#### CITY OF BROKEN BOW CITY COUNCIL AGENDA

#### April 11<sup>th</sup>, 2017 @ 12:00 NOON City Hall Council Chambers 314 South 10<sup>th</sup> Avenue, Broken Bow, NE

#### Call to Order

- A. Roll Call
- B. Pledge of Allegiance
- **C. Open Meeting Law:** A current copy of the Open Meetings Act is posted on the North wall in the rear of the Council Chambers and is available for review by all citizens in attendance.
- **D. Consent Agenda:** The Mayor & Council will review and may or may not approve the consent agenda items for April 11<sup>th</sup>, 2017, which will include the following:
  - **a.** Approval of Minutes of March 28<sup>th</sup>, 2017 Workshop, March 28<sup>th</sup> Council Meeting and April 4<sup>th</sup> Special Meeting Hyperlink
  - **b.** Approval of Bills as Posted Hyperlink
  - c. Approval of March Treasurer's Report Hyperlink

#### **E.** Other Communication:

**a. Sarah Dowdy** –Insurance Center – Possible one way alley east of the square for drive up window

#### F. New Business:

- **a. Down Payment Assistance Matching Funds** May or may not vote to authorize a cash match of \$2,750 for down payment assistance for home buyers in Broken Bow. Hyperlink
- **b.** Public Hearing on Ordinance 1160 Loading Zone May or may not vote to open a public hearing on Ordinance 1160, Loading Zone. Hyperlink
- **c.** Waive Three Readings Ordinance 1160 May or may not vote to waive the three reading of Ordinance 1160, Loading Zone.
- **d.** Ordinance 1160 Loading Zone May or may not vote to approve Ordinance 1160, Loading Zone. Hyperlink
- e. Public Hearing on Ordinance 1161 Alcohol Consumption on Public Property
   May or may not vote to open a public hearing on Ordinance 1161, Alcohol Consumption on Public Property.
   Hyperlink
- **f.** Waive Three Readings Ordinance 1161 May or may not vote to waive the three reading of Ordinance 1161, Alcohol Consumption on Public Property.
- g. Ordinance 1161 Alcohol Consumption on Public Property May or may not vote to approve Ordinance 1161, Alcohol Consumption on Public Property. Hyperlink

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- **h.** Public Hearing on Osmond Lot Split May or may not vote to open a public hearing on the lot split at 43888 Paulsen Road. Hyperlink
- i. Resolution 2017-20 Osmond Lot May or may not vote to approve the lot split for Tom Osmond at 43888 Paulsen Road. Hyperlink
- **j. Resolution 2017-21 Trails Master Plan** May or may not vote to approve payment #1 to JEO Consulting Inc. in the amount of \$4,350.00 for work completed on the Trails Master Plan through March 24, 2017. Hyperlink
- **k.** Environmental direct, Inc. Agreement May or may not vote to approve the agreement with Environmental direct, Inc. for asbestos removal services at the Library. Hyperlink
- **l. B2 Environmental, Inc. Agreement** May or may not vote to approve the agreement with B2 Environmental for air clearance services at the Library. Hyperlink
- G. Comments by Mayor and Council Members Concerning City Departments.
- **H. Public Comment Period:** The Mayor and Council will hear comments about any items not on the agenda. Every person speaking during the meeting shall come to the podium and state his or her name and postal address. The Mayor and Council will listen to comments but will not take action at this meeting. In order to assure appropriate communication, persons are asked to limit any comments to five minutes.
- **I.** Closed Session May or may not vote to enter closed session for the purpose of discussing strategy with respect to collective bargaining.
  - **m.** Union Contract Approval May or may not vote to approve the Union Contract.

#### J. Adjournment

#### **Upcoming Events**

- ❖ April 22<sup>nd</sup> City Wide Cleanup
- ❖ April 24<sup>th</sup> Board of Public Works Meeting at 12:30 p.m. @ Municipal Building

The next City Council Meeting will be on April 25th, 2017 @ 12:00 pm.

The Council will review the above matters and take such action as they deem appropriate. The Council may enter into closed session to discuss any matter on this agenda when it is determined by the council that it is clearly necessary for protection of the public interest or the prevention of needless injury to the reputation of any individual and if such individual has not requested a public meeting, or as otherwise allowed by law. Any closed session shall be limited to the subject matter for which the closed session was classed. If the motion to close passes, immediately prior to the closed session the Mayor shall restate on the record the limitation of the subject matter of the closed session.

#### Broken Bow City Council Workshop Session Meeting Minutes March 28th, 2017

The Broken Bow City Council met in a Workshop Session on Tuesday, March 28, 2017. Notice of the meeting was given in advance thereof as required by law by publication in the Custer County Chief. Advance notice of the meeting was also given to the Mayor and all members of the Council. Availability of the agenda was communicated in the advance notice to the Mayor and all members of the Council. All proceedings hereafter shown were taken while the meeting was open to the attendance of the public.

Mayor Burt called the meeting to order at 11:07 a.m., with the following Councilmembers present; Sonnichsen, Neth, and Myers. Councilmember Holcomb arrived at 11:08 a.m. Councilmembers absent: None. Mayor Burt announced the availability of the open meetings law.

The budget was discussed. Nancee Coufal, City Treasurer, explained the budget since some of the Councilmembers were not on the City Council when the budget was approved.

Moved by Neth, seconded by Sonnichsen, to adjourn the Workshop Meeting at 11:56 a.m. Roll call vote: Voting aye: Holcomb, Myers, Neth, and Sonnichsen. Nays: none. Motion carried.

ATTEST:	Cecil Burt, Mayor
Stephanie M. Wright, City Clerk	

#### Broken Bow City Council Meeting Minutes March 28<sup>th</sup>, 2017

The Broken Bow City Council met in regular session on Tuesday, March 28th, 2017. Notice of the meeting was given in advance thereof as required by law by publication in the Custer County Chief on March 23, 2017. Availability of the agenda and related materials was communicated in the advanced notice to the Mayor and all members of the Council, as well as, shared with various media outlets. All proceedings hereafter shown were taken while the meeting was open to the attendance of the public.

Mayor Burt called the meeting to order at 12:02 P.M., with the following Councilmembers present: Sonnichsen, Neth, Myers, and Holcomb. Absent: None. Following the pledge of allegiance, Mayor Burt announced the availability of the open meetings law.

Moved by Neth, seconded by Holcomb, to approve the consent agenda for March 28<sup>th</sup>, 2017. Said motion includes approval of Minutes of the March 14<sup>th</sup> Council Meeting and Bills to Date. Roll call vote: Voting aye: Neth, Holcomb, Myers, and Sonnichsen. Nays: None. Motion carried.

Aflac, insurance, \$895.07, \$146.75, \$287.82; Black Hills Energy, utilities-gas \$1,705.79; Brent Clark, mileage reimbursement \$496.46; Broken Bow Chamber of Commerce, incentive pay \$560.00; Card Services, supplies, \$367.80; Cardmember Services, workshops/conferences, \$323.50; Central Hydraulic Systems, snow plow blades, \$328.00; Central I.T., LLC, computer repairs, \$41.00; Century Link, telephone, \$85.49; City Flex Benefit Plan, flex plan \$130.21, \$200.00; City of Broken Bow - Health Insurance, insurance, \$22,646.48, \$3,599.56; City of Broken Bow Pension Fund, pension, \$1,898.17, \$6,262.54; Custer County Historical Society, membership, \$50.00; Custer County Hiway Dept., culvert, \$243.80; EFTPS Online Payment, payroll, \$1,908.22, \$6,540.58, \$8,159.62, \$4.76, \$20.32; EZ IT Solutions, tablet, \$115.48; Eakes Office Products, copies, \$135.76; Family Heritage, insurance, \$56.00; Holcomb Pharmacy, pulse oximeter, \$36.89; Hometown Leasing, copier lease, \$200.17; Ingram Library Services, materials, \$822.22; K. Joan Birnie, reimbursement book purch, \$58.51; Markham Construction, paving, \$1,296.00; Marriott Cornhusker Hotel, League Conference, \$1,744.00; Matheson Tri-Gas Inc, argon & oxygen, \$38.56; Mayo Clinic Health Letter, subscription, \$59.00; Mead Lumber, supplies, \$1,513.69; Myers Construction Co, snow removal, \$2,493.75; Nebraska Child Support Payment Center, child support, \$629.65; OCLC Inc., subscription, \$124.57; OSA/Computers Plus, supplies, \$56.62; Omaha State Bank, HAS, \$318.75; People Magazine, subscription, \$89.00; Presto X Company, service, \$44.80; Pristine Cleaning, LLC, cleaning, \$375.00; Productivity Plus Account, painter parts, \$10.50; Redbook, subscription, \$8.00; Shirts, Signs, Mugs & More, plaque, \$8.00; Sports Videos, videos, \$571.00; State Income Tax WH NE Online Payment, payroll, \$2,308.50; Steve Scott, postage, \$33.11; The Angela Foundation Inc., library rent, \$600.00, \$600.00; The Atlantic, subscription, \$45.95; The Bike Shed, bike repairs, \$76.99; Vet Care, tags for helmets, \$24.08; Bi-Weekly Payroll, payroll, \$46,300.94; Total Bills = \$117,697.43.

A drawing was held for who would receive the honor of cutting off Council President Rod Sonnichsen's ponytail for the Library fundraiser that raised \$3,250.00. Rod drew Laura Hendricks' name.

Moved by Neth, seconded by Myers, to establish a loading/unloading zone at 811 South C Street for the two stalls east of the alley, effective until leasehold interest is terminated. This will be an Ordinance on the next agenda. Roll call vote: Voting aye: Myers, Holcomb, and Neth. Nays: Sonnichsen. Motion carried.

Moved by Myers, seconded by Neth, to approve the annual audit report for the year ending September 30, 2016 as presented by Jeff Oeltjen from Dana F. Cole and Company. Roll call vote: Voting aye: Sonnichsen, Neth, Holcomb, and Myers. Nays: None. Motion carried.

Moved by Holcomb, seconded by Myers, to approve blocking off eight parking spaces on South D Street between South 8<sup>th</sup> Avenue and South 9<sup>th</sup> Avenue on August 4<sup>th</sup>, 5<sup>th</sup>, and 6<sup>th</sup>, 2017. Roll call vote: Voting aye: Holcomb, Sonnichsen, Neth, and Myers. Nays: None. Motion carried.

Moved by Sonnichsen, seconded by Neth, to approve the appointment of Jacob Holcomb and Chris Myers to the Fire Station Building Committee. Roll call vote: Voting aye: Myers, Holcomb, Sonnichsen, and Neth. Nays: None. Motion carried.

Moved by Sonnichsen, seconded by Holcomb, to open a public hearing at 12:43 p.m. on Handi-bus Operating Assistance. Roll call vote: Voting aye: Holcomb, Sonnichsen, Neth, and Myers. Nays: None. Motion carried. City Clerk Stephanie Wright explained that the Handi-bus gets some federal funding for the operation of the Handi-bus and the application has to be completed yearly. Moved by Sonnichsen, seconded by Neth, to close the public hearing at 12:44 p.m. on Handi-bus Operating Assistance. Roll call vote: Voting aye: Myers, Neth, Sonnichsen, and Holcomb. Nays: None. Motion carried.

Moved by Sonnichsen, seconded by Holcomb, to approve Resolution 2017-16. Said resolution approves the application for assistance with the Handi-bus. Roll call vote: Voting aye: Myers, Holcomb, Sonnichsen, and Neth. Nays: None. Motion carried.

Moved by Neth, seconded by Myers, to approve Resolution 2017-17. Said resolution approves payment #7 to JEO Consulting Group, Inc. in the amount of \$4,108.50 for work completed on the Library Design Services through March 3, 2017. Roll call vote: Voting aye: Holcomb, Sonnichsen, Neth, and Myers. Nays: None. Motion carried.

Moved by Holcomb, seconded by Sonnichsen, to approve Resolution 2017-18. Said resolution approves payment #12 to JEO Consulting Group, Inc. in the amount of \$4,460.00 for work completed on 5<sup>th</sup> Ave – Hwy 2 to Memorial through March 10, 2017. Roll call vote: Voting aye: Sonnichsen, Neth, and Holcomb. Nays: None. Abstain: Myers. Motion carried.

Moved by Sonnichsen, seconded by Neth, to approve Resolution 2017-19. Said resolution approves payment #25 to JEO Consulting Group, Inc. in the amount of \$2,243.00 for work completed on the 2015 Downtown Improvements through March 10, 2017. Roll call vote: Voting aye: Holcomb, Sonnichsen, and Neth. Nays: None. Abstain: Myers. Motion carried.

Moved by Neth, seconded by Sonnichsen, to approve amendment in the amount not to exceed \$23,750 for additional engineer work on South B Street Design with JEO Consulting Group, Inc. Roll call vote: Voting aye: Sonnichsen, Neth, and Holcomb. Nays: None. Abstain: Myers. Motion carried.

Moved by Neth, seconded by Holcomb, to approve a lump sum amount of \$1,700 to JEO Consulting Group, Inc. for guidance during the geotechnical survey on South B Street. Roll call vote: Voting aye: Holcomb, Sonnichsen, and Neth. Nays: None. Abstain: Myers. Motion carried

Mayor Burt opened the floor for comments from the Mayor and Councilmembers concerning City Departments. There were no comments.

Mayor Burt opened the public comment section of the meeting for those in attendance. City Administrator Brent Clark announced that the Girl Scouts are holding a 10 year celebration of the fire on

the south side of the square on Saturday, April 1, 2017. Library Directory Joan Birnie announced that the groundbreaking at the library is at 3:00 p.m. today.

Moved by Sonnichsen, seconded by Neth, to enter closed session at 1:12 p.m. for the purpose of discussing a potential land acquisition. The City representatives that shall remain present during the closed session including the Mayor and City Council are City Administrator Brent Clark, City Clerk Stephanie Wright, Bill Hendricks, and Jim Coleman. Roll call vote: Voting aye: Neth, Sonnichsen, Holcomb, and Myers. Nays: None. Motion carried.

Moved by Sonnichsen, seconded by Holcomb, to exit out of closed session at 1:59 p.m. from the purpose of discussing a potential land acquisition. Roll call vote: Voting aye: Holcomb, Myers, Neth, and Sonnichsen. Nays: None. Motion carried.

Moved by Sonnichsen, seconded by Holcomb, to enter closed session at 2:00 p.m. for the purpose of discussing strategy with respect to collective bargaining. The City representatives that shall remain present during the closed session including the Mayor and City Council are City Administrator Brent Clark and City Clerk Stephanie Wright. Roll call vote: Voting aye: Neth, Sonnichsen, Holcomb, and Myers. Nays: None. Motion carried.

Moved by Sonnichsen, seconded by Myers, to exit out of closed session at 2:23 p.m. from the purpose of discussing strategy with respect to collective bargaining. Roll call vote: Voting aye: Holcomb, Myers, Neth, and Sonnichsen. Nays: None. Motion carried.

Moved by Sonnichsen, seconded by Neth, to adjourn the City Council Meeting at 2:24 p.m. Roll call vote: Voting aye: Sonnichsen, Myers, Holcomb, and Neth. Nays: None. Motion carried.

ATTEST:	Cecil Burt, Mayor
ATTEST.	

#### Broken Bow City Council Special Meeting Minutes April 4<sup>th</sup>, 2017

The Broken Bow City Council met in a Special Session on Tuesday, April 4<sup>th</sup>, 2017. Notice of the meeting was given in advance thereof as required by law by posting in the Broken Bow Post Office, Broken Bow Public Library, and Municipal Building. Advance notice of the meeting was also given to the Mayor and all members of the Council. Availability of the agenda was communicated in the advance notice to the Mayor and all members of the Council. All proceedings hereafter shown were taken while the meeting was open to the attendance of the public.

Mayor Burt called the meeting to order at 12:03 p.m., with the following Councilmembers present; Sonnichsen, Neth, and Neth. Councilmembers absent: Holcomb. Following the pledge of allegiance, Mayor Burt announced the availability of the open meetings law.

Moved by Myers, seconded by Sonnichsen, to enter closed session at 12:04 p.m. for the purpose of discussing strategy with respect to collective bargaining. The City representatives that shall remain present during the closed session including the Mayor and City Council are city Attorney Jason White, City Administrator Brent Clark, and City Clerk Stephanie Wright. Roll call vote: Voting aye: Neth, Sonnichsen, and Myers. Nays: None. Motion carried.

Moved by Sonnichsen, seconded by Neth, to exit out of closed session at 1:02 p.m. from the purpose of discussing strategy with respect to collective bargaining. Roll call vote: Voting aye: Myers, Neth, and Sonnichsen. Nays: None. Motion carried.

Moved by Sonnichsen, seconded by Neth, to adjourn the Special Meeting at 1:03 p.m. Roll call vote: Voting aye: Myers, Neth, and Sonnichsen. Nays: none. Motion carried.

