Verizon Wireless, telephone, 30.02; Woods & Aitken, LLP, legal fees, 313.50; Bi-Weekly Payroll, payroll, 46,636.59; Total Bills = 98,353,64.

Parks Superintendent Dan Anderson presented a plaque to Mayor Burt that was received by the City from the Arbor Day Foundation for being a Tree City USA for 40 years.

Mayor Cecil Burt read a proclamation to proclaim April 28th, 2017 as Arbor Day 2017.

Sarah Dowdy from the Insurance Center spoke about the possibility of making the alley on the east side of the square a one way alley because they plan to add a drive up window for Security State Bank. The one way would preferably be from south to north. Several of the neighbors have been contacted and they

are concerned about having the access to load and unload in the alley. An ordinance will be placed on the next agenda for the one way alley.

Assessments for 5^{th} Avenue and the Downtown Project were discussed. There will be a workshop meeting on May 9^{th} at 11:00 a.m. to figure out the details of the assessments.

Moved by Myers, seconded by Holcomb, to approve the use of the Melham Complex for the Run/Walk/bike event to be held on July 8th, 2017. Roll call vote: Voting aye: Myers, Holcomb, Neth, and Sonnichsen. Nays: None. Motion carried.

Moved by Neth, seconded by Sonnichsen, to approve closing North C Street from North 5th Avenue to North 7th Avenue on May 11th, 2017 from 8:00 a.m. to 8:00 p.m. for a district track meet. Roll call vote: Voting aye: Sonnichsen, Neth, Myers, and Holcomb. Nays: None. Motion carried.

Moved by Holcomb, seconded by Sonnichsen, to approve Resolution 2017-22. Said resolution approves payment #8 to JEO Consulting Group, Inc. in the amount of \$3,751.00 for work completed on the Library Design Services through March 31, 2017. Roll call vote: Voting aye: Sonnichsen, Neth, and Holcomb. Nays: None. Abstain: Myers. Motion carried.

Moved by Sonnichsen, seconded by Neth, to approve Resolution 2017-23. Said resolution approves payment #26 to JEO Consulting Group, Inc. in the amount of \$7,789.50 for work completed on the Broken Bow 2015 Downtown Improvements through April 7, 2017. Roll call vote: Voting aye: Sonnichsen, Neth, and Holcomb. Nays: None. Abstain: Myers. Motion carried.

Mayor Burt opened the floor for comments from the Mayor and Councilmembers concerning City Departments. Councilmember Sonnichsen reported that he attended the landfill meeting in Lexington, and they are going to build a new cell that will last for approximately 35 years.

Mayor Burt opened the public comment section of the meeting for those in attendance. There were no comments.

Moved by Sonnichsen, seconded by Myers, to enter closed session at 12:53 p.m. for the purpose of discussing a potential land acquisition. The City representatives that shall remain present during the closed session including the Mayor and City Council are City Attorney Jason White, City Administrator Brent Clark, and City Clerk Stephanie Wright. Roll call vote: Voting aye: Neth, Sonnichsen, Holcomb, and Myers. Nays: None. Motion carried. Councilman Neth exited at 12:56 p.m.

Moved by Sonnichsen, seconded by Myers, to exit out of closed session at 1:05 p.m. from the purpose of discussing a potential land acquisition. Roll call vote: Voting aye: Holcomb, Myers, and Sonnichsen. Nays: None. Motion carried.

Moved by Sonnichsen, seconded by Holcomb, to adjourn the City Council Meeting at 1:18 p.m. Roll call vote: Voting aye: Sonnichsen, Myers, and Holcomb. Nays: None. Motion carried.

| A TYPE CIT | Cecil Burt, Mayor | |
|---------------------------------|-------------------|--|
| ATTEST: | | |
| Stephanie M. Wright, City Clerk | | |

| Vend# | Vendor <u>Name</u> | The state of the s | | |
|---------------------|---------------------------------------|--|--|-----------------|
| Pay# | Post Date Due Date | Amount Invoice Date PO# | <u>Date</u> | <u>Status</u> |
| 0 -1-1 0 | Account# Work Or | der <u>Description</u> | Debit | Credit |
| | Aflac | | | |
| 24251 | 5/3/2017 5/3/2017 | 814.53 | | Posted |
| 24201 | 01-1501.00 | PRE TAX AFLAC | 814.53 | 0.00 |
| 24252 | 5/3/2017 5/3/2017 | 146.75 | | Posted |
| | 01-1501.00 | AFLAC POST TAX | 146.75 | 0.00 |
| | Black Hills Energy | | | |
| 24250 | 4/28/2017 4/28/2017 | 821.14 | | Ck# 788 Printed |
| 2 1200 | 08-3220.00 | Utilities-Gas | 30.88 | 0.00 |
| | 06-3220.00 | Utilities-Gas | 102.83 | 0,00 |
| | 04-3220.00 | Utilities-Gas | 44.07 | 0.00 |
| | 09-3220.00 | Utilities-Gas | 30.88 | 0.00 |
| | 07-3220.00 | Utilities-Gas | 259.42 | 0.00 |
| | 02-3220.00 | Utilities-Gas | 353.06 | 0.00 |
| | | | 821.14 | 0.00 |
| | Bound Tree Medical | | | |
| 24294 | 5/9/2017 5/9/2017 | 358.15 | | Posted |
| | 05-3338.00 | supplies | 358.15 | 0.00 |
| | Broken Bow Chamber of C | ommerce | | |
| 24292 | 5/9/2017 5/9/2017 | 915.00 | | Posted |
| | 05-3334.00 | ambulance incentive | 915.00 | 0.00 |
| | Broken Bow Municipal Util | ities | | |
| 24311 | 5/9/2017 5/9/2017 | 5,384.91 | | Posted |
| 21011 | 01-3213.00 | General - Radio/Weather Station Tower | 21.89 | 0.00 |
| | 08-3220.00 | Street - Shop Utilities/Trash Removal | 1,402.24 | 0.00 |
| | 06-3220.00 | Fire - Utilities/Trash Removal | 467.41 | 0.00 |
| | 04-3220.00 | Police - Utilities/Trash Removal | 144.23 | 0.00 |
| | 04-3315.00 | Police - Dog Pound Utilities | 70.66 | 0.00 |
| | 09-3220.00 | Park - Utilities/Trash Removal | 1,505.50 | 0.00 |
| | 09-3220.00 | Park - Shopt Utilities/Trash Removal | 600.96 | 0.00 |
| | 07-3220.00 | Library - Utilities/Trash Removal | 398.42 513.50 | 0.00 |
| | 02-3220.00 | Pub Bldg - Utiliites/Trash Removal Tree Dump - Utilities | 34.87 | 0.00 |
| | 11-3360.00 10-3220.00 | Swim Pool - Utilities/Trash Removal | 225.23 | 0.00 |
| | 10-3220.00 | SWIII T GOT S CHILLOST T GOT T CONTO VAL | 5,384.91 | 0.00 |
| | Canital One Bank | | A COLUMN CONTRACTOR DE CONTRAC | |
| 24206 | Capitol One Bank 5/9/2017 5/9/2017 | 1,411.86 | | Posted |
| 24306 | 04-3313.00 | LECC Registration 401 | 130.00 | 0.00 |
| | 04-3313.00 | website fee | 9.95 | 0.00 |
| | 04-3411.00 | domain name renewal | 675.97 | 0.00 |
| | 04-3410.00 | typewriter | 475.55 | 0.00 |
| | 04-3205.00 | 401 lunch for meeting | 7.71 | 0.00 |
| | 04-3312.00 | Jacket for 407 | 55.08 | 0.00 |
| | 04-3414.00 | Demo Gun | 57.60 | 0.00 |
| | | | 1,411.86 | 0.00 |
| | Card Services | | | |
| 24302 | 5/9/2017 5/9/2017 | 18.97 | | Posted |
| | 09-3310.00 | innnertube and supplies | 18.97 | 0.00 |
| | Carquest of Broken Bow | | | |
| 24316 | 5/9/2017 5/9/2017 | 57.17 | | Posted |
| | 08-3310.00 | bit, chlorinated brake cleaner | 57.17 | 0.00 |
| | Central Fire and Safety | | | |
| 24296 | 5/9/2017 5/9/2017 | 245.00 | | Posted |
| | 06-3310.01 | yearly maint of fire extinguisher | 245.00 | 0.00 |
| | Central Ne Medical Clinic | | | |
| 24313 | 5/9/2017 5/9/2017 | 165.00 | | Posted |
| 21010 | 08-3222.00 | drug testing | 110.00 | 0.00 |
| | 09-3222.00 | drug testing | 55.00 | 0.00 |
| | | | 165.00 | 0.00 |
| | Chief Law Enforcement Su | vlagu | | |
| 24307 | 5/9/2017 5/9/2017 | 573.70 | | Posted |
| | 04-3312.00 | uniforms | 573.70 | 0.00 |
| | | | | |

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| Vend# | <u>Vendor Name</u> | | | |
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| Pay# | Post Date Due Date | Amount Invoice Date PO# | Date | <u>Status</u> |
| | | Order <u>Description</u> | <u>Debit</u> | Credit |
| | City Flex Benefit Plan (co | | | |
| 24253 | 5/3/2017 5/3/2017 | 130.21 | 120.21 | Posted 0.00 |
| | 01-1501.00 | SELECT FLEX-UNREIMBURSED M/D/V | 130.21 | 0.00 |
| | City of Broken Bow - Hea | | | Clutt 707 Drinted |
| 24249 | 4/26/2017 4/26/2017 | 26,170.72 | 5,001.68 | Ck# 787 Printed 0.00 |
| | 01-1501.00 01-3104.00 | BBHA Health Insurance Health Insurance | 2,956.73 | 0.00 |
| | 08-3104.00 | Health Insurance | 5,760.53 | 0.00 |
| | 06-3104.00 | Health Insurance | 772.42 | 0.00 |
| | 04-3104.00 | Health Insurance | 6,356.31 | 0.00 |
| | 05-3104.00 | Health Insurance | 772.43 | 0.00 |
| | 09-3104.00 | Health Insurance | 1,450.94 | 0.00 |
| | 07-3104.00 | Health Insurance | 1,554.83 1,544.85 | 0.00 0.00 |
| | 03-3104.00 | Health Insurance | 26,170.72 | 0.00 |
| 24263 | 5/3/2017 5/3/2017 | 3,383.63 | 20,110.72 | Posted |
| 24200 | 01-1501.00 | HEALTH INSURANCE | 3,383.63 | 0.00 |
| | City of Broken Bow Pens | sion Fund | | |
| 24254 | 5/3/2017 5/3/2017 | 2,045.12 | | Posted |
| | 01-1513.00 | PENSION/401K LOAN PAYMENT | 2,045.12 | 0.00 |
| 24255 | 5/3/2017 5/3/2017 | 9,227.82 | 0.007.00 | Posted |
| 0.400.4 | 01-1502.00 | PENSION/401K NEW | 9,227.82 | 0.00 Posted |
| 24264 | 5/4/2017 5/4/2017 01-1502.00 | 101.58 PENSION/401K NEW | 101.58 | 0.00 |
| 24269 | 5/4/2017 5/4/2017 | 1,168.78 | , 1 (1000) F (1000) | Ck# 795 Printed |
| | 01-1502.00 | Liability - BBHA | 1,168.78 | 0.00 |
| | Colonial Research Chem | Corp | | |
| 24301 | 5/9/2017 5/9/2017 | 575.60 | | Posted |
| | 09-3339.00 | weed spray and urinal screens | 575,60 | 0.00 |
| | Custer Public Power | | | 01 # 700 D 1 4 1 |
| 24270 | 5/4/2017 5/4/2017 | 59.79 | E0 70 | Ck# 796 Printed |
| | 11-3416.00 | CD Cell Power | 59.79 | 0.00 |
| | Danko Emergency Equip | | | Posted |
| 24297 | 5/9/2017 5/9/2017 | 874.74 blue fire hoses | 233.21 | 0.00 |
| | 06-3410.00 06-3410.00 | low level strainer | 641.53 | 0.00 |
| | 03 3410.00 | | 874.74 | 0.00 |
| | Deb's Embroidery Shop | | | |
| 24312 | 5/9/2017 5/9/2017 | 81.73 | | Posted |
| | 08-3410.01 | hat logos | 38.46 | 0.00 |
| | 05-3361.00 | hat logos | 9.62 | 0.00 |
| | 09-3410.01 | hat logos | 19.23 | 0.00 |
| | 11-3223.00 | hat logos | 14.42 81.73 | 0.00 |
| | EETDO O L' Danier of | | 01.10 | 0.00 |
| 0.4050 | EFTPS Online Payment 5/3/2017 5/3/2017 | 2,734.74 | | Ck# 789 Printed |
| 24259 | 5/3/2017 5/3/2017 01-1500.00 | MEDICARE | 2,734.74 | 0.00 |
| 24260 | 5/3/2017 5/3/2017 | 11,351.79 | startentiality Andre Sir | Ck# 789 Printed |
| | 01-1500.00 | FEDERAL MARRIED | 8,203.51 | 0.00 |
| | 01-1500.00 | FEDERAL SINGLE | 3,148.28 | 0.00 |
| 0.1001 | F/0/0047 | 44 000 40 | 11,351.79 | 0.00 Ck# 789 Printed |
| 24261 | 5/3/2017 5/3/2017 01-1500.00 | 11,693.16 SOCIAL SECURITY | 11,693.16 | 0.00 |
| 24265 | 5/4/2017 5/4/2017 | 26.78 | 11,000.10 | Ck# 793 Printed |
| 21200 | 01-1500.00 | MEDICARE | 26.78 | 0.00 |
| 24266 | 5/4/2017 5/4/2017 | 76.34 | | Ck# 793 Printed |
| | 01-1500.00 | FEDERAL SINGLE | 76.34 | 0.00 Ck# 793 Printed |
| 24267 | 5/4/2017 5/4/2017 01-1500.00 | 114.52 SOCIAL SECURITY | 114.52 | 0.00 |
| | | OUGINE GEOURITT | | |
| 24287 | EMC Insurance 5/9/2017 5/9/2017 | 2,500.00 | | Posted |
| 24207 | 01-3214.00 | Deductible for Linebacker insurance-legal | 2,500.00 | 0.00 |
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| Vend# | Vendor Name | City of Broken Bow | | |
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| Pay# | | Amount Invoice Date PO# | <u>Date</u> | <u>Status</u> |
| | Account# Work Order | Description | Debit | Credit |
| | Electrical Engineering & Equip | | | 5-4-4 |
| 24298 | 5/9/2017 5/9/2017 | 347.75 | 347.75 | Posted 0.00 |
| | 09-3339.00 | LED lights Melham sign | 547.75 | 0.00 |
| 24284 | Evans Feed Co. 5/9/2017 5/9/2017 | 41.73 | | Posted |
| 24204 | 09-3430.00 | fish food | 41.73 | 0.00 |
| | Family Heritage | | | |
| 24256 | 5/3/2017 5/3/2017 | 56.00 | | Posted |
| | 01-1501.00 | FAMILY HERITAGE | 56.00 | 0.00 |
| | Fourth Grade Foresters | | | 5 |
| 24299 | 5/9/2017 5/9/2017 | 113.40 | 113.40 | Posted 0.00 |
| | 09-3353.00 | trees | 113,40 | 0.00 |
| 04040 | Gateway Motors Inc 5/9/2017 5/9/2017 | 138.47 | | Posted |
| 24319 | 5/9/2017 5/9/2017 04-3310,00 | repairs to 402 pickup and oil change | 138.47 | 0.00 |
| | Great Plains Communications | | | |
| 24276 | 5/9/2017 5/9/2017 | 70.95 | | Posted |
| | 08-3221.00 | Internet | 35.48 | 0.00 |
| | 09-3221.00 | Internet | 35.47 70.95 | 0.00 |
| | | | 70.95 | 0.00 |
| 0.4000 | Hire Right Solutions | 050.50 | | Posted |
| 24283 | 5/9/2017 5/9/2017 01-3222.00 | 259.56 drug testing | 259.56 | 0.00 |
| | Holmes Plumbing & Heating | diag tooting | | |
| 24285 | 5/9/2017 5/9/2017 | 168.02 | | Posted |
| | 09-3339.00 | water pipe | 168.02 | 0.00 |
| | ICMA Memberships | | | |
| 24286 | 5/9/2017 5/9/2017 | 960.00 | 000 00 | Posted |
| | 01-3206.00 | Brents Dues | 960.00 | 0.00 |
| 0.404.4 | Laurie French | 20.00 | | Posted |
| 24314 | 5/9/2017 5/9/2017 10-3205.00 | 80.00 pool clinic | 80.00 | 0.00 |
| | Master Cleaners | poor diffic | 2 5.64 | |
| 24282 | 5/9/2017 5/9/2017 | 91.19 | | Posted |
| 21202 | 02-3223.01 | rug cleaning | 75.76 | 0.00 |
| | 05-3332.00 | laundry | 15.43 | 0.00 |
| | | | 91.19 | 0.00 |
| | Mead Lumber | 0.000.04 | | Posted |
| 24278 | 5/9/2017 5/9/2017 08-3310.00 | 2,200.04 plywood, saw blades, sand paper, dewalt | 1,101.35 | 0.00 |
| | 09-3339.00 | fencing for Tyke Arnold field | 1,125.63 | 0.00 |
| | 01-3222.00 | credit on account | 0.00 | 26.94 |
| | | | 2,226.98 | 26.94 |
| | Mid American Research Chen | | | 5 |
| 24290 | 5/9/2017 5/9/2017 | 335.54 | 335.54 | Posted 0.00 |
| | 08-3425.00 | curb patch | 333.34 | 0.00 |
| 24295 | Monte Clark 5/9/2017 5/9/2017 | 20.00 | | Posted |
| 24290 | 08-3225.00 | fuel for #6 for APWA conference | 20.00 | 0.00 |
| | Mt. Custer Truck Sales | | | |
| 24289 | 5/9/2017 5/9/2017 | 743.90 | | Posted |
| | 08-3310.00 | fender and bracket kit | 743.90 | 0.00 |
| | NMC Exchange LLC | | | D |
| 24275 | 5/9/2017 5/9/2017 | 201.38 | 201.38 | Posted 0.00 |
| | 08-3310.00 | Filters | 201.30 | 0.00 |
| 0.4000 | Ne Mosquito Vector Control 5/9/2017 5/9/2017 | 35.00 | | Posted |
| 24288 | 5/9/2017 5/9/2017 08-3206.00 | Summer Workshop for Dave | 35.00 | 0.00 |
| | and the second s | Annual control of the | | |

