CITY OF BROKEN BOW CITY COUNCIL AGENDA

March 28th, 2017 @ 12:00 NOON City Hall Council Chambers 314 South 10th Avenue, Broken Bow, NE

Call to Order

- A. Roll Call
- B. Pledge of Allegiance
- **C. Open Meeting Law:** A current copy of the Open Meetings Act is posted on the North wall in the rear of the Council Chambers and is available for review by all citizens in attendance.
- **D. Consent Agenda:** The Mayor & Council will review and may or may not approve the consent agenda items for March 28th, 2017, which will include the following:
 - a. Approval of Minutes of March 14th, 2017 Council Meeting Hyperlink
 - b. Approval of Bills as Posted Hyperlink

E. Other Communication:

a. Rod Sonnichsen Contest – Drawing will take place for who will receive the honor of cutting off Rod Sonnichsen's hair.

F. New Business:

- **a. Top Tune Amusement Co. Parking Issues** May or may not vote to authorize proceeding with a designated loading zone for Top Tune Amusement Co.
- **b. Annual Audit Report** May or may not vote to approve the annual audit report for the year ending September 30, 2016.
- **c. Parking Spaces Blocked Off Request** May or may not vote to approve blocking off 8 parking spaces on South D Street between South 8th Avenue and South 9th Avenue for the NE 150 Celebration "Truckin' Through Nebraska: A Mobile Children's Museum" on August 4th, 5th, & 6th, 2017. Hyperlink
- **d. Appointment to Fire Station Building Committee** May or may not vote to approve appointing Jacob Holcomb and Chris Myers to the Fire Station Building Committee.
- **e. Public Hearing on Handi-bus Operating Assistance** May or may not vote to open a public hearing on operating assistance for the Handi-bus. Hyperlink
- **f. Resolution 2017-16 Handi-bus Funding -** May or may not vote to approve the operating assistance for the Handi-bus. Hyperlink
- **g. Resolution 2017-17 Library Design Services** May or may not vote to approve payment #7 to JEO Consulting Inc. in the amount of \$4,108.50 for work completed through March 3, 2017. Hyperlink

CITY OF BROKEN BOW CITY COUNCIL AGENDA

March 28th, 2017 @ 12:00 NOON City Hall Council Chambers 314 South 10th Avenue, Broken Bow, NE

- h. Resolution 2017-18 5th Ave –Hwy 2 to Memorial May or may not vote to approve payment #12 to JEO Consulting Inc. in the amount of \$4,460.00 for work completed through March 10, 2017. Hyperlink
- i. Resolution 2017-19 2015 Downtown Improvements May or may not vote to approve payment #25 to JEO Consulting Inc. in the amount of \$2,243.00 for work completed through March 10, 2017. Hyperlink
- **j.** Amendment to Downtown Engineer Agreement May or may not vote to approve amendment in the amount not to exceed \$23,750 for additional engineer work on South B Street Design with JEO Consulting Group, Inc. Hyperlink
- **k.** Scope of Services for South B Street May or may not vote to approve a lump sum amount of \$1,700 to JEO Consulting Group, Inc. for guidance during the Geotechnical Survey on South B Street. Hyperlink
- G. Comments by Mayor and Council Members Concerning City Departments.
- **H. Public Comment Period:** The Mayor and Council will hear comments about any items not on the agenda. Every person speaking during the meeting shall come to the podium and state his or her name and postal address. All citizen remarks or questions shall be directed to the Mayor, who will determine by whom the response shall be made. In order to assure appropriate communication, persons are asked to limit any comments to five minutes.
- **I.** Closed Session May or may not vote to enter closed session for the purpose of discussing potential land acquisition.
- **J.** Closed Session May or may not vote to enter closed session for the purpose of discussing strategy with respect to collective bargaining.

K. Adjournment

The Council reserves the right to enter into closed session pursuant to law.

Upcoming Events

- ❖ April 5th Planning Commission Meeting at 12:00 p.m. @ Municipal Building
- ❖ April 10th Board of Public Works Meeting at 12:30 p.m. @ Municipal Building
- ❖ April 10th Park Board Meeting at 5:10 p.m. @ Municipal Building

The next City Council Meeting will be on April 11th, 2017 @ 12:00 pm.

Broken Bow City Council Meeting Minutes March 14th, 2017

The Broken Bow City Council met in regular session on Tuesday, March 14th, 2017. Notice of the meeting was given in advance thereof as required by law. Availability of the agenda and related materials was communicated in the advanced notice to the Mayor and all members of the Council, as well as, shared with various media outlets. All proceedings hereafter shown were taken while the meeting was open to the attendance of the public.

Mayor Burt called the meeting to order at 12:00 P.M., with the following Councilmembers present: Sonnichsen, Neth, Myers, and Holcomb. Absent: None. Following the pledge of allegiance, Mayor Burt announced the availability of the open meetings law.

Moved by Neth, seconded by Holcomb, to approve the consent agenda for March 14th, 2017. Said motion includes approval of Minutes of the February 24th Council Meeting, Bills to Date, February Treasurer's Report, New Member of Broken Bow Volunteer Fire Department, and Broken Bow Volunteer Fire Department Official Roster. Roll call vote: Voting aye: Neth, Holcomb, Myers, and Sonnichsen. Nays: None. Motion carried.

ATCO \$530.50; Aflac \$237.50, \$895.07, \$146.75; Beaver Bearing Co Albion \$108.78; Bon Tool Co. \$837.71; Broken Bow Airport Authority \$1,083.33; Broken Bow Mun Utilities \$3,017.28, \$1,925.42; Broken Bow Municipal Utilities \$8,121.40; CLIA Laboratory Program \$150.00; Capitol One Bank \$113.95; Cecil Burt \$226.87; Century Link \$622.87; City Flex Benefit Plan \$200.00, \$130.21; City of Broken Bow – Health Insurance \$29,970.25, \$3,599.56; City of Broken Bow Pension Fund \$1,200.42, \$1,950.26, \$6,297.64; Custer County Chief \$101.74; Custer County Treasurer \$10,387.49; Custer Public Power \$95.63; Danko Emergency Equipment Co \$53.13; Dollar General-Regions 410526 \$8.00; EFTPS Online Payment \$1,967.92, \$6,280.25, \$8,414.94, \$21.80, \$93.00; EZ IT Solutions \$75.00; Eakes Office Products \$204.29; Family Heritage \$56.00; Fyr-Tek \$708.25; Garrett Tires & Treads \$476.79; Gateway Motors Inc \$704.83; Great Plains Communications \$70.95; Grocery Kart \$39.52; Hokanson Clan Helping Hands \$360.00; Holmes Plumbing & Heating \$240.66; Insurance Aid Services \$1,391.61; Island Supply Welding Co. \$121.60; League of Municipalities \$25.00; Markham Construction \$1,170.00; Master Cleaners \$81.41; Matheson Tri-Gas Inc \$109.24; Matt Friend \$152.00; Michael Todd & Company \$187.51; Mid State Engineering & Testing \$1,175.00; Midland Telecom \$73.10; Midwest Radar & Equipment \$240.00; NWEA \$100.00; Ne Mosquito Vector Control \$145.00; Neal Neth \$200.63; Nebraska Child Support Payment Center \$629.65; Nebraska State Bank \$25,017.26; OSA/Computers Plus \$229.85; Obrien's True Value \$171.23; Office Net \$447.38; Omaha State Bank \$318.75; Paulsen Inc. \$193.00; Plains Equipment Group \$44.40; Prachts Ace Hardware \$450.82; Pristine Cleaning, LLC \$375.00; Ranchland Ford \$523.58; Regional Care \$500.00; Sargent Pipe Co \$167.96; Schaper and White Law Firm \$3,271.94; Schmicks Market \$26.78; Shirts, Signs, Mugs & More \$43.90; State Income Tax WH NE Online Payment \$2,244.08; Stephanie Wright \$227.23; Steve Scott \$35.40; Trotter Service \$108.00; US Bank Equipment Finance \$303.97; Universal Insurance \$393.00; V-Bar Sales & Service \$824.92; Verizon Wireless \$312.01; Vet Care \$55.00; Wenquist Inc. \$770.90; Woods & Aitken LLP \$2,566.80; Bi-Weekly Payroll \$48,993.21; Total Bills = \$186,144.08.