ATTEST:	Cecil Burt, Mayor
ATTEST.	
Stephanie M. Wright, City Clerk	

# Accounts Payable Detail Listing City of Broken Bow

<u>Venda</u>	<u> Vendor Name</u>	City of Broken Bow		
Pay#	Post Date Due Date	Amount Invoice Date PO#	<u>Date</u>	<u>Status</u>
	Account# Wor	k Order Description	<u>Debit</u>	<u>Credit</u>
	Aflac			
24130	4/5/2017 4/5/2017	895.07		Posted
	01-1501.00	PRE TAX AFLAC	895.07	0.00
24131	4/5/2017 4/5/2017	146.75	146.75	Posted 0.00
	01-1501.00	AFLAC POST TAX	146.75	0.00
0.4400	Barco	520.00		Dogtod
24160	<b>4/11/2017 4/11/2017</b> 08-3410.00	530.00 light bars	530.00	Posted 0.00
			000.00	0.00
24164	Beaver Bearing Co Albi 4/11/2017 4/11/2017	98.03		Posted
24104	08-3310.00	bearings, cap, collar housing	96,39	0.00
	09-3339.00	washer for coupler at ballfield	1,64	0.00
		-	98.03	0.00
	Broken Bow Airport Au	thority		
24165	4/11/2017 4/11/2017	1,083.33		Posted
	01-3409.00	Monthly Payment	1,083,33	0.00
	Broken Bow Chamber	of Commerce		
24154	4/11/2017 4/11/2017	505.00		Posted
	05-3334.00	ambulance incentive	505.00	0.00
	Broken Bow Mun Utiliti	es		
24128	3/29/2017 3/29/2017	17.00		Ck# 686 Printed
	01-2408.00	pop machine starting cash	17.00	0.00
	Broken Bow Municipal	Utilities		
24172	4/11/2017 4/11/2017	6,646.48		Posted
	01-3213.00	General - Radio/Weather Station Tower	21.71	0.00
	08-3220.00	Street - Shop Utilities/Trash Removal	1,761.50	0.00
	06-3220.00	Fire - Utilities/Trash Removal	490,45 146,58	0.00 00.0
	04-3220.00 04-3315.00	Police - Utilities/Trash Removal Police - Dog Pound Utilities	109.89	0.00
	09-3220.00	Park - Utilities/Trash Removal	1,365.95	0.00
	09-3220.00	Park - Shopt Utilities/Trash Removal	754.93	0.00
	07-3220.00	Library - Utilities/Trash Removal	1,089.82	0.00
	02-3220.00	Pub Bldg - Utiliites/Trash Removal	545.45	0.00
	11-3360.00	Tree Dump - Utilities	39.13	0.00
	10-3220,00	Swim Pool - Utilities/Trash Removal	321.07 6,646.48	0.00
			0,040.40	0.00
	Capitol One Bank	00.45		Destad
24182	4/11/2017 4/11/2017	96.15 website fee	9.95	Posted 0.00
	04-3221.00 04-3410.00	betteries and flashlight pouches	86,20	0.00
	04-04-10,00	Dettories tha rashinght potentes	96.15	0.00
	Carquest of Broken Bo	na.		
24163	4/11/2017 4/11/2017	4.69		Posted
24100	08-3310.00	hose mender	4.69	0.00
-	Century Link			
24183	4/11/2017 4/11/2017	460,22		Posted
21100	08-3221.00	Street - Basic & Long Distance	31.21	0.00
	04-3221.00	Police - Basic & Long Distance	190.40	0.00
	10-3221.00	Swim Pool - Basic & Credit Card	54.77	0.00
	09-3221.00	Park - Basic & Long Distance	31.21	0.00 0.00
	01-3221.00	General -Basic & Long Distance Office	152.63 460.22	0.00
	Ab		TOULE	0.00
0.4450	Chemsearch	E20 E0		Posted
24156	<b>4/11/2017 4/11/2017</b> 08-3345.00	529.50 ROW treatment	529.50	0.00
	and the second s	MOV Beaution	020.00	0.00
0.4400	City Flex Benefit Plan	120.21		Posted
24132	<b>4/5/2017 4/5/2017</b> 01-1501.00	130.21 SELECT FLEX-UNREIMBURSED M/D/V	130.21	0.00
	1 0 0		100,51	
24142	City of Broken Bow - H 4/5/2017 4/5/2017	earth insurance 3,599.56		Posted
Z4 14Z	01-1501.00	HEALTH INSURANCE	3,599.56	0.00
	J. 1001.00		,	

# Accounts Payable Detail Listing City of Broken Bow

Vend#	Vendor Name	City of blokell bow		
Pay#	Post Date Due Date	Amount Invoice Date PO#	<u>Date</u>	Status
	Account# Work (	The state of the s	<u>Debit</u>	Credit
24129	City of Broken Bow Pensi 3/31/2017 3/31/2017	1,762.06		Ck# 687 Printed
	01-1502.00	Liability - BBHA	1,762.06	0.00
24133	<b>4/5/2017 4/5/2017</b> 01-1513.00	1,898.17 PENSION/401K LOAN PAYMENT	1,898,17	Posted 0.00
24134	4/5/2017 4/5/2017	6,148.88	,	Posted
	01-1502.00	PENSION/401K NEW	6,148.88	0.00
24450	Custer County Hiway Dep 4/11/2017 4/11/2017	ot. 511.98		Posted
24159	08-3345.00	18' culvert and band	511.98	0.00
	<b>Custer County Treasurer</b>			
24166	4/11/2017 4/11/2017	10,387.49	10,387.49	Posted 0.00
	01-3217.00 Custer Public Power	Communications Interlocal Payment	10,307.49	0.00
24143	4/5/2017 4/5/2017	88.18		Ck# 691 Printed
	11-3416.00	CD Cell Power	88.18	0.00
	Deb's Embroidery Shop	440.07		Dooted
24161	<b>4/11/2017 4/11/2017</b> 08-3410.01	440.97 safety workware	440.97	Posted 0.00
	EFTPS Online Payment			
24138	4/5/2017 4/5/2017	1,853.58	4.070.50	Ck# 688 Printed
24139	01-1500.00 4/5/2017 4/5/2017	MEDICARE 6,206.75	1,853,58	0.00 Ck# 688 Printed
24139	01-1500.00	FEDERAL MARRIED	4,062.07	0.00
	01-1500.00	FEDERAL SINGLE	2,144.68 6,206.75	0.00
24140	4/5/2017 4/5/2017	7,925.56	6,200.75	Ck# 688 Printed
21110	01-1500.00	SOCIAL SECURITY	7,925.56	0.00
	EZ-Liner			Daniad
24184	<b>4/11/2017 4/11/2017</b> 08-3410.00	967.86 paint sprayer parts	967.86	Posted 0.00
	Eakes Office Products	paint oprayat parta		
24168	4/11/2017 4/11/2017	7.79		Posted
	01-3223.00	file folders	7.79	0.00
24135	Family Heritage 4/5/2017 4/5/2017	56.00		Posted
24100	01-1501.00	FAMILY HERITAGE	56.00	0.00
	<b>Great Plains Communica</b>			5
24179	<b>4/11/2017 4/11/2017</b> 08-3221.00	70.95 Internet	35.48	Posted 0.00
	09-3221.00	Internet	35,47	0.00
			70.95	0.00
0.4499	Hokanson Clan Helping h			Posted
24177	<b>4/11/2017 4/11/2017</b> 07-3419.01	450.00 cleaning service	450.00	0.00
	Holcomb Pharmacy	in the second of the second o		
24151	4/11/2017 4/11/2017	157.09	457.00	Posted
	05-3338.00	narcan and duracell battery	157.09	0.00
24162	Inland Truck Parts 4/11/2017 4/11/2017	670.43		Posted
2.4102	08-3310.00	leaf spring	670.43	0.00
	Island Supply Welding C	D.		Dook
24149	<b>4/11/2017 4/11/2017</b> 05-3338.00	51.73 oxygen	51.73	Posted 0.00
	Laurie French	5.75 Sec. 10. 10. 10. 10. 10. 10. 10. 10. 10. 10	_ ·/• <del>*</del>	
24169	4/11/2017 4/11/2017	274.90		Posted
	10-3205.00	Water safety instruction course mileage Water safety instruction course	74.90 200.00	0.00 0.00
	10-3359.00	vyator safety mandonom course	274.90	0.00

# Accounts Payable Detail Listing City of Broken Bow

		City of Broken Bow		-
	Vendor Name	Amount Invoice <u>Date</u> <u>PO#</u>	Date	Status
Pay#	Post Date Due Date Account# Work Order	Description	Debit Debit	<u> Credit</u>
	Lawson Products (continued)	Action of the state of the stat	***************************************	
24157	4/11/2017 4/11/2017	76.78		Posted
	08-3310.00	heat shrink tubing, nylon connector, nuts, v	76.78	0.00
	MainStreet Designs Inc			
24167		5,039.82	0.000.00	Posted
	01-3212.00	Street Banners for Light Poles	6,039.82	0.00
	Master Cleaners	00.70		Posted
24152	<b>4/11/2017 4/11/2017</b> 02-3223.01	96.76 rug cleaning	83.33	0.00
	05-3332.00	laundry	13.43	0.00
	30 3302,33		96.76	0.00
	Mead Lumber			
24178	4/11/2017 4/11/2017	123.69		Posted
	09-3339.00	landscaping for park	123.69	0.00
	Michael Todd & Co			D. d. d
24158	4/11/2017 4/11/2017	987.28	639.44	Posted 0.00
	08-3347.00 08-3310.00	signs mini rotating light	347.84	0.00
	00-03 (0.00	Timi rotating light	987.28	0.00
	Mid Plains Community College	•		
24147	4/11/2017 4/11/2017	208.00		Posted
	05-3313.00	refresher class for Rick Larson	208.00	0.00
1	Nebraska Child Support Payme			01 # 000 D : 1
24137	4/5/2017 4/5/2017	629.65	629.65	Ck# 690 Printed 0.00
	01-1503.00	CHILD SUPPORT-NE	029.00	0.00
0.4400	Omaha State Bank	318.75		Posted
24136	<b>4/5/2017 4/5/2017</b> 01-1501.00	HSA	318.75	0.00
	Penguin Management			
24148		1,668.00		Posted
	06-3410.00	e-dispatches for phone pages	834.00	0.00
	05-3410.00	e-dispatches for phone pages	834.00 1,668.00	0.00
			1,000.00	0.00
0.4450	Physio Control Inc.	007.00		Posted
24150	<b>4/11/2017 4/11/2017</b> 05-3410.00	887.88 annual maintenance	887.88	0.00
	Plains Equipment Group			
24173	4/11/2017 4/11/2017	129.00		Posted
21110	09-3310.00	parts	129.00	0.00
	Platte Valley Communications	·		
24145	4/11/2017 4/11/2017	117.75	447 7E	Posted 0,00
	05-3310.00	repairs to radio	117.75	0.00
	Prachts Ace Hardware	070.00		Posted
24180	<b>4/11/2017 4/11/2017</b> 08-3310.00	876.63 batteries, screws, hardware, spray paint, b	80.42	0.00
	09-3339.00	bench paint, hardware, supplies, sweeper	731,28	0.00
	07-3311.00	light bulbs and supplies	64.93	0.00
			876,63	0.00
	Pristine Cleaning, LLC			Posted
24170	4/11/2017 4/11/2017	375.00 Cleaning Service	375.00	0.00
	02-3419.01	Cleaning Service	010.00	
04450	R. Mort Co 4/11/2017 4/11/2017	222.32		Posted
24153	06-3410.00	decals for loose equipment	222.32	0.00
	S&L Sanitary Service	• •		
24175	4/11/2017 4/11/2017	49.30		Posted
_	09-3219.00	trash around the square	49.30	0.00

#### **Accounts Payable Detail Listing**

City of Broken Bow

			Cit	y of Broken Bow				
Vend#	<u> Vendor Na</u>	ıme						
Pay#	Post Date	Due Date	Amount Invoi	ce	Date	PO#	Date	<u>Status</u>
<u>, wy</u>	Account#		rk Order	Description		<del></del>	Debit	Credit
		——		Description			BYC. An LA D.	,,
	-		v Firm (continued)					Dentad
24176	4/11/2017	4/11/2017	4,322.50				4.000.50	Posted
	01-3214.0	00	legal fee	S			4,322.50	0.00
	Schmicks	Market						
24146	4/11/2017	4/11/2017	91.55					Posted
	01-2405.0	00	pop mac	hine pop			52.76	0.00
	02-3223.0		cleaning				31.63	0.00
	05-3223.0		window o	cleaner			7.16	0.00
		· <del>-</del>					91.55	0.00
	Chirto Cio	una Musaa & M	Moro					
24174	4/11/2017	gns, Mugs & N	114.24					Posted
44174	08-3410.0		hats				53.76	0.00
	05-3410.0		hats				13.44	0.00
	09-3410,0		hats				26.88	0.00
	11-3223.0		hats				20.16	0.00
	11-3223.0	<i>,</i> u	Hats				114.24	0.00
	2	- <u></u>					111,27	V. T. T
			NE Online Payment					Claff COO Deintod
24141	4/5/2017	4/5/2017	2,200.22				4 400 40	Ck# 689 Printed
	01-1500.0			MARRIED			1,496.49	0.00
	01-1500.0	00	STATE S	SINGLE			703.73	0.00
							2,200.22	0.00
	Stephanie	e Wright						
24171	4/11/2017	4/11/2017	110.76					Posted
	01-3205.0	00	clerk sch	nool expenses			110.76	0.00
	US Bank	Equipment Fi	nance					
24186		4/11/2017	303.97					Posted
24100	01-3216.0		Copier L	ease			303.97	0.00
		50	Odpidi 2	Caroa				
	Unitech		000.00					Posted
24155	4/11/2017	4/11/2017	238.00				238.00	0.00
	08-3310.0		hand cle	aner			230,00	0.00
	Verizon V	Vireless						
24185	4/11/2017	4/11/2017	314.32					Posted
	08-3221.0	00		ell Phone			37.84	0.00
	05-3221.0	00		Cell Phone			40.01	0.00
	03-3221.0	00	Handi-B	us-Cell Phone			41.51	0.00
	11-3221.0	00		mp-Cell Phone			31.21	0.00
	11-3221.1	10		Cell Phone			31.21	0.00
	04-3221.0	00	Police Ir	iternet for Ipads			132.54	0.00
							314.32	0.00
	Wenquist	lnc.						
24144	4/11/2017	4/11/2017	318.42					Posted
<u> </u>	08-3310.0			, battery cables, fit	ting		155.88	0.00
	08-3410.0			rayer parts	J		130.86	0.00
	06-3410.0			ar for face mask			25.99	0.00
	09-3339.0			for Melham water f	ountain		5,69	0.00
	55 0000,0		5.52.701				318.42	0.00

75,492.95 58 Non-voided payables listed.

Report Setup

AP - Accounts Payable Listing : Vendor Name

Filter Options Starting: 3/29/2017 Ending: 4/11/2017

Banks: All

Payable Status: Posted, Printed, ACH, Recorded, Voided

All Vendors Selected

415/17 Payroll \$44,905.41

### **Check Approval List - GL Account**

	<b>01100</b> 11	City of Prokon Pour		Dage 1 of 3
4/6/2017 12:16:01 PM		City of Broken Bow	• · · · · · · · · · · · · · · · · · · ·	Page 1 of 2
<u>Vendor Name</u>	<u>Invoice</u>	Invoice Description	Account Description	<u>Amount</u>
General				<b>4005.07</b>
Aflac		PRE TAX AFLAC	Health/Life/Acc Insuranc Health/Life/Acc Insuranc	\$895.07 \$146.75
Aflac		AFLAC POST TAX monthly payment	Airport Monthly Payment	\$1,083.33
Broken Bow Airport Authority Broken Bow Mun Utilities		pop machine starting cash	Miscellaneous Income	\$17.00
Broken Bow Municipal Utilities		utilities	Weather Station Expens	\$21.71
Century Link		athril 00	Telephone/Internet	\$152.63
City Flex Benefit Plan		SELECT FLEX-UNREIMBURSED M/D/V	Health/Life/Acc Insuranc	\$130.21
City of Broken Bow - Health Insurance		HEALTH INS	Health/Life/Acc Insuranc	\$3,599.56
City of Broken Bow Pension Fund		BBHA Pension	Pension	\$1,762.06
City of Broken Bow Pension Fund		PENSION/401K NEW	Pension	\$6,148.88
City of Broken Bow Pension Fund		PENSION/401K LOAN PAYMENT	Loan Payment	\$1,898.17
Custer County Treasurer		communications interlocal payment	Radio Communications	\$10,387.49
EFTPS Online Payment		MEDICARE	Payroll Taxes	\$1,853.58 \$4,063.07
EFTPS Online Payment		FEDERAL FEDERAL	Payroll Taxes	\$4,062.07 \$2,144.68
EFTPS Online Payment		FEDERAL	Payroll Taxes Payroll Taxes	\$7,925.56
EFTPS Online Payment		FICA file folders	Supplies & Postage	\$7,325.50
Eakes Office Products		FAMILY HERITAGE	Health/Life/Acc Insuranc	\$56.00
Family Heritage		Street Banners for Light Poles	City Promotions	\$6,039.82
MainStreet Designs Inc Nebraska Child Support Payment Cente	.r	CHILD SUPPORT-NE	Child Support	\$629.65
Omaha State Bank	7 L	HSA	Health/Life/Acc Insuranc	\$318.75
Schaper and White Law Firm		legal fees	Legal Fees	\$4,322.50
Schmicks Market		pop machine pop, cleaning supplies	Miscellaneous Reimburs	\$52.76
State Income Tax WH NE Online Payme	ei	STATE	Payroll Taxes	\$703.73
State Income Tax WH NE Online Paymo	ei	STATE	Payroll Taxes	<b>\$1,496.49</b>
Stephanie Wright		clerk school expenses	Travel & Meeting Expens	\$110.76
US Bank Equipment Finance		copier leases	Copier Maint/Expense	\$303.97
			Total General	\$56,270.97
Municipal Building				
Broken Bow Municipal Utilities		utilities	Utilities	\$545.45
Master Cleaners		rugs cleaning and laundry	Building Cleaning Suppli	\$83.33
Pristine Cleaning, LLC		cleaning service	Contracted Services	\$375.00
Schmicks Market		pop machine pop, cleaning supplies	Building Cleaning Suppli	\$31.63 \$1,035.41
		į	Fotal Municipal Building	\$1,030,41
Handi Bus			Takan kana dinkanaak	<b>\$14.54</b>
Verizon Wireless		telephone	Telephone/Internet Total Handi Bus	\$41.51 \$41.51
			rotal Handi bus	Ψ1.01
Police		1900	Littlition	\$146.58
Broken Bow Municipal Utilities		utilities	Utilities Dog Care	\$109.89
Broken Bow Municipal Utilities		utilities website fee , batteried and flashlight pouch∈		\$9.95
Capitol One Bank		website fee, batteried and flashlight pouche	Fauinment Purchases	\$86.20
Capitol One Bank Century Link		Website lee , batteried and hasting it podone	Telephone/Internet	\$190.40
Verizon Wireless		telephone	Telephone/Internet	\$132.54
Venzon vvneiess		tolophono	Total Police	\$675.56
Rescue Unit				
Broken Bow Chamber of Commerce		ambulance incentive	Ambulance Driver Incent	\$505.00
Holcomb Pharmacy		narcan and duracell battery	Ambulance Supplies	\$157.09
Island Supply Welding Co.		oxygen	Ambulance Supplies	\$51.73
Master Cleaners		rugs cleaning and laundry	Laundry	\$13.43
Mid Plains Community College		refresher class for Rick Larson	Training	\$208.00
Penquin Management		e-dispatches for phone pages	Equipment Purchases	\$834.00
Physio Control Inc.		annual maintenance	Equipment Purchases	\$887.88
Platte Valley Communications		repairs to radio	Maint/Repair Equipment	\$117.75 \$7.16
Schmicks Market		pop machine pop, cleaning supplies	Supplies & Postage Uniforms	\$13.44
Shirts, Signs, Mugs & More		hats telephone	Telephone/Internet	\$40.01
Verizon Wireless		telephone	Total Rescue Unit	\$2,835.49
Eiuo			FOLGE TROSCUE OFFIC	Ψ <u>-,</u> 500.10
Fire  Proken Row Municipal Utilities		utilities	Utilities	\$490.45
Broken Bow Municipal Utilities Penquin Management		e-dispatches for phone pages	Equipment Purchases	\$834.00
R. Mort Co		decals for loose equipment	Equipment Purchases	\$222.32
Wenquist Inc.		equipment parts and supplies	Equipment Purchases	\$25.99
Tronquier mo.		1 diam - 1	Total Fire	\$1,572.76
4 *1				