| | <u>Vendor Name</u> | | D-1- | Otatus |
|------------|---|---|---|---|
| Pay# | Post Date Account# Due Date Work Ord | | <u>Date</u> <u>Debit</u> | <u>Status</u> <u>Credit</u> |
| 1 24258 | Nebraska Child Support Pay 5/3/2017 5/3/2017 01-1503.00 | ment Center (continued) 629.65 CHILD SUPPORT-NE | 629.65 | Ck# 791 Printed 0.00 |
| 24274 | Obrien's True Value 5/9/2017 5/9/2017 06-3410.00 | 10.46 paint | 10.46 | Posted 0.00 |
| 24257 | Omaha State Bank 5/3/2017 5/3/2017 01-1501.00 | 318.75 HSA | 318.75 | Posted 0.00 |
| 24271 | Outdoor Recreation Product 5/4/2017 5/4/2017 10-3410.00 | ts 1,712.98 replacement section for barrel dump | 1,712.98 | Ck# 797 Printed 0.00 |
| 24273 | Plains Equipment Group 5/9/2017 5/9/2017 09-3310.00 | 2.28 parts | 2.28 | Posted 0.00 |
| 24272 | Platte Valley Communication 5/9/2017 5/9/2017 04-3411.00 | ns 296.25 computer repair | 296.25 | Posted 0.00 |
| 24279 | Prachts Ace Hardware 5/9/2017 5/9/2017 08-3310.00 09-3311.00 02-3311.00 11-3416.00 | 655.81 spark plugs, keys, paint paint and supplies stage floor supplies chain saw, oil, screen | 78.63 475.05 19.37 82.76 655.81 | Posted 0.00 0.00 0.00 0.00 0.00 0.00 |
| 24315 | Presto X Company 5/9/2017 5/9/2017 02-3311.00 | 96.30 Pest Service | 96.30 | Posted 0.00 |
| 24309 | Pristine Cleaning, LLC 5/9/2017 5/9/2017 02-3419.01 | 375.00 Cleaning Service | 375.00 | Posted 0.00 |
| 24310 | Ramada Inn 5/9/2017 5/9/2017 01-3205.00 | 375.00 Hotel Room Steph - Clerk School | 375.00 | Posted 0.00 |
| 24291 | S&L Sanitary Service 5/9/2017 5/9/2017 09-3219.00 | 49.30 trash pickup | 49.30 | Posted 0.00 |
| 24300 | Shirts, Signs, Mugs & More 5/9/2017 5/9/2017 09-3339.00 | 7.00 bench plate | 7.00 | Posted 0.00 |
| 24317 | Shopko Store 5/9/2017 5/9/2017 04-3223.00 | 115.85 totes for evidence locker, hangers for unifc | 115.85 | Posted 0.00 |
| 24303 | Site One Landscape Supply 5/9/2017 5/9/2017 09-3427.00 | 661.27 sprinkler valve boxes | 661,27 | Posted 0.00 |
| 24308 | Sleuth Software 5/9/2017 5/9/2017 04-3411.00 | 2,417.00 annual fee | 2,417.00 | Posted 0.00 |
| 24262 | State Income Tax WH NE O 5/3/2017 5/3/2017 01-1500.00 01-1500.00 | nline Payment 4,018.15 STATE MARRIED STATE SINGLE | 3,009.63 1,008.52 4,018.15 | Ck# 790 Printed 0.00 0.00 0.00 |
| 24268 | 5/4/2017 5/4/2017 01-1500.00 | 22.98 STATE SINGLE | 22.98 | Ck# 794 Printed 0.00 |
| 24305 | Steve Scott 5/9/2017 5/9/2017 04-3223.00 | 32.37 postage | 32.37 | Posted 0.00 |

Accounts Payable Detail Listing

City of Broken Bow

Page 5 of 5

| | | City of Broken Bow | | |
|------------------|---------------------------------|--|--------------|---------------|
| Vend# | Vendor Name | | | |
| Pay# | Post Date Due Date | Amount Invoice Date PO# | <u>Date</u> | <u>Status</u> |
| 1. 10 | Account# Work Ord | der <u>Description</u> | <u>Debit</u> | Credit |
| | Trotter Service (continued) | | | |
| 24281 | 5/9/2017 5/9/2017 | 1,706.83 | | Posted |
| - 3 1 | 08-3225.00 | propane | 18.00 | 0.00 |
| | 06-3310.00 | yearly service on 2 pumpers | 1,142.83 | 0.00 |
| | 04-3310.00 | struts and alignment on 2011 Impala | 546.00 | 0.00 |
| | | | 1,706.83 | 0.00 |
| | Unitech | | | |
| 24304 | 5/9/2017 5/9/2017 | 707.50 | | Posted |
| 21001 | 02-3311.00 | stage floor supplies | 707.50 | 0.00 |
| | V-Bar Sales & Service | - | | |
| 24280 | 5/9/2017 5/9/2017 | 261.55 | | Posted |
| 24200 | 08-3425.00 | pipe for US flags Downtown | 137.80 | 0.00 |
| | 08-3310.00 | metal for #3 | 123.75 | 0.00 |
| | | and the state of t | 261.55 | 0.00 |
| | Varney Healthmart | | | |
| 24293 | 5/9/2017 5/9/2017 | 60.80 | | Posted |
| 24255 | 05-3338.00 | thermometer, lense filter | 60.80 | 0.00 |
| | Verizon Wireless | | | |
| 24318 | 5/9/2017 5/9/2017 | 132.54 | | Posted |
| 24310 | 04-3221.00 | Police Internet for Ipads | 132.54 | 0.00 |
| | | Tolloo Milotto (pare) | | |
| 24277 | Wenquist Inc. 5/9/2017 5/9/2017 | 314.76 | | Posted |
| 24211 | 02-3310.00 | lift parts | 271.98 | 0.00 |
| | 08-3310.00 | seat cover and filter wrench | 42.78 | 0.00 |
| | 00-3310.00 | Jose Gover elle litter Morien | 314.76 | 0.00 |
| | | | | |

104,072.54 71 Non-voided payables listed.

Report Setup AP - Accounts Payable Listing : Vendor Name

Filter Options

Starting: 4/26/2017 Ending: 5/9/2017 Banks: All

Payable Status: Posted, Printed, ACH, Recorded, Voided

All Vendors Selected

Bi-weekly payroll \$65,047.69

Check Approval List - GL Account

| | Olicok | Approval Elot GE / loos and | | D 4 60 |
|---------------------------------------|---------|---|---|----------------------|
| 5/4/2017 3:53:32 PM | | City of Broken Bow | | Page 1 of 3 |
| Vendor Name | Invoice | Invoice Description | Account Description | <u>Amount</u> |
| General | | A | | |
| Aflac | | PRE TAX AFLAC | Health/Life/Acc Insuranc | \$814.53 |
| Aflac | | | Health/Life/Acc Insuranc | \$146.75 |
| Broken Bow Municipal Utilities | | | Weather Station Expens | \$21.89 |
| City Flex Benefit Plan | | SELECT FLEX-UNREIMBURSED M/D/V | Health/Life/Acc Insuranc | \$130.21 |
| City of Broken Bow - Health Insurance | | HEALTH INS | Health/Life/Acc Insuranc | \$3,383.63 |
| City of Broken Bow - Health Insurance | | Health Insurance | Health/Life/Acc Insuranc | \$5,001.68 |
| City of Broken Bow - Health Insurance | | Health Insurance | Health Insurance | \$2,956.73 |
| City of Broken Bow Pension Fund | | PENSION/401K NEW | Pension | \$101.58 |
| City of Broken Bow Pension Fund | | PENSION/401K NEW | Pension | \$9,227.82 |
| City of Broken Bow Pension Fund | | BBI II I GIIGIGII | Pension | \$1,168.78 |
| City of Broken Bow Pension Fund | | | Loan Payment | \$2,045.12 |
| EFTPS Online Payment | | | Payroll Taxes | \$2,734.74 |
| EFTPS Online Payment | | | Payroll Taxes | \$8,203.51 |
| EFTPS Online Payment | | FEDERAL | Payroll Taxes | \$3,148.28 |
| EFTPS Online Payment | | FICA | Payroll Taxes | \$11,693.16 |
| EFTPS Online Payment | | MEDICARE | Payroll Taxes | \$26.78 |
| EFTPS Online Payment | | FEDERAL | Payroll Taxes | \$76.34 |
| EFTPS Online Payment | | FICA | Payroll Taxes | \$114.52 |
| EMC Insurance | | Deductible for Linebacker insurance-legal control | | \$2,500.00 |
| Family Heritage | | FAMILY HERITAGE | Health/Life/Acc Insuranc | \$56.00 |
| Hire Right Solutions | | drug testing | Miscellaneous Expense | \$259.56 |
| ICMA Memberships | | Brents Dues | Association Dues | \$960.00 |
| Mead Lumber | | fencing for Tyke Arnold field, plywood, saw | Miscellaneous Expense | (\$26.94) |
| Nebraska Child Support Payment Cente | er | CHILD SUPPORT-NE | Child Support | \$629.65 |
| Omaha State Bank | | HSA | Health/Life/Acc Insuranc | \$318.75 |
| Ramada Inn | | Hotel Room Steph - Clerk School | Travel & Meeting Expens | \$375.00 |
| State Income Tax WH NE Online Paym | еі | STATE | Payroll Taxes | \$3,009.63 |
| State Income Tax WH NE Online Paym | eı | STATE | Payroll Taxes | \$1,008.52 |
| State Income Tax WH NE Online Paym | eı | STATE | Payroll Taxes | \$22.98 |
| | | | Total General | \$60,109.20 |
| Municipal Building | | | | |
| Black Hills Energy | | Utilities - Gas | Utilities | \$353.06 |
| Broken Bow Municipal Utilities | | utilities | Utilities | \$513.50 |
| Master Cleaners | | rug cleaning and laundry | Building Cleaning Suppli | \$75.76 |
| Prachts Ace Hardware | | | Maintenance & Repair B | \$19.37 |
| Presto X Company | | pest control | Maintenance & Repair B | \$96.30 |
| Pristine Cleaning, LLC | | cleaning service | Contracted Services | \$375.00 |
| Unitech | | stage floor supplies | Maintenance & Repair B | \$707.50 |
| Wenquist Inc. | | lift parts, seat cover, filter wrench | Maint/Repair Equipment | \$271.98 |
| ,, | | Т | otal Municipal Building | \$2,412.47 |
| Handi Bus | | | | |
| City of Broken Bow - Health Insurance | | Health Insurance | Health Insurance | \$1,544.85 |
| | | | Total Handi Bus | \$1,544.85 |
| Police | | | | - |
| Black Hills Energy | | Utilities - Gas | Utilities | \$44.07 |
| Broken Bow Municipal Utilities | | utilities | Utilities | \$144.23 |
| Broken Bow Municipal Utilities | | utilities | Dog Care | \$70.66 |
| Capitol One Bank | | LECC registration, website fee, domain nam | Travel & Meeting Expens | \$7.71 |
| Capitol One Bank | | LECC registration, website fee, domain nan | Telephone/Internet | \$9.95 |
| Capitol One Bank | | LECC registration, website fee, domain nan | Uniforms | \$55.08 |
| Capitol One Bank | | LECC registration, website fee, domain nan | Training | \$130.00 |
| Capitol One Bank | | LECC registration, website fee, domain nan | Equipment Purchases | \$475.55 |
| Capitol One Bank | | LECC registration, website fee, domain nan | Computers | \$675.97 |
| Capitol One Bank | | LECC registration, website fee, domain nan | | \$57.60 |
| Chief Law Enforcement Supply | | uniforms | Uniforms | \$573.70 |
| City of Broken Bow - Health Insurance | | Health Insurance | Health Insurance | \$6,356.31 |
| Gateway Motors Inc | | repairs to 402 pickup and oil change | Maint/Repair Equipment | \$138.47 \$296.25 |
| Platte Valley Communications | | computer repair | Computers | \$296.25 \$115.85 |
| Shopko Store | | totes for evidence locker, hangers for unifor | | \$2,417.00 |
| Sleuth Software | | annual fee | Computers | \$2,417.00 |
| Steve Scott | | postage | Supplies & Postage | \$546.00 |
| Trotter Service | | Lilankana | Maint/Repair Equipment Telephone/Internet | \$132.54 |
| Verizon Wireless | | telephone | Total Police | \$12,279.31 |
| 22 22 | | | 10tal Folice | Ψ (Σ,Σ (0.0) |