The Girl Scouts presented Mayor Burt with a check for some of the banners on South 10th Avenue. The Downtown Renovation has been their project. They have stacked bricks, cut down trees and are making a video to promote the businesses. Brandi Oeltjen, Scouts Leader, thanked the City for allowing the Girl Scouts to help with everything downtown.

Jerad Reimers with Congressman Adrian Smith's office presented an update of what the Congressman is doing in Congress. He is a member of the House Committee of Administration, House Committee of Ways and Means Committee, Subcommittee of Health, and the HR Subcommittee. Congressman Smith is concerned about trade and continues to monitor and work on trade.

Ryan Kavan, JEO, presented an update on the projects that are going on in the City. Ryan reported on the Downtown Project. South 10th Avenue will be completed soon, and the start date for South B Street is April 1st. There are some soil issues that will be need to be addressed on the west edge of South B Street. Ryan does not work directly with the other projects, but if any information is needed, he can get it.

Moved by Myers, seconded by Sonnichsen, to approve the appointment of Stephanie Evans to the Park Board for a three year term and the board reappointment of Brent Custer to the CRA Board for a five year term. Roll call vote: Voting aye: Myers, Holcomb, Neth, and Sonnichsen. Nays: None. Motion carried.

Moved by Neth, seconded by Holcomb, to approve the Prairie Pioneer Center to use the Municipal Auditorium, with usage fees waived, during construction in front of their building from April 17th until June 2nd, 2017. Roll call vote: Voting aye: Sonnichsen, Neth, Holcomb, and Myers. Nays: None. Motion carried.

Moved by Neth, seconded by Sonnichsen, to approve the agreement with Mid-States Engineering & Testing to perform a geotechnical investigation on South B Street. Roll call vote: Voting aye: Holcomb, Sonnichsen, and Neth. Nays: None. Abstain: Myers. Motion carried.

Moved by Holcomb, seconded by Sonnichsen, to approve Change Order No. 8 for coordinating and developing recommendations from Mid-State engineering on South B Street in the amount of \$1,700.00. Roll call vote: Voting aye: Holcomb, Sonnichsen, and Neth. Nays: None. Abstain: Myers. Motion carried.

Moved by Sonnichsen, seconded by Holcomb, to approve Resolution 2017-14. Said resolution approves payment #12 to Myers Construction Inc. in the amount of \$193,037.90 for work completed on the 2014 Downtown Improvements through February 28, 2017. Roll call vote: Voting aye: Neth, Sonnichsen, and Holcomb. Nays: None. Abstain: Myers. Motion carried.

Moved by Sonnichsen, seconded by Holcomb, to approve Resolution 2017-15. Said resolution establishes a policy for ambulance standby fees for non-school sanctioned events. Roll call vote: Voting aye: Myers, Holcomb, Sonnichsen, and Neth. Nays: None. Motion carried.

Moved by Sonnichsen, seconded by Holcomb, to open a public hearing at 12:35 p.m. on Ordinance 1158, Yield Signs. Roll call vote: Voting aye: Holcomb, Sonnichsen, Neth, and Myers. Nays: None. Motion carried. This ordinance is to allow for yield signs at the intersection of South 27th Avenue and Thomas Road. This is an uncontrolled intersection and with Dairy Queen opening soon, this would help with the safety and traffic congestion in this area. Moved by Sonnichsen, seconded by Myers, to close the public hearing at 12:30 p.m. on Ordinance 1158, Yield Signs. Roll call vote: Voting aye: Myers, Neth, Sonnichsen, and Holcomb. Nays: None. Motion carried.

After discussing the matter, Councilmember Neth introduced Ordinance No. 1158 entitled "AN ORDINANCE PROVIDING FOR THE PLACEMENT OF YIELD SIGNS AT THE INTERSECTION OF SOUTH 27TH AVENUE AND THOMAS ROAD" and moved that the statutory rule requiring reading on three different days be suspended. Councilmember Holcomb seconded the motion. The Mayor stated the motion and instructed the Clerk to call the roll. The Clerk called the roll and the following was the vote: Ayes: Sonnichsen, Neth, Myers, and Holcomb. Nays: None. Motion carried. The motion to

suspend the rules was adopted by three-fourths of the Council and the statutory rule was declared suspended for consideration of said Ordinance. Said Ordinance was then read by title and thereafter Councilmember Holcomb moved for final passage of the Ordinance, which motion was seconded by Councilmember Myers. The Mayor stated the question, "Shall Ordinance No. 1158 be passed and adopted?" Upon roll call vote, the vote was as follows: Ayes: Myers, Holcomb, Sonnichsen, and Neth. Nays: None. Motion carried. The passage and adoption of said Ordinance having been concurred in by a majority of all members of the Council, the Mayor declared the Ordinance adopted and the Mayor in the presence of the Council signed and approved the Ordinance and the Clerk attested the passage and approval of the same and affixed her signature thereto.

Moved by Sonnichsen, seconded by Neth, to open a public hearing at 12:39 p.m. on Ordinance 1159, Prohibited Parking. Roll call vote: Voting aye: Neth, Myers, Holcomb, and Sonnichsen. Nays: None. Motion carried. This ordinance is to allow for no parking on the north and south sides of Thomas Road. This road is narrow and there will not be enough room for vehicles to get around if there are other vehicles parked on the road. Councilman Sonnichsen questioned if this was going to make it difficult to get freight in for Dairy Queen. Police Chief Steve Scott stated that trucks can load and unload in places marked No Parking. Moved by Sonnichsen, seconded by Neth, to close the public hearing at 12:45 p.m. on Ordinance 1159, Prohibited Parking. Roll call vote: Voting aye: Myers, Neth, Sonnichsen, and Holcomb. Nays: None. Motion carried.