### **Check Approval List - GL Account**

	Officer	Approval Eloc OE Account		
4/6/2017 12:16:01 PM		City of Broken Bow		Page 2 of 2
Vendor Name	Invoice	Invoice Description	Account Description	Amount
Library	11110100			
Broken Bow Municipal Utilities		utilities	Utilities	\$1,089.82
Hokanson Clan Helping Hands		cleaning service	Contracted Services	\$450.00
Prachts Ace Hardware		Geaning service	Maintenance & Repair B	\$64.93
Practits Ace natuwate			Total Library	\$1,604.75
Street			rotal Electricity	, ,
Barco		light bars	Equipment Purchases	\$530.00
Beaver Bearing Co Albion			Maint/Repair Equipment	\$96.39
Broken Bow Municipal Utilities		utilities	Utilities	\$1,761.50
Carquest of Broken Bow		hose mender	Maint/Repair Equipment	\$4.69
Century Link		***************************************	Telephone/Internet	\$31.21
Chemsearch		ROW treatment	Road Materials	\$529.50
Custer County Hiway Dept.		18' culvert and band	Road Materials	\$511.98
Deb's Embroidery Shop		safety workware	Safety Equipment	\$440.97
EZ-Liner		paint sprayer parts	Equipment Purchases	\$967.86
Great Plains Communications		internet	Telephone/Internet	\$35.48
Inland Truck Parts		leaf spring	Maint/Repair Equipment	\$670.43
Lawson Products		heat shrink tubing, nylon connector, nuts, w		\$76.78
Michael Todd & Co		signs, mini rotating light	Maint/Repair Equipment	\$347.84
Michael Todd & Co		signs, mini rotating light	Street Signs	\$639.44
Prachts Ace Hardware		5.g., , , , , , , , , , , , , , , , , , ,	Maint/Repair Equipment	\$80.42
Shirts, Signs, Mugs & More		hats	Safety Equipment	\$53.76
Unitech		hand cleaner	Maint/Repair Equipment	\$238.00
Verizon Wireless		telephone	Telephone/Internet	\$37.84
Wenquist Inc.		equipment parts and supplies	Maint/Repair Equipment	\$155.88
Wenquist Inc.		equipment parts and supplies	Equipment Purchases	\$130.86
vvonquist into.		odalbilion barro and talabilia	Total Street	\$7,340.83
Park				
Beaver Bearing Co Albion			Maintenance/Repair Gro	\$1.64
Broken Bow Municipal Utilities		utilities	Utilities	\$754.93
Broken Bow Municipal Utilities		utilities	Utilities	\$1,365.95
Century Link			Telephone/Internet	\$31.21
Great Plains Communications		internet	Telephone/Internet	\$35.47
Mead Lumber		landscaping for park	Maintenance/Repair Gro	\$123.69
Plains Equipment Group		parts	Maint/Repair Equipment	\$129.00
Prachts Ace Hardware		·	Maintenance/Repair Gro	\$731.28
S&L Sanitary Service		trash around the square	Trash Removal	\$49.30
Shirts, Signs, Mugs & More		hats	Safety Equipment	\$26.88
Wenguist Inc.		equipment parts and supplies	Maintenance/Repair Gro	\$5.69
·			Total Park	\$3,255.04
Swimming Pool			1.444144	#004 O7
Broken Bow Municipal Utilities		utilities	Utilities	\$321.07
Century Link			Telephone/Internet	\$54.77
Laurie French		Water safety instruction course	Travel & Meeting Expend	\$74.90
Laurie French		Water safety instruction course	Red Cross Training	\$200.00
			Total Swimming Pool	\$650.74
Sanitation		41141	Sanitation Contract	\$39.13
Broken Bow Municipal Utilities		utilities	Land & Buildings	\$88.18
Custer Public Power		CD Cell Power	Supplies & Postage	\$20.16
Shirts, Signs, Mugs & More		hats	Telephone/Internet	\$20.10 \$31.21
Verizon Wireless		telephone	Telephone - CD Cell	\$31.21
Verizon Wireless		telephone	Total Sanitation	\$209.89
			i Utai SailitatiOff	
				#7E 400 0E

Report Selection: Check Approval List - GL Account

Date Range Selection: GL Posting Date

Starting Date: 3/29/2017 Ending Date: 4/11/2017 4/5/17 Payroll #44, 905, 41

\$75,492.95

### City Account Balances March 2017

City Account Balances March 2017	Beginning			
	Balance	Receipts	Disbursements	Ending Balance
Nahanaka Stata Bank	Datonio	•		
Nebraska State Bank	8,594.26	485,485.08	(473,680.58)	20,398.76
General Checking	394,834.30	7,776.80	-	402,611.10
Bond Account	11,721.04	153.00	(11,674.04)	200.00
Street Dept Savings	49,075.98	47,008.01	(31,598.79)	64,485.20
Health Insurance	2,330.26	-	· <u>-</u>	2,330.26
General Savings	3,034.31	0.23	-	3,034.54
Short-Term Disability/Health	111,520.11	-	-	111,520.11
Bond CD 394	100,176.44	-	-	100,176.44
Bond CD 783	100,170.44			
Bruning State Bank		78.83	(115,000.00)	312,937.64
General Money Market	427,858.81		(113,000.00)	339,513.52
General Savings	85,266.29	254,247.23	_	381,572.55
Sales Tax Money Market	381,378.20	194.35	_	347,224.90
Sales Tax Savings	252,138.67	95,086.23	/115 000 001	,
General Checking	101.64	115,000.00	(115,000.00)	40,954.60
Memorial Fund	40,937.78	16.82	•	31,878.34
CD Cell Financial Assistance	31,872.93	5.41	-	197.98
CDBG	197.98	<u>-</u>	(624.06)	
Flex Benefit	9,423.59	460.42	(624.96)	•
Pension	20,109.94	18,170.67	(17,731.66)	8,831.44
City Square Ira Stone Memorial CD	8,831.44	~	-	•
Health CD 247	150,338.47	-	-	150,338.47
Health CD 248	162,899.97	-	-	162,899.97
Health CD 462	80,540.77	-	-	80,540.77
Health CD 706	60,591.33	-	~	60,591.33

Printed April 7, 2017 1:42:34 PM		Ci	ty of Broker	I ROM				Fiscal Year 1	5 - 16
		Fiscal Year 16 - 17  Compatible Voar To Date % lised Current			Budget Total	Remaining	Year To Date	Total	
Account	Account Name	Current	Year To Date %	usea	Cultelit	. 0	<u> </u>		
Revenue									70,404.20
General		4,784.74	37,100.69 5	55.96 %	5,525.00	66,300.00	29,199.31	36,079.66	1,587.72
01-2020.00	Motor Vehicle Tax	4,764.74 0.00	334.69 2	22.31 %	125.00	1,500.00	1,165.31	565.03	•
01-2030.00	Motor Vehicle Tax Pro-rate			33.31 %	2,083.00	25,000.00	9,172.25	8,097.89	32,856.05
01-2035.00	Motor Vehicle Fee	0.00		35.62 %	1,000.00	12,000.00	7,725.37	0.00	5,437.51
01-2040.00	County Road Levy	482.86	.,	41.14 %	1,667.00	20,000.00	11,772.58	7,635.92	45,434.15
01-2050.00	Homestead Allocation	8,227.42		19.77 %	66,808.00	801,702.00	643,177.92	166,860.20	731,725.78
01-2060.00	Property Tax	10,692.37	100,0	16.29 %	575,000.00	6,900,000.00	5,775,904.20	0.00	0.00
01-2070.00	Bond Funds	193,037.90	111-11	55.45 %	1,000.00	12,000.00	5,345.83	6,723.69	6,723.69
01-2080.00	Mutual Finance Organization	0.00	0,00	0.00 %	0.00	0.00	0.00	0.00	0.00
01-2090.00	Interlocal Fire Board	0.00		0.00 %	0.00	0.00	0.00	0.00	0.00
01-2100.00	Housing Authority Tax	0.00	0.00		45,833.00	550,000.00	288,789.68	288,360.81	551,523.39
01-2200.00	Utility Transfer	0.00		47.49 %	0.00	0.00	0.00	0.00	0.00
01-2205.00	Utility Transfer Adm Costs	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
01-2210.00	Transfer from Utilities - Bond	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
01-2210.00	Transfer from Bond Fund	0.00	0.00	0.00 %		184,139.00	132,955.51	55,715.00	187,035.23
01-2300.00	Equalization Payment	25,550.67	<b>4</b> • 1 · · · · · ·	27.80 %	15,345.00 0.00	0.00	0.00	0.00	0.00
	Government Subdisivion Aid	0.00	0.00	0.00 %		0.00	0.00	0.00	0.00
01-2301.00	MIRF	0.00	0.00	0.00 %	0.00	380,000.00	184,972.70	190,550.46	403,933.11
01-2302.00	Sales Tax Income .5%	28,822.70		51.32 %	31,667.00	•	309,945.39	381,100.98	807,866.27
01-2303.00	Sales Tax Income 1%	57,645.39	# <b>,</b> ·	55.72 %	58,333.00	700,000.00 90,000.00	41,881.96	46,005.62	100,893.63
01-2303.10	Sales Tax Motor Vehicle .5%	8,483.38	48,118.04	53.46 %	7,500.00		0.00	0.00	0.00
01-2303.20	Sales Tax Motor Vehicle 1%	0.00	0.00	0.00 %	0.00	0.00	30,276.60	23,637.05	43,796.19
01-2303.30	Telecommunications Tax	473.03	19,723.40	39.45 %	4,167.00	50,000.00	14,025.43	11,882.41	19,445.40
01-2400.00	KENO Proceeds	1,255.93	-,-,	29.87 %	1,667.00	20,000.00	16,694.14	18,567.95	46,910.57
01-2400.10	Hotel/Motel Occupation Tax	2,265.15		54.88 %	3,083.00	37,000.00		20,461.05	33,607.78
01-2400.20		0.00	19,548.32	63.06 %	2,583.00	31,000.00	11,451.68	2,640.00	4,060.00
01-2401.00	Franchise Tax	880.00	2,640.00	52.80 %	417.00	5,000.00	2,360.00	6,075.00	14,590.00
01-2401.10	Lease Payments/Tower Rent	625.00	9,805.00	65.37 %	1,250.00	15,000.00	5,195.00	0.00	145.48
01-2402.00	Fees/Permits/Licenses	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	22,301.87
01-2404.00	Publication Reimbursements	3,903.41	18,163.03	0.00 %	0.00	0.00	(18,163.03)	0.00	0.00
01-2405.00	Miscellaneous Reimbursements	0.00	0.00	0.00 %	0.00	0.00	0.00		8,814.10
01-2406.00	Gifts/Donations/Memorials	484.23	1,795.76	17.96 %	833.00	10,000.00	8,204.24	6,243.28	3,309.72
01-2407.00	Interest Income	173.00	247.00	0.00 %	0.00	0.00	(247.00)	858.96	0.00
01-2408.00	Miscellaneous Income	0.00	0.00	0.00 %	27,110.00	325,314.00	325,314.00	0.00	
01-2410.01	Grant Funds - Park Trail		2,398,835.93			10,235,955.00	7,837,119.07	1,278,060.96	3,142,401.84
TOT	TAL Revenue	347,787.18	2,350,633.33	20.44 70	<b></b>				
Expense									
General				40.00.07	12,500.00	150,000.00	76,728.47	97,214.98	164,140.16
01-3101.00	Salaries	13,858.50	73,271.53		· · · · · · · · · · · · · · · · · · ·	11,500.00	6,191.47	7,143.22	12,004.91
01-3102.00	FICA/Medicare	1,010.52				7,300.00	5,616.24		1,786.41
01-3103.00	Pension	338.16		23.07 %		50,000.00	30,783.65		71,011.33
01-3104.00	Health Insurance	3,456.73		38.43 %	4,167.00	7,000.00	6,272.00		(2,467.00)
	Education and Training	0.00		10.40 %		10,000.00	2,142.95	·	8,223.42
01-3202.00	Travel & Meeting Expense	3,150.35	7,857.05			0.00	0.00		0.00
01-3205.00	Admin. Mileage Reimb	0.00	0.00				0.00		0.00
01-3205.01	Admin. Housing Reimb	0.00	0.00			0.00	(422.00)		648.40
01-3205.02	Employee Expenses	0.00	722.00	240.67 %		300.00			12,186.00
01-3205.03	Association Dues	0.00		) 121.61 %	667.00	8,000.00	(1,720.50)	, 1,000.00	,
01-3206.00	Association Dues								

rinted April 7, 2017 1:	( <b>2.4</b> ) ( )	Fiscal Year 15		ar 15 - 16				
	-	Fiscal ` Current	Year 16 - 17 Year To Date %Used	Current	Total	Remaining	Year To Date	Total
Account	Account Name	Current	Teal to pate 70000					
ense (Continued	)							400.044.00
neral		202.00	118,521.30 101.30 %	9,750.00	117,000.00	(1,521.30)	104,076.98	108,044.98
01-3207.00	Bonds & Insurance	393.00	530.00 3.31 %	1,333.00	16,000.00	15,470.00	1,365.00	12,425.00
01-3208.00	Audit Expense	0.00	1,747.34 34.95 %	417.00	5,000.00	3,252.66	2,720.38	4,211.03
01-3209.00	Printing & Publication	101.74	0.00 0.00 %	0.00	0.00	0.00	0.00	0.00
01-3210.00	Longevity Pay	0.00	2,325.00 162.50 %	17.00	200.00	(2,125.00)	0.00	98.00
01-3211.00	Election Expense	0.00		1,667.00	20,000.00	4,704.07	9,477.94	24,226.25
01-3212.00	City Promotions	0.00	15,295.93 76.48 %		0.00	0.00	1,073.00	1,073.00
01-3212.00	KENO Taxes	0.00	0.00 0.00 %		0.00	0.00	100.00	100.00
	KENO Expenses	0.00	0.00 0.00 %		300.00	169,69	134.24	262.53
01-3212.20	Weather Station Expense	21.89	130.31 43.44 %		25,000.00	(11,035.57)	13,500.00	22,724.50
01-3213.00	Legal Fees	5,838.74	36,035.57 144.14 %		•	925.00	0.00	0.00
01-3214.00	•	0.00	1,575.00 63.00 %		2,500.00	0.00	0.00	0.00
01-3214.10	Engineering Fees	0.00	0.00 0.00 %		0.00	0.00	0.00	0.00
01-3214.20	Contracted Services	0.00	0.00 0.00 %	0.00	0.00		3,095.45	6,132.50
01-3215.00	Contingency	797.41	3,051.20 55.48 %	458.00	5,500.00	2,448.80	•	1,658.00
01-3216.00	Copier Maint/Expense	0.00	1,439.00 71.95 %	, 167.00	2,000.00	561.00	1,418.00	134,305.80
01-3216.10	Software Fees	10,387.49	62,324.94 50.00 %		124,650.00	62,325.06	67,152.90	0.00
01-3217.00	Radio Communications	0.00	0.00 0.00 9	0.00	0.00	0.00	0.00	1,405.32
01-3218.00	Pension Administration	225.20	1,545.27 34.34 %		4,500.00	2,954.73	512.94	
01-3221.00	Telephone/Internet		500.20 25.01 9		2,000.00	1,499.80	527.22	1,186.1
01-3222.00	Miscellaneous Expense	0.00	2,760.86 55.22 %		5,000.00	2,239.14	2,681.56	4,620.1
01-3223.00	Supplies & Postage	330.55		-	100.00	16.66	92.64	107.6
01-3223.10	Bank Fees	51.34		·	500.00	498.25	1.75	75.7
01-3223.20	Filing Fees	0.00	1.75 0.35 9		0.00	0.00	0.00	0.0
01-3224.00	Sales Tax Infra Projects	0.00	0.00 0.00	•	0.00	0.00	0.00	0.0
01-3224.00	Aquatic Facility	0.00	0.00 0.00	-	0.00	0.00	0.00	0.0
	Wayside Horns	0.00	0.00 0.00		0.00	0.00	0.00	0.0
01-3224.02	TE Trail Project	0.00	0.00 0.00	_	0.00	0.00	0.00	0.0
01-3224.03	Sales Tax Bond Project	0.00	0.00 0.00		0.00	0.00	0.00	0.0
01-3224.04	Sidewalk Repairs City Square	0.00	0.00 0.00		-	0.00	0.00	0.0
01-3224.05	5th Street Improvement	0.00	0.00 0.00		0.00	0.00	0.00	0.0
01-3224.06		0.00	0.00 0.00		0.00		0.00	0.0
01-3224.07	Indian Hills Project	0.00	0.00 0.00	% 0.00	0.00	0.00		0.0
01-3224.08	East Lift Station	0.00	0.00 0.00	% 0.00	0.00	0.00	****	0.0
01-3224.09	Downtown Improvements	0.00	0.00 0.00		0.00	0.00		12,999.9
01-3320.00	Interest	1,083.33	6,499.98 50.00		13,000.00	6,500.02		
01-3409.00	Airport Monthly Payment	0.00	105.48 21.10		500.00	394.52		0.0
01-3410.00	Equipment Purchases		0.00 0.00		0.00	0.00	0.00	Ų.i
01-3420.00	Sinking Fund/Future Purchases	0.00			587,850.00	214,861.81	342,949.34	603,190.2
TOT	TAL Expense	41,044.95	372,988.19 63.45	<del>48,988.00</del>	00.000,	217,007.01	•	
PROFIT / (LOSS		306,742.23	2,025,847.74	804,008.00	9,648,105.00	7,622,257.26	935,111.62	2,539,211.6