Check Approval List - GL Account

| Check Approval List - GL Account | | | | |
|---|---------|---|---|---------------------------------------|
| 5/4/2017 3:53:32 PM | | City of Broken Bow | | Page 2 of 3 |
| Vendor Name | Invoice | Invoice Description | Account Description | Amount |
| Rescue Unit | | | | |
| Bound Tree Medical | | supplies | Ambulance Supplies | \$358.15 |
| Broken Bow Chamber of Commerce | | | Ambulance Driver Incent | \$915.00 |
| City of Broken Bow - Health Insurance | | Health Insurance | Health Insurance | \$772.43 |
| Deb's Embroidery Shop | | | Uniforms | \$9.62 |
| Master Cleaners | | rug cleaning and laundry | Laundry | \$15.43 |
| Varney Healthmart | | thermometer, lense filter | Ambulance Supplies Total Rescue Unit | \$60.80 \$2,131.43 |
| | | | Total Rescue Offic | Ψ2,101.40 |
| Fire | | Utilities - Gas | Utilities | \$102.83 |
| Black Hills Energy Broken Bow Municipal Utilities | | utilities | Utilities | \$467.41 |
| Central Fire and Safety | | yearly maint of fire extinguisher | Main/Rep Equip-Loose E | \$245.00 |
| City of Broken Bow - Health Insurance | | Health Insurance | Health Insurance | \$772.42 |
| Danko Emergency Equipment Co | | blue fire hoses, low level strainer | Equipment Purchases | \$233.21 |
| Danko Emergency Equipment Co | | blue fire hoses, low level strainer | Equipment Purchases | \$641.53 |
| Obrien's True Value | | paint | Equipment Purchases | \$10.46 |
| Trotter Service | | | Maint/Repair Equipment | \$1,142.83 \$3,615.69 |
| | | | Total Fire | \$3,615.69 |
| Library | | | 1.1092 | #250.42 |
| Black Hills Energy | | Utilities - Gas | Utilities Utilities | \$259.42 \$398.42 |
| Broken Bow Municipal Utilities | | utilities Health Insurance | Health Insurance | \$1,554.83 |
| City of Broken Bow - Health Insurance | | Health insurance | Total Library | \$2,212.67 |
| Street | | | rotal Elorary | · · · · · · · · · · · · · · · · · · · |
| Black Hills Energy | | Utilities - Gas | Utilities | \$30.88 |
| Broken Bow Municipal Utilities | | utilities | Utilities | \$1,402.24 |
| Carquest of Broken Bow | | bit, chlorinated brake cleaner | Maint/Repair Equipment | \$57.17 |
| Central Ne Medical Clinic | | drug testing | Miscellaneous Expense | \$110.00 |
| City of Broken Bow - Health Insurance | | Health Insurance | Health Insurance | \$5,760.53 |
| Deb's Embroidery Shop | | hat logos | Safety Equipment | \$38.46 |
| Great Plains Communications | | internet | Telephone/Internet | \$35.48 \$1,101.35 |
| Mead Lumber | | fencing for Tyke Arnold field, plywood, saw l | Maint/Repair Equipment Street Construction | \$335.54 |
| Mid American Research Chemical Monte Clark | | fuel for #6 for APWA conference | Gas and Oil | \$20.00 |
| Mt. Custer Truck Sales | | fender and bracket kit | Maint/Repair Equipment | \$743.90 |
| NMC Exchange LLC | | Filters | Maint/Repair Equipment | \$201.38 |
| Ne Mosquito Vector Control | | Summer Workshop for Dave | Association Dues | \$35.00 |
| Prachts Ace Hardware | | | Maint/Repair Equipment | \$78.63 |
| Trotter Service | | | Gas and Oil | \$18.00 \$123.75 |
| V-Bar Sales & Service | | | Maint/Repair Equipment Street Construction | \$123.75 \$137.80 |
| V-Bar Sales & Service | | lift parts, seat cover, filter wrench | Maint/Repair Equipment | \$42.78 |
| Wenquist Inc. | | int parts, seat cover, liner wiench | Total Street | \$10,272.89 |
| Park | | | 7010701.001 | |
| Black Hills Energy | | Utilities - Gas | Utilities | \$30.88 |
| Broken Bow Municipal Utilities | | utilities | Utilities | \$600.96 |
| Broken Bow Municipal Utilities | | utilities | Utilities | \$1,505.50 |
| Card Services | | innnertube and supplies | Maint/Repair Equipment | \$18.97 |
| Central Ne Medical Clinic | | drug testing | Miscellaneous Expense | \$55.00 \$4.450.04 |
| City of Broken Bow - Health Insurance | | Health Insurance | Health Insurance Maintenance/Repair Gro | \$1,450.94 \$575.60 |
| Colonial Research Chem Corp | | weed spray and urinal screens | Safety Equipment | \$19.23 |
| Deb's Embroidery Shop Electrical Engineering & Equipment | | hat logos LED lights Melham sign | Maintenance/Repair Gro | \$347.75 |
| Evans Feed Co. | | fish food | Melham Lake | \$41.73 |
| Fourth Grade Foresters | | trees | Trees & Shrubs | \$113.40 |
| Great Plains Communications | | internet | Telephone/Internet | \$35.47 |
| Holmes Plumbing & Heating | | water pipe | Maintenance/Repair Gro | \$168.02 |
| Mead Lumber | | fencing for Tyke Arnold field, plywood, saw I | Maintenance/Repair Gro | \$1,125.63 |
| Plains Equipment Group | | parts | Maint/Repair Equipment | \$2.28 \$475.05 |
| Prachts Ace Hardware | | trash nickun | Maintenance & Repair B Trash Removal | \$49.30 |
| S&L Sanitary Service Shirts, Signs, Mugs & More | | trash pickup bench plate | Maintenance/Repair Gro | \$7.00 |
| Site One Landscape Supply | | sprinkler valve boxes | Underground Sprinklers | \$661.27 |
| Site Site Editedape Supply | | ON COMPANY OF | Total Park | \$7,283.98 |
| | | | | |

Check Approval List - GL Account

| 5/4/2017 3:53:32 PM | | City of Broken Bow | | Page 3 of 3 |
|--|----------------|---|--|--|
| Vendor Name | <u>Invoice</u> | Invoice Description | Account Description | <u>Amount</u> |
| Swimming Pool Broken Bow Municipal Utilities Laurie French Outdoor Recreation Products | | utilities pool clinic replacement section for barrel dump | Utilities Travel & Meeting Expense Equipment Purchases Total Swimming Pool | \$225.23 \$80.00 \$1,712.98 \$2,018.21 |
| Sanitation Broken Bow Municipal Utilities Custer Public Power Deb's Embroidery Shop Prachts Ace Hardware | | utilities CD Cell Power hat logos | Sanitation Contract Land & Buildings Supplies & Postage Land & Buildings Total Sanitation | \$34.87 \$59.79 \$14.42 \$82.76 \$191.84 |
| | | | is the parties of the | \$104.072.5 |

Report Selection: Check Approval List - GL Account

Date Range Selection: GL Posting Date

Starting Date: 4/26/2017 Ending Date: 5/9/2017

Bi-weekly payroll \$65,047.69







WHEREAS,

in every American community, law enforcement officers are committed to the preservation of life and property, risking their lives to protect us from all who would mock the law, providing protection, law and order and serving the cause of justice; and

WHEREAS,

law enforcement officers, including members of the Broken Bow Police Department, accept a profound responsibility and work to uphold our laws, safeguard our rights and freedoms, and serve on the front lines in the fight against crime and terrorism; and

WHEREAS,

we honor the heroism of all our law enforcement officers, especially those who have given their lives so that others might live, asking God's blessing for the families and friends they left behind; and

Whereas,

by Joint Resolution approved October 1, 1962, as amended, Congress authorized and President Kennedy proclaimed May 15th of each year "Peace Officers Memorial Day" in honor of the Federal State and municipal officers who have been killed or disabled in the line of duty, further designating the calendar week in which May 15 falls "Police Week", and has directed that flags be flown at half staff on "Peace Officers Memorial Day", under Public Law 103-322, as amended, and

WHEREAS,

across the nation, Police Week is observed with ceremonies, including the hanging of a blue bow or ribbon to honor law enforcement officers who have sacrificed their lives in the line of duty and to honor those who still strive to keep us safe; and

WHEREAS,

I encourage all citizens to express their deep appreciation to the men and women who risk their lives to guard and protect us;

NOW, THEREFORE, I, CECIL BURT, Mayor of the City of Broken Bow, do hereby proclaim Monday, May 15, 2017.

"PEACE OFFICERS MEMORIAL DAY"

and May 14-20, 2017 as

"BROKEN BOW POLICE WEEK"

and ask the citizens of Broken Bow and those with us today to join us as we

"HONOR THE STANDING AND THE FALLEN"

In witness whereof I have hereunto set my hand and caused this seal to be affixe



JEO Project Status Report

To: City of Broken Bow: Brent Clark, City Administrator

Date: April 28, 2017

Report Prepared By: Steve Parr



Rooted. But Not Standing Still.

| Project | Funding Source # | Current Status | JEO Action | City Action | Schedule |
|------------------------------------|--|---|---|---|--|
| Downtown Improvements | Local | Construction | Design – South B Street from 12 th Street to 13 th Street | None | Construction completed by June 2017 |
| Comprehensive Plan | Local/NIFA | Submitted final document to the City for comments | None | Final review of documents and provide comments to JEO | Spring 2017 |
| Library Addition and Renovation | Local | Construction | Progress Meeting on 5/2/17. Review pay application and forward to the City | Review and approve Pay Application | Construction completed by December 29, 2017 |
| Updated Blight Areas | Local | Preparing documents | Preparing maps and legal descriptions and will forward to City | Review documents once received | Spring 2017 |
| Master Trails Plan | Local | Completed | Sending copies to the City | Approved by the City | Completion April 2017 |
| Electrical Distribution Upgrade | Local | Design | Forward plans and specifications to City for approval | Approve plans/specifications and authorize advertising for bids | Plans/specifications completed by the end of April |
| | Downtown Improvements Comprehensive Plan Library Addition and Renovation Updated Blight Areas Master Trails Plan | Downtown Improvements Local Comprehensive Plan Local/NIFA Library Addition and Renovation Updated Blight Areas Local Master Trails Plan Local | Downtown Improvements Local Construction Comprehensive Plan Local/NIFA Submitted final document to the City for comments Library Addition and Renovation Local Construction Preparing documents Master Trails Plan Local Construction Construction Construction Construction Construction | Downtown Improvements Local Construction Design – South B Street from 12th Street to 13th Street Comprehensive Plan Local/NIFA Submitted final document to the City for comments Progress Meeting on 5/2/17. Review pay application and forward to the City Preparing maps and legal descriptions and will forward to City Master Trails Plan Local Completed Design Design – South B Street from 12th Street to 13th Street None Progress Meeting on 5/2/17. Review pay application and forward to the City Preparing maps and legal descriptions and will forward to City Sending copies to the City Forward plans and specifications to City | Downtown Improvements Local Construction Comprehensive Plan Local/NIFA Local/NIFA Comprehensive Plan Local/NIFA Local Construction Submitted final document to the City for comments Progress Meeting on 5/2/17. Review pay application and forward to the City Preparing maps and legal descriptions and will forward to City Master Trails Plan Local Completed Design – South B Street from 12th Street Final review of documents and provide comments to JEO Progress Meeting on 5/2/17. Review pay application and forward to the City Preparing maps and legal descriptions and will forward to City Sending copies to the City Approved by the City Forward plans and specifications to City for approval Electrical Distribution Upgrade Local Design Design Approve plans/specifications and authorize |

Note: Items in Red are new from previous report.



CITY OF BROKEN BOW ORDINANCE NO. 1161

An ordinance providing for the consumption of alcohol on designated public property in the City of Broken Bow, Custer County, Nebraska, repealing all ordinances in conflict with this ordinance and provide for penalty, publication and effective date.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA:

Section 1. It shall be unlawful for any person to consume alcoholic liquors in the public streets, alleys, parking areas, roads or highways, or inside vehicles while upon the public streets, alleys, parking areas, roads, or highways; or upon other property owned by the City of Broken Bow, Nebraska, or any other governmental subdivision, unless authorized by the City of Broken Bow or such government subdivision having jurisdiction over such property; except that the consumption of alcoholic liquor shall be authorized at the Broken Bow Fire Station.

Section 2. Any person violating this Ordinance shall be fined up to \$500.00 for each offense.

Section 3. That this ordinance shall be in full force from and after its passage, approval and publication according to law.