After discussing the matter, Councilmember Holcomb introduced Ordinance No. 1159 entitled "AN ORDINANCE PROVIDING THAT PARKING ON THE NORTH SIDE AND SOUTH SIDE OF THOMAS ROAD, FROM SOUTH 26TH AVENUE TO SOUTH 28TH AVENUE, IN THE CITY OF BROKEN BOW, CUSTER COUNTY, NEBRASKA IS PROHIBITED, PROVIDING FOR PUBLICATION AND EFFECTIVE DATE AND REPEALING ALL ORDINANCES IN CONFLICT WITH THIS ORDINANCE" and moved that the statutory rule requiring reading on three different days be suspended. Councilmember Sonnichsen seconded the motion. The Mayor stated the motion and instructed the Clerk to call the roll. The Clerk called the roll and the following was the vote: Ayes: Sonnichsen, Neth, Myers, and Holcomb. Nays: None. Motion carried. The motion to suspend the rules was adopted by three-fourths of the Council and the statutory rule was declared suspended for consideration of said Ordinance. Said Ordinance was then read by title and thereafter Councilmember Sonnichsen moved for final passage of the Ordinance, which motion was seconded by Councilmember Holcomb. The Mayor stated the question, "Shall Ordinance No. 1159 be passed and adopted?" Upon roll call vote, the vote was as follows: Ayes: Myers, Holcomb, Sonnichsen, and Neth. Nays: None. Motion The passage and adoption of said Ordinance having been concurred in by a majority of all members of the Council, the Mayor declared the Ordinance adopted and the Mayor in the presence of the Council signed and approved the Ordinance and the Clerk attested the passage and approval of the same and affixed her signature thereto.

Moved by Holcomb, seconded by Neth, to approve the agreement for the future fire station. Roll call vote: Voting aye: Neth, Myers, Holcomb, and Sonnichsen. Nays: None. Motion carried.

Mayor Burt opened the floor for comments from the Mayor and Councilmembers concerning City Departments. Councilman Neth commended the Girl Scouts on all of their hard work and suggested to them that they consider being on a Council when they get older. Councilman Neth also stated how much he appreciated the work of the Rural Fire Board and how they have worked with the City. Library Director Joan Birnie thanked everyone for their help with moving the library. She thanked the City crews for all that they did and all of the volunteers for their work so that they could open on Monday, March 13th.

Mayor Burt opened the public comment section of the meeting for those in attendance. There were no comments.

Moved by Sonnichsen, seconded by Holcomb, to enter closed session at 12:58 p.m. for the purpose of discussing potential litigation. The City representatives that shall remain present during the closed session including the Mayor and City Council are City Attorney Jason White and City Clerk Stephanie Wright. Roll call vote: Voting aye: Neth, Sonnichsen, Holcomb, and Myers. Nays: None. Motion carried. City Administrator Brent Clark entered at 1:43 p.m. City Clerk Stephanie Wright exited at 1:43 p.m.

Moved by Sonnichsen, seconded by Neth, to exit out of closed session at 2:06 p.m. from the purpose of discussing potential litigation. Roll call vote: Voting aye: Holcomb, Myers, Neth, and Sonnichsen. Nays: None. Motion carried.

Moved by Sonnichsen, seconded by Holcomb, to approve the contract between the City of Broken Bow and the City Administrator with the change of the ending date to February 16th, 2019. Roll call vote: Voting aye: Sonnichsen, Neth, Myers, and Holcomb. Nays: None. Motion carried.

Moved by Sonnichsen, seconded by Neth, to enter closed session at 2:12 p.m. for the purpose of discussing strategy with respect to collective bargaining. The City representatives that shall remain present during the closed session including the Mayor and City Council are City Attorney Jason White, City Administrator Brent Clark, and City Clerk Stephanie Wright. Roll call vote: Voting aye: Neth, Sonnichsen, Holcomb, and Myers. Nays: None. Motion carried.

Moved by Sonnichsen, seconded by Neth, to exit out of closed session at 2:25 p.m. from the purpose of discussing strategy with respect to collective bargaining. Roll call vote: Voting aye: Holcomb, Myers, Neth, and Sonnichsen. Nays: None. Motion carried.

Moved by Sonnichsen, seconded by Neth, to approve the union contract and pay grid, contingent upon approval of clarification addendum of union employees on pay scale. Roll call vote: Voting aye: Myers, Holcomb, Sonnichsen, and Neth. Nays: None. Motion carried.

Moved by Myers, seconded by Sonnichsen, to adjourn the City Council Meeting at 2:25 p.m. Roll call vote: Voting aye: Sonnichsen, Myers, Holcomb, and Neth. Nays: None. Motion carried.

| | Cecil Burt, Mayor |
|---------------------------------|-------------------|
| ATTEST: | |
| | |
| Stephanie M. Wright, City Clerk | |

Accounts Payable Detail Listing City of Broken Bow

| | | City of Broken Bow | | |
|----------|--|--|--------------|-----------------------|
| Vend# | Vendo <u>r Name</u> | | | |
| Pay# | Post Date Due Date | Amount Invoice Date PO# | <u>Date</u> | <u>Status</u> |
| <u> </u> | Account# Work (| | <u>Debit</u> | <u>Credit</u> |
| | | · · · · · · · · · · · · · · · · · · · | | |
| | Aflac | 005.07 | | Ck# 643 Printed |
| 24074 | 3/22/2017 3/22/2017 | 895.07 PRE TAX AFLAC | 895.07 | 0,00 |
| | 01-1501.00 | | 030.01 | Ck# 643 Printed |
| 24075 | 3/22/2017 3/22/2017 | 146.75 | 146.75 | 0.00 |
| | 01-1501.00 | AFLAC POST TAX | 140.70 | Ck# 643 Printed |
| 24109 | 3/22/2017 3/22/2017 | 287.82 | 287.91 | 0.00 |
| | 01-1501.00 | ввна | | 0.09 |
| | 01-1501.00 | rounding | 0.00 | 0.09 |
| | | | 287.91 | 0.08 |
| | Black Hills Energy | | | |
| 24120 | 3/28/2017 3/28/2017 | 1,705.79 | | Posted |
| 24120 | 08-3220.00 | Utilities-Gas | 40.24 | 0.00 |
| | 08-3220.00 | Utilities-Gas | 253.96 | 0.00 |
| | 04-3220.00 | Utilities-Gas | 108.84 | 0.00 |
| | 09-3220.00 | Utilities-Gas | 40.23 | 0.00 |
| | 07-3220.00 | Utilities-Gas | 621.34 | 0.00 |
| | 02-3220.00 | Utilities-Gas | 641.18 | 0.00 |
| | 02-3220.00 | Ounido Cao | 1,705,79 | 0.00 |
| | | $(1, \dots, 1, \dots, n) = (1, \dots, n) + (1, \dots, n) $ | - | |
| | Brent Clark | | | Destad |
| 24099 | 3/28/2017 3/28/2017 | 496.46 | 400.40 | Posted |
| | 01-3205.00 | mileage reimbursement league conference | 190.46 | 0.00 |
| | 01-3205.00 | mileage reimbursement ag conference | 69.54 | 0.00 |
| | 01-3205.00 | mileage reimbursement NIFA confernce | 236.46 | 0.00 |
| | | | 496.46 | 0.00 |
| | Broken Bow Chamber of | Commerce | | |
| 04400 | 3/28/2017 3/28/2017 | 560.00 | | Posted |
| 24108 | 05-3334.00 | incentive payment | 560,00 | 0.00 |
| | | meentive payment | ** | |
| | Card Services | | | Posted |
| 24121 | 3/28/2017 3/28/2017 | 367.80 | 404.00 | |
| | 09-3339.00 | propane burner 7 supplies | 164.98 | 00.0 |
| | 08-3410.00 | muffler cap, ball valves, nipples, couplers, | 202.82 | 0.00 |
| | | | 367.80 | 0.00 |
| | Cardmember Services | | | |
| 24073 | 3/17/2017 3/17/2017 | 323.50 | | Ck# 639 Printed |
| 24073 | 01-3205.00 | Agri/Eco Tourism Workshop-Brent | 110.00 | 0.00 |
| | 01-3205.00 | Council Meals League Conference | 120.16 | 0.00 |
| | 09-3206.00 | Ord Tree Care Conference | 45.00 | 0.00 |
| | 01-3223.10 | Fees | 48.34 | 0.00 |
| | 0 (-3223.10 | 1 300 | 323.50 | 0.00 |
| | | | | |
| | Central Hydraulic Systen | | | Posted |
| 24117 | 3/28/2017 3/28/2017 | 328.00 | 220 00 | 0.00 |
| | 08-3310.00 | snow plow blades | 328.00 | 0.00 |
| | Central I.T., LLC | | | |
| 24103 | 3/28/2017 3/28/2017 | 41.00 | | Posted |
| 27.00 | 10-3223.00 | computer repairs | 41.00 | 0.00 |
| | the second of th | | | |
| 0.4007 | Century Link | 85.49 | | Ck# 648 Printed |
| 24087 | | General -Basic & Long Distance Radio | 85.49 | 0.00 |
| | 01-3221.00 | General -Dasic & Long Distance Madio | 33, 10 | |
| | City Flex Benefit Plan | | | Otati O ((Dalasta d |
| 24076 | 3/22/2017 3/22/2017 | 130.21 | | Ck# 644 Printed |
| | 01-1501.00 | SELECT FLEX-UNREIMBURSED M/D/V | 130.21 | 0.00 |
| 24110 | | 200.00 | | Ck# 644 Printed |
| | 01-1501.00 | BBHA Flex Benefit | 200.00 | 0.00 |
| | City of Broken Bow - Hea | alth Insurance | | |
| 24000 | | 3,599.56 | | Ck# 647 Printed |
| 24086 | 01-1501.00 | HEALTH INSURANCE | 3,599,56 | 0.00 |
| | 01-1001.00 | (ILALII) MOOFF WOL | ., | |