12.04 I W		-			Duduet		Fiscal Year	15 - 16	
_		Year 16 - 17		Compat		Remaining		Total	
Account Name	Current	Year To Date	%Usea	Current	Total	1,011101119			
		z 200 00	E0 67 0/.	750.00	9.000.00	3,720.00	5,199.00	11,294.00	
Municipal Building Rentals	350.00				· · · · · · · · · · · · · · · · · · ·	2 720 00	5 199.00	11,294.00	
_ Revenue	350.00	5,280.00	58.67 %	750.00	9,000.00	3,720.00	0,100.00	,	
								0.00	
	0.00	0.00	0.00 %	0.00	0.00	0.00		0.00	
				0.00	0.00			0.00	
				0.00	0.00	0.00		0.00	
•				0.00	0.00	0.00		0.00	
					0.00	0.00		0.00	
Travel & Meeting Expense					0.00	0.00	0.00	0.00	
Copier Maint/Expense					0.00	0.00	0.00	0.00	
Trash Removal					12.000.00	4,535.20	5,922.66	10,651.81	
Utilities						0.00	760.85	1,396.07	
Telephone/Internet						0.00	0.00	0.00	
Miscellaneous Expense						640.05	202.89	289.33	
							253.60	967.12	
							193.55	774.20	
							1.031.75	3,566.08	
								11,530.40	
	0.00						,	7,575.00	
	750.00	•			•			0.00	
	0.00	0.00	0.00 %	0.00	0.00				
-	2 190 25	14,538.71	19.75 %	6,135.00	73,625.00	59,086.29	14,536.90	36,750.01	
AL Expense	2,100:20	,							
			: =				(0.227.00)	(25,456.01)	
:	(1,840.25)	(9,258.71)		(5,385.00)	(64,625.00)	(55,366.29)	(9,337.90)	(20,450.01)	
	Account Name  Municipal Building Rentals  Revenue  Salaries FICA/Medicare Pension Health Insurance Travel & Meeting Expense Copier Maint/Expense Trash Removal Utilities Telephone/Internet Miscellaneous Expense Supplies & Postage Building Cleaning Supplies Maint/Repair Equipment Maintenance & Repair Bldg Equipment Purchases Contracted Services Sinking Fund/Future Purchases AL Expense	Salaries   350.00	Salaries   0.00   0.00	Nunicipal Building Rentals   350.00   5,280.00   58.67 %	Salaries   0.00   0.00   0.00   0.00   0.00	Piscal Year 16 - 17   Page	Piscal   Year   16 - 17   Year   To Date   WUsed   Current   Total   Remaining	Piscal Year 16 - 17	

2,366.40 160.94 1,544.85	20,998.00 21,586.00 15,889.5- 1,101.7 846.0 9,208.1	39.20 % 42.00 % 41.91 % 45.40 % 3 40.81 % 4 48.35 % 5 54.17 %	125.00 4,167.00 4,292.00 2,917.00 225.00 146.00 1,417.00 67.00	1,500.00 50,000.00 51,500.00 35,000.00 2,700.00 1,750.00 17,000.00	912.00 29,002.00 29,914.00 19,110.46 1,598.22 903.96 7,791.85	Fiscal Year 7 Year To Date  625.00 21,323.00 21,948.00  15,805.69 1,109.29 846.00 10,277.83	1,134.00 44,183.00 45,317.00 31,810.80 2,233.43 1,702.88 16,427.31
171.00 3,570.00 3,741.00 2,366.40 160.94 130.16 1,544.85 0.00	588.00 20,998.00 <b>21,586.0</b> 0 15,889.5- 1,101.76 846.0- 9,208.1	39.20 % 42.00 % 41.91 % 45.40 % 3 40.81 % 4 48.35 % 5 54.17 %	4,167.00 4,292.00 2,917.00 225.00 146.00 1,417.00	50,000.00 51,500.00 35,000.00 2,700.00 1,750.00 17,000.00	29,002.00 29,914.00 19,110.46 1,598.22 903.96	21,323.00 21,948.00 15,805.69 1,109.29 846.00	44,183.00 45,317.00 31,810.80 2,233.43 1,702.88
3,570.00 3,741.00 2,366.40 160.94 130.16 1,544.85 0.00	20,998.00 21,586.00 15,889.5- 1,101.7 846.0 9,208.1	42.00 % 41.91 % 45.40 % 3 40.81 % 48.35 % 5 54.17 %	4,167.00 4,292.00 2,917.00 225.00 146.00 1,417.00	50,000.00 51,500.00 35,000.00 2,700.00 1,750.00 17,000.00	29,002.00 29,914.00 19,110.46 1,598.22 903.96	21,323.00 21,948.00 15,805.69 1,109.29 846.00	44,183.00 45,317.00 31,810.80 2,233.43 1,702.88
160.94 130.16 1,544.85 0.00	1,101.76 846.0 9,208.1 0.0	40.81 % 48.35 % 54.17 %	225.00 146.00 1,417.00	2,700.00 1,750.00 17,000.00	1,598.22 903.96	1,109.29 846.00	2,233.43 1,702.88
160.94 130.16 1,544.85 0.00	1,101.76 846.0 9,208.1 0.0	40.81 % 48.35 % 54.17 %	225.00 146.00 1,417.00	2,700.00 1,750.00 17,000.00	1,598.22 903.96	1,109.29 846.00	2,233.43 1,702.88
0.00 0.00 202.6 0.00 476.7 0.00	0.0 23.9 1,652.3 0.0 593.9	0 0.00 % 6 51.56 % 0 0.00 % 5 47.90 % 4 47.21 % 0 0.00 % 1 29.70 % 0 0.00 %	0.00 67.00 92.00 0.00 4.00 292.00 0.00 167.00 0.00	800.00 0.00 800.00 1,100.00 0.00 50.00 3,500.00 0.00 2,000.00 0.00	800.00 0.00 800.00 532.84 0.00 26.05 1,847.66 0.00 1,406.09 0.00	0.00 0.00 0.00 555.31 0.00 0.00 1,566.60 0.00 424.61 0.00	0.00 0.00 0.00 1,113.11 65.00 0.00 3,794.73 0.00 1,083.31 0.00
	29,882.8	7 46.19 %	5,394.00	64,700.00	34,817.13	30,585.33	58,230.57
:	95.39 0.00 0.00 202.67 0.00 476.79 0.00 4,977.20	95.39 567.10 0.00 0.00 0.00 23.9 202.67 1,652.3 0.00 0.0 476.79 593.9 0.00 0.0 hases 0.00 0.0 4,977.20 29,882.8	95.39 567.16 51.56 % 0.00 0.00 0.00 % 0.00 23.95 47.90 % 202.67 1,652.34 47.21 % 0.00 0.00 0.00 % 476.79 593.91 29.70 % 0.00 0.00 0.00 % 0.00 0.00 0.00 % hases 0.00 0.00 0.00 %	95.39 567.16 51.56 % 92.00 0.00 0.00 0.00 % 0.00 0.00 23.95 47.90 % 4.00 202.67 1,652.34 47.21 % 292.00 0.00 0.00 0.00 % 0.00 476.79 593.91 29.70 % 167.00 0.00 0.00 0.00 % 0.00 hases 0.00 0.00 0.00 % 0.00 4,977.20 29,882.87 46.19 % 5,394.00	95.39 567.16 51.56 % 92.00 1,100.00 0.00 0.00 0.00 0.00 0.00 0.	95.39 567.16 51.56 % 92.00 1,100.00 532.84 0.00 0.00 0.00 % 0.00 0.00 0.00 0.00 23.95 47.90 % 4.00 50.00 26.05 202.67 1,652.34 47.21 % 292.00 3,500.00 1,847.66 0.00 0.00 0.00 % 0.00 0.00 0.00 476.79 593.91 29.70 % 167.00 2,000.00 1,406.09 0.00 0.00 0.00 % 0.00 0.00 0.00 0.00 0.00	95.39 567.16 51.56 % 92.00 1,100.00 532.84 555.31 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0

Printed April 7, 2017 1:	42:34 PM	Cl	ty of Broke	II DOW				Fiscal Year 1	5 _ 16
		Fiscal `	Year 16 - 17			Budget Total	Remaining	Year To Date	Total
Account	Account Name	Current	Year To Date 5	%Used	Current	Total	Remaining		
evenue									
Police			0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
04-2406.00	Gifts/Donations/Memorials	0.00		0.00 %	0.00	0.00	0.00	0.00	0.00
04-2410.00	Grant Reimbursement	0.00	0.00	0.00 %	0.00	0.00	0.00	30.00	30.00
04-2411.00	Pound Fees	0.00	0.00	45.38 %	54.00	650.00	355.00	48.63	473.63
04-2412.00	Dog Licenses	160.00	295.00		17.00	200.00	50.00	175.00	175.00
04-2412.10	Permits	0.00	150.00	75.00 % 32.31 %	54.00	650.00	440.00	0.00	70.00
04-2413.00	Fines	105.00	210.00		56.00	675.00	335.00	230.00	832.00
04-2414.00	Citation Fines	35.00		50.37 %	36.00			483.63	1,580.63
	L Revenue	300.00	995.00	45.75 %	181.00	2,175.00	1,180.00	483.63	1,500.05
1012	L NOVEMBO								
xpense									422,549.81
Police		29.571.84	191,395.62	46.13 %	34,575.00	414,900.00	223,504.38	212,575.92	0.00
04-3101.00	Salaries	0.00	0.00	0.00 %	375.00	4,500.00	4,500.00	0.00	30.618.32
04-3101.01	Overtime Wages	2,113.88	13,927.10		2,650.00	31,800.00	17,872.90	15,511.02	
04-3102.00	FICA/Medicare	1,047.19	7,540.29	32.93 %	1,908.00	22,900.00	15,359.71	7,449.71	15,837.08
04-3103.00	Pension	2,832.07	28,686.00		6,669.00	80,030.00	51,344.00	44,270.21	76,848.65
04-3104.00	Health Insurance	2,632.07 14.32	325.75	-	33.00	400.00	74.25	379.25	284.04
04-3205.00	Travel & Meeting Expense	0.00	105.00		17.00	200.00	95.00	105.00	120.00
04-3206.00	Association Dues	0.00	0.00		8.00	100.00	100.00	0.00	0.00
04-3207.00	Bonds & Insurance	0.00	131.58		29.00	350.00	218.42	277.33	311.33
04-3209.00	Printing & Publication		667.56		112.00	1,350.00	682.44	790.97	1,643.13
04-3216.00	Copier Maint/Expense	111.26	1,149.90		183.00	2,200.00	1,050.10	808.29	1,267.82
04-3220.00	Utilities	273.26	1,986.34		417.00	5,000.00	3,013.66	2,256.43	4,513.22
04-3221.00	Telephone/Internet	337.45	0.00		0.00	0.00	0.00	0.00	0.00
04-3222.00	Miscellaneous Expense	0.00	891.39		208.00	2,500.00	1,608.61	879.79	1,891.75
04-3223.00	Supplies & Postage	183.32	4,055.88		875.00	10,500.00	6,444.12	4,827.44	9,597.22
04-3225.00	Gas and Oil	675.71	3,080.97	61.62 %	417.00	5,000.00	1,919.03	3,575.31	7,342.80
04-3310.00	Maint/Repair Equipment	1,021.82			67.00	800.00	665.66	361.56	2,382.46
04-3311.00	Maintenance & Repair Bldg	83.99	134.34 9.00		250.00	3,000.00	2,991.00	2,058.87	3,402.9
04-3312.00	Uniforms	0.00			208.00	2,500.00	2,256.42	0.00	1,987.3
04-3313.00	Training	0.00	243.58 0.00		33.00	400.00	400.00	375.00	375.0
04-3314.00	Police Officer Expense	0.00		1 142.95 %	83.00	1,000.00	(429.51)	653.04	1,384.5
04-3315.00	Dog Care	215.02			0.00	0.00	0.00	0.00	0.0
04-3316.00	Grant Expenses	0.00	0.00		542.00	6,500.00	6,351.05	0.00	5,049.0
04-3410.00	Equipment Purchases	0.00	148.9	_	333.00	4,000.00	3,785.44	2,947.95	5,749.9
04-3411.00	Computers	0.00	214.50		100.00	1,200.00	1,347.89	588.25	1,463.2
04-3412.00	Vests	0.00		-12.32 %	83.00	1,000.00	635.83	356.13	475.6
04-3413.00	Radios	0.00	364.1		83.00	1,000.00	525.35	1,140.77	1,074.5
04-3414.00	Guns	104.00		5 47.46 %	0.00	0.00		0.00	0.0
04-3420.00	Sinking Fund/Future Purchases	0.00	0.0			500.00			0.0
04-3420.00	Arrest Related Expense	0.00	0.0		42.00	603,630.00	346,815.75	302,188.24	596,169.8
	TAL. Expense	38,585.13	256.814.2	5 42.54 %	50,300.00	<b>003,630.00</b>	340,013.73	,	•

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			Year 16 - 17			Budget		Fiscal Year	15 - 16
<b>4 4</b>	Account Name	Current	Year To Date	%Used	Current	Total	Remaining	Year To Date	Total
Account	Account Name	Odnom							
PROFIT / (LOSS) :		(38,285.13)	(255,819.25)	=	(50,119.00)	(601,455.00)	(345,635.75)	(301,704.61)	(594,589.18)
Revenue									
Rescue Unit									
05-2408.00	Miscellaneous Income	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	15,246.28
05-2415.00	Ambulance Service	15,580.51	38,424.25	55.69 %	5,750.00	69,000.00	30,575.75	44,170.00	83,172.69
		15,580.51	38,424.25	55.69 %	5,750.00	69,000.00	30,575.75	44,170.00	98,418.97
IOTA	L Revenue	15,560.51	50,727,20	00.00 /0	•,, ••••		,		
Expense									
Rescue Unit						40.050.00	0.205.20	9,025.16	18,022.46
05-3101.00	Salaries	1,384.20	8,984.80	48.96 %	1,529.00	18,350.00	9,365.20	628.18	1,254.01
05-3102.00	FICA/Medicare	93.78	680.86		117.00	1,405.00	724.14	490.30	990.68
05-3103.00	Pension	76.12	494.10	48.92 %	84.00	1,010.00	515.90	5,148.50	8,223.23
05-3104.00	Health Insurance	772.43	4,613.65		704.00	8,450.00	3,836.35	0.00	1,278.98
05-3205.00	Travel & Meeting Expense	0.00	0.00	0.00 %	42.00	500.00	500.00	0.00	0.00
05-3206.00	Association Dues	0.00	0.00	0.00 %		500.00	500.00	32.00	32.0
05-3209.00	Printing & Publication	0.00	0,00	0.00 %		75.00	75.00		0.00
05-3216.00	Copier Maint/Expense	0.00	0.00	0.00 %		200.00	200.00	0.00	480.12
05-3221.00	Telephone/Internet	40.01	240.06	40.01 %		600.00	359.94	240.06	0.00
05-3222.00	Miscellaneous Expense	0.00	0.00	0.00 %		0.00	0.00	0.00	716.6
05-3223.00	Supplies & Postage	0.00	394.43			500.00	105.57	313.96	156.9
05-3223.01	Building Cleaning Supplies	26.78	86.95			200.00	113.05	66.98	879.93
05-3225.00	Gas and Oil	0.00	204.68			1,300.00	1,095.32	479.71	
05-3310.00	Maint/Repair Equipment	523.58	2,051.44			2,500.00	448.56	803.26	3,481.20
05-3313.00	Training	0.00	4,524.36			6,500.00	1,975.64	3,840.05	2,990.0
05-3330.00	Life Insurance	0.00	714.00			1,200.00	486.00	714.00	714.00
05-3332.00	Laundry	20.81	84.80			300.00	215.20	94.55	153.4
05-3334.00	Ambulance Driver Incentive	560.00	5,743.75			11,000.00	5,256.25	5,990.00	11,510.00
05-3335.00	EMT Trip Fees	0.00	0.00			0.00	0.00	0.00	0.0
05-3336.00	Insurance Aid Fees	1,391.61	8,336.82	61.75 %		13,500.00	5,163.18	7,826.31	16,659.1
05-3338.00	Ambulance Supplies	381.59	2,812.23			7,000.00	4,187.77	2,242.56	5,672.0
	Uniforms	0.00	154.37	30.87 %					257.8
	Equipment Purchases	0.00	12,420.59	39.61 %	•				46,963.6
05-3420.00	Sinking Fund/Future Purchases	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.0
тот/	AL Expense	5,270.91	52,541.89	49.13 %	8,913.00	106,945.00	54,403.11	64,543.32	120,436.4
05-3361.00 05-3410.00 05-3420.00	Uniforms Equipment Purchases Sinking Fund/Future Po	urchases	0.00 0.00 urchases 0.00	0.00 154.37 0.00 12,420.59 urchases 0.00 0.00	0.00 154.37 30.87 % 0.00 12,420.59 39.61 % urchases 0.00 0.00 0.00 %	0.00 154.37 30.87 % 42.00 0.00 12,420.59 39.61 % 2,613.00 urchases 0.00 0.00 0.00 % 0.00	0.00 154.37 30.87 % 42.00 500.00 0.00 12,420.59 39.61 % 2,613.00 31,355.00 urchases 0.00 0.00 0.00 % 0.00 0.00	0.00 154.37 30.87 % 42.00 500.00 345.63 0.00 12,420.59 39.61 % 2,613.00 31,355.00 18,934.41 urchases 0.00 0.00 0.00 % 0.00 0.00	0.00 154.37 30.87 % 42.00 500.00 345.63 108.01 0.00 12,420.59 39.61 % 2,613.00 31,355.00 18,934.41 26,499.73 0.00 0.00 0.00 0.00 0.00 0.00
PROFIT / (LOSS)		10,309.60	(14,117.64)		(3,163.00)	(37,945.00)	(23,827.36)	(20,373.32)	(22,017.48)