Passed and approved this 9th day of May, 2017.

| | Cecil Burt, Mayor | |
|---------------------------------|-------------------|--|
| ATTEST: | | |
| | | |
| Stephanie M. Wright, City Clerk | | |

Broken Bow Volunteer Fire Department Standard Operating Guideline 03-001 Alcoholic Beverages

Effective: 5/9/2017

Revised:

- 1.1 Consumption of Alcoholic Beverages will be allowed according to ordinance in the area confined to and known as the Broken Bow Fire Station for the purpose of Fire Department related social meetings and functions only. Alcoholic Beverages are only to be allowed in the Broken Bow Fire Station and not in other areas of the building or in view of the public.
- 1.2 Alcoholic Beverages shall be stored on site under lock and key.
- 1.3 Due to the safety of personnel any person found to operate a vehicle under the influence of alcohol on the scene of an incident will potentially be put on suspension pending investigation of incident by the Fire Department Executive Committee. The Officer in charge on scene should be notified of situation and can make the decision if the person in question is capable of functioning in an acceptable manner or needs to be removed from scene. All laws that apply to operation of equipment under the influence of Alcohol will be recognized and can be enforced.
- 1.4 Alcoholic Beverages will not be sold on site unless the organization has applied for and received a permit allowing them to have sale of alcoholic beverages. No government or grant funds shall be used to purchase alcoholic beverages.
- 1.5 This standard operating guideline is for the Broken Bow Fire Station and Fire Department Personnel. Other standard operating guidelines and laws may apply that shall be follow in accordance to the greater good of the department. No other entity, group, or person(s) shall consume alcoholic beverages on the premise without prior approval by a special designated liquor license or by a majority approval vote of the City Council.

RESOLUTION 2017-24

RESOLUTION AUTHORIZING PAYMENT TO JEO CONSULTING GROUP, INC.

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA:

WHEREAS, JEO Consulting Group, Inc. has submitted a Pay Request for work performed for work completed on the CP Landfill NDEQ Financial Submittal through April 14, 2017; and

WHEREAS, JEO Consulting Group, Inc. is entitled to a payment of \$800.00 for the CP Landfill NDEQ Financial Submittal.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of Broken Bow, Nebraska: to authorize the City to sign all necessary documentation for payment and pay JEO Consulting Group, Inc. \$800.00.

PASSED AND APPROVED this 9th day of May, 2017.

| | Cecil Burt, Mayor |
|---------------------------------|-------------------|
| ATTEST: | |
| Stephanie M. Wright, City Clerk | |

(SEAL)



Invoice

April 21, 2017

Project No:

R090039.01

Invoice No:

95489

Invoice Amount:

800.00

Elaine Bayer City of Broken Bow PO Box 504 314 So. 10th Avenue Broken Bow, NE 68822

Project Manager

Michael Schultes

Project

R090039.01

Broken Bow General Engineering

Professional Services through April 14, 2017

CP Landfill NDEQ Financial Submittal

| Or Candill NOEQ Financial Submittal | Contract Amount | Percent Complete | Billed-to-Date | Previous Billing | Current Billing |
|-------------------------------------|--------------------|---------------------|------------------|---------------------|--------------------|
| Hourly Phase(s) | | | | | |
| 2017 General Engineering | | | \$800.00 | 0.00 | \$800.00 |
| Total | | | \$800.00 | 0.00 | \$800.00 |
| | т | otal Amouni | t Due Upon Recei | pt | \$800.00 |

RESOLUTION 2017-25

RESOLUTION AUTHORIZING AN AMENDMENT OF CITY OF BROKEN BOW EMPLOYEE HANDBOOK

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA:

WHEREAS, the Mayor and Council adopted an Employee Handbook on August 9, 2016; and

WHEREAS, there is a need to amend the Employee Handbook pages 8, 12, 13, 26 27, 40;

NOW, THEREFORE, BE IT RESOLVED that these personnel policies and procedures shall apply to all City appointees and employees. In the event there is a conflict between these rules and any collective bargaining agreement, the terms and conditions of that contract or law shall prevail. In all other cases, these policies and procedures shall prevail.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Broken Bow that the attached amendment to the Employee Manual be adopted.

PASSED AND APPROVED this 9th day of May 2017.

| | Cecil Burt, Mayor | |
|---------------------------------|-------------------|--|
| ATTEST: | | |
| Stephanie M. Wright, City Clerk | - | |
| (SEAL) | | |

RESOLUTION 2017-26

RESOLUTION AUTHORIZING PAYMENT TO CHIEF CONSTRUCTION COMPANY

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA:

WHEREAS, Chief Construction Company has submitted Application for Payment No. 1 for the Broken Bow Library Project in the amount of \$83,374.40 for materials and labor through April 30, 2017.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of Broken Bow, Nebraska: authorizing the City to sign all necessary documentation for payment and to pay Chief Construction Company the amount of \$83,374.40 for Payment No. 1.

PASSED AND APPROVED this 9th day of May 2017.

| | Cecil Burt, Mayor | |
|-------------------|---------------------------------------|--|
| ATTEST: | · · · · · · · · · · · · · · · · · · · | |
| Stephanie M. Wrig | ght, City Clerk | |
| | | |
| | | |

PAYMENT APPLICATION Customer # 00913483 CITY OF BROKEN BOW TO: PROJECT Broken Bow Library DIV20 APPLICATION # 1 Distribution to: 314 South 10th Ave NAME AND 626 South D Street **PO BOX 504** LOCATION: Broken Bow NE 68822 04/30/2017 PERIOD THRU: Broken Bow NE 68822 __ OWNER Owner Project #: **ARCHITECT** ARCHITECT: JEO ARCHITECTURE INC. FROM: Chief Construction Company 3935 Westgate Road 11717 Burt Street DATE OF CONTRACT: 3/15/2017 CONTRACTOR PO Box 2078 Suite 210 Omaha NE 68154-1510 Grand Island NE 68802 Contractor's signature below is his assurance to Owner, concerning the payment herein applied CONTRACTOR'S SUMMARY OF WORK for, that: (1) the Work has been performed as required in the Contract Documents, (2) all sums Application is made for payment as shown below. previously paid to Contractor under the Contract have been used to pay Contractor's costs for labor, materials and other obligations under the Contract for Work previously paid for, and (3) Continuation Page is attached Contractor is legally entitled to this payment. 1,460,813.00 1. CONTRACT AMOUNT CONTRACTOR: Chief Construction Company 0.00 2. SUM OF ALL CHANGE ORDERS 1,460,813,00 3. CURRENT CONTRACT AMOUNT (Line 1 + 2) 4. TOTAL COMPLETED AND STORED (Column G on Continuation Page) 92,638.24 5. RETAINAGE: County of: Hall A. 10% Of Completed Work Subscribed and sworn to before me this 26th day of April, 2017 (Columns D+ E on Continuation Page) 9,263,84 B. 0% of Material Stored GENERAL NOTARY - State of Nebraska Notary Public: \ (Colum F on Continuation Page) 0.00 KATHRYN A. MILLER My Comm. Exp. Dec. 15, 2019 My Commission Expires Total Retainage (Line 5a + 5b or Column I on Continuation Page) 9,263.84 ARCHITECT'S CERTIFICATION 6. TOTAL COMPLETED AND STORED LESS RETAINAGE: (Line 4 minus Line 5 Total) 83,374.40 In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the Architect certifies to the Owner that to the best of the Architect's 0.00 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT: knowledge, information and belief the Work has progressed as indicated, the quality of the Work 8. CURRENT PAYMENT DUE: 83,374.40 is in accordance with the Contract Documents, and the Contractor is entitled to payment of the CERTIFIED AMOUNT. 1,377,438.60 9. BALANCE TO FINISH:83,374.40

attach an explanation.

negotiable. Payment shall wher or Contractor under

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|---|-----------|------------|---|
| SUMMARY OF CHANGE ORDERS | ADDITIONS | DEDUCTIONS | \$1,000 MT 1,000 MT 1, |
| Total changes approved in previous months | 0.00 | 0.00 | (If the certified amount is different from the payment due, you should Initial all the figures that changed to match the certified amount.) |
| Total approved this month | 0.00 | 0.00 | ARCHITECT: JEO ARCHITECTURE INC |
| TOTALS | 0.00 | 0.00 | |
| NET CHANGES | 0.00 | | Neither this Application nor payment applied for herein is assignable or be made only to Contractor, and is without prejudice to any rights of C the Contract Documents or otherwise. |

PAYMENT APPLICATION DETAILS

Customer: CITY OF BROKEN BOW

Project: Broken Bow Library DIV20

Application Number: 1

For Period Ending: 04/30/2017

| war A | В | C | D | E | F | G | | H | 1 |
|-------------|-------------------------------|--------------------|-----------------------------------|---------------------------------|----------------------------|------------------------------------|------------|-------------------|--------------------|
| Item Number | - Description | Scheduled Value | Work Co From Previous Application | mpleted This Period Value | Materials Presently Stored | Completed and Stored To Date | Total % | Balance To Finish | Retainage Value |
| 01 | General Requirements | 126,084.73 | 0.00 | 26,913.63 | 0.00 | 26913.63 | 21.35 | 99,171.10 | 2,691.37 |
| 02 | Existing Conditions | 64,913.03 | 0.00 | 22,660.27 | 0.00 | 22660.27 | 34.91 | 42,252.76 | 2,266.03 |
| 03 | Concrete | 158,498.74 | 0.00 | 11,258.00 | 0.00 | 11258.00 | 7.10 | 147,240.74 | 1,125.80 |
| 04 | Masonry | 82,048.95 | 0.00 | 4,102.45 | 0.00 | 4102.45 | 5.00 | 77,946.50 | 410.25 |
| 05 | Metals | 112,512.58 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 112,512.58 | 0.00 |
| 06 | Woods PLastics & Composites | 31,957.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 31,957.18 | 0.00 |
| 07 | Thermal & Moisture Protection | 46,604.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 46,604.22 | 0.00 |
| 08 | Openings | 127,384.87 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 127,384.87 | 0.00 |
| 09 | Finishes | 244,481.31 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 244,481.31 | 0.00 |
| 10 | Specialties | 22,441.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 22,441.04 | 0.00 |
| 12 | Furnishings | 43,552.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 43,552.76 | 0.00 |
| 22 | Plumbing | 82,112.20 | 0.00 | 4,105.61 | 0.00 | 4105.61 | 5.00 | 78,006.59 | 410.56 |
| 23 | HVAC | 92,864.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 92,864.46 | 0.00 |
| 26 | Electrical | 166,979.60 | 0.00 | 5,844.29 | 0.00 | 5844.29 | 3.50 | 161,135.31 | 584.43 |
| 31 | Earthwork | 51,469.92 | 0.00 | 17,753.99 | 0.00 | 17753.99 | 34.49 | 33,715.93 | 1,775.40 |

PAYMENT APPLICATION DETAILS

Customer: CITY OF BROKEN BOW

Project: Broken Bow Library DIV20

Application Number: 1

For Period Ending: 04/30/2017

| А | В | Ċ | D | E | F | G | | H | 1 |
|----------|-----------------------|--------------------|----------------------------|----------------------|---------------------|-----------------------|------------|-------------------|--------------------|
| | | Work Com | | mpleted | Materials | Completed | | | |
| Item Nur | nber - Description | Scheduled Value | From Previous Application | This Period Value | Presently Stored | and Stored To Date | Total % | Balance To Finish | Retainage Value |
| 32 | Exterior Improvements | 6,907.41 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,907.41 | 0.00 |
| | TOTAL: | 1,460,813.00 | 0.00 | 92,638.24 | 0.00 | 92638.24 | 6.34 | 1,368,174.76 | 9,263.84 |

PAYMENT APPLICATION DETAILS

Customer Project

CITY OF BROKEN BOW Broken Bow Library

Application Number: 1

For Period Ending: 04/40/2017

| A | B B | C | D | IN ALE | F | G | | Harris Harris | PARTY SHAPE |
|-------------|-------------------------------|--------------|---------------|-------------|-----------|-------------|---------|-------------------|-------------|
| District to | | | Work Cor | mpleted | Materials | Completed | | NEW WORLD | |
| | | Scheduled | From Previous | This Period | Presently | and Stored | Total | | Retainage |
| Item Number | - Description | Value | Application | Value | Stored | To Date | % | Balance To Finish | Value |
| 01 | GENERAL REQUIREMENTS | \$126,084.73 | \$0.00 | \$26,913.63 | \$0.00 | \$26,913.63 | 21.35% | \$99,171.10 | \$2,691.37 |
| 01.2000 | Bonds & Insurance | \$12,982.35 | \$0.00 | \$12,982.35 | \$0.00 | \$12,982.35 | 100.00% | \$0.00 | \$1,298.24 |
| 01.3000 | Project Adminstration | \$76,765.19 | \$0.00 | \$12,888.23 | \$0.00 | \$12,888.23 | 16.79% | \$63,876.96 | \$1,288.82 |
| 01.5000 | Temporary Facilities | \$25,074.96 | \$0.00 | \$1,043.05 | \$0.00 | \$1,043.05 | 4.16% | \$24,031.91 | \$104.31 |
| 01.5100 | Temporary Utilities | \$4,438.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$4,438.50 | \$0.00 |
| 01.7420 | Cleanup | \$6,823.73 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$6,823.73 | \$0.00 |
| 02 | EXISTING CONDITIONS | \$64,913.03 | \$0.00 | \$22,660.27 | \$0.00 | \$22,660.27 | 34.91% | \$42,252.76 | \$2,266.03 |
| 02.3000 | Soil Testing Allowance | \$3,883.69 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 33.47% | \$2,583.69 | \$130.00 |
| 02.4000 | Demolition | \$61,029.34 | \$0.00 | \$21,360.27 | \$0.00 | \$21,360.27 | 35.00% | \$39,669.07 | \$2,136.03 |
| 03 | CONCRETE | \$158,498.74 | \$0.00 | \$11,258.00 | \$0.00 | \$11,258.00 | 7.10% | \$147,240.74 | \$1,125.80 |
| 03.0510 | Concrete Testing Allowance | \$6,657.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$6,657.75 | \$0.00 |
| 03.1520 | Concrete Reinforcment | \$11,258.00 | \$0.00 | \$11,258.00 | \$0.00 | \$11,258.00 | 100.00% | \$0.00 | \$1,125.80 |
| 03.3100 | Concrete Foundations | \$65,645.74 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$65,645.74 | \$0.00 |
| 03.3150 | Concrete Slabs and Paving | \$72,163.19 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$72,163.19 | \$0.00 |
| 03.3511 | Concrete Finishes | \$2,774.06 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$2,774.06 | \$0.00 |
| 04 | MASONRY | \$82,048.95 | \$0.00 | \$4,102.45 | \$0.00 | \$4,102.45 | 5.00% | \$77,946.50 | \$410.25 |
| 05 | METALS | \$112,512.58 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$112,512.58 | \$0.00 |
| 06 | WOODS PLASTICS & COMPOSITES | \$31,957.18 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$31,957.18 | \$0.00 |
| 06.100 | Rough Carpentry | \$4,438.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$4,438.50 | \$0.00 |
| 06.200 | Finish Carpentry | \$27,518.68 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$27,518.68 | \$0.00 |
| 07 | THERMAL & MOISTURE PROTECTION | \$46,604.22 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$46,604.22 | \$0.00 |
| 07.5000 | Membrane Roof | \$33,288.73 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$33,288.73 | \$0.00 |
| 07.9005 | Joint Sealers | \$13,315.49 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$13,315.49 | \$0.00 |