Accounts Payable Detail Listing City of Broken Bow

| | Let 3 f and 1 and 2 | City of Broken Bow | | Page 2 of |
|-------|---------------------------------|--|----------------------|-----------------|
| | # Vendor Name | | | |
| Pay# | Post Date Due Date | Amount Invoice Date PO# | <u>Date</u> | <u>Status</u> |
| | | Order <u>Description</u> | <u>Debit</u> | <u>Credit</u> |
| 24444 | City of Broken Bow - Hea | alth Insurance (continued) | | |
| 24111 | | 22,646.48 | | Ck# 647 Printed |
| | 01-1501.00 | BBHA Health Insurance | 5,001.68 | 0.00 |
| | 01-3104.00 08-3104.00 | Health Insurance | 2,956.73 | 0.00 |
| | 06-3104.00 | Health Insurance | 5,760.53 | 0.00 |
| | 04-3104.00 | Health Insurance Health Insurance | 772.42 | 0.00 |
| | 05-3104.00 | Health Insurance | 2,832.07 | 00.0 |
| | 09-3104.00 | Health Insurance | 772.43 | 0.00 |
| | 07-3104.00 | Health Insurance | 1,450.94 1,554.83 | 0.00 0.00 |
| | 03-3104.00 | Health Insurance | 1,544.85 | 0.00 |
| | | - | 22,646.48 | 0.00 |
| | City of Broken Bow Pens | ion Fund | 22,0 10. 18 | 0.00 |
| 24077 | 3/22/2017 3/22/2017 | 1,898.17 | | D41 |
| | 01-1513.00 | PENSION/401K LOAN PAYMENT | 1,898.17 | Posted |
| 24078 | 3/22/2017 3/22/2017 | 6,262.54 | 1,000.17 | 0.00 Posted |
| | 01-1502.00 | PENSION/401K NEW | 6,262.54 | 0.00 |
| | Custer County Historical | | 0,202.01 | 0.00 |
| 24097 | 3/28/2017 3/28/2017 | 50.00 | | Dooted |
| | 07-3340.00 | annual membership | 50.00 | Posted 0.00 |
| | Custer County Hiway Dep | · · · · · · · · · · · · · · · · · · · | 50,00 | 0.00 |
| 24118 | 3/28/2017 3/28/2017 | 243.80 | | 5 |
| | 08-3423.00 | culvert 18" x 20' | 242.00 | Posted |
| | EFTPS Online Payment | Carvert 10 x 20 | 243,80 | 0.00 |
| 24082 | 3/22/2017 3/22/2017 | 4.000.00 | | |
| 24002 | 01-1500.00 | 1,908.22 MEDICARE | (000 00 | Ck# 640 Printed |
| 24083 | 3/22/2017 3/22/2017 | 6,540.58 | 1,908.22 | 0.00 |
| | 01-1500.00 | FEDERAL MARRIED | 4,313.63 | Ck# 640 Printed |
| | 01-1500.00 | FEDERAL SINGLE | 2,226.95 | 0.00 0.00 |
| | | _ | 6,540.58 | 0.00 |
| 24084 | 3/22/2017 3/22/2017 | 8,159.62 | 0,0 (0.00 | Ck# 640 Printed |
| | 01-1500.00 | SOCIAL SECURITY | 8,159.62 | 0.00 |
| 24126 | 3/23/2017 3/23/2017 | 4.76 | 0,100.02 | Ck# 650 Printed |
| | 01-1500.00 | MEDICARE | 4.76 | 0.00 |
| 24127 | 3/23/2017 3/23/2017 | 20.32 | | Ck# 650 Printed |
| | 01-1500.00 | SOCIAL SECURITY | 20.32 | 0.00 |
| | EZ IT Soulutions | | | |
| 24102 | 3/28/2017 3/28/2017 | 115.48 | | Posted |
| | 07-3410.00 | Tablet | 115.48 | 0.00 |
| | Eakes Office Products | | | |
| 24122 | 0,20,201, | 135.76 | • | Posted |
| , = | 07-3216.00 | copies | 135.76 | 0.00 |
| | Family Heritage | | | |
| 24079 | 3/22/2017 3/22/2017 | 56.00 | | Ck# 645 Printed |
| | 01-1501.00 | FAMILY HERITAGE | 56.00 | 0.00 |
| | Holcomb Pharmacy | | | •,,,, |
| 24106 | 3/28/2017 3/28/2017 | 36.89 | | Posted |
| | 05-3338.00 | pulse oximeter | 36.89 | 0.00 |
| | Hometown Leasing | | 30.03 | 0.00 |
| 24098 | 3/28/2017 3/28/2017 | 200.17 | | Destad |
| | 04-3216.00 | Copier Lease | 111.26 | Posted 0.00 |
| | 07-3216.00 | Copier Lease | 88.91 | 0.00 |
| | | <u> </u> | 200.17 | 0.00 |
| | Ingram Library Services | | Mary 17 | 0.00 |
| 24089 | 3/28/2017 3/28/2017 | 822.22 | | Dootool |
| | 07 2240 00 | | 822 .22 | Posted |
| | K. Joan Birnie | THE STATE OF THE S | 02Z.ZZ | 0.00 |
| 24090 | 3/28/2017 3/28/2017 | 59 51 | | Б |
| 1000 | 07-3340.00 | 58.51 reimbursement for book purchases | En ex | Posted |
| | 3. 00 10.00 | remoursement for book purchases | 58.51 | 0.00 |