Printed April 7, 2017 1:4	2:34 PM	Ci	ty of Broke	II DOW				Fiscal Year 1	5 - 16
		Fiscal `	Year 16 - 17			Budget Total	Remaining	Year To Date	Total
Account	Account Name	Current	Year To Date %	Used	Current	TOTAL	Remaining		
evenue								0.00	0.00
Fire		0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
06-2403.00	Insurance Reimbursements	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
06-2405.00	Miscellaneous Reimbursements		0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
06-2406.00	Gifts/Donations/Memorials	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	
06-2408.00	Miscellaneous Income	0.00	0.00	0.00 %	1,542.00	18,500.00	18,500.00	0.00	0.00
06-2410.00	Grant Reimbursement	0.00		0.00 %	0.00	0.00	0.00	0.00	6,960.43
06-2416.00	Rural Fire Protection	0.00	0.00				18,500.00	0.00	6,960.43
	_ Revenue	0.00	0.00	0.00 %	1,542.00	18,500.00	18,500.00	0.00	•,
(OTA)	- VEAGUAG						, <u>-</u>		
xpense						40.250.00	9,515.20	8,875.16	17,709.96
Fire	O finding	1,359.20	8,834.80	48.15 %	1,529.00	18,350.00	797.12	617.91	1,232.58
06-3101.00	Salaries	92.08	607.88	43.27 %	117.00	1,405.00	524.06	481.58	973.02
06-3102.00	FICA/Medicare	74.76	485.94	48.11 %	84.00	1,010.00		5,129.33	8,204.08
06-3103.00	Pension	772.42	4,594.50	54.37 %	704.00	8,450.00	3,855.50	18.15	18.15
06-3104.00	Health Insurance	0.00	0.00	0.00 %	42.00	500.00	500.00	35.00	35.00
06-3205.00	Travel & Meeting Expense	0.00	0.00	0.00 %	8.00	100.00	100.00	0.00	0.00
06-3209.00	Printing & Publication	0.00	0.00	0.00 %	0.00	0.00	0.00	16.28	16.28
06-3216.00	Copier Maint/Expense	0.00	0.00	0.00 %	0.00	0.00	0.00		7,721.82
06-3219.00	Trash Removal	786.46	4,708.59	47.09 %	833.00	10,000.00	5,291.41	4,182.00	248.07
06-3220.00	Utilities	0.00	180.12		42.00	500.00	319.88	0.00	0.00
06-3221.00	Telephone/Internet		0.00	0.00 %	0.00	0.00	0.00	0.00	277.88
06-3222.00	Miscellaneous Expense	0.00	111.41		42.00	500.00	388.59	193.40	
06-3223.00	Supplies & Postage	0.00	693.21		133.00	1,600.00	906.79	601.63	790.67
06-3225.00	Gas and Oil	207.44	2,677.67		333.00	4,000.00	1,322.33	2,314.36	4,382.20
06-3310.00	Maint/Repair Equipment	708.25	777.20		333.00	4,000.00	3,222.80	2,689.27	4,059.96
06-3310.01	Main/Rep Equip-Loose Equipment	24.08			83.00	1,000.00	535.66	264.07	2,205.37
06-3311.00	Maintenance & Repair Bldg	87.05	464.34 225.00		125.00	1,500.00	1,275.00	0.00	0.00
06-3313.00	Training	0.00	<del></del>		58.00	700.00	700.00	0.00	0.00
06-3330.00	Life Insurance	0.00	0.00	-	1,667.00	20,000.00	7,821.25	9,173.22	18,115.58
06-3410.00	Equipment Purchases	53.13	12,178.75		1,833.00	22,000.00	22,000.00	0.00	956.2
	Sirens and Batteries	0.00	0.00		,	0.00	0.00	0.00	0.0
06-3415.10	Sinking Fund/Future Purchases	0.00	0.00		0.00	6,000.00	6,000.00	0.00	0.0
06-3420.00 06-3435.00	Hydrants	0.00	0.00		500.00		65,075.59	34,591.36	66,946.8
	AL Expense	4,164.87	36,539.41	35.96 %	8,466.00	101,615.00	65,075.59	<b>0</b> -1,00	•
	•								
		(4,164.87)	(36,539.41)	=	(6,924.00)	(83,115.00)	(46,575.59)	(34,591.36)	(59,986.43

Printed April 7, 2017 1:4	42:34 PM	Ci	ty of Broke	Bu Row					- 40
, , , ,		Figoal '	Year 16 - <u>17</u>		_	Budget		Fiscal Year	<u>5 - 16</u> Total
	A - a - wet Namo	Current	Year To Date	%Used	Current	Total	Remaining	Year To Date	lotai
Account	Account Name	·							
Revenue						0.00	(230,000.00)	0.00	187,500.00
Library	Gifts/Donations/Memorials	230,000.00	230,000.00	0.00 %	0.00	0.00	1,200.00	0.00	1,248.00
07-2406.00	Miscellaneous Income	0.00	0.00	0.00 %	100.00	1,200.00	922.99	810.28	1,785.34
07-2408.00		77.19	802.01	46.49 %	144.00	1,725.00			•
07-2417.00	Library Fees	230,077.19	230,802.017	890.67 %	244.00	2,925.00	(227,877.01)	810.28	190,533.34
TOTA	L Revenue	230,077.19	250,002.011						
C									
Expense			_		44 400 00	133,300.00	66,765.60	64,283.92	128,378.43
Library	Salaries	10,532.84	66,534.40		11,108.00	10.205.00	5,435.44	4,608.01	9,204.98
07-3101.00	FICA/Medicare	751.09	4,769.56		850.00	6,900.00	3,561.21	3,286.92	6,615.76
07-3102.00	Pension	513.66	3,338.79		575.00	16,900.00	7,661.91	10,277.83	16,427.31
07-3103.00	Health Insurance	1,554.83	9,238.09	54.66 %	1,408.00		(91,40)	402.88	467.68
07-3104.00	Travel & Meeting Expense	0.00	591.40	118.28 %	42.00	500.00	(40.00)	160.00	160.00
07-3205.00		0.00	200.00	125.00 %	13.00	160.00		278.43	816.76
07-3206.00	Association Dues	224.67	555.68	30.87 %	150.00	1,800.00	1,244.32	0.00	0.00
07-3216.00	Copier Maint/Expense	0.00	0.00		0.00	0.00	0.00		8,568.89
07-3219.00	Trash Removal	1,731.53	6,242.72		736.00	8,830.00	2,587.28	4,917.52	1,480.45
07-3220.00	Utilities	117.03	703.43		115.00	1,380.00	676.57	673.37	0.00
07-3221.00	Telephone/Internet	0.00	0.00		0.00	0.00	0.00	0.00	
07-3222.00	Miscellaneous Expense	100.52	1,362.79		167.00	2,000.00	637.21	1,259.94	2,199.35
07-3223.00	Supplies & Postage		0.00		0.00	0.00	0.00	0.00	0.00
07-3310.00	Maint/Repair Equipment	0.00	60.00		158.00	1,900.00	1,840.00	0.00	1,950.00
07-3310.10	Tech Support/Subscriptions	0.00		123.85 %	108.00	1,300.00	(310.00)	582.55	1,475.22
07-3311.00	Maintenance & Repair Bldg	115.71	1,010.00	70.00 %	50.00	600.00	180.00	377.00	427.00
07-3313.00	Training	0.00			0.00	0.00	0.00	0.00	0.00
07-3339.00	Maintenance/Repair Grounds	0.00	0.00		2,083.00	25,000.00	11,541.91	14,044.63	25,431.32
07-3340.00	Book Purchases	1,828.25	13,458.09	33.03 70	62.00	750.00	140.19	430.00	430.00
07-3340.10	Database	0.00		81.31 %	42.00	500.00	0.00	500.00	500.00
07-3340.20	Nebraska Overdrive	0.00		100.00 %		850.00	425.00	1,200.00	1,200.00
07-3341.00	Computer Public Access	0.00	425.00		71.00	200.00	5.00	0.00	200.00
	Library Promotions	0.00	195.00		17.00		417.80		1,422.00
07-3342.00	Equipment Purchases	115.48	582.20		83.00	1,000.00 7,200.00	5,100.00		6,430.00
07-3410.00	Contracted Services	360.00	2,100.0		600.00		0.00		0.00
07-3419.01	Sinking Fund/Future Purchases	0.00	0.0	0.00 %	0.00	0.00			213,785.15
07-3420.00		17,945.61	113,496.9	6 51.29 %	18,438.00	221,275.00	107,778.04	111,058.00	213,700.10
TOT	FAL Expense								
			447 205 0	= :	(18.194.00)	(218,350.00)	(335,655.05)	(110,247.72)	(23,251.81)
PROFIT / (LOSS	S):	212,131.58	117,305.0	5 = :	(18,194.00) 	(218,350.00)	(335,655.05)	(110,247.72)	(23,251

Printed April 7, 2017 1:4	42:34 PM	C	ity of Broke	EU DOM					
•			Year 16 - 17			Budget		Fiscal Year	
Ananumt	Account Name	Current	Year To Date	%Used	Current	Total	Remaining	Year To Date	Total
Account evenue	Account Name								
Street							(540.00)	13,040.00	13,040.00
	Miscellaneous Reimbursements	0.00	540.00	0.00 %	0.00	0.00	(540.00)	0.00	0.00
08-2405.00	Grant Funds	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
08-2408.10	Sales Tax Infra Transfer	0.00	0.00	0.00 %	0.00	0.00	0.00		392,230.75
08-2408.20	Street Allocation	38,102.26		49.46 %	34,214.00	410,568.00	207,506.27	201,748.90	4,000.00
08-2418.00	Incentive Payment	0.00	4,000.00	100.00 %	333.00	4,000.00	0.00	4,000.00	0.00
08-2419.00	Box Culvert Reimbursement	0,00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
08-2421.00	Road Material Reimbursement	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	
08-2422.00		0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
08-2424.00	Equipment Rental Fees			50.08 %	34,547.00	414,568.00	206,966.27	218,788.90	409,270.75
TOTAL	L Revenue	38,102.26	207,601.73	50.06 %	34,547.00	414,000.00			
xpense									
Street				40.05.0/	10 747 00	236,965.00	120,981.77	115,007.76	220,310.70
08-3101.00	Salaries	18,212.50	115,983.23	48.95 %	19,747.00	4,000.00	4,000.00	0.00	0.00
08-3101.01	Overtime Wages	0.00	0.00	0.00 %	333.00		10,120.60	8,299.92	15,969.76
08-3102.00	FICA/Medicare	1,290.66	8,314.40	45.10 %	1,536.00	18,435.00	6,899.76	6,066.59	11,511.7
08-3103.00	Pension	1,001.69	6,355.24	47.95 %	1,105.00	13,255.00	23,718.82	34,460.62	52,864.5
08-3104.00	Health Insurance	5,760.53	29,356.18	55.31 %	4,423.00	53,075.00	800.00	629.58	1,000.7
08-3205.00	Travel & Meeting Expense	0.00	0.00	0.00 %	67.00	800.00		329.00	429.0
08-3205.00	Association Dues	245.00	435.00	87.00 %	42.00	500.00	65.00	0.00	0.0
	Copier Maint/Expense	0.00	0.00	0.00 %	0.00	0.00	0.00	98.60	98.6
08-3216.00	Trash Removal	0.00	0.00	0.00 %	12.00	150.00	150.00		11,800.7
08-3219.00	Utilities	2,369.54	8,451.12	60.37 %	1,167.00	14,000.00	5,548.88	8,357.24	
08-3220.00	Telephone/Internet	102.32	634.75		100.00	1,200.00	565.25	639.99	1,283.6
08-3221.00	Miscellaneous Expense	0.00	0.00	0.00 %	12.00	150.00	150.00	172.40	203.4
08-3222.00		2,493.75	4,773.75	23.87 %	1,667.00	20,000.00	15,226.25	24,098.56	24,098.5
08-3222.10	Snow Removal	75.00	495.88		42.00	500.00	4.12	50.45	387.0
08-3223.00	Supplies & Postage	743.41	7,141.94		2,083.00	25,000.00	17,858.06	9,869.47	15,036.9
08-3225.00	Gas and Oil	2,957.39	33,307.20		4,167.00	50,000.00	16,692.80	32,460.89	49,098.3
08-3310.00	Maint/Repair Equipment	0.00		192.00 %	183.00	2,200.00	(2,024.05)	4,437.20	4,733.2
08-3311.00	Maintenance & Repair Bldg	0.00	0.00		0.00	0.00	0.00	0.00	0.0
08-3320.00	Interest	0.00	0.00		0.00	0.00	0.00	0.00	0.0
08-3343.00	Consulting Fees	0.00	17,080.00		1,625.00	19,500.00	2,420.00	13,919.25	20,911.9
08-3344.00	Chemicals		4,069.37		1,567.00	18,800.00	14,730.63	8,245.39	17,730.9
08-3345.00	Road Materials	0.00	0.00		292.00	3,500.00	3,500.00	2,685.76	2,833.8
08-3346.00	Gravel	0.00	2,684.92		292.00	3,500.00	815.08	2,793.90	3,453.1
08-3347.00	Street Signs	0.00	2,004.92		358.00	4,300.00	2,056.32	3,674.76	4,607.
08-3348.00	Street Siginals/Maintenance	187.51	2,243.00		667.00	8,000.00	8,000.00	0.00	8,090.
08-3349.00	Pavement Marking	0.00		108.53 %	292.00	3,500.00	(298.71)	2,363.30	3,378.3
08-3350.00	Shop Tools	837.71			208.00	2,500.00	2,500.00	0.00	0.
08-3351.00	Equipment Rental	0.00			5,958.00	71,500.00	12,736.83	41,302.19	91,191.
08-3410.00	Equipment Purchases	2,173.68		82.19 %	208.00	2,500.00	(357.46)	1,014.95	1,779.
08-3410.01	Safety Equipment	0.00		5 114.30 %		0.00	0.00		0.
08-3411.00	Computers	0.00			0.00	4,000.00	4,000.00	136.02	206.
08-3416.00	Land & Buildings	0.00			333.00		250.00		0.
08-3417.00	Trash Receptacles	0.00			21.00	250.00	32.74		25,017
08-3418.00	Street Sweeper	25,017.26			2,088.00	25,050.00	0.00		20,011
08-3420.00	Sinking Fund/Future Purchases	0.00				0.00			900
00-0420.00	New Street Lights	0.00	0.0	0.00 %	83.00	1,000.00	1,000.00	500.00	J. J

Printed April 7, 2017 1:	42:34 PM	С	ity of Broke	en Bov	٧			Fiscal Year	. 15 _ 16
,		Fiscal Current	Year 16 - 17 Year To Date	%Used	Current	Budget Total	Remaining	Year To Date	Total
Account  Expense (Continued Street  08-3423.00 08-3424.00 08-3425.00 08-3426.00 08-3426.10  TOTA	Account Name )  Storm Sewers Trucks/Loader Street Construction Armor Coating Concrete Replacement Snow Stor L Expense	243.80 0.00 1,296.00 0.00 0.00		12.19 % 99.97 % 14.79 % 0.00 % 0.00 %	3,375.00 4,167.00 917.00 0.00	2,000.00 40,500.00 50,000.00 11,000.00 0.00	1,756.20 10.23 42,603.71 11,000.00 0.00 327,512.83	1,272.68 40,489.77 13,051.00 0.00 0.00 401,844.50	1,712.28 40,489.77 49,395.10 0.00 0.00 680,523.67
PROFIT / (LOSS)	:	(26,905.49)	(176,515.44)	:	(24,757.00)	(297,062.00)	(120,546.56)	(183,055.60)	(271,252.92)