| A | В | C | D | | F | | | Н | |
|-------------|--------------------------------------|--------------------|----------------------------|--------------------|------------------|--------------------|--------|---------------------------|-------------------------|
| | | | | mpleted Material | | Completed | | | |
| Item Number | - Description | Scheduled Value | From Previous Application | This Period Value | Presently Stored | and Stored To Date | Total | Balance To Finish | Retainage Value |
| 08 | OPENINGS | \$127,384.87 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$127,384.87 | \$0.00 |
| 08.1100 | Doors, Frames, & Hardware | \$44,163.05 | \$0.00 | \$0.00 | \$0.00 | 1.7.22 | 0.00% | \$44,163.05 | \$0.00 |
| 08.4313 | Aluminum Framed Storefronts & Canopy | \$83,221.82 | \$0.00 | \$0.00 | \$0.00 | | 0.00% | \$83,221.82 | \$0.00 |
| 09 | FINISHES | \$244,481.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$244,481.31 | \$0.00 |
| 09.2116 | Gyp Board Assemblies | \$114,291.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$114,291.31 | \$0.00 |
| 09.2500 | Plaster Fabrications | \$15,468.16 | \$0.00 | \$0.00 | \$0.00 | | 0.00% | \$15,468.16 | \$0.0 |
| 09.5100 | Acoustical Ceilings | \$27,472.08 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$27,472.08 | \$0.0 |
| 09.9600 | Flooring | \$68,608.07 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$68.608.07 | \$0.00 |
| 09.9100 | Painting | \$18,641.69 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$18,641.69 | \$0.00 |
| 10 | SPECIALTIES | \$22,441.04 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$22,441.04 | \$0.00 |
| 10.1400 | Signage | \$1,553.47 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$1,553.47 | \$0.00 |
| 10.2800 | Toilet Partitions & Accessories | \$5,980.88 | \$0.00 | \$0.00 | \$0.00 | | 0.00% | \$5,980.88 | \$0.0 |
| 10.3000 | Fireplaces | \$2,885.02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$2,885.02 | \$0.0 |
| 10.4400 | Fire Protection Specialties | \$925.43 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$925.43 | \$0.0 |
| 10.6500 | Operable Partitions | \$11,096.24 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$11,096.24 | \$0.00 |
| 12 | FURNISHINGS | \$43,552.76 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$43,552.76 | 00.00 |
| 12.2000 | Window Treatments | \$7,212.56 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | \$0.00 \$0.00 |
| 12.3000 | Manufactred Casework & Countertops | \$36,340.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$7,212.56 \$36,340.20 | \$0.00 |
| 22 | Plumbing | \$82,112.20 | \$0.00 | \$4,105.61 | \$0.00 | \$4,105.61 | 5.00% | \$78,006.59 | \$410.56 |
| 23 | HVAC | \$92,864.46 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$92,864.46 | \$0.00 |
| 26 | Electrical | \$166,979.60 | \$0.00 | \$5,844.29 | \$0.00 | \$5,844.29 | 3.50% | \$161,135.31 | \$584.43 |
| 31 | EARTHWORK | \$51,469.92 | \$0.00 | \$17,753.99 | \$0.00 | \$17,753.99 | 34.49% | \$33,715.93 | \$1,775.40 |
| 31.2000 | Site Clearing, Grading, & Excavation | \$49,849.87 | \$0.00 | \$17,753.99 | \$0.00 | \$17,753.99 | 35.61% | \$32,095.88 | \$1,775.40 |
| 31.3116 | Termite Control | \$1,620.05 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$1,620.05 | \$0.00 |
| 32 | EXTERIOR IMPROVEMENTS | \$6,907.41 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$6,907.41 | \$0.00 |
| 32.3000 | Lot Striping | \$1,359.29 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$1,359.29 | \$0.00 |
| 32.9223 | Sodding | \$5,548.12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$5,548.12 | \$0.00 |
| | TOTAL: | \$1,460,813.00 | \$0.00 | \$92,638.24 | \$0.00 | \$92,638.24 | 6.34% | \$1,368,174.76 | \$9,263.84 |

CITY OF BROKEN BOW RESOLUTION 2017-27

| Councilmember introduced a resolution granting the sale of personal property at 503 North C Street and setting the value at more than \$5,000.00 and advertising for sealed bids with a minimum bid of \$20,000.00. |
|---|
| BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA: |
| Section 1. The Mayor and Council find and determine that personal property owned by the City of Broken Bow has been deemed surplus property and said property shall be sold to the highest bidder. A listing of said personal property is made a part of this resolution: |
| 503 North C Street, Broken Bow, NE 68822, Legal Description of Groats Addition: Block 84 S1/2 Lot 3 & All Lots 4-5, Broken Bow City |
| Section 2. Notice of the sale of said property shall be advertised in the Custer County Chief three consecutive weeks. |
| Section 3. Sealed bids shall be accepted until Tuesday, June 13 th , 2017 at 11:59 a.m. |
| Section 4. Councilmember seconded the motion. Upon roll call vote the following was: |
| Ayes: Nays: Motion carried. |
| Dated this 9 th day of May, 2017. |
| Cecil Burt, Mayor |
| ATTEST: |
| Stephanie M. Wright, City Clerk |



| 在1000年1000年 | Parcel Information |
|------------------------|--|
| Parcel ID | 001190500 |
| Links | Sketch #1 |
| Map Number | 2445-00-0-00026-084-0004 |
| Cadastral # | |
| Current Owner | CITY OF BROKEN BOW |
| Mailing Address | PO BOX 504, BROKEN BOW NE 68822- |
| Situs Address | 00503 N C ST |
| Tax District | 223 |
| Tax ID | |
| School District | BROKEN BOW SCHOOL 25 |
| Neighborhood | 50 |
| Property Class | Exempt |
| Lot Width x Depth | 120 x 132 |
| Legal Description | GROATS ADD: BLOCK 84 S1/2 LOT 3 & ALL LOTS 4-5 B.B.CITY~ |
| Comments | |

| Assessed Values | | | | | | | |
|-----------------|-------|------|-----|---------------------|---------------------|--|--|
| Year | Total | Land | | <u>Improvements</u> | <u>Outbuildings</u> | | |
| 2016 | \$0 | | \$0 | \$0 | \$0 | | |

| 2016 Tax Inf | ormation |
|--------------|----------|
| Taxes | \$0.00 |
| Tax Levy | 2.087812 |

| 2016 Tax Levy | |
|-----------------------------|----------|
| Description | Rate |
| AG SOCIETY | 0.004188 |
| BB CITY POOL BOND | 0.129950 |
| BBOW TWP 11 CEMETERY | 0.012165 |
| BBOW TWP 11 ROAD | 0.012803 |
| BROKEN BOW CITY BOND | 0.069477 |
| BROKEN BOW CITY GENERAL | 0.500000 |
| BROKEN BOW CITY ROAD | 0.012803 |
| BROKEN BOW SCH 2012 BOND | 0.049645 |
| BROKEN BOW SCHOOL | 0.999117 |
| CUSTER COUNTY | 0.176007 |
| ESU #10 | 0.012743 |
| LOWER LOUP NRD | 0.031512 |
| MID-PLAINS COLLEGE | 0.077403 |

| 5 Year Sales History | | | | |
|----------------------|-----------|-----------|------------------------|-------------|
| <u>Date</u> | Book/Page | # Parcels | Grantor | Price |
| 2016/03/15 | 16-1886 | 1 | MYERS CONSTRUCTION INC | \$60,000.00 |

Custer County Assessor



2015/08/14

15-6126

1 JOHNSON, SAMANTHA JO

\$60,000.00

2014/12/10

14-6878

1 MILLER, STEVE & LINDA

\$35,000.00

| | Pr | operty Classification | |
|------------------------|----------|-----------------------|-----------------------|
| Status: | Improved | Location: | Urban |
| Property Class: | Exempt | City Size: | 2,501-5,000 |
| Zoning: | N/A | Lot Size: | 10,000-20,000 sq. ft. |

| Land Information | | | | | | |
|------------------|-----------|--------------|------------|-----------|--|--|
| Lot Width | Lot Depth | Value Method | # of Units | Lot Value | | |
| 120 | 132 | Sq ft. | 15840 | 7286 | | |

| Historical Valuation Information | | | | | | | |
|----------------------------------|---------------------------|---------|-------------|---------|----------|----------------|----------|
| Year | Billed Owner | Land | <u>Impr</u> | Outbldg | Total | <u>Taxable</u> | Taxes |
| 2016 | CITY OF BROKEN BOW | \$0 | \$0 | \$0 | \$0 | \$0 | \$0.00 |
| 2015 | MYERS CONSTRUCTION INC | \$7,145 | \$19,389 | \$8,869 | \$35,403 | \$35,403 | \$749.62 |
| 2014 | MILLER, STEVE & LINDA | \$6,495 | \$17,626 | \$8,063 | \$32,184 | \$32,184 | \$713.46 |
| 2013 | MILLER, STEVE & LINDA | \$6,495 | \$17,626 | \$8,063 | \$32,184 | \$32,184 | \$745.50 |
| 2012 | MILLER, STEVE & LINDA | \$6,495 | \$17,072 | \$145 | \$23,712 | \$23,712 | \$555.30 |

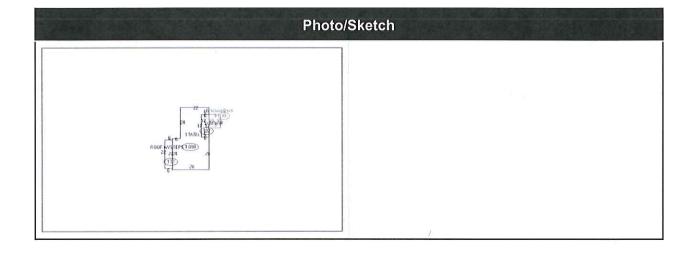
| | | Residential Datasheet | | |
|----------------------------|-----|-----------------------|---------|--|
| <u>Type</u> | | Heat Type | | |
| Quality / Condition | | Foundation | | |
| Arch. Type | | Slab Area | | |
| Year Built | | Crawl Area | | |
| Actual Age | N/A | Basement Area | sq. ft. | |
| Ext. Wall 1 | | Min Finish | | |
| Ext. Wall 2 | | Rec Finish | | |
| Base Area | | Part Finish | | |
| Total Area | | Bedrooms | | |
| Style 1 | | Bathrooms | | |
| Style 2 | | Garage Type | | |
| Roof Type | | Garage Area | | |

| 基础是不够的。 | Farm Residence Datasheet |
|----------------------------|--------------------------|
| <u>Type</u> | Heat Type |
| Quality / Condition | Foundation |



| | | O MANAGEM SALE O DANCE TO THE OWNER AND | |
|-------------|-----|---|-----|
| Arch. Type | | Slab Area | |
| Year Built | | Crawl Area | |
| Actual Age | N/A | Basement Area sq. | ft. |
| Ext. Wall 1 | | Min Finish | |
| Ext. Wall 2 | | Rec Finish | |
| Base Area | | Part Finish | |
| Total Area | | Bedrooms | |
| Style 1 | | Bathrooms | |
| Style 2 | | Garage Type | |
| Roof Type | | Garage Area | |

| Rural Outbuildings | | | | | | | |
|--------------------|-------------------------|------|--------|-------|---------------|--------------|--------------|
| ID# | Description | Year | Length | Width | <u>Height</u> | <u>Units</u> | <u>Value</u> |
| 1 | GARAGE | | 60 | 24 | 8 | 1440 | 6123 |
| 3 | ATT. SHED | | 12 | 8 | 8 | 96 | 94 |
| 4 | CONCRETE DRIVE | | | | | 585 | 1360 |
| | Total Outbuilding Value | | | | | | 7577 |



RESOLUTION 2017-28

RESOLUTION TO ALLOW FOR THE ADVERTISEMENT OF BIDS FOR UNDERGROUND IRRIGATION

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA:

WHEREAS, the City of Broken Bow desires to advertise for bids for underground irrigation on three (3) CEDC properties as part of the community match for NIFA.

WHEREAS, the bids will be advertised in the Custer County Chief and sealed bids will be accepted until Tuesday, May 23rd, 2017.

NOW, THEREFORE, BE IT RESOLVED that the bids will be advertised for underground irrigation on three (3) CEDC properties as part of the community match for NIFA.

PASSED AND APPROVED this 9th day of May 2017.

| | Cecil Burt, Mayor | |
|---------------------------------|-------------------|--|
| ATTEST: | | |
| Stephanie M. Wright, City Clerk | | |
| (SEAL) | | |

CITY OF BROKEN BOW RESOLUTION 2017-29

| Councilmember introduced a resolution granting the sale of personal property and setting the value at more than \$5,000.00 and advertising for sealed |
|---|
| bids of all of the bricks from the 2014 Downtown Improvement Project. |
| BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA: |
| Section 1. The Mayor and Council find and determine that personal property owned by the City of Broken Bow has been deemed surplus property and said property shall be sold to the highest bidder. A listing of said personal property is made a part of this resolution: |
| All of the bricks from the 2014 Downtown Improvement Project |
| Section 2. Notice of the sale of said property shall be advertised in the Custer County Chief three consecutive weeks. |
| Section 3. Sealed bids for all of the bricks shall be accepted until Tuesday, June 13^{th} , 2017 at 11:59 a.m. |
| Section 4. Councilmember seconded the motion. Upon roll call vote the following was: |
| Ayes: |
| Nays: Motion carried. |
| Dated this 9 th day of May, 2017. |
| |
| Cecil Burt, Mayor |
| ATTEST: |
| |
| |
| Stephanie M. Wright, City Clerk |

CITY OF BROKEN BOW ORDINANCE NO. 1162

AN ORDINANCE OF THE CITY OF BROKEN BOW, NEBRASKA PROVIDING FOR TRAFFIC CONTROL FOR BLOCK THREE (3) OF ORIGINAL TOWN, OF BROKEN BOW, CUSTER COUNTY, NEBRASKA, REPEALING THE SECTIONS OF ALL ORDINANCES OF PARTS OF ORDINANCES IN CONFLICT HEREWITH; AND PROVIDING A TIME WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF BROKEN BOW, CUSTER COUNTY, NEBRASKA:

Section 1. The North-South alley of Block Three (3), Original Town of Broken Bow, Custer County, Nebraska, will be a "One-Way" alley southbound.