Accounts Payable Detail Listing City of Broken Bow

| | | City of Broken Bow | | |
|-------|---|---|-------------------------------|--------------------------------|
| | Vendor Name Post Date Due Date | Amount Invoice Date PO# | <u>Date</u> Debit | <u>Status</u> Credit |
| _ | Account# Work Ord | <u>er</u> <u>Description</u> | Denic | 910414 |
| 24105 | Markham Construction (con 3/28/2017 3/28/2017 08-3425.00 | tinued) 1,296.00 curb and gutter Hillcrest | 1,296.00 | Posted 0.00 |
| 24101 | Marriott Cornhusker Hotel | 1,744.00 League Conference Hotel | 1,744.00 | Posted 0.00 |
| 24116 | Matheson Tri-Gas Inc 3/28/2017 3/28/2017 | 38.56 argon and oxygen | 38.56 | Posted 0.00 |
| 24093 | Mayo Clinic Health Letter | 59.00 subscription | 59.00 | Posted 0.00 |
| 24115 | Mead Lumber 3/28/2017 3/28/2017 09-3311.00 08-3310.00 | paint and sypplies south 5th lumber, sealant, nails, plywood, paint, quik _ | 71.35 1,442.34 1,513.69 | Posted 0.00 0.00 0.00 |
| 4.1 | | | | |
| | Myers Construction Co 3/28/2017 3/28/2017 08-3222.10 | snow removal 1/25/2017 | 2,493.75 | Posted 0.00 |
| 24081 | 1 Nebraska Child Support Pay | ment Center | 629.65 | Ck# 642 Printed 0.00 |
| 24096 | OCLC Inc. | | 124.57 | Posted 0.00 |
| 24123 | OSA/Computers Plus | 56.62 office supplies | 56.62 | Posted 0.00 |
| 24080 | Omaha State Bank 3/22/2017 3/22/2017 01-1501.00 | 318.75 HSA | 318.75 | Ck# 646 Printed 0.00 |
| 24092 | People Magazine 3/28/2017 3/28/2017 07-3340.00 | 89.00 subscription | 00.68 | Posted 0.00 |
| 24088 | Presto X Company 3/28/2017 3/28/2017 07-3311.00 | 44.80 monthly service | 44.80 | Posted 0.00 |
| 24100 | Pristine Cleaning, LLC 3/28/2017 3/28/2017 02-3419.01 | 375.00 Cleaning Service | 375.00 | Posted 0.00 |
| 24119 | Productivity Plus Account 3/28/2017 3/28/2017 08-3410.00 | 10.50 painter parts | 10.50 | Posted 0.00 |
| 24095 | Redbook 3/28/2017 3/28/2017 07-3340.00 | 8.00 subscription | 8.00 | Posted 0.00 |
| 24104 | Shirts, Signs, Mugs & More 3/28/2017 3/28/2017 09-3339.00 | 8,00 plaque for bench | 8.00 | Posted 0.00 |
| 24091 | Sport Videos 3/28/2017 3/28/2017 | 571.00 | 571.00 | Posted 0.00 |
| 24085 | | | 1,582.84 | Ck# 641 Printed 0.00 |
| | 01-1500.00 01-1500.00 | STATE SINGLE | 725.66 2,308.50 | 0.00 |

Accounts Payable Detail Listing

City of Broken Bow

Page 4 of 4

| # <u>Vendor Name</u> | , | | | |
|--|--|--|--|--|
| Post Date Due Date Account# Work Ore | | <u> PO#</u> | <u>Date</u> | <u>Status</u> |
| Steve Scott (continued) 3/28/2017 3/28/2017 04-3223.00 | 33.11 | | | Credit Posted 0.00 |
| 3/16/2017 3/16/2017 12-4200.01 | 600.00 March Temporary Library Rent | • | 600.00 | Ck# 638 Printed 0.00 |
| 12-4200.01 | | · | 600.00 | Posted 0.00 |
| 3/28/2017 3/28/2017 07-3340.00 | 45,95 | | 45.95 | Posted 0.00 |
| The Bike Shed 3/28/2017 3/28/2017 04-3310.00 | 76.99 repairs to 407 bike | ., | 76.99 | Posted 0.00 |
| Vet Care 3/28/2017 3/28/2017 06-3310.01 | 24.08 tags for helmets | | 24.08 | Posted 0.00 |
| | Post Date Due Date Account# Work Ord Steve Scott (continued) 3/28/2017 3/28/2017 04-3223.00 The Angela Foundation Inc. 3/16/2017 3/16/2017 12-4200.01 3/28/2017 3/28/2017 12-4200.01 The Atlantic 3/28/2017 3/28/2017 07-3340.00 The Bike Shed 3/28/2017 3/28/2017 04-3310.00 Vet Care 3/28/2017 3/28/2017 | Post Date Account# Due Date Work Order Amount Invoice Description Date Date Description Steve Scott (continued) 3/28/2017 3/28/2017 333.11 postage and UPS charges 33.11 postage and UPS charges The Angela Foundation Inc. 3/16/2017 600.00 March Temporary Library Rent 600.00 April Rent March Temporary Library Rent 600.00 Subscription 12-4200.01 April Rent 45.95 Subscription The Atlantic 3/28/2017 3/28/2017 07-3340.00 Subscription 45.95 Subscription The Bike Shed 3/28/2017 04-3310.00 repairs to 407 bike 76.99 repairs to 407 bike Vet Care 3/28/2017 3/28/2 | Post Date Due Date Amount Invoice Date PO# Account# Work Order Description Steve Scott (continued) 3/28/2017 3/28/2017 33.11 04-3223.00 postage and UPS charges The Angela Foundation Inc. 3/16/2017 600.00 12-4200.01 March Temporary Library Rent 3/28/2017 3/28/2017 12-4200.01 April Rent The Atlantic 3/28/2017 3/28/2017 07-3340.00 subscription The Bike Shed 3/28/2017 3/28/2017 04-3310.00 repairs to 407 bike Vet Care 3/28/2017 3/28/2017 24.08 | Post Date Account# Due Date Work Order Amount Invoice Description Date Debit Steve Scott (continued) 3/28/2017 3/28/2017 33.11 04-3223.00 postage and UPS charges 33.11 The Angela Foundation Inc. 3/16/2017 3/16/2017 600.00 12-4200.01 March Temporary Library Rent 600.00 3/28/2017 3/28/2017 600.00 The Atlantic 3/28/2017 3/28/2017 45.95 07-3340.00 subscription 45.95 The Bike Shed 3/28/2017 3/28/2017 76.99 04-3310.00 repairs to 407 bike 76.99 Vet Care 3/28/2017 3/28/2017 |

71,396.49 55 Non-voided payables listed.