Printed April 7, 2017 1:4	2:34 PM	Cl	ty of Broken boy	•	Rudget Fiscal Year 1		15 - 16	
		Fiscal	Year 16 - 17	<u> </u>	Budget Total	Remaining	Year To Date	Total
Account	Account Name	Current	Year To Date %Used	Current	TOtal			
venue								0.00
ark			801.00 0.00 %	0.00	0.00	(801.00)	0.00	0.00
09-2408.00	Miscellaneous Income	0.00	10.00 0.00 %	0.00	0.00	(10.00)	10.00	359.00
09-2425.00	Park Rental Fees	0.00	0.00 0.00 %	0.00	0.00	0.00	0.00	0.00
09-2426.00	Tennis Center Fees	0.00		1,500.00	18,000.00	9,933.45	4,258.01	20,376.67
09-2426.10	RV Park Rental Fees	462.30	'	0.00	0.00	1,046.10	(1,131.99)	(3.81)
09-2426.20	RV Park Rental Sales Tax	32.36	/ 11 m 1 m 1 m 1 m 1	0.00	0.00	567.82	(559.31)	13.85
09-2426.30	RV Park Lodging Tax	5.34	,		18,000.00	10,736.37	2,576.71	20,745.71
	_ Revenue	500.00	7,263.63 40.35 %	1,500.00	18,000.00	10,100.0		
pense			00 . 44 CO P/	11,975.00	143,705.00	83,888.67	57,618. <del>4</del> 0	142,606.50
Park 09~3101.00	Salaries	8,522.40	59,816.33 41.62 %	917.00	11,000.00	6,497.99	4,296.63	10,629.50
09-3102.00	FICA/Medicare	640.99	4,502.01 40.93 %	604.00	7,250.00	4,006.97	3,134.29	7,104.78
09-3103.00	Pension	468.74	3,243.03 44.73 %		16,325.00	10,759.84	5,810.44	15,548.43
	Health Insurance	1,450.94	5,565.16 34.09 %	1,360.00	200.00	200.00	55.00	55.00
09-3104.00	Travel & Meeting Expense	0.00	0.00 0.00 %		100.00	55.00	0.00	0.00
09-3205.00	Association Dues	45.00	45.00 45.00 %		100.00	100.00	0.00	160.40
09-3206.00	Printing & Publication	0.00	0.00 0.00 %			0.00	0.00	0.00
09-3209.00	Copier Maint/Expense	0.00	0.00 0.00 %		0.00	204.20	98.60	394.40
09-3216.00	Trash Removal	0.00	295.80 59.16 %		500.00	15,154.58	12,479.78	23,767.26
09-3219.00		2,716.35	14,845.42 49.48 %		30,000.00	599.62	388.32	774.79
09-3220.00	Utilities	66.68	400.38 40.04 %	, 83.00	1,000.00	(36.52)	41.20	151.20
09-3221.00	Telephone/Internet	0.00	86.52 173.04 %	4.00	50.00	(112.90)	213.10	536.32
09-3222.00	Miscellaneous Expense	97.94	762.90 117.37 %	54.00	650.00	8,653.10	1,644.23	4,880.89
09-3223.00	Supplies & Postage	96.19	1,346.90 13.47 %		10,000.00	•	2,057.25	3,866.16
09-3225.00	Gas and Oil	0.00	2,074.48 37.72 9		5,500.00	3,425.52	1,356.76	5,285.96
09-3310.00	Maint/Repair Equipment	71.35	1,127.01 18.78 9	500.00	6,000.00	4,872.99	10,246.39	16,500.04
09-3311.00	Maintenance & Repair Bldg	413.64	4,806.44 26.70 %	6 1,500.00	18,000.00	13,193.56	0.00	100.00
09-3339.00	Maintenance/Repair Grounds	0.00	0.00 0.00	6 25.00	300.00	300.00		376.4
09-3351.00	Equipment Rental	0.00	770.35 102.71	62.00	750.00	(20.35)	0.00	88.1
09-3352.00	Tools/Shop Equipment	0.00	0.00 0.00		1,000.00	1,000.00	134.25	28,922.50
09-3353.00	Trees & Shrubs	0.00	31,624.16 95.83	_	33,000.00	1,375.84	7,966.66	293.9
09-3410.00	Equipment Purchases	0.00	384.00 42.67	_	900.00	516.00	0.00	0.0
09-3410.01	Safety Equipment		0.00 0.00		0.00	0.00	0.00	4,263.9
09-3420.00	Sinking Fund/Future Purchases	0.00	560.00 22.40		2,500.00	1,940.00	1.69	
09-3427.00	Underground Sprinklers	0.00			25,000.00	0.00	0.00	0.0
09-3428.00	Playground Equipment	0.00			0.00	0.00	0.00	0.0
09-3429.00	Melham Playground Equipment	0.00	00.40		2,000.00	671.33	399.99	2,661.4
09-3430.00	Meiham Lake	0.00			315,830.00	157,245.44	107,942.98	268,968.0
	'AL Expense	14,590.22	158,584.56 50.21	% 26,316.00	313,030.00	101,214111		
		(14,090.22)	(151,320.93)	(24,816.00)	(297,830.00)	(146,509.07)	(105,366.27)	(248,222.35

Printed April 7, 2017 1:4			ty of broke			Budget		Fiscal Year 1	5 - 16
	_		Year 16 - 17 Year To Date %	/Head	Current	Total	Remaining	Year To Date	Total
Account	Account Name	Current	Year to Date 7	₀USeu	Garrent				
evenue									
Swimming Pool			(1,389.75)	-4.63 %	2.500.00	30,000.00	31,389.75	(1,986.58)	25,980.62
10-2427.00	Admissions	0.00	0.00	0.00 %	67.00	800.00	800.00	0.00	998.75
10-2428.00	Concessions	0.00		0.00 %	375.00	4,500.00	4,500.00	0.00	5,690.00
10-2429.00	Red Cross Lessons	0.00	0.00				36,689.75	(1,986.58)	32,669.37
	_ Revenue	0.00	(1,389.75)	-3.94 %	2,942.00	35,300.00	30,003.73	(1,000.00)	<b>,</b>
xpense									
Swimming Pool			116.00	0.18 %	5,417.00	65,000.00	64,884.00	0.00	63,407.29
10-3101.00	Salaries	0.00		0.18 %	417.00	5,000.00	4,991.13	0.00	4,850.66
10-3102.00	FICA/Medicare	0.00	8.87		0.00	0.00	0.00	0.00	0.00
10-3103.00	Pension	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
10-3104.00	Health Insurance	0.00	0.00	0.00 %	8.00	100.00	100.00	0.00	0.00
10-3205.00	Travel & Meeting Expense	0.00	0.00	0.00 %		200.00	160.00	40.00	120.00
	Association Dues	0.00	40.00		17.00	2.000.00	2,000.00	0.00	1,559.85
10-3206.00	Credit Card/POS Service Fees	0.00	0.00	0.00 %	167.00	400.00	400.00	0.00	877.50
10-3206.10	Printing & Publication	0.00	0.00	0.00 %	33.00		0.00	0.00	0.00
10-3209.00	Copier Maint/Expense	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
10-3216.00		0.00	0.00	0.00 %	0.00	0.00		1,601.18	12,104.28
10-3219.00	Trash Removal	356.56	1,686.31	12.49 %	1,125.00	13,500.00	11,813.69	325.99	968.16
10-3220.00	Utilities	54,77	329.25	32.92 %	83.00	1,000.00	670.75	0.00	0.00
10-3221.00	Telephone/Internet	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	1,995.69
10-3222.00	Miscellaneous Expense	41.00	500.33	25.02 %	167.00	2,000.00	1,499.67		0.00
10-3223.00	Supplies & Postage	0.00	992.31	0.00 %	0.00	0.00	(992.31)	0.00	0.00
10-3310.00	Maint/Repair Equipment	0.00	0.00		0.00	0.00	0.00	0.00	
10-3311.00	Maintenance & Repair Bldg		1,000.00		667.00	8,000.00	7,000.00	(92.43)	4,838.97
10-3339.00	Maintenance/Repair Grounds	0.00	0.00		0.00	0.00	0.00	0.00	0.00
10-3343.00	Consulting Fees	0.00	0.00		0.00	0.00	0.00	0.00	0.00
10-3356.00	General Main/Repair	0.00	0.00		0.00	0.00	0.00	0.00	0.00
10-3357.00	Maintenance/Repair Pool	0.00	· ·		0.00	0.00	0.00	0.00	0.0
10-3358.00	Maintenance/Repair Diving Brd	0.00	0.00		417.00	5,000.00	4,640.00	300.00	5,323.00
10-3359.00	Red Cross Training	0.00	360.00		333.00	4,000.00	4,000.00	354.09	2,309.2
10-3410.00	Equipment Purchases	0.00	0.00		0.00	0.00	0.00	0.00	0.0
10-3410.00	Sinking Fund/Future Purchases	0.00	0.00			0.00	0.00		0.0
· -	Pool & Bldg Renovations	0.00	0.00		0.00	13,000.00	13,000.00		9,832.4
10-3431.00 10-3432.00	Pool Chemicals	0.00	0.00	0.00 %	1,083.00	•	·		108,187.1
		452.33	5,033.07	4.22 %	9,934.00	119,200.00	114,166.93	2,528.83	100,107.1
тот	AL Expense		·						
				: =			(77,477.18)	(4,515.41)	(75,517.74
	):	(452.33)	(6,422.82)	)	(6,992.00)	(83,900.00)	(11,411.18)	(+,510.+1)	(,

Printed April 7, 2017 1:	42:34 PM		th of plokeli po	v v	D. dana4		Fiscal Year	15 - 16
			Year 16 - 17	Current	Budget Total	Remaining	Year To Date	Total
Account	Account Name	Current	Year To Date %Used	Current	1041			
Revenue								
Sanitation			1,641.00 46.89 %	292.00	3,500.00	1,859.00	1,865.00	5,088.00
11-2405.10	Tree Dump Gate Receipts	230.00	14,215.00 142.15 %		10,000.00	(4,215.00)	6,550.00	14,956.00
11-2405.20	CD Cell Gate Receipts	720.00				(2,356.00)	8,415.00	20,044.00
	L Revenue	950.00	15,856.00 117.45 %	1,125.00	13,500.00	(2,356.00)	0,410.00	
Evnonco								
Expense Sanitation					40.000.00	5,122.50	9,452.25	22,458.25
11-3101.00	Salaries	1,114.50	8,077.50 61.19 %	1,100.00	13,200.00	13,200.00	0.00	0.00
	Salaries - CD Cell	0.00	0.00 0.00 %	·	13,200.00	392.10	723.15	1,718.15
11-3101.10	FICA/Medicare	85.25	617.90 61.18 %		1,010.00	1,010.00	0.00	0.00
11-3102.00	FICA/Medicare - CD Cell	0.00	0.00 0.00 %		1,010.00		0.00	0.00
11-3102.10		0.00	0.00 0.00 %		0.00	0.00	0.00	0.00
11-3103.00	Pension	0.00	0.00 0.00 %	0.00	0.00	0.00		1,360.22
11-3104.00	Health Insurance	64.74	594.31 49.53 %	6 100.00	1,200.00	605.69	623.65	0.00
11-3205.00	Travel & Meeting Expense	0.00	0.00 0.00 %		0.00	0.00	0.00	
11-3216.00	Copier Maint/Expense	31.21	218.71 54.68 %		400.00	181.29	218.47	406.15
11-3221.00	Telephone/Internet	31.21	156.21 39.05 %		400.00	243.79	156.13	343.81
11-3221.10	Telephone - CD Cell		0.00 0.00 9	=	0.00	0.00	0.00	750.00
11-3222.00	Miscellaneous Expense	0.00	0.00 0.00 9		0.00	0.00	0.00	0.00
11-3223.00	Supplies & Postage	0.00	407.77 81.55 9	-	500.00	92.23	212.72	574.05
11-3360.00	Sanitation Contract	43.92		-	800.00	630.00	240.00	240.00
11-3360.10	Port-A-Potties	0.00		•	1,400.00	(280.30)	0.00	0.00
11-3410.00	Equipment Purchases	0.00	1,680.30 120.02 5	•	0.00	0.00	0.00	0.00
11-3410.10	Capital Purchases	0.00	0.00 0.00		300.00	300.00	0.00	0.00
11-3410.20	Equipment Rental CD Cell	0.00	0.00 0.00		300.00	300.00	0.00	0.00
11-3410.20	Equipment Rental Tree Dump	0.00	0.00 0.00			1,097.46	319.79	557.37
	Land & Buildings	95.63	402.54 26.84		1,500.00	0.00	0.00	0.00
11-3416.00 11-3420.00	Sinking Fund/Future Purchases	0.00	0.00 0.00	% 0.00	0.00			
		1,466.46	12,325.24 35.00	% 2,935.00	35,220.00	22,894.76	11,946.16	28,408.00
101	AL Expense	•						
		(516.46)	3,530.76	(1,810.00)	(21,720.00)	(25,250.76)	(3,531.16)	(8,364.00)

Printed April 7, 2017 13	42:34 PW	Ci	ty of bloke		•			<b>-</b> / 13/	4E 46
		Fiscal	Year 16 - 17			Budget		Fiscal Yea Year To Date	Total
Account	Account Name	Current	Year To Date '	%Used	Current	Total	Remaining	rear to Date	Total
pense									
T Infra/Capital 12-4200.00 12-4200.01 12-4200.02 12-4200.03 12-4200.04 12-4200.05 12-4200.07 12-4200.08 12-4200.09	Sales Tax Infra Projects Library TE Trail Project 5th Street Improvement Ambulance Downtown Improvements/10th Ave Sales Tax Infra Transfer Fairgrounds Lift Payment Transfer ST to Bond Fund	0.00 5,308.50 0.00 4,460.00 0.00 196,455.90 0.00 0.00 0.00	4,460.00 0.00 1,321,318.51 0.00 15,678.24 240,359.00	28.59 % 14.99 % 0.00 % 0.00 % 50.82 % 0.00 % 50.09 % 100.00 %	25,000.00 41,667.00 33,917.00 0.00 0.00 216,667.00 0.00 2,608.00 20,030.00 339,889.00	300,000.00 500,000.00 407,000.00 0.00 2,600,000.00 0.00 31,300.00 240,359.00 4,078,659.00	211,559.54 357,051.50 345,973.86 (4,460.00) 0.00 1,278,681.49 0.00 15,621.76 0.00 2,204,428.15	60,406.72 0.00 0.00 904,247.97 0.00 716,727.20 0.00 7,541.11 0.00 1,688,923.00	166,201.91 6,930.00 0.00 905,402.47 191,079.98 3,401,006.20 0.00 23,280.58 236,638.00 4,930,539.14
PROFIT / (LOSS)	:	(206,224.40)	(1,874,230.85)	=	(339,889.00)	(4,078,659.00)	(2,204,428.15)	(1,688,923.00)	(4,930,539.14)
xpense Utility Wages 13-1431.00 13-1452.10 13-1452.20 13-1452.30	Saiaries Pension Payroll Taxes Travel and Meeting Expense AL Expense	0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00	0.00 % 0.00 % 0.00 % 0.00 %	0.00 0.00 0.00	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00	0.0 0.0 0.0
PROFIT / (LOSS)	):	0.00	0.00	:	0.00	0.00	0.00	0.00	0.0

Date Range :

3/1/2017 To 3/31/2017

Report is for 00-0000.00 through ZZ-ZZZZ.ZZ.

Only Active accounts are included.

Report order = fund

Transaction Source Code = Include All



Date: 4/3/2017

Ph: (308) 872-5831 Fax (308) 872-6885

E-mail address: clerk@cityofbrokenbow.org

#### PUBLIC AGENDA REQUEST FORM

No action will be taken relative to items on this agenda other than referral for information. Tuesday April 11th Date to speak: Sarah Dowdy Name: 420 S 8th Address: <sub>ZIP</sub> 68822 Broken Bow 308-872-5010 Phone Number: sdowdy@tic-ne.com E-mail address: Brief description of topic to be discussed: Requesting that the Alley between 7th & 8th st Behind The Insurance Center be a 1 way alley. Stephanie Wright, City Clerk Please return to: City of Broken Bow PO Box 504-314 South 10th Avenue Broken Bow, NE 68822

Return to Agenda

#### Central Nebraska Economic Development, Inc., doing business as...

### "Building strong communities through quality housing choices"



April 4, 2017

Board <u>Directors</u>

> City of Broken Bow P.O. Box 504 Broken Bow, NE 68822

John Madsen Chairperson Stuart

Dear Brent Clark:

Christy Underwood Vice-Chairperson Arcadia The Central Nebraska Housing and Economic Developers have submitted a pre-application to the State of Nebraska, to apply for down payment assistance funds, and some minor rehabilitation funds, to assist income eligible home buyers in purchasing a home. The total grant amount requested is \$250,000.

Ute Wojtalewicz St. Paul In this pre-application, CNED Inc. proposed to target the City of Broken Bow, as well as the communities of Ainsworth, Burwell, O'Neill, Stuart and Valentine, with a minimum of 9 homes to be served (maximum funds per house is \$20,000).

Craig Brewster Butte Since the time we submitted the pre-application (March 3 2017), the State has discovered that we must provide a 10% cash match towards the project in order to meet the State Statute requirements for these housing grants. We apologize that we are coming to you asking for matching funds – it was not our intention to do so until we learned about the statute's requirements.

Kristin Olson Ainsworth CNED Inc. has determined that we can provide \$8,500 in cash match towards the project, but we are unable to come up with the remaining \$16,500 gap, which would take us to the \$25,000 match requirement for this project.

In order to meet our match requirement, CNED Inc. is asking if each of the 6 communities could commit to providing \$2,750 towards the project (this amount is dependent upon 6 communities participating). These funds will be combined with the grant funds, so that a minimum of now 10 homes can be served through the grant. As part of the program guidelines, CNED Inc. would guarantee that each of the 6 communities has at least 1 home served through the down payment assistance program, with the chance of more homes served through this grant.

CNED Inc's Down Payment Assistance program has been very successful over the years. Sold homes provide stability to a community, and ensures that the home will be lived in, utilities and taxes are paid, and families are supporting our schools.