Section 2. This ordinance shall be in full force and effect from and after its approval and publication according to law.

Cecil Burt, Mayor
ATTEST:

Passed and approved this 9th day of May, 2017.

Stephanie M. Wright, City Clerk

CITY OF BROKEN BOW, NEBRASKA

Ordinance No. 1163

AN ORDINANCE OF THE CITY OF BROKEN BOW, NEBRASKA ESTABLISHING ELECTRIC USE FEES, REPEALING THE SECTIONS OF ALL PREVIOUS ORDINANCES IN CONFLICT WITH THIS ORDINANCE, AND PROVIDING FOR PUBLICATION AND EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA;

Section 1. That the Municipal Code of the City of Broken Bow, Nebraska be amended to read as follows:

<u>Electric Service Rates: Classifications of Service: Current Sold by Meter Measurements Only: Customer Charges.</u> – As a tariff of rates based on monthly consumption by each customer of electrical energy, measured by an appropriate meter, computed on a one-meter basis, from the municipal electric distribution system of the City of Broken Bow, Custer County, Nebraska, the following schedule, as heretofore by resolution of the board of public works, hereby is established.

| A. | Residential Service RL Customer Charge \$/Month | City \$14.00 | Rural \$18.50 |
|----|--|---|--|
| | Winter Rates (Oct-May) First 500 kWh @ cents/kWh Over 500 kWh @ cents/kWh | \$0.10000 \$0.07970 | \$0.11406 \$0.08186 |
| | Summer Rates {June-Sept) kWh @ cents/kWh | City \$0.10000 | Rural \$0.11406 |
| B. | General Service-GS Single Monthly Customer Charge (Single Phase) | City \$18.00 | Rural \$22.00 |
| | Winter Rates (Oct -May) First 2000 kWh @ cents/kWh Next 3000 kWh @ cents/kWh Over 5000 kWh @ cents/kWh | \$0.12160 \$0.08360 \$0.07860 | \$0.13108 \$0.12108 \$0.11608 |
| | Summer Rates {June - Sept}) First 2000 kWh @ cents/kWh Next 3000 kWh @ cents/kWh Over 5000 kWh @ cents/kWh\$ | City \$0.12160 \$0.12160 \$0.11660 | Rural \$0.15108 \$0.14108 \$0.12108 |
| | General Service-GS Three Monthly Customer Charge (Three Phase) | City \$33.00 | Rural \$35.00 |
| | Winter Rates (Oct - May) First 2000 kWh @ cents/kWh Next 3000 kWh @ cents/kWh Over 5000 kWh @ cents/kWh | \$0.11392 \$0.07592 \$0.07092 | \$0.12104 \$0.11104 \$0.10604 |
| | Summer Rates (June – Sept) First 2000 kWh @ cents/kWh Next 3000 kWh @ cents/kWh Over 5000 kWh @ cents/kWh | \$0.11392 \$0.11392 \$0.10392 | \$0.14494 \$0.12494 \$0.10494 |

| C. | Irrigation IR Monthly Customer Charge (Single Phase) Monthly Customer Charge (Three Phase) | Summer \$37.50 \$52.50 | Winter \$37.50 \$52.50 |
|----|--|-------------------------------------|-------------------------------------|
| | KVA Charge \$/KVA installed First 2000 kWh @ cents/kW Next 3000 kWh @ cents/kWh Over 5000 kWh @ cents/kWh | \$0.16000 \$0.11000 \$0.11000 | \$0.16000 \$0.11000 \$0.11000 |
| D. | Municipal – MS Monthly Customer Charge (Single Phase) Monthly Customer Charge (Three Phase) | \$21.00 \$30.00 | |
| | Winter Rates (Oct - May) First 8000 kWh @ cents/kWh Over 8000 kWh @ cents/kWh | \$0.08874 \$0.07374 | |
| | Summer Rates (June – Sept) First 8000 kWh @ cents/kWh Over 8000 kWh @ cents/kWh | \$0.09874 \$0.08874 | |
| E. | <u>Large Power & Industria</u> l Customer Charge \$/Month | City \$450.00 | Rural \$500.00 |
| | Winter Rates (Oct May) Demand Charge @ \$/kW Energy Charge @ cents/kWh | \$14.00 \$0.04246 | \$15.00 \$0.04259 |
| | Summer Rates (June Sept) Demand Charge @ \$/kW Energy Charge @ cents/kWh | \$15.00 \$0.05646 | \$17.00 \$0.05659 |

The demand charge shall be based upon the maximum integrated kilowatt load determined by the meter for the billing monthly billing period, and will be Either a., b., or c., whichever is higher:

a. The maximum demand occurring the billing period

b. 65 percent of the highest demand established for bills in the previous 23 months

c. 100 KW

The monthly bill will be as follows for accounts disconnected from service:

Customer Charge + Demand, including b) or c) of the demand charge, applicable for

23 months following disconnection of service + Energy Charge + All Riders (as applicable)

+ Service Fees (as applicable) + Sales Tax (if applicable).

For Accounts that are metered at Primary voltage but take service from multiple city owned secondary transformers there shall be a monthly \$0.170 per KVA facilities charge for the multiple transformer service.

The billed kW demand shall be adjusted when the metered power factor (PF) is less than 90% by multiplying the metered kW by (90%/ PF), where PF is the metered Power factor expressed as a percentage.

F. Area Lights - Unmetered

| | City | Rurai |
|-----------------------------|---------|---------|
| 175 Watt, sod-vap, \$/Month | \$6.963 | \$7.70 |
| 400 Watt, sod-vap, \$/Month | \$9.963 | \$11.10 |
| 1000 Watt mer-vap, \$/Month | \$24.36 | N/A |
| 1500 Watt quartz, \$/Month | \$36.36 | N/A |
| Area Lights Metered | City | Rural |
| 175 Watt, sod-vap, \$/Month | \$4.43 | \$4.48 |

City

Dural

G. PRODUCTION COST ADJUSTMENT, (PCA): ALL RATES INCLUDED HEREIN ARE SUBJECT TO PRODUCTION COST ADJUSTMENT. The Board of Public Works, at its sole option, may include any deviation in costs, either as a credit or adder, to all service under these rates. The adjustment may be calculated in accordance with standard utility policies and shall include adjustment for losses.

Other Terms and Conditions:

1. Payments Due, Disconnection Charges and Deposits Required:

Monthly billed accounts are due by the 10th of each month. Delinquent accounts will be subject to a 5% late charge.

All rate schedules will be billed at gross and will be considered delinquent payments after the 10th of the month. Customers who have not paid their utility bills by the 10th of the month shall receive, in writing, a disconnect notice under the procedures of the Nebraska State Statutes.

Applicable service charges, whether disconnect is actually made or not, for non-payment of bill shall be a \$40.00 service charge for Monday through Friday 8:00 AM - 5:00 PM and \$60.00 service charge for after hours, weekends and holidays.

Disconnects and reconnections by the same customer made before a 12 month period from the disconnect request shall carry a service charge of all monthly Customer and Demand charges and fees for the months during the disconnection before re-reconnection is performed.

The utility service deposit will be \$100.00 for owners of residential properties. All other rentals, apartments and small commercial accounts require a \$200.00 deposit. For larger services the deposit shall be 1.5 times the average of the last 12 months of typical use billing.

II. Customers Beyond City Limits

Service Beyond Corporate Limits General Rules

The City of Broken Bow, Custer County, Nebraska, by resolution of its Board of Public Works shall have the power and authority to contract with any person, persons, association or corporation, to sell electric current for light, heat and power purposes beyond its corporate limits when, in the judgment of its board of public works, it is beneficial to the city to do so. The cost or expense of extending the electric service lines beyond city borders shall be paid by the customer or, subject to the provisions of the statute by the city. For furnishing electric service beyond its corporate limits, subject to the above conditions, said city, through its board of public works, may establish rates with such person, persons, association or corporation, including municipalities, without regard to the rates specified in the foregoing schedule; provided, however, that the rate made shall be uniform so far as it affects the users of equal amounts of current under such contracts under

similar conditions.

III. Discrimination

Section 1. No electric current shall be furnished to any customer other than as provided in this section, and there shall be no discrimination in rates as between customers using equal amounts of current for the same purpose under the same conditions.

Section 2. That the appropriate state and local sales tax be billed to all customers

Section 3. That this ordinance shall take effect and be in force with the September 2016 Meter readings.

Section 4. All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

Section 5. This ordinance shall be in full force and effect from and after its approval and publication as provided by law.

Passed and approved this 9th day of May, 2017.

| | Cecil Burt, Mayor |
|------------------------------|-------------------|
| ATTEST: | |
| Stephanie Wright, City Clerk | |

BCI Burke Company, LLC

660 Van Dyne Road, Fond du Lac, WI 54936 Tel (920) 921-9220 Fax (920) 921-9566 www.bciburke.com



Date: 4/6/2017 Quote #6352-4

Accepted Approved Quotation, Terms and Conditions

In coordination with **Creative Sites** Tel: (402) 614-4606

To: City of Broken Bow 1620 B Street Broken Bow, NE 68822

| Signed: | | |
|---------------|-------------------|--|
| Date: | | |
| Project Name: | Indian Hills Park | |

Project Location: 1620 S B Street
Broken Bow, NE 68822

Option 5

| Prepared by | Estimated Ship Date | Payment Terms | | | |
|------------------|--|---------------|----------|--------------|--|
| Jessica Westphal | 4-5 weeks after receipt of order | Net 30 Days | | | |
| Item | Description | Unit Price | Quantity | Total | |
| | Custom BCI Burke Voltage Structure including Swings, | | | | |
| | Benches and Little Diggers shown on Proposal # 905- | | | | |
| Equipment | 98954-4 | 42,909.00 | 1 | 42,909.00 | |
| Discount | 7% National IPA/TCPN Discount per Contract # R5199 | (3,003.63) | 1 | (3,003.63) | |
| Discount | Additional Courtesy Discount | (6,865.92) | 1 | (6,865.92) | |
| Freight | Delivery to Broken Bow, NE | 2,062.59 | 1 | 2,062.59 | |
| | | | | - | |
| | | | | = | |
| | | | | <u></u> | |
| | | | | - | |
| | | Total: | | \$ 35,102.04 | |

Jessica Westphal

Title: Sales Support Coordinator BCI Burke Company, LLC

Thank you for the opportunity to provide this quote.

We look forward to filling your park & playground needs in the months and years to come!

Pricing and Freight valid for 30 days from date of quote.

Special Notes:



Prices do not include unloading, material storage, site excavation/preparation, removal of existing equipment, removal of excess soil from footing holes, site security, safety surfacing (unless shown in quoted items above), installation (unless shown in quoted items above) or sales tax (if applicable). Prices are based on standard colors per CURRENT YEAR BCI Burke Catalog. Custom colors, where available, would be an extra charge. Freight charges are predicated on all items being ordered and shipped at the same time.

BCI Burke Company, LLC

"An ISO 9001:2008 and ISO 14001:2004 Certified Company"

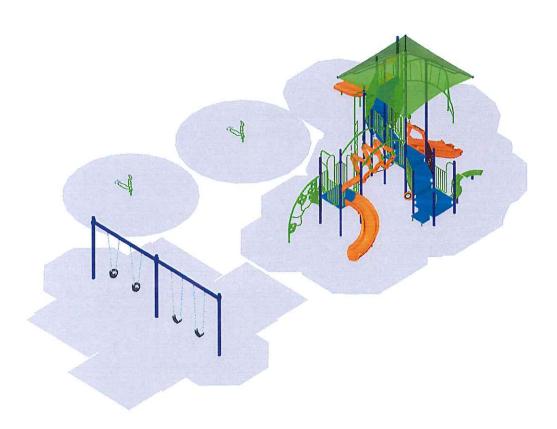
660 Van Dyne Road - PO Box 549 - Fond du Lac, WI 54936-0549 - Phone (920) 921-9220 - Fax (920) 921-9566 - www.bciburke.com

Play That Moves You®

City of Broken Bow Indian Hills Park

Proposal # 905-98954-4 April 05, 2017

Creative Sites, LLC







April 05, 2017

Brent Clark City of Broken Bow 1620 B Street Broken Bow, NE 68822

Dear Brent Clark:

Creative Sites, LLC is delighted to provide City of Broken Bow with this playground equipment proposal.

This design was developed with your specific needs in mind, and we look forward to discussing this project further with you to ensure your complete satisfaction. Creative Sites, LLC is confident that this proposal will satisfy City of Broken Bow's functional, environmental, and safety requirements -- and most importantly -- bring joy and excitement to the children and families directly benefiting from your new playground.

You have our personal commitment to support this project and your organization in every manner possible, and we look forward to continue developing a long-standing relationship with City of Broken Bow. We appreciate your consideration and value this opportunity to earn your business.

Sincerely,

Julie Kutilek Creative Sites, LLC 11506 Pierce St Omaha, NE 68144

Design Summary

Creative Sites, LLC is very pleased to present this Proposal for consideration for the Indian Hills Park located in Broken Bow. BCI Burke Company, LLC has been providing recreational playground equipment for over 90 years and has developed the right mix of world-class capabilities to meet the initial and continuing needs of City of Broken Bow. We believe our proposal will meet or exceed your project's requirements and will deliver the greatest value to you.

The following is a summary of some of the key elements of our Proposal:

Project Name:

Indian Hills Park

Project Number:

905-98954-4

User Capacity:

90

Age Groups:

Ages 5-12 years

Dimensions:

46' 4" x 77' 11"

Designer Name:

Joel Schleis

Creative Sites, LLC has developed a custom playground configuration based on the requirements as they have been presented for the Indian Hills Park playground project. Our custom design will provide a safe and affordable playground environment that is aesthetically pleasing, full of fun for all users and uniquely satisfies your specific requirements. In addition, proposal # 905-98954-4 has been designed with a focus on safety, and is fully compliant with ASTM F1487 and CPSC playground safety standards.