Report Setup

AP - Accounts Payable Listing : Vendor Name

Filter Options Starting: 3/15/2017 Ending: 3/28/2017

Banks: All Payable Status: Posted, Printed, ACH, Recorded, Voided

All Vendors Selected

BI-weekly payroll \$46,300.94

Check Approval List - GL Account

| | | City of Broken Dow | | Page 1 of 2 |
|---------------------------------------|----------------|--------------------------------|--------------------------------|--------------------------|
| 3/23/2017 11:15:46 AM | | City of Broken Bow | | |
| <u>Vendor Name</u> | <u>Invoice</u> | Invoice Description | Account Description | <u>Amount</u> |
| General | | | | |
| Aflac | | PRE TAX AFLAC | Health/Life/Acc Insuranc | \$895.07 |
| Aflac | | AFLAC POST TAX | Health/Life/Acc Insuranc | \$146.75 |
| Aflac | | BBHA aflac | Health/Life/Acc Insuranc | (\$0.09) |
| Aflac | | BBHA aflac | Health/Life/Acc Insuranc | \$287.91 |
| Brent Clark | | mileage reimbursement | Travel & Meeting Expens | \$236.46 |
| Brent Clark | | mileage reimbursement | Travel & Meeting Expens | \$190.46 |
| Brent Clark | | mileage reimbursement | Travel & Meeting Expens | \$69.54 |
| Cardmember Services | | | Travel & Meeting Expens | \$110.00 |
| Cardmember Services | | | Travel & Meeting Expens | \$120.16 |
| Cardmember Services | | | Bank Fees | \$48.34 |
| Century Link | | telephone | Telephone/Internet | \$85.49 |
| City Flex Benefit Plan | | SELECT FLEX-UNREIMBURSED M/D/V | Health/Life/Acc Insuranc | \$130.21 |
| City Flex Benefit Plan | | BBHA Flex Benefit | Health/Life/Acc Insuranc | \$200.00 |
| City of Broken Bow - Health Insurance | | health insurance | Health/Life/Acc Insuranc | \$5,001.68 |
| City of Broken Bow - Health Insurance | | HEALTH INS | Health/Life/Acc Insuranc | \$3,599.56 \$2,956.73 |
| City of Broken Bow - Health Insurance | | health insurance | Health Insurance | |
| City of Broken Bow Pension Fund | | PENSION/401K NEW | Pension | \$6,262.54 \$1,898.17 |
| City of Broken Bow Pension Fund | | PENSION/401K LOAN PAYMENT | Loan Payment | \$1,090.17 \$20.32 |
| EFTPS Online Payment | | FICA | Payroll Taxes | \$1,908.22 |
| EFTPS Online Payment | | MEDICARE | Payroll Taxes | \$2,226.95 |
| EFTPS Online Payment | | FEDERAL | Payroll Taxes Payroll Taxes | \$4,313.63 |
| EFTPS Online Payment | | FEDERAL | Payroll Taxes | \$8,159.62 |
| EFTPS Online Payment | | FICA MEDICARE | Payroll Taxes | \$4.76 |
| EFTPS Online Payment | | FAMILY HERITAGE | Health/Life/Acc Insuranc | \$56.00 |
| Family Heritage | | League Conference Hotel | Travel & Meeting Expens | \$1,744.00 |
| Marriott Cornhusker Hotel | , m | CHILD SUPPORT-NE | Child Support | \$629.65 |
| Nebraska Child Support Payment Cente | 4 | HSA | Health/Life/Acc Insuranc | \$318.75 |
| Omaha State Bank | N. | STATE | Payroll Taxes | \$1,582.84 |
| State Income Tax WH NE Online Payme | | STATE | Payroll Taxes | \$725.66 |
| State Income Tax WH NE Online Payme | ⊅ l | SIAIL | Total General | \$43,929.38 |
| RA | | | rotal conciai | 4 . 2 1 |
| Municipal Building | | | Utilities | \$641.18 |
| Black Hills Energy | | utilities | Contracted Services | \$375.00 |
| Pristine Cleaning, LLC | | cleaning service | Total Municipal Building | \$1,016.18 |
| | | | Total Mullicipal Dulluling | φ1,010.10 |
| Handi Bus | | I III to come a c | Health Insurance | \$1,544.85 |
| City of Broken Bow - Health Insurance | | health insurance | | \$1,544.85 |
| | | | Total Handi Bus | Ψ1,07+100 |
| Police | | | | ተ ፈርር ርፈ |
| Black Hills Energy | | utilities | Utilities | \$108.84 |
| City of Broken Bow - Health Insurance | | health insurance | Health Insurance | \$2,832.07 \$111.26 |
| Hometown Leasing | | copier leases | Copier Maint/Expense | \$111.20 \$33.11 |
| Steve Scott | | postage and UPS charges | Supplies & Postage | \$76.99 |
| The Bike Shed | | repairs to 407 bike | Maint/Repair Equipment | \$3,162.27 |
| | | | Total Police | φ3 ₁ 102.21 |
| Rescue Unit | | | | Aroo oo |
| Broken Bow Chamber of Commerce | | incentive payment | Ambulance Driver Incent | \$560.00 |
| City of Broken Bow - Health Insurance | | health insurance | Health Insurance | \$772.43 |
| Holcomb Pharmacy | | pulse oximeter | Ambulance Supplies | \$36.89 |
| | | | Total Rescue Unit | \$1,369.32 |
| Fire | | | | **** |
| Black Hills Energy | | utilities | Utilities | \$253.96 |
| City of Broken Bow - Health Insurance | | health insurance | Health Insurance | \$772.42 |
| Vet Care | | tags for helmets | Main/Rep Equip-Loose E | \$24.08 |
| | | | Total Fire | \$1,050.46 |

Library

Check Approval List - GL Account

| 3/23/2017 11:15:46 AM | | City of Broken Bow | unt | Dago 2 of 2 |
|---|---------|----------------------------------|------------------------|--|
| Vendor Name | Invoice | Invoice Description | Account Description | Page 2 of 2 |
| Library | | mirosoo Bedaription | Account Description | <u>Amount</u> |
| Black Hills Energy | | utilities | Utilities | #004.04 |
| City of Broken Bow - Health Insurance | | health insurance | Health Insurance | \$621.34 |
| Custer County Historical Society | | annual membership | Book Purchases | \$1,554.83 \$50.00 |
| EZ IT Soulutions | | Tablet | Equipment Purchases | |
| Eakes Office Products | | copies | Copier Maint/Expense | \$115.48 \$125.76 |
| Hometown Leasing | | copier leases | Copier Maint/Expense | \$135.76 \$88.91 |
| Ingram Library Services | | materials | Book Purchases | \$822.22 |
| K. Joan Birnie | | reimbursement for book purchases | Book Purchases | φο22.22 \$58.51 |
| Mayo Clinic Health Letter | | subscription | Book Purchases | \$59.00 |
| OCLC Inc. | | subscription | Book Purchases | \$124.57 |
| OSA/Computers Plus | | office supplies | Supplies & Postage | \$124.57 \$56.62 |
| People Magazine | | subscription | Book Purchases | \$89.00 |
| Presto X Company | | monthly service | Maintenance & Repair B | \$44.80 |
| Redbook | | subscription | Book Purchases | \$8.00 |
| Sport Videos | | videos | Book Purchases | \$571.00 |
| The Atlantic | | subscription | Book Purchases | \$45.95 |
| | | | Total Library | \$4,445.99 |
| Street | | | Total Library | Ψ+,++0.00 |
| Black Hills Energy | | utilities | Utilities | ¢40.04 |
| Card Services | | supplies | Equipment Purchases | \$40.24 \$202.82 |
| Central Hydraulic Systems | | snow plow blades | Maint/Repair Equipment | \$202.02 \$328.00 |
| City of Broken Bow - Health Insurance | | health insurance | Health Insurance | \$5,760.53 |
| Custer County Hiway Dept. | | culvert 18" x 20' | Storm Sewers | \$3,760.33 \$243.80 |
| Markham Construction | | curb and gutter Hillcrest | Street Construction | \$1,296.00 |
| Matheson Tri-Gas Inc | | argon and oxygen | Maint/Repair Equipment | \$38.56 |
| Mead Lumber | | supplies | Maint/Repair Equipment | \$1,442.34 |
| Myers Construction Co | | snow removal 1/25/2017 | Snow Removal | \$2,493.75 |
| Productivity Plus Account | | painter parts | Equipment Purchases | \$10.50 |
| • | | I | Total Street | \$11,856.54 |
| Park | | | rotal Street | Ψ11,000.04 |
| Black Hills Energy | | utilities | Utilities | \$40.00 |
| Card Services | | supplies | Maintenance/Repair Gro | \$40.23 |
| Cardmember Services | | ouppiles | Association Dues | \$164.98 |
| City of Broken Bow - Health Insurance | | health insurance | Health Insurance | \$45.00 |
| Mead Lumber | | supplies | Maintenance & Repair B | \$1,450.94 |
| Shirts, Signs, Mugs & More | | plaque for bench | Maintenance/Repair Gro | \$71.35 \$8.00 |
| , 5 ,5 = | | plaque for botton | Total Park | \$1,780.50 |
| Swimming Pool | | | Total raik | φ1,/ου.ου |
| Central I.T., LLC | | computer renaire | 0 | *** |
| ooman in it, LEO | | computer repairs | Supplies & Postage | \$41.00 |
| ST Infra/Capital | | | Total Swimming Pool | \$41.00 |
| | | A 115 / | | |
| The Angela Foundation Inc. The Angela Foundation Inc. | | April Rent | Library | \$600.00 |
| тне мідеіа поинцаціон іпс. | | March Temporary Library Rent | Library | \$600.00 |
| | | | Total ST Infra/Capital | \$1,200.00 |
| | | | _ | \$71,396.49 |
| | | | | φ11,380.48 ==================================== |