Each home served through this grant will have a lien placed on the property, and repayment of the loans will be required. The loan terms are dependent upon the household income with ranges of 2% to 0% loans, and those home buyers who are at a very low level would be eligible for a deferred loan (would need to be paid back when the home ceased to be their primary residence).

We appreciate your consideration of this request and hope we can partner with you to bring targeted down payment assistance funds to your community. Our grant deadline is the end of May, and the State will require us to provide letters of commitment from all matching funds providers, so we will need to receive your decision by the 1<sup>st</sup> week in May to be included in this grant.

Please let me know if you have any questions - thank you!!

Sincerely

July Feterser

Judy Petersen Executive Director



P.O. Box 201, Chambers, Nebraska 68725
P: 402.340.0106 -- E: judy.petersen@cnedd.org -- W: www.cnhdhome.org

#### CNED Inc. 2017 Down Payment Assistance Grant Program

#### Eligible Households – 120% of the Area Median Income (see chart below)

1 Person	2 Person	3 Person	4 Person	5 Person	6 Person	7 Person	8 Person
\$50,880	\$58,080	\$65,400	\$72,600	\$78,480	\$84,240	\$90,120	\$95,880

#### Responsibilities:

Grantee and Grand Administrator - Central Nebraska Economic Development Inc.

Housing Administrator - CDS Inspections & Beyond (out of Plainview, NE)

Marketing – CNED Inc. will send marketing information about the program to each and every residential household in each participating community, to share information about the program and encourage participation in the program.

#### Process:

- Potential Home Buyer contacts CNED Inc. staff to learn more about the program.
- 2) CNED Inc. will require home buyer to complete Home Buyer Education through face-to-face classes or approved online classes. It is recommended that home buyers complete this course prior to looking for a house, but it is not mandatory.
- 3) Potential Home Buyer must have worked with a lender and have determines the amount of loan funds they are eligible for.
- 4) Potential Home Buyer locates a house they want to buy that is in their price range.
- 5) DPA Application potential home buyer applies for down payment assistance, and must provide proof of lending, the home buyer education certificate, and a purchase agreement as part of the application process.
- 6) Housing Administrator determines if applicant is income eligible, and if so, then inspects the home to be purchased to determine any required rehabilitation needs.
- 7) Eligible applicants are approved by CNED Inc. committee upon recommendation from Housing Administrator.
- 8) Housing Administrator and CNED Inc. prepare closing documents and cuts down payment assistance check for closing.
- After closing, Housing Administrator works with home buyer to ensure required rehabilitation is completed, and provides payment to contractors as the work is completed.

#### Loan Amounts Available:

Maximum Loan = \$20,000 (max \$15,000 DPA and max \$5,000 Minor Rehab)

A lien will be placed on each home

#### Repayment Schedule:

Loans of \$17,000 or less = 10 year pay back; \$20,000 or less = \$15 year pay back

#### Terms (per income AMI):

81-120% = 2% Loan

51-65% = 0% Loan

66-80% = 1% Loan

≤ 50% = 0% Deferred Loan

#### CITY OF BROKEN BOW ORDINANCE NO. 1160

AN ORDINANCE OF THE CITY OF BROKEN BOW, NEBRASKA PROVIDING FOR PARKING REGULATIONS AROUND BLOCK TWENTY (20) OF ORIGINAL TOWN, OF BROKEN BOW, CUSTER COUNTY, NEBRASKA ON SOUTH C STREET, REPEALING THE SECTIONS OF ALL ORDINANCES OF PARTS OF ORDINANCES IN CONFLICT HEREWITH; AND PROVIDING A TIME WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF BROKEN BOW, CUSTER COUNTY, NEBRASKA:

Section 1. "Loading Zone" in front sign shall be placed at 811 South C Street between the alley and two spaces to the east.

Section 2. The "Loading Zone" shall be in effect until the term of the leasehold has expired.

Section 3. "No Parking - Loading Zone" across the alley to the west of 811 South C Street shall be removed and parking spaces shall be added in that location.

Section 4. This ordinance shall be in full force and effect from and after its approval and publication according to law.

Passed and approved this 11<sup>th</sup> day of April, 2017.

ATTEST:	Cecil Burt, Mayor	·
Stephanie M. Wright, City Clerk		

#### CITY OF BROKEN BOW ORDINANCE NO. 1161

An ordinance providing for the consumption of alcohol on designated public property in the City of Broken Bow, Custer County, Nebraska, repealing all ordinances in conflict with this ordinance and provide for penalty, publication and effective date.

### BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA:

Section 1. It shall be unlawful for any person to consume alcoholic liquors in the public streets, alleys, parking areas, roads or highways, or inside vehicles while upon the public streets, alleys, parking areas, roads, or highways; or upon other property owned by the City of Broken Bow, Nebraska, or any other governmental subdivision, unless authorized by the City of Broken Bow or such government subdivision having jurisdiction over such property; except that the consumption of alcoholic liquor shall be authorized in the Meeting Room of the Broken Bow Fire Hall.

Section 2. Any person violating this Ordinance shall be fined up to \$500.00 for each offense.

Section 3. That this ordinance shall be in full force from and after its passage, approval and publication according to law.

Passed and approved this 11<sup>th</sup> day of April, 2017.

	Cecil Burt, Mayor	
ATTEST:		
Stephanie M. Wright, City Cl	lerk	

Broken Bow Volunteer Fire Department Standard Operating Guideline 03-001 Alcoholic Beverages

Effective: Revised:

- 1.1 Consumption of Alcoholic Beverages will be allowed according to ordinance in the area confined to and known as the Meeting room of the Broken Bow Fire Department for the purpose of social meetings and functions. Alcoholic Beverages are only to be allowed in the Meeting room and not in other areas of the building.
- 1.2 Alcoholic Beverages shall not be stored on site for a period no longer than 12 hours unless the beverages are under lock and key with access limited to one person.
- 1.3 Due to the safety of personnel any person found to operate a vehicle under the influence of alcohol will immediately be put on suspension pending investigation of incident by executive committee and the Emergency Services director. The Officer in charge on scene should be notified of situation and can make the decision if the person in question is capable of functioning in an acceptable manner or needs to be removed from scene. All laws that apply to operation of equipment under the influence of Alcohol will be recognized and can be enforced.
- 1.4 Alcoholic Beverages will not be sold on site unless the organization has applied for and received a permit allowing them to have sale of alcoholic beverages. No government funds, Memorial money, or funds designated for a purpose (i.e. Fireworks Fund, Fire prevention, Equipment purchase and etc...) shall be used to purchase alcoholic beverages.
- 1.5 This standard operating guideline is for the Broken Bow Fire department and the Broken Bow Ambulance. Other standard operating guidelines and laws may apply that shall be follow in accordance to the greater good of the department. Any other entity wanting to use the meeting room for a social function or meeting must also follow rules established by this standard operating guideline and any laws that pertain to the consumption of alcoholic beverages.



#### **Application for Lot Split**

Broken Bow, Nebraska

Complete this form and submit it to the City of Broken Bow Planning and Zoning Office with the following attachments:

- A detailed drawing/map of the property involved, showing the current structures and the proposed new property lines. A survey is highly recommended, however, the City is not by this application certifying or verifying the actual lot lines, survey lines or pin locations. The applicant is responsible for the legal description herein.
- A certified list of all the property owners within 200 feet of the proposed lot to be split. This list <u>must</u> be prepared by a registered abstractor.
- Filing fee \$50.00

Property Owner/Applicant Thomas P. & Kristie A. Osmono	d	
Property Address 43888 Paulsen Road Legal Desc		
the NE1/4 of Section 30, T17N, R20W of the 6th P.M., Custer County, Nebra		
What is the intended use for the property after the lot	split is granted? Residential	
Is a new street or alley needed if this lot split is grante	ed? Yes No <u>×</u>	
Is a vacation of streets, alleys, setback lines, access consplit? Yes No $\underline{x}$	ontrol or easements required for thi	is particular lot
Will this lot split require an increase in service require control, streets) Yes No $\underline{\times}$	rements by the City of Broken Bow	? (utilities, traffic
Will this lot split interfere with maintaining existing s	services? Yes No ×	
Does the granting of this lot split lessen the right-of-v	way by the City of Broken Bow? Y	es No <u>×</u>
Does this lot split result in a substandard sized lot or	parcel? Yes x No	
Will this lot have direct access to a street? Yes x	No	
Will this lot interfere with maintaining existing service	ces? Yes No x	
Has this lot been previously split in accordance with	current zoning regulations? Yes	No <u>x</u>
Nebraska Land Surveying, LLC for Tom & Kristie Osmond	March 8, 2017	(308) 872-6009
Applicant	Date	Phone
	e Use Only	
Application Approved Not Approved		
Accepted by Date	?	
Payment received: modayyr CashCheck		

### ADMINISTRATIVE LOT SPLIT

BEING PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER (NE1/4 NE1/4), SECTION THIRTY (30), TOWNSHIP SEVENTEEN (17) NORTH, RANGE TWENTY (20) WEST OF THE SIXTH PRINCIPAL MERIDIAN, CUSTER COUNTY, NEBRASKA

	- s	89°50'39" W	2642.00' R / 2642.15' 713.0' D	M 548.54'	
, is	MAG NAIL	MAG NAIL	PAULSEN ROAD	SECTION LINE	33,
CORNER D, T17N, R20W		221.78'	SOUTH LINE OF F		
395.00	PART OF THE NE1/4 NE1/4	M "68'70°00 N			PUBLIC ROAD
792.00' D & M	1.59 AC± TOTAL -0.12 AC± RIGHT OF WAY 1.47 AC± BALANCE		A TRACT OF LAND AS DESCR RECORD OCTOBER 23, 2008 THE OFFICE OF CUSTER	RIBED IN TRUSTEE'S DEED FILED FOR IN DEED BOOK 8 AT PAGE 6228 IN R COUNTY REGISTER OF DEEDS	WEST LINE OF PU
		00.08.00" 83.36"	1/2" REBAR & CAP		
00°07'39" E	N 89°50'39" E 200.00'	——- <b>o</b> ≥		N 89°50'39" E 330.	O' D / 33.44' M
8	L1 N 49 L2 N 24 L3 N 2	9°41'04" W 11 4°40'22" W 55 8°31'50" E 22	ZANCE		     
397.00			422.0.0		
			00.07.39" E		
			00 8		
	Ò	382.56' \$ 89°.		330.0' D / 330	3.44, M
	LEG	AL DESCRIP			

described as follows: Referring to the Northeast corner of Section 30 and assuming

the North line of the Northeast Quarter of Section 30 as bearing S 89°50'39" W and

North line of the Northeast Quarter of said Section 30, a distance of 548.54 feet to

all bearings contained herein are relative thereto; thence S 89°50'39" W, on the

the ACTUAL PLACE OF BEGINNING; thence continuing S 89°50'39" W, on the North line of the Northeast Quarter of said Section 30, a distance of 164.46 feet; thence leaving the North line of the Northeast Quarter of said Section 30, S 00°07'39" E a distance of 395.00 feet; thence N 89°50'39" E a distance of 200.00

feet; thence N 00°08'00" W a distance of 83.36 feet; thence N 49°41'04" W a distance of 11.37 feet; thence N 24°40'22" W a distance of 55.84 feet; thence N 28°31'50" E a distance of 22.36 feet; thence N 50°12'49" W a distance of 18.78 feet;

thence N 00°07'39" W a distance of 221.78 feet to the place of beginning.

presently being used for road purposes on the North side.

I do hereby certify that, under my personal sur

from an actual survey completed on the ?-

correct to the best of my knowledge

Containing 1.59 acres, more or less, of which 0.12 acres, more or less, are

SURVEYOR'S CERTIFICATE

prepared

Land Surveying, LLC

Nebraska Registered Land Surveyor No. 717

Jay D. Gormley, Manager

is true and

#### ACKNOWLEDGEMENTS

The foregoing Administrative Lot Split being a part of the Northeast Quarter of the Northeast Quarter of Section 30, Township 17 North, Range 20 West of the Sixth Principal Meridian, Custer County, Nebraska, as shown on the above plat is created with the free consent and in accordance with the desires of Thomas P. Osmond and Kristie A. Osmond, who are the sole owners and proprietors of the land included therein. Dated this \_\_\_\_\_, 2017 Thomas P. Osmond State of Nebraska County of Custer The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_, 2017, by Thomas P. Osmond. (SEAL) Notary Public My commission expires Kristie A. Osmond State of Nebraska County of Custer The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_, 2017, by Kristie A. Osmond. (SEAL)

#### APPROVAL OF THE BROKEN BOW, NEBRASKA, PLANNING COMMISSION

My commission expires \_\_\_

The undersigned Chairperson or Member of the Broken Bow, Nebraska, Planning Commission does hereby certify that the foregoing Administrative Lot Split was submitted to the Broken Bow Planning Commission on the \_\_\_\_ day of \_\_\_ 2017, and was approved on that date by a majority vote of the members of said planning commission.

Chairperson or Member

Printed Name and Title

Notary Public

#### CORNER TIES

NORTH 1/4 CORNER, SECTION 30, T17N, R20W, CUSTER COUNTY, NEBRASKA FOUND RAILROAD SPIKE IN ASPHALT

CONCRETE WITNESS CORNER, SOUTH — 31.20' R & M

CONCRETE WITNESS CORNER, SOUTHWEST — 46.16' R & M

NAL IN DISC IN GATE POST, NORTH 41.18' R & M

IN LINE W/ FENCE TO THE NORTH

IN CENTERLINE OF EAST—WEST ROAD NORTHEAST CORNER, SECTION 30, T17N, R20W, CUSTER COUNTY, NEBRASKA FOUND RALROAD SPIKE IN ASPHALT
CONCRETE WITNESS CORNER, NORTH—NORTHEAST 46.48°
SOUTHEAST CORNER CONCRETE PAD, NORTHWEST 56.05' R & M
NORTHEAST CORNER ELECTRICAL BOX — SOUTHWEST 63.82' R & M
NAIL IN TOP OF POST, SOUTH—SOUTHEAST — 50.64 R & M
CENTERLINE EAST—WEST ROAD, S 3.0' R
CENTERLINE ROAD TO SOUTH, WEST 2.0' R NORTH 1/16th COMMON TO SECTION 29 & SOUTH T17N, R2OW, CUSTER COUNTY, NEBRASKA FOUND 3/4" REBAR

CENTERLINE DRIVE TO EAST, NORTH 28.0' R

TOP DEAD CENTER SOUTH END OF 12" CORREGATED METAL PIPE, NORTHEAST — 22.73' R & M

SOUTHEAST CORNER ELECTRIC BOX, SOUTH—SOUTHWEST — 70.07' R & M

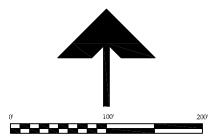
TOP DEAD CENTER TELEPHONE RISER, NORTH—NORTHEAST — 75.55' R & M

NORTHEAST CORNER CARDAGE MEST—SOUTHWEST — 73.57' R & M

NORTHEAST CORNER GARAGE, WEST-SOUTHWEST - 73.53' R & M

#### APPROVAL OF THE BROKEN BOW, NEBRASKA, CITY COUNCIL

		Cecil Burt, Mayor
State of N	ebraska	
County of	Custer	
		acknowledged before me this day of
	, 2017, by Cecil I	Burt, Mayor of the City of Broken Bow, Nebras
(SEAL)		
		Notary Public
My commi	ission expires	•
<i>3</i>		
	CUSTER COUNT	Y, NEBRASKA, REGISTER OF DEEDS
		ing Administrative Lot Split has been accepted the Custer County Register of Deeds this



Custer County Register of Deeds

= FOUND SECTION CORNER

■ FOUND QUARTER SECTION CORNER

 $O = SET 5/8" \times 24" REBAR W/ I.D. CAP$ STAMPED "GORMLEY NEBR. LS 717"

● = FOUND CORNER MONUMENT AS INDICATED

♦ = CALCULATED POINT

P = PLATTED DISTANCE

R = RECORD DISTANCE

M = MEASURED DISTANCE

D = DEEDED DISTANCE



#### **RESOLUTION 2017-20**

#### RESOLUTION APPROVING LOT SPLIT

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA:

WHEREAS, the owner of the real estate, described on the plat attached hereto, has petitioned for a split of said real estate into parcels; and,

WHEREAS, said real estate lies within the city's zoning jurisdiction of the City of Broken Bow, Custer County, Nebraska; and,

WHEREAS, the division and sale of a portion of said real estate as described on the attached plat, exhibit A, should be allowed without the necessity of a subdivision of the real estate.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA:

That the lot split of the above described premises is hereby approved.

PASSED AND APPROVED this 11th day of April, 2017.

	Cecil Burt, Mayor
ATTEST:	
Stephanie Wright, City Clerk	

(SEAL)

#### LEGAL DESCRIPTION

A tract of land being part of the Northeast Quarter of the Northeast Quarter (NE1/4 NE1/4) of Section Thirty (30), Township Seventeen (17) North, Range Twenty (20) West of the Sixth Principal Meridian, Custer County, Nebraska, more particularly described; as follows: Referring to the Northeast corner of Section 30 and assuming the North line of the Northeast Quarter of Section 30 as bearing S 89°50'39" W and all bearings contained herein are relative thereto; thence S 89°50'39" W, on the North line of the Northeast Quarter of said Section 30, a distance of 548.54 feet to the ACTUAL PLACE OF BEGINNING; thence continuing S 89°50'39" W, on the North line of the Northeast Quarter of said Section 30, a distance of 164.46 feet; thence leaving the North line of the Northeast Quarter of said Section 30, S 00°07'39" E a distance of 395.00 feet; thence N 89°50'39" E a distance of 200.00 feet; thence N 00°08'00" W a distance of 83.36 feet; thence N 49°41'04" W a distance of 11.37 feet; thence N 24°40'22" W a distance of 55.84 feet; thence N 28°31'50" E a distance of 22.36 feet; thence N 50°12'49" W a distance of 18.78 feet; thence N 00°07'39" W a distance of 221.78 feet to the place of beginning. Containing 1.59 acres, more or less, of which 0.12 acres, more or less, are presently being used for road purposes on the North side.