We invite you to review this proposal for the Indian Hills Park playground project and to contact us with any questions that you may have.

Thank you in advance for giving us the opportunity to make this project a success.

SERIES: Voltage, Basics

SITE PLAN DRAWN BY: Joel Schleis

BCI Burke Company, LLC

Indian Hills Park 1620 S B Street

Broken Bow, NE 68822

PO Box 549 Fond du Lac, Wisconsin 54936-0549

Telephone 920-921-9220

Creative Sites, LLC 905-98954-4

April 05, 2017

46'-3 1/2" SCALE IN FEET 77'-10 1/2"

PROVIDED: 5

REO'D: 3

INFORMATION MINIMUM FALL ZONE SURFACED WITH RESILIENT MATERIAL **AREA**

2380 SQ.FT.

PERIMETER

387 FT.

STRUCTURE SIZE

46' 4" x 77' 11"

STRUCTURE IS DESIGNED FOR CHILDREN AGES:

- 6-23 MONTH OLDS
- 2-5 YEAR OLDS
- 5-12 YEAR OLDS
 - 13 + YEAR OLDS



Registered to ISO 14001



The play components identified in this plan are IPEMA certified. The use and layout of these components conform to the requirements of ASTM F1487. To verify product certification, visit www.ipema.org

The space requirements shown here are to ASTM standards. Requirements for other standards may be different.

The use and layout of play components identified in this plan conform to the CPSC guidelines. U.S. CPSC recommends the separation of age groups in playground layouts.

ADA ACCESSIBILITY GUIDELINE (ADAAG CONFORMANCE) -

NUMBER OF PLAY EVENTS: 21 NUMBER OF ELEVATED PLAY EVENTS: NUMBER OF ELEVATED PLAY EVENTS ACCESSIBLE BY RAMP. PROVIDED: 0 RECTD: 0 NUMBER OF ELEVATED PLAY EVENTS ACCESSIBLE BY TRANSFER SYSTEM: PROVIDED: 7 NUMBER OF ELEVATED PLAY EVENTS ACCESSIBLE BY RAMP OR TRANSFER SYSTEM: REQ'D: 5 REQ'D: 3 NUMBER OF GROUND LEVEL PLAY EVENTS: PROVIDED: 11

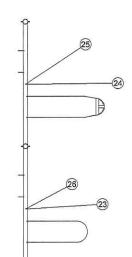
NUMBER OF TYPES OF GROUND LEVEL PLAY EVENTS:

WARNING!

ACCESSIBLE SAFETY SURFACING MATERIAL IS REQUIRED BENEATH AND AROUND THIS EQUIPMENT.

FOR SLIDE FALL ZONE SURFACING AREA SEE CPSC's Handbook for Public Playground Safety.

PLATFORM HEIGHTS ARE IN INCHES ABOVE RESILIENT MATERIAL.



Broken Bow, NE 68822

PO Box 549 Fond du Lac, Wisconsin 54936-0549

Telephone 920-921-9220

BCI Burke Company, LLC

Creative Sites, LLC 905-98954-4

April 05, 2017

13 330-0668 14 330-0783 15 330-0788 16 430-0544 17 430-0600 19 430-0637 20 530-0624 21 530-0719 22 530-1683 23 550-0093 24 550-0094 25 26 550-0112 BELT SEAT, 8' PAIR, 9 27 580-1312 NOVO ARC BENCH 28 590-0063 LITTLE DIGGER ADA 29 630-0156 POST MOUNTED BELL 48 (15) 20 2 16 1 4

ITEM COMP.

2

4

5

6 7

8

9

230-0050

230-0221

230-0222

230-0224

230-0228

230-0229

230-0240

330-0015

330-0313

10 330-0608

11 330-0629

12 330-0648

430-0633

550-0100

DESCRIPTION

SPLIT SQUARE PLATFORM S3P

SHORT BUCKLE BRIDGE W/BARI

24" TRANSITION STAIR W/BARRI

CENTER MOUNT TWIST N' TURN DOUBLE WING CLIMBER 56"-72"

TRIANGLE PLATFORM S3P

SQUARE PLATFORM S3P

UNITARY ENCLOSURE, S3

OFFSET ENCLOSURE, S3

FAN CLIMBER 40"-48"

POWER PEAK W/ PANELS

TRIGON ARCH LINK, 8"-48"

TRIPLE RAIL SLIDE 40"-48"

12' X 12' SHADEPLAY CANOPY

BUBBLE MIRROR ACTIVITY PANE

PARATROOP PANEL, ABOVE PL

SINGLE POST SWING ASSEMBL'

SINGLE POST SWING ADD-ON 5"

TOT SEAT, 7' & 8' PAIR, STD CHA

BELT SEAT, 8" PAIR, STD CHAIN

8" CLOSURE PLATE

GRAB BARS

SINGLE STEP

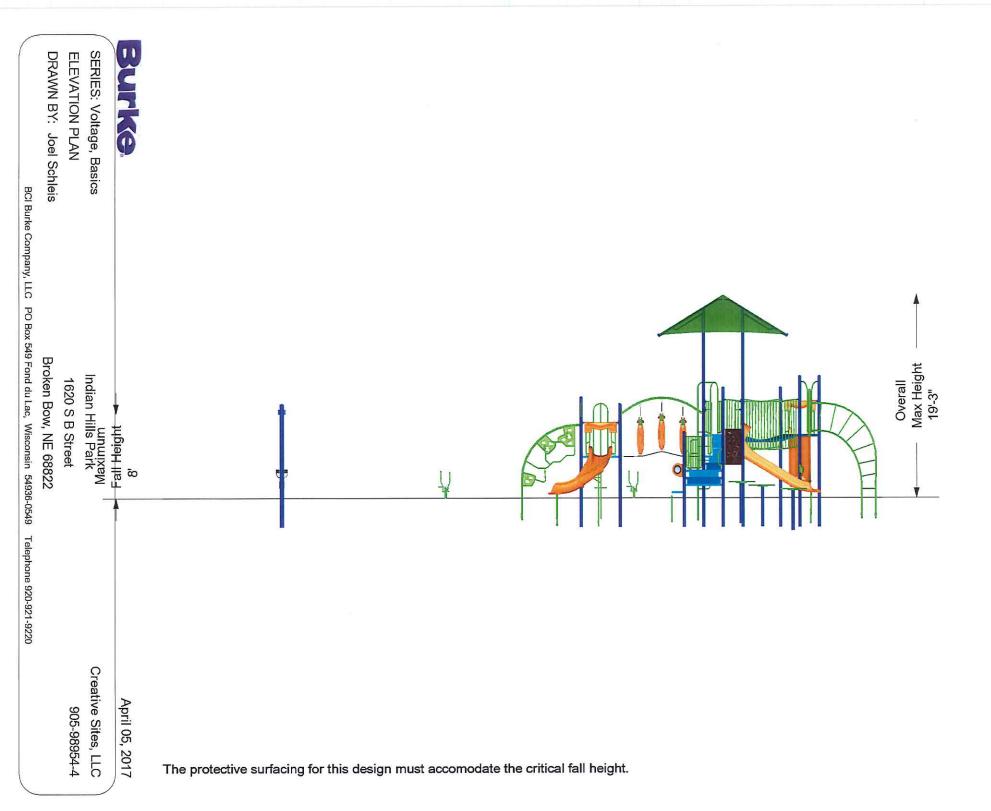
VIPER R2 48-56

PIPE WALL, S3

VELO SLIDE, 64"-72"

SERIES: Voltage, Basics DRAWN BY: Joel Schleis COMPONENT PLAN

> Indian Hills Park 1620 S B Street







SERIES: Voltage, Basics ISOMETRIC PLAN

DRAWN BY: Joel Schleis

Indian Hills Park 1620 S B Street

Broken Bow, NE 68822

April 05, 2017

Creative Sites, LLC 905-98954-4

Proposal # 905-98954-4



April 05, 2017 2017 Pricing

Proposal Prepared for:

Brent Clark City of Broken Bow 1620 B Street Broken Bow, NE 68822 Phone: 308-872-2003 Project Location: Indian Hills Park 1620 S B Street

Broken Bow, NE 68822

Proposal Prepared by:

Creative Sites, LLC 11506 Pierce St Omaha, NE 68144 Phone: 402-614-4606 Fax: 402-558-1998 jkutilek@cox.net

Julie Kutilek

Phone: 402-614-4606 Fax: 402-558-1998 julie@creativesitesllc.com

| | | | | - 10-31 | | |
|----------|--------------------------------|------|-----------|----------------|--------|-------------|
| Componer | nt No. Description | Qty. | User Cap. | Ext. User Cap. | Weight | Ext. Weight |
| \ | | | | | | ~ |
| Voltage | OIL OL OOL IDE DI ATE | • | 0 | • | _ | 0.7 |
| | 8" CLOSURE PLATE | 3 | 0 | 0 | 9 | 27 |
| | TRIANGLE PLATFORM S3P | 4 | 2 | 8 | 31 | 124 |
| | SQUARE PLATFORM S3P | 2 | 6 | 12 | 103 | 206 |
| | SPLIT SQUARE PLATFORM S3P | 1 | 4 | 4 | 115 | 115 |
| | UNITARY ENCLOSURE, S3 | 2 | 0 | 0 | 34 | 68 |
| | OFFSET ENCLOSURE, S3 | 2 | 0 | 0 | 28 | 56 |
| | SHORT BUCKLE BRIDGE W/BARRIER | 1 | 7 | 7 | 357 | 357 |
| | GRAB BARS | 1 | 0 | 0 | 6 | 6 |
| | SINGLE STEP | 1 | 1 | 1 | 42 | 42 |
| | FAN CLIMBER 40"-48" | 1 | 3 | 3 | 90 | 90 |
| | 24" TRANSITION STAIR W/BARRIE | 1 | 2 | 2 | 160 | 160 |
| | CENTER MOUNT TWIST N' TURN CL | 1 | 6 | 6 | 108 | 108 |
| | DOUBLE WING CLIMBER 56"-72" | 1 | 4 | 4 | 76 | 76 |
| | POWER PEAK W/ PANELS | 1 | 8 | 8 | 87 | 87 |
| | TRIGON ARCH LINK, 8"-48" | 1 | 9 | 9 | 167 | 167 |
| | VIPER R2 48-56 | 1 | 2 | 2 | 147 | 147 |
| | TRIPLE RAIL SLIDE 40"-48" | 1 | 4 | 4 | 133 | 133 |
| | 12' X 12' SHADEPLAY CANOPY | 1 | 0 | 0 | 210 | 210 |
| | VELO SLIDE, 64"-72" | 1 | 2 | 2 | 140 | 140 |
| | PIPE WALL, S3 | 1 | 0 | 0 | 34 | 34 |
| | BUBBLE MIRROR ACTIVITY PANEL | 1 | 2 | 2 | 7 | 7 |
| | PARATROOP PANEL, ABOVE PLATFO. | 1 | 3 | 3 | 44 | 44 |
| | MAINTENANCE KIT | 1 | 0 | 0 | 0 | 0 |
| | NPPS SUPERVISION SAFETY KIT | 1 | 0 | 0 | 3 | 3 |
| | POST ASSY 3 1/2 X 91 | 1 | 0 | 0 | 33 | 33 |
| | POST ASSY 3 1/2 X 107 | 1 | 0 | 0 | 39 | 39 |
| | POST ASSY 3 1/2 X 123 | 3 | 0 | 0 | 45 | 135 |
| | POST ASSY 3 1/2 X 139 | 2 | 0 | 0 | 51 | 102 |
| | POST ASSY 3 1/2 X 147 | 2 | 0 | 0 | 54 | 107 |
| | MODULAR HARDWARE | 1 | 0 | 0 | 5 | 5 |
| | VOLTAGE INSTALLATION KIT | 1 | 0 | 0 | 2 | 2 |
| | POST ASSY 3 1/2 X 158 | 3 | 0 | 0 | 58 | 173 |
| | POST ASSY 3 1/2 X 171 | 2 | 0 | 0 | 62 | 125 |
| | POST MOUNTED BELL | 1 | 1 | 1 | 4 | 4 |
| 630-0163 | SWAGED ROOF POST 3 1/2" OD X | 4 | 0 | 0 | 80 | 320 |

Burke Basics

Proposal # 905-98954-4



April 05, 2017 2017 Pricing

| 550-0093 | SINGLE POST SWING ASSEMBLY 5" | 1 | 2 | 2 | 237 | 237 |
|----------|--------------------------------|---|---|---|-----|-----|
| 550-0094 | SINGLE POST SWING ADD-ON 5" OD | 1 | 2 | 2 | 154 | 154 |
| 550-0100 | TOT SEAT, 7' & 8' PAIR, STD | 1 | 0 | 0 | 23 | 23 |
| 550-0112 | BELT SEAT, 8' PAIR, STD CHAIN | 1 | 0 | 0 | 20 | 20 |
| 580-1312 | NOVO ARC BENCH | 3 | 2 | 6 | 43 | 129 |
| 590-0063 | LITTLE DIGGER ADA | 2 | 1 | 2 | 31 | 63 |

Total User Capacity:

90

Information is relative to the Apr 5 2017 4:35AM database.

Special Notes:

Prices do not include freight, unloading, material storage, site excavation/preparation, removal of existing equipment, removal of excess soil from footing holes, site security, safety surfacing, installation, or sales tax (if applicable). Prices are based on standard colors per CURRENT YEAR BCI Burke Catalog. Custom colors, where available, would be an extra charge. **Pricing is valid for 45 days from the date of this proposal.**

Proposal # 905-98954-4



April 05, 2017 2017 Pricing

Selected Color List

| Color Group | Color |
|---------------------------------------|----------------|
| Phase 1 | |
| Platform | Blue |
| Canopy | Lime |
| Post | Purple |
| Accessory | Lime |
| Kore Konnect | Purple |
| 1 Color Extruded/Flat | Lime |
| Rotomolded | Orange |
| 2 Color Extruded/Flat (outer) | Brown |
| 2 Color Extruded/Flat (inner) | Tan |
| Phase 2 | |
| Contemporary Swing Fittings Accessory | Purple Lime |

The colors listed above reflect the main colors selected. This proposal may contain individual colors that have overridden the main colors. These overridden colors are *not* contained in this list.

BCI BURKE GENERATIONS WARRANTY®

The Longest and Strongest warranty in the industry

BCI Burke Company, LLC ("Burke") warrants that all standard products are warranted to be free from defects in materials and workmanship, under normal use and service, for a period of one (1) year from the date of invoice.

We stand behind our products.