Report Selection: Check Approval List - GL Account

Date Range Selection: GL Posting Date

Starting Date: 3/15/2017

Ending Date: 3/28/2017

Bi-weeky payroll \$46,300,94



Date: 3-10-17

PUBLIC AGENDA REQUEST FORM

No action will be taken relative to items on this agenda other than referral for information.

| Date to speak: | March 28, 2017 | |
|-----------------|---|--|
| Name: | Donnis J. Hueftle-Bullock | |
| Address: | 424 S. 8th Avenue Suite 4 | |
| | Broken Bow, NE ZIP 68822 | |
| Phone Number: | 308-872-5691 | |
| E-mail address: | donnis@brokenbow-ne.com | |
| | | |
| | Brief description of topic to be discussed: | |
| Permission to b | lock off 8 parking spaces on D s | Street between |
| 8th & 9th Aver | nue. For the NE 150 Celebrati | on "Truckin' |
| Through Nebra | aska: A Mobile Children's Mus | eum" |
| Au | gust 4,5,6 | |
| | Jan 1, 5/F | |
| | | |
| | Donnis J. Hueftle-Bullock | lly signed by Donnis J. Hueftle- k 2017.03.10 11:30:40 -06'00' |
| | | |

Please return to:

Stephanie Wright, City Clerk

City of Broken Bow

PO Box 504 – 314 South 10th Avenue

Broken Bow, NE 68822

Ph: (308) 872-5831 Fax (308) 872-6885

E-mail address: clerk@cityofbrokenbow.org

RESOLUTION

No. 2017-16

WHEREAS, there are federal funds available under Section 5311 of the Federal Transit Act and for the Nebraska Public Transportation Assistance Program, and

WHEREAS, the City of Broken Bow Handi Bus desires to apply for said funds to provide public transportation in Broken Bow and Custer County.

NOW THEREFORE, BE IT RESOLVED; the Mayor hereby instructs the City of Broken Bow Handi Bus to apply for said funds. Said funds are to be used for the City of Broken Bow Handi Bus transportation operations in the FY 2017-2018 Application for Public Transportation Assistance.

RESOLUTION 2017-17

RESOLUTION AUTHORIZING PAYMENT #7 TO JEO CONSULTING GROUP, INC.

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA:

WHEREAS, JEO Consulting Group, Inc. has submitted Pay Request No. 7 for work performed for 100% completed work of Bidding and Negotiation and Construction Administration through March 3, 2017; and

WHEREAS, JEO Consulting Group, Inc. is entitled to a payment of \$4,108.50 for the Broken Bow Library Design Services/Building Renovation and Addition.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of Broken Bow, Nebraska: to authorize the City to sign all necessary documentation for payment and pay JEO Consulting Group, Inc. \$4,108.50.

PASSED AND APPROVED this 28th day of March, 2017.

| | Cecil Burt, Mayor | |
|---------------------------------|-------------------|--|
| ATTEST: | | |
| Stephanie M. Wright, City Clerk | | |

(SEAL)



Invoice

March 3, 2017

Project No: Invoice No: R120249.02

Invoice Amount:

94603 4,108.50

City of Broken Bow PO Box 504 314 So. 10th Avenue Broken Bow, NE 68822

Project Manager

Marvin Larson

Project

R120249.02

Broken Bow Library Design Services/ Building Renovation and Addition

Professional Services through March 3, 2017

| | Contract Amount | Percent Complete | Billed-to-Date | Previous Billing | Current Billing |
|---|--------------------|---------------------|----------------|---------------------|--------------------|
| Lump Sum Phase(s) Design Development | \$31,500.00 | 100 % | \$31,500.00 | \$31,500.00 | 0.00 |
| Construction Documents | \$104,100.00 | 100 % | \$104,100.00 | \$104,100.00 | 0,00 |
| Bidding and Negotiation | \$9,000.00 | 100 % | \$9,000.00 | \$5,850.00 | \$3,150.00 |
| Hourly Phase(s) Construction Administration | a | | \$958.50 | 0.00 | \$958.50 |
| Reimbursable Expenses | | | \$330.00 | \$330.00 | 0.00 |
| Total | \$144,600.00 | W | \$145,888.50 | \$141,780.00 | \$4,108.50 |
| | To | otal Amoun | t Due Upon Rec | eipt | \$4,108.50 |

RESOLUTION 2017-18

RESOLUTION AUTHORIZING PAYMENT #12 TO JEO CONSULTING GROUP, INC.

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA:

WHEREAS, JEO Consulting Group, Inc. has submitted Application for Pay Request No. 12 for work performed for 100% completed work of Post Construction through March 10, 2017.

WHEREAS, JEO Consulting Group, Inc. is entitled to Payment in the amount of \$4,460.00 for the Broken Bow 5th Ave – Hwy 2 to Memorial Project.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of Broken Bow, Nebraska: authorizing the City to sign all necessary documentation for payment and pay JEO Consulting Group, Inc. \$4,460.00.

PASSED AND APPROVED this 28th day of March, 2017.