#### **RESOLUTION 2017-21**

## RESOLUTION AUTHORIZING PAYMENT #1 TO JEO CONSULTING GROUP, INC.

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA:

WHEREAS, JEO Consulting Group, Inc. has submitted Pay Request No. 1 for work performed for 60% completed work of Trails Master Plan through March 24, 2017; and

WHEREAS, JEO Consulting Group, Inc. is entitled to a payment of \$4,350.00 for the Broken Bow Trails Master Plan.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of Broken Bow, Nebraska: to authorize the City to sign all necessary documentation for payment and pay JEO Consulting Group, Inc. \$4,350.00.

PASSED AND APPROVED this 11th day of April, 2017.

	Cecil Burt, Mayor
ATTEST:	
Stephanie M. Wright, City Clerk	

(SEAL)



#### Invoice

March 31, 2017

Project No:

R161982.00

Invoice No: Invoice Amount: 95027 4,350.00

City of Broken Bow PO Box 504 314 So. 10th Avenue Broken Bow, NE 68822

Project Manager

Jeffrey Ray

Project

R161982.00

Broken Bow Trails Master Plan

Professional Services through March 24, 2017

	Contract Amount	Percent Complete	Billed-to-Date	Previous Billing	Current Billing
Lump Sum Phase(s)					
Master Plan	\$7,250.00	60 %	\$4,350.00	0.00	\$4,350.00
Total	\$7,250.00		\$4,350.00	0.00	\$4,350.00
	To	otal Amouni	Due Unon Recei	nt	\$4.350.00

# Environmental Direct, Inc.

P.O. Box 2392, Grand Island, Nebraska 68802-2392, 308-384-2884 (Fax) 381-1697

Date: April 5, 2017 Proposal No: 2017-T0405A - **Amended** 

Client: City Of Broken Bow Job Location: 626 South D Street

Address: PO Box 504 Broken Bow, NE - Library City/State/Zip: Broken Bow, NE 68822 Good Until: April 11, 2017

Environmental Direct, Inc. proposes to perform the following work on a fixed fee basis:

All of the following prices include labor and removal equipment costs required to complete the work and notification to NDOH and NDEQ (asbestos related jobs).

**Task One:** Removal and disposal of the noted approximate 1500 square feet of Ceiling spray, Grey Caulking on the interior & exterior of 10 windows and 4 doors, 18 – 4" mudded fittings (assuming reasonable to access), 12 square feet of transite, and 805 square feet of 12 x 12 VAT and mastic. Price does NOT include any Final Air Clearances.

**Task Two:** Removal and disposal of approximately 900 square feet of overspray. To be done in conjunction with task one.

#### General Terms and conditions:

Scheduling – The last week of April. Start date of April 22 or 24.

#### Owner's / Contractor's / Others' Responsibilities:

Owner to provide electricity and water. Work areas free of all movable items and people. Price assumes one (1) mobilization with one (1) containment area and one (1) final air clearance to be run by B2 who will bill the Owner directly.

<u>Price:</u>	
Task One: Task Two:	\$16,300.00 \$4,200.00
<u>Terms:</u>	
Payment upon completion.	
Proposed:	Accepted:
Tresa O'Tell	
Tressa A. O'Neill April 5, 2017 Representative	Owner's representative Date



April 7, 2017

City of Broken Bow PO Box 504 Broken Bow, NE 68822

Re: PCM Air Clearance Services

Broken Bow Library

622 D Street

Broken Bow, Nebraska

#### Designated Representative;

I would like to thank you for the opportunity to submit the enclosed proposal describing the Phase Contrast Microscopy (PCM) air clearance services for the proposed project at the Broken Bow Library.

Once you had reviewed the proposal please contact me at (402) 689-8467 to discuss the requirements for the proposed monitoring.

Respectfully Submitted; **B2 Environmental, Inc.** 

Michael A. Smith Branch Manager

enclosure

# PROPOSAL for PCM AIR CLEARANCE SERVICES BROKEN BOW LIBRARY 626 D STREET BROKEN BOW, NEBRASKA

#### I. SCOPE OF SERVICES

B2E's objective is to provide PCM air clearance services following asbestos removal from the referenced site.

**Task 1)** B2E will perform PCM Air Clearance following the completion of asbestos abatement activities. The air monitoring will include the collection of five (5) Phase Contrast Microscopy (PCM) cassettes for laboratory analysis. Results of the analysis will be provided in a written Report.

#### II. FEE ESTIMATE AND PAYMENT

B2E's estimated fees are for providing services on a lump sum. This Lump Sum fee would not be changed without prior approval from Client. Based on our current understanding of this project, the fees are as follows:

**Task 1:** Air Clearance (PCM) - Standard 8-hour Day - \$450.00/Set (Lump Sum) **Task 2:** Air Clearance (PCM) - Off-hours and Weekends - \$550.00/Set (Lump Sum)

#### III. PROPOSED SCHEDULE

B2E will prepare the work for completion in coordination with the asbestos abatement contractor.

#### IV. ACCEPTANCE

Please review this proposal and if it is acceptable, sign the Proposal Acceptance and Agreement and return to this office. By signing on the space provided you hereby agree to B2E's General Conditions and authorize B2E to proceed with the scope of services described herein. If you have any questions, comments, or if you require modifications to better reflect your needs, please don't hesitate to call me at (308) 381-9677 or (402) 689-8467.



#### PROPOSAL ACCEPTANCE AND AGREEMENT

This Agreement is made by acceptance below of the Contract Documents this **7**<sup>th</sup> day of **April 2017** by and between **City of Broken Bow, PO Box 504, Broken Bow, Nebraska** and **B2 Environmental, Inc.** of **Grand Island, Nebraska**. Client and B2E agree as follows:

- CONTRACT DOCUMENTS "Contract Documents" means this document, the TERMS AND CONDITIONS, and any proposals, fee schedules and other documents listed below under PROFESSIONAL SERVICES.
- PROFESSIONAL SERVICES B2E will provide professional services ("Services") for the Client as indicated in Proposal dated the 7<sup>th</sup> day of April 2017 and other Documents as referenced therein, which are incorporated by reference herein.
- DESIGNATED REPRESENTATIVES The parties designate the following named individuals as their authorized representatives to provide approvals, directives, and permissions, including changes, and to receive notices or other communications under this agreement at the following addresses:

City of Broken Bow

PO Box 504

(308) 872-5831

Broken Bow, Nebraska 68822

Name:

Phone:

Address:

Fax:	(308) 381-7795	Fax:	
	ACT DOCUMENTS AND THE T		POSAL REFERENCED ABOVE, THE DNS UNLESS EXPRESSLY MODIFIED IN
ACCEPT	ED BY:		
B2 Envir	onmental, Inc.	City of	Broken Bow
Ву:		* By:	
Title:	Office Manager	Title:	(Officer authorized to execute contracts)
Date:	April 7, 2017	Date:	
, Tsk App	roval(s):		
	Task 1: Air Clearance (PCM) - STASK 2: Air Clearance (PCM) - STASK 2: Air Clearance (PCM)		50.00/Clearance (Lump Sum) ds - \$550.00/Clearance (Lump Sum)
	ntract must be signed by a princ zed to execute contracts on beh		officer of the corporation



**B2** Environmental, Inc.

Mr. Michael A. Smith

(308) 381-9677

3325 West Capital Avenue

Grand Island, NE 68803

Name:

Address

Phone:

#### **GENERAL TERMS AND CONDITIONS**

- 1. INTENTIONALLY OMITTED.
- 2. INTENTIONALLY OMITTED.
- **3. STANDARD OF CARE** B2E's Work shall be performed in accordance with generally accepted industry principles and practices consistent with a level of care and skill ordinarily practiced by members of its profession currently providing similar work under similar circumstances at the time the Work was performed. B2E represents that it has the expertise, experience, and resources to perform the requested Work.
- **4. WARRANTY** B2E warrants that all materials are and will be free from defects and the Work will be performed in a good and workmanlike manner conforming strictly to the specifications, drawings or samples specified or furnished.
- 5. PAYMENT FOR WORK Client shall pay B2E in accordance with the Contract Document. B2E shall submit invoices to Client for approval. Payment of invoices will be made by Client to B2E for approved Work within thirty (30) days after Client's receipt of the invoice provided the invoice is received by the firth (5th) day of the month. If the invoice is received after the fifth (5th) day of the month payment will be made within sixty (60) days after Client's receipt of the invoice.

In each request for payment, B2E shall certify that such request for payment represents a just estimate of costs reimbursable to B2E under the terms of this Agreement and shall also certify (i) that there are no known mechanics' or materialmen's liens outstanding at the date of the invoice, (ii) that all due and payable bills with respect to the work have been paid to date or are included in the amount requested in the current application, (iii) that, except for such bills not paid but so included, there is no known basis for the filing of any mechanics' or materialmen's liens on the work, and (iv) that waivers from all Subcontractors and materialmen have been obtained in such form as to constitute an effective waiver of lien under the laws of the State of Nebraska.

Records of B2E's expenses and hours pertaining to the work shall be kept in accordance with generally accepted accounting principles, which principles shall be consistently applied. Said records shall be available to Client or its authorized representative for inspection and copying during regular business hours.

6. INSURANCE B2E shall maintain in force at all times the following insurance to protect Client from risk of loss. Insurance shall be placed with insurers with an A.M. Best rating of A-VIII or better and a certificate of insurance shall be provided to Client prior to the commencement of the Work. Such certificate shall provide for a thirty (30) day written notice of cancellation and shall name Client as an additional insured on all policies except professional liability and workers' compensation. The policies shall be primary and non-contributory from Client, contain an appropriate separation of insureds/cross-liability clause, and contain waivers of subrogation rights against Client. They shall be written on a true occurrence form except for the professional and pollution liability policies which may be claims-made. B2E shall renew claims-made policies for three additional years, or purchase an extended three-year reporting period. The policies shall include coverage for contractual liability and contain "action-over" coverage with respect to claims by employees. Such insurance shall be written for not less than the following limits:

a. Workers' Compensation (statutory)

Employer's Liability

Each accident \$500,000
 Disease – Each Employee \$500,000
 Disease – Policy Limit \$500,000

b. Commercial General Liability

Each Occurrence \$1,000,000
 Personal and Advertising Injury \$1,000,000
 General Aggregate \$2,000,000
 Products and Completed Operations Aggregate \$2,000,000

c. Commercial Automobile Liability

Combined Single Limit \$1,000,000

d. Errors and Omissions / Professional Liability (Applicable when B2E performs professional services.)

Each Claim \$1,000,000Annual Aggregate \$1,000,000

e. Contractor's Pollution Liability

(Applicable when B2E performs work near hazardous substances or pollutants.)

Each Claim \$1,000,000Annual Aggregate \$1,000,000

- 7. SAFETY B2E shall be solely responsible for all matters relating to the safety of their personnel, equipment, and materials to be used in the performance of the Work. B2E shall properly make safe the area in which the Work is to be performed to prevent all injuries. B2E shall comply with all safety directions of B2E including B2E's site Health and Safety Plan (HASP), with all safety rules and requirements of Client, and with any and all provisions of any law, ordinance, rule or regulation relating to safety. B2E shall coordinate its safety requirements with Client, in accordance with the following order: B2E's HASP is the primary document which defines safety requirements for the Work. When Client safety rules and requirements are applicable, they take priority over B2E's HASP. If there is no HASP available or the HASP and/or Client safety rules and requirements do not adequately address particular hazards relevant to B2E, B2E shall develop and implement safety programs appropriate for such hazards and regulatory requirements.
- 8. REPORTS AND RESULTS All reports prepared under this Agreement shall be submitted for approval through B2E. B2E shall have unrestricted ownership of documents, including the right to use the documents for its own performance. Notwithstanding anything to the contrary contained in this Agreement, it is understood and agreed that Client shall have the right to assign this Agreement and the documents and/or reports referenced therein, if required, to a lender for the purpose of obtaining financing for the construction and/or completion of the project, and B2E agrees to (i) acknowledge such assignment allowing the lender, in the event of default, to rely upon this Agreement and such documents and/or reports, and (ii) acknowledge, where true, that Client is in good standing pursuant to this Agreement
- **9. LIEN WAIVER** B2E's final invoice shall be accompanied by B2E's sworn statement indicating that all indebtedness under this Agreement has been paid along with lien waivers from any Subcontractor, its suppliers and any other person or entity for whom B2E may be legally responsible. Client may require partial lien waivers for any progress billings along with a sworn list of Subcontractors and suppliers.
- 10. COMPLETION OF WORK Client shall not be liable to B2E for direct or indirect costs or lost profits due to delays for any cause. B2E acknowledges that time is of the essence in the performance of the Work. If B2E fails to perform the Work by the completion date or causes a delay which results in any liability, loss or damage to Client, B2E shall indemnify Client from any and all such liabilities, losses or damages including liquidated damages and attorney's fees.
- **11. TERMINATION** Client may terminate this Agreement by sending two (2) days written notice to B2E. Following written notice of termination, B2E shall cease to perform the Work and forward all documents of Work performed to Client. Upon termination, B2E shall be entitled to receive payment for the portion of the Work accepted by Client, completed to the date of notice.

Client may immediately terminate this Agreement in the event B2E defaults in its obligations or fails to perform in a professional or timely manner, fails to execute or perform the Work in accordance with the Contract Document, fails to pay any of its Subcontractors or materialmen, disregards any applicable laws or instructions of Client, files for bankruptcy or in any way breaches this Agreement. Upon termination, Client shall have the right, at its option, to hire a new contractor to complete the Work. B2E shall be responsible for all costs and expenses incurred by Client as a result of its default or violation of this Agreement, including reasonable attorneys' fees.

- **12. INDEMNIFICATION** To the fullest extent permitted by law, B2E agrees to defend, indemnify, and hold harmless Client from and against all claims, demands, liens, lawsuits, and liabilities of every kind and nature including court costs, expenses and reasonable attorney's fees arising out of or related to the actions, errors, or omissions of B2E and any other person or entity that B2E may be legally responsible for in the performance of the Work.
- **13. INDEPENDENT CONTRACTOR** B2E agrees that it is an independent contractor and not an employee, agent, partner or joint venturer of Client. B2E, its employees, and agents are not eligible to participate in any of Client's employee benefits or similar programs. B2E represents it is not currently bound by any other employment contract, restriction, or obligation which in any way interferes or is inconsistent with the Work. B2E will not assume any such obligations or restrictions during the term of this Agreement.
- **14. CONFIDENTIALITY** All findings, data, information, reports, and all terms of this Agreement are confidential and shall not be disclosed by B2E in any manner whatsoever except to Client or at the express written direction of Client.

#### 15. INTENTIONALLY OMITTED.

- **16. ASSIGNMENT** B2E shall not assign, or transfer its benefits, rights, obligations, or interest in this Agreement without the written consent of Client.
- 17. COMPLIANCE WITH LAWS B2E agrees to comply with all applicable statutes, rules and regulations concerning the performance of the Work, including the processing, handling, and disposal of all hazardous materials governed by law or regulation. If compliance requires regulatory notification or reporting, B2E shall notify Client in writing prior to initiating such activity.
- **18. EEO, SMALL AND MINORITY BUSINESS** B2E confirms that it is either in compliance with all applicable federal, state, and local laws, regulations and directives regarding nondiscrimination in employment, or exempt from such laws. If B2E is a minority or small business it certifies that it meets the criteria established by law for this designation.
- **19. GENERAL PROVISIONS** The captions and headings throughout this Agreement are for convenience only and do not define, limit, modify, or add to the meaning of any provision of this Agreement. If any provision shall to any extent be deemed invalid, it shall be modified if possible to fulfill the intent of the parties as reflected in the original provision and the remainder of this contract shall not be affected.

This Contract Document represents the entire understanding between the parties relating to the described Work and supersedes any and all prior contracts whether written or oral.

The validity, interpretation, and performance of this Agreement shall be governed by and construed in accordance with the laws of the state in which the Site is located. Any legal action arising out of this Agreement shall be venued in a court of competent jurisdiction within the state and county of the Site.

No waiver by Client of any default by B2E in the performance of any provision of this Agreement shall operate as or be construed as a waiver of any future default, whether like or different in character.

It is hereby understood and agreed that damages shall be an inadequate remedy in the event of a breach by B2E of this Agreement and that any such breach by B2E will cause Client irreparable injury and damage. Accordingly B2E agrees that Client shall be entitled, without waiving any additional rights or remedies otherwise available to Client at law or in equity or by statute, to injunctive and other equitable relief in the event of a breach or intended or threatened breach by B2E.

This Agreement shall be governed by and construed in accordance with the internal laws of the State of Nebraska without regards to any conflict of laws statute or principal. B2E agrees that any dispute related to this Agreement or the actions contemplated herein shall be exclusively heard in the state and federal courts located in Hall County, Nebraska, and further agrees that said courts are convenient and appropriate forums for this purpose.

- **20. ATTORNEY'S FEES** In the event that either party hereto institutes a legal action to enforce the provisions of this Agreement, the prevailing party therein shall be entitled to be awarded reasonable attorneys' fees incurred in such action.
- 21. WAIVER OF TRIAL BY JURY THE PARTIES HEREBY WAIVE TRIAL BY JURY IN ANY ACTION, PROCEEDING OR COUNTERCLAIM BROUGHT BY EITHER PARTY AGAINST THE OTHER ON ANY MATTER ARISING OUT OF OR IN ANY WAY CONNECTED WITH THE AGREEMENT AND/OR THIS ADDENDUM.