In addition, the following products are warranted, under normal use and service from the date of invoice as follows:

- One Hundred (100) Year Limited Warrenty on aluminum and steel upright posts (including Intensity*, Voltage*, Nucleus* and Little Buddies*) against structural
 failure due to corrosion, deterioration or workmanship.
- One Hundred (100) Year Limited Warranty on KoreKonnect® clamps against structural failure due to corrosion, deterioration or workmanship.
- One Hundred (100) Year Limited Warranty on Hardware (nuts, bolts, washers)
- One Hundred (100) Year Limited Warranty on bolt-through fastening and clamp systems (Voltage®, Intensity®, Nucleus® and Little Buddies®).
- Twenty-Five (25) Year Limited Warranty on spring assemblies and aluminum cast animals.
- Fifteen (15) Year Limited Warranty on main structure platforms and decks, metal roofs, table tops, bench tops, railings, loops and rungs.
- Fifteen (15) Year Limited Warranty on all plastic components including StoneBorders against structural failure due to materials or workmanship.
- Ten (10) Year Limited Warranty on ShadePlay Canopies fabric, threads, and cables against degradation, cracking or material breakdown resulting from ultra-violet exposure, natural deterioration or manufacturing defects. This warranty is limited to the design loads as stated in the specifications.
- Ten (10) Year Limited Warranty on NaturePlay® Boulders and GFRC products against structural failure due to natural deterioration or workmanship. Natural wear, which may occur with any concrete product with age, is excluded from this warranty
- Ten (10) Year Limited Warranty on Full Color Custom Signage against manufacturing defects that cause delamination or degradation of the sign. Full Color Custom Signs also carry a two (2) year warranty against premature fading of the print and graphics on the signs.
- Five (5) Year Limited Warranty on Intensity® and RopeVenture™ cables against premature wear due to natural deterioration or manufacturing defects.
 Determination of premature wear will be at the manufacturer's discretion.
- Five (5) Year Limited Warranty on swing seats and hangers, Kid Koaster® Trolleys and other moving parts against structural failure due to materials or workmanship.
- . Three (3) Year Limited Warranty on electronic panel speakers, sound chips and circuit boards against electronic failure caused by manufacturing defects,

The warranty stated above is valid only if the equipment is erected in conformity with the layout plan and/or installation instructions furnished by BCI Burke Company, LLC using approved parts, have been maintained and inspected in accordance with BCI Burke Company, LLC instructions. Burke's liability and your exclusive remedy hereunder will be limited to repair or replacement of those parts found in Burke's reasonable judgment to be defective. Any claim made within the above stated warranty periods must be made promptly after discovery of the defect. A part is covered only for the original warranty period of the applicable part. Replacement parts cany the applicable warranty from the date of shipment of the replacement from Burke. After the expiration of the warranty period, you must pay for all parts, transportation and service charges.

Burke reserves the right to accept or reject any claim in whole or in part. Burke will not accept the return of any product without its prior written approval, Burke will assume transportation charges for shipment of the returned product if it is returned in strict compliance with Burke's written instructions,

THE FOREGOING WARRANTIES ARE EXCLUSIVE AND IN LIEU OF ANY OTHER WARRANTY, EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO ANY IMPLIED WARRANTY OR MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. IF THE FOREGOING DISCLAIMER OF ADDITIONAL WARRANTIES IS NOT GIVEN FULL FORCE AND EFFECT, ANY RESULTING ADDITIONAL WARRANTY SHALL BE LIMITED IN DURATION TO THE EXPRESS WARRANTIES AND BE OTHERWISE SUBJECT TO AND LIMITED BY THE TERMS OF BURKE'S PRODUCT WARRANTY. SOME STATES DO NOT ALLOW THE EXCLUSION OF CERTAIN IMPLIED WARRANTIES, SO THE ABOVE LIMITATION MAY NOT APPLY TO YOU.

Warranty Exclusions: The above stated warranties do not cover: "cosmetic" defects, such as scratches, dents, marring, or fading; damage due to incorrect installation, vandalism, misuse, accident, wear and tear from normal use, exposure to extreme weather; immersion in sait or chlorine water, unauthorized repair or modification, abnormal use, lack of maintenance, or other cause not within Burke's control; and

Limitation of Remedies: Burke is not liable for consequential or incidental damages, including but not limited to labor costs or lost profits resulting from the use of or inability to use the products or from the products being incorporated in or becoming a component of any other product. If, after a reasonable number of repeated efforts, Burke is unable to repair or replace a defective or nonconforming product, Burke shall have the option to accept return of the product, or part thereof, if such does not substantially impair its value, and return the purchase price as the buyer's entire and exclusive remedy. Without limiting the generality of the foregoing, Burke will not be responsible for labor costs involved in the removal of products or the installation of replacement products. Some states do not allow the exclusion of incidental damages, so the above exclusion may not apply to you.

Contact your local Burke Representative for warranty information regarding Burke Turf® and Burke Tille products.

TERMS OF SALE

Pricing: Prices published in this catalog are in USD, are approximate and do not include shipping & handling, surfacing, installation nor applicable taxes. All prices are subject to change without notice. Contact your Burke representative for current pricing. Payments are to be made in USD.

Weights: Weights are approximate and may vary with actual orders.

Installation: All equipment is shipped unassembled. For a list of factory-certified installers in your area, please contact your Burke representative.

Specifications: Product specifications in this catalog were correct at the time of publication. However, product improvements are ongoing at Burke, and we reserve the right to change or discontinue specifications without notice.

Loss or Damage in Transit: A signed bill of lading is our receipt from a carrier that our shipment to you was complete and in good condition upon arrival. Before you sign, please check the Bill of Lading carefully when the shipment arrives to make sure nothing is missing and there are no damages. Once the shipment leaves our plant, we are no longer responsible for any damage, loss or shortage.

For more information regarding the warranty, call Customer Service at 920-921-9220 or 1-800-356-2070.

01/2017

AGREEMENT

THIS AGREEMENT is made and entered into on the ______ day of ______, 2017, by and between the City of Broken Bow, hereinafter referred to as the "City", and the Broken Bow Rural Fire District, hereinafter referred to as the "Rural Fire District".

WHEREAS, over the past several years, each of the parties hereto has become aware that an overcrowding problem exists within the current fire hall facilities, which overcrowding problem has caused a lack of efficiency, as well as safety concerns, due to a lack of working space for personnel and sufficient housing and storage space for emergency equipment;

AND WHEREAS, it is of vital importance to the residents of the City and to the surrounding communities that these problems of overcrowding be resolved;

AND WHEREAS, the parties have agreed, after considerable discussion, that the best solution would be the construction of a new facility at a different location, and that such action would be of significant benefit to both parties.

NOW, THEREFORE, in consideration of the mutual promises and covenants hereinafter set forth, and in accordance with Section 13-804 of the Interlocal Cooperation Act, the parties agree as follows:

- 1. Cost of the Project. The total cost of the proposed construction of a new fire hall is anticipated at this time to be approximately \$1,200,000.00, which cost will include the purchase of land, erection of a building, interior finishing to the building, and such other incidental expenses thereto. It is the intention of both parties to make every effort to stay at or below that projected amount.
- 2. Land Purchase. The purchase of approximately 2.5 acres of real property located south of the Dollar General Store is currently under consideration. This property is not in a flood plane and its estimated purchase price is \$200,000.00. As part of the sales transaction, the property owner has agreed to provide, without any additional charge, 2,000 yards of dirt for fill and leveling purposes. The final decision as to location and cost of purchasing the necessary land for the new building will be by mutual decision of both parties.

- 3. General Building Design and Size: It is anticipated that the building will be a steel building, 180' x 80', or as close in size thereto as possible. This would allow five 30' drive-through bays on each side (24' wide for two trucks), together with a 30' x 80' office space (3 offices, 2 bathrooms with showers, 25' x 25' safe room, and a kitchen area). Estimated cost: \$700,000.00 for the building and \$250,000.00 for the finish work. There would be two concrete aprons (150' x 80') in front of the drive-out doors plus concrete around the building and concrete driveways. Estimated cost of the concrete work is \$100,000.00. The final decision as to the type and cost of the building, the extent and cost of interior work, and the extent and cost of concrete work, will be by mutual decision of both parties.
- 4. Property Purchased and Titled in the Name of the Rural Fire District. Both the land and the building must be purchased in the name of the Rural Fire District.
- 5. Contribution of Funds. The Rural Fire District, in order to maintain its current cash flow, has voted to contribute a maximum sum of \$500,000.00 to the project. The City will be responsible for all costs exceeding that amount. Although \$700,000.00 has been originally estimated as the total cost attributable to the City, should the actual final costs of the project exceed that amount, then all such overrun costs are solely the responsibility of the City and will be borne entirely by the City.
- 6. <u>Financing for Construction</u>: The Nebraska State Bank & Trust Company of Broken Bow, Nebraska, has been contacted and has indicated its willingness (possibly along with other local banks) to finance the costs of construction at a 2.5% per annum fixed interest rate with no prepayment penalties. It is understood that this is an approximate interest rate, and that if such rate should be substantially higher, the parties reserve the right to discuss and amend this agreement accordingly, but the only terms that may be amended will be those terms directly associated with and pertaining to the increase in the interest rate.
- 7. Payment of Loans. The financing of the project will be through two separate loans obtained in the name of the Rural Fire District. The first loan will be in the amount of \$500,000.00, to be payable in amortized monthly payments over a period of ten (10) years by the Rural Fire District from its own funds. The second loan will be in an amount representing the balance of the construction costs. This second loan will also be payable in amortized monthly payments over a period of ten (10) years by the Rural Fire District from funds received from the City as rent

payments under a separate lease agreement to be entered into between the parties. The monthly rent payments are to be in the exact amount as the monthly note payments due from the Rural Fire District on the second loan. If required by the lending institution, the Rural Fire District agrees that it will assign such lease payments to the lending institution as security.

- 8. Local Contractors and/or Subcontractors: The parties have as one of their main objectives the utilization of the services of local contractors and subcontractors in the construction process, contractors and will endeavor to use such local subcontractors if at all possible; however, the City may be limited by law as to the choice of contractors and/or subcontractors because of bidding requirements set forth in the Nebraska statutes. Each of the parties are to fully comply with all requirements of the statutes.
- 9. Review of Bids. Following the purchase of the real property, the Rural Fire District will establish a special committee consisting of two Rural Fire District board members, two City Council members, two firemen, and one EMT. The purpose of this special committee will be to review concrete bids, sewer bids, electrical bids, etc. as submitted, and either accept or reject such bids while maintaining the goal of working with local contractors and subcontractors if at all possible.
- 10. Transfer of Partial Ownership to City. Upon payment in full of both of the aforementioned loans, the Rural Fire District will convey by deed to the City an ownership interest in the property, which ownership interest is to be determined based upon the percentage of funds contributed by each party toward completion of the entire construction project. However, it is understood that regardless of the ownership interests in the property following such transfer, each party will at all times keep and maintain an equal right to the actual use and management of the property.

11. Insurance Coverages.

A. The Rural Fire District will, during the entire term that the property is financed through the bank, maintain appropriate fire, wind, hail, tornado, and other extended casualty insurance coverage on all improvements on the property, as well as maintaining and paying premiums for full liability insurance coverage for the premises. The premiums on such insurance coverages will be paid equally by the City and the Rural Fire District. The Rural Fire District will be billed for such premiums, and will, in turn, bill the City for its one-half of the insurance costs. Both parties will be shown as covered insureds on

all of the policies, and any proceeds received from, or indemnity coverage on, such insurance policies will be considered as owned by the parties in the percentage of their ownership interests in the property (based upon loan repayments) as of the date of the loss.

- B. After the loans have been paid in full and a partial interest in the property has been conveyed to the City as provided in paragraph 10 above, the parties will continue to equally share the responsibility of maintaining full liability and extended property coverage on the premises, and the premiums on such insurance coverages will continue to be paid equally by the City and the Rural Fire District irregardless of their respective percentage ownership interests. However, although both parties will be shown as covered insureds on all of the policies, any proceeds received from, or indemnity coverage on, such insurance polices will be considered as owned by the parties in the percentage of their ownership interests in the property as of the date of the loss.
- C. The Rural Fire District will continue, at its own expense, to maintain insurance coverage on its fire trucks and/or other personal property items placed in or on the property, in order to indemnify itself against any theft, damage, liability, or loss of any other type or nature to such property. The City will continue, at its own expense, to obtain and maintain insurance coverage on its fire trucks, ambulances, and/or other personal property items placed in or upon the property, in order to indemnify itself against any theft, damage, liability, or loss of any other type or nature to such property.
- D. The City will be entirely responsible for the procurement and payment of all workman's compensation coverage on all of the firemen. The Rural Fire District will be primarily responsible for procuring and making premium payments on a \$10,000.00 life insurance policy for each fireman during the active tenure of each such fireman. The City is then obligated to reimburse the Rural Fire District for one-half (½) of the costs of all such premiums.
- 12. <u>Utilities</u>. All utility services required on the premises, including but not limited to, electricity, water, sewer, gas and telephone, will be the equal responsibility of the parties at all times, whether before, during or after construction, as well as following the transfer of the ownership interest in the property to the City as provided in paragraph 10 above.
- 13. <u>Maintenance and Repair</u>. All maintenance and repair costs will be shared equally by the parties regardless of any percentage ownership interest as provided in paragraph 10 above.

- 14. <u>Groundskeeping</u>. The City will be 100% responsible for all snow removal, landscaping, mowing, and general upkeep of the grounds. However, all decisions concerning changes in the landscaping of the grounds must be first agreed to by the Rural Fire District.
- 15. <u>Completeness of Agreement</u>. All understandings and agreements heretofore made between the parties hereto are merged in this agreement, which alone fully and completely expresses their agreements. Any amendment to this agreement must be made in writing.
- 16. Governing Law. This agreement will be governed by, construed, and enforced in accordance with the laws of the State of Nebraska.
- 17. <u>Binding Effect</u>. The terms of this agreement will be binding upon each of the original parties, their agents and representatives, successors, and assignees.

IN WITNESS WHEREOF, the parties have signed this Lease on the date first above written.

RROKEN ROW RITRAT, FIRE DISTRICT

CITY OF BROKEN BOW

| Ву | Ву |
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| STATE OF NEBRASKA |) : ss.) |
| | document was acknowledged before me this, 2017 by |

| STATE OF NEBRASKA | |
|---------------------------|--|
| COUNTY OF CUSTER | : ss.) |
| day of | |
| as Bow Rural Fire Dist | of and for and on behalf of the Broken rict. |
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| | Notary Public |