(SEAL)

| | Cecil Burt, Mayor | |
|---------------------------------|-------------------|--|
| ATTEST: | | |
| Stephanie M. Wright, City Clerk | | |
| | | |



Invoice

March 14, 2017

Project No:

R100118.00

Invoice No:

94613

Invoice Amount:

4,460.00

City of Broken Bow PO Box 504 314 So. 10th Avenue Broken Bow, NE 68822

Project Manager

Steven Parr

Project

R100118.00

Broken Bow 5th Ave- Hwy 2 to Memorial

Professional Services through March 10, 2017

| | Contract Amount | Percent Complete | Billed-to-Date | Previous Billing | Current Billing | |
|---|-------------------------------|---------------------|----------------|---------------------|--------------------|--|
| Lump Sum Phase(s) | | | | | | |
| Preliminary Design | \$44,190.00 | 100 % | \$44,190.00 | \$44,190.00 | 0.00 | |
| Final Design | \$56,410.00 | 100 % | \$56,410.00 | \$56,410.00 | 0.00 | |
| Bidding and Negotiations | \$5,950.00 | 100 % | \$5,950.00 | \$5,950.00 | 0.00 | |
| Construction Services | \$65,200.00 | 100 % | \$65,200.00 | \$65,200.00 | 0.00 | |
| Post Construction | \$7,000.00 | 100 % | \$7,000.00 | \$2,540.00 | \$4,460.00 | |
| Hourly Phase(s) | | | | | | |
| Additional Services: District Map Creation | | | \$1,100.00 | \$1,100.00 | 0.00 | |
| RPR Services | | | \$22,973.75 | \$22,973.75 | 0.00 | |
| Construction Services Removals for Water Main | | | \$1,340.00 | \$1,340.00 | 0.00 | |
| Total | \$178,750.00 | | \$204,163.75 | \$199,703.75 | \$4,460.00 | |
| | Total Amount Due Upon Receipt | | | | \$4,460.00 | |

cc-Eric Dixon, JEO

RESOLUTION 2017-19

RESOLUTION AUTHORIZING PAYMENT #25 TO JEO CONSULTING GROUP, INC.

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA:

WHEREAS, JEO Consulting Group, Inc. has submitted Pay Request No. 25 for work performed for 94% completed work of Construction Services, 7% Amendment S "B" St Design and Amendment S "B" St RPR Services completed through March 10, 2017; and

WHEREAS, JEO Consulting Group, Inc. is entitled to a payment of \$2,24300 for the Broken Bow 2015 Downtown Improvements.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of Broken Bow, Nebraska: to authorize the City to sign all necessary documentation for payment and pay JEO Consulting Group, Inc. \$2,243.00.

PASSED AND APPROVED this 28th day of March, 2017.

| | Cecil Burt, Mayor | |
|---------------------------------|-------------------|--|
| ATTEST: | | |
| Stephanie M. Wright, City Clerk | | |

(S E A L)



Invoice

March 14, 2017

Project No:

R141001.00

Invoice No: Invoice Amount: 94614 2,243.00

City of Broken Bow PO Box 504 314 So. 10th Avenue Broken Bow, NE 68822

Project Manager

Steven Parr

Project

R141001.00

Broken Bow 2015 Downtown Improvements

Professional Services through March 10, 2017

| ÿ | Contract Amount | Percent Complete | Billed-to-Date | Previous Billing | Current Billing |
|---|-------------------------------|---------------------|----------------|---------------------|--------------------|
| Lump Sum Phase(s) | | | | | |
| Design | \$173,705.00 | 100 % | \$173,705.00 | \$173,705.00 | 0.00 |
| Amendment No. 1 Design | \$28,095.00 | 100 % | \$28,095.00 | \$28,095.00 | 0.00 |
| Bidding and Negotiations | \$12,000.00 | 100 % | \$12,000.00 | \$12,000.00 | 0.00 |
| Construction Services | \$167,000.00 | 94 % | \$156,243.50 | \$156,109.50 | \$134.00 |
| Additional Lighting Design for 10th Avenue, D Street and Downtown Park | \$7,950.00 | 100 % | \$7,950.00 | \$7,950.00 | 0.00 |
| Additional Lighting Design for 10th Avenue, C Street to BNSF | \$2,970.00 | 100 % | \$2,970.00 | \$2,970.00 | 0.00 |
| Amendment-S. "B" St Design | \$32,000.00 | 100 % | \$32,000.00 | \$32,000.00 | 0.00 |
| Amendment-S. "B" St Construction Services | \$10,650.00 | 7 % | \$777.00 | 0.00 | \$777.00 |
| Post Construction | \$10,000.00 | 0 % | 0.00 | 0.00 | 0.00 |
| Hourly to a Maximum Phase(s) Amendment-S. "B" St RPR Services | \$13,400.00 | | \$1,332.00 | 0.00 | \$1,332.00 |
| Hourly Phase(s) | | | | | |
| Additional Services - USACOE Flood Control Permitting | | | \$10,502.00 | \$10,502.00 | 0.00 |
| RPR Services | | | \$96,880.75 | \$96,880.75 | 0.00 |
| Total | \$457,770.00 | | \$522,455.25 | \$520,212.25 | \$2,243.00 |
| | Total Amount Due Upon Receipt | | | | \$2,243.00 |

cc-Ryan Kavan, JEO

142 W. 11th Street | PO Box 207 | Wahoo, Nebraska 68066-0207 | p: 402.443.4661 | f: 402.443.3508 www.jeo.com

AMENDMENT TO AGREEMENT BROKEN BOW, NEBRASKA 2015 DOWNTOWN IMPROVEMENTS JEO PROJECT NO. 141001

March 28, 2017

REFERENCE: Design Phase agreement between Owner and Engineer for professional services dated June 6, 2014. Except as noted below, all other terms and conditions remain unchanged.

<u>AMENDMENT:</u> For additional design services, topographic survey, construction staking, and construction services extending the South B Street Design west through the 13th Avenue intersection due to soil conditions and debris found under the pavement. Design elements include street paving, storm sewer, and sanitary sewer.

Water main reconstruction and related services are not included as a part of this and are assumed to be completed by the City's staff.

SCHEDULE OF FEES:

Design Services: \$9,950 Fixed Fee
Construction Services: \$4,250 Fixed Fee
Construction RPR Services \$9,550 Hourly Fee
Total Estimated Fee in the amount of \$23,750

OWNER: City of Broken Bow, Nebraska

Cecil Burt, Mayor

ENGINEER: Ryan C. Kavan, P.E., Project Manager

JEO Consulting Group, Inc.

Ran C. Moon

141001AMENDMENT 8.DOC

SCOPE OF SERVICES 2015 DOWNTOWN IMPROVEMENTS BROKEN BOW, NEBRASKA JEO PROJECT NO. 141001

Project Description: Proposed improvements as follows

- Paving reconstruction of South 'B' Street from 10th Avenue (abutting existing project) to west of 12th Avenue, with storm sewer, and sidewalks.
- A water main will be constructed by Broken Bow Utilities. Construction services for the water improvements will not be part of this agreement.

Coordination of Geotechnical Investigation

- 1. Provide Guidance to the City's Geotechnical Consultant regarding location and depth of investigation.
- 2. Review data provided by geotechnical firm.
- 3. Present Data to City for with a recommendation to remediate the soil issues found.

Schedule:

March & April 2017

Fee Schedule:

<u>Construction Phase:</u> \$1,700 Lump Sum
Total Estimated Fee: \$1,700

Additional Services:

- 1. Traffic study
- 2. Water Main design
- 3. Environmental studies
- 4. Wetlands determination and mitigation
- 5. Additional meetings
- 6. Easement descriptions
- 7. Sanitary sewer main design
- 8. Lighting design
- 9. USCOE review
- 10. Preparing assessment documents
- 11. Additional street design

Geotechnical Investigation and Materials Testing during construction under separate agreement between City of Broken Bow and Mid-States Engineering and Testing

Review and permit fees to be paid by the City of Broken Bow

141001AMENDMENT 8.DOC