

CITY OF BROKEN BOW CITY COUNCIL AGENDA April 28, 2020 @ 6:00 PM Broken Bow, NE

The format of this meeting is by conference call. The meeting is being conducted in this manner in order to comply with social distancing guidelines due to the COVID-19 outbreak and intended to follow the authorization of Executive Order No. 20-03 issued by Governor Ricketts on March 17, 2020.

Teleconference Call Information: Please dial 1-301-715-8592 and enter the Meeting ID 975 9824 4901

- A. Call to Order
- **B.** Open Meetings Act: In accordance with Section 84-1412 of the Nebraska Revised Statutes, a current copy of the Open Meetings Act is available for review and is posted on the wall of the Council Chambers and available on the City of Broken Bow website under the City Clerk.
- C. Roll Call
- **D.** Submittal of Requests for Future Items: Individuals who have appropriate items for City Council consideration should complete the Request for Future Agenda Items. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given.
- **E. Consent Agenda:** Consideration of approving the consent agenda items for April 28, 2020, which will include the following:
 - a. Approval of Minutes of April 10, 2020 Special Meeting
 - **b.** Approval of Minutes of April 14, 2020 Meeting
 - c. Approval of Bills as Posted
- F. Discussion Item:
 - a. Fireworks Application Price
 - b. Governor's Directive for Swimming Pool
- G. New Business:
 - **a.** Police Officer Appointment Consideration of approving the appointment of Chris Henderson as a Broken Bow Police Officer.
 - **b. Interlocal Agreement** Consideration of approving the interlocal agreement with the Broken Bow Township regarding equipment usage.
- H. Adjournment

The next City Council Meeting will be on Tuesday, May 12, 2020 @ 6:00 pm

Broken Bow City Council Special Meeting Minutes April 10, 2020

The Broken Bow City Council met in special session on Friday, April 10, 2020 via teleconference. Notice of the meeting was given in advance thereof as required by law by posting in three public places, Broken Bow Municipal Building, Broken Bow Post Office, and Custer County Courthouse. Availability of the agenda and related materials was communicated in the advanced notice to the Mayor and all members of the Council. All proceedings hereafter shown were taken while the meeting was open to the attendance of the public.

Mayor Rod Sonnichsen called the meeting to order at 3:00 pm, with the following Councilmembers present: Holcomb, Miller, Myers, and Schmidt. Absent: None.

Moved by Miller, seconded by Holcomb, to enter closed session at 3:02 pm for the purpose of a strategy session regarding potential litigation, to include the Mayor and Council, City Attorney Jason White, and City Clerk-Treasurer Stephanie Wright. Roll call vote: Voting aye: Holcomb, Miller, Myers, and Schmidt. Nays: None. Motion carried.

Moved by Holcomb, seconded by Myers, to exit closed session at 3:58 pm from the purpose of a strategy session regarding potential litigation. Roll call vote: Voting aye: Schmidt, Myers, Miller, and Holcomb. Nays: None. Motion carried.

Moved by Miller, seconded by Myers, to adjourn the City Council Meeting at 3:59 pm. Roll call vote: Voting aye: Schmidt, Myers, Holcomb, and Miller. Nays: None. Motion carried.

| | Rod Sonnichsen, Mayor |
|---------------------------------|-----------------------|
| ATTEST: | |
| | |
| Stephanie M. Wright, City Clerk | |

Broken Bow City Council Meeting Minutes April 14, 2020

The Broken Bow City Council met in regular session on Tuesday, April 14, 2020 via teleconference. Notice of the meeting was given in advance thereof as required by publication in the Custer County Chief on April 9, 2020. Availability of the agenda and related materials was communicated in the advanced notice to the Mayor and all members of the Council, as well as, shared with various media outlets. All proceedings hereafter shown were taken while the meeting was open to the attendance of the public.

Mayor Rod Sonnichsen called the meeting to order at 6:04 P.M., with the following Councilmembers present: Holcomb, Schmidt, Myers, and Miller. Absent: None. Mayor Sonnichsen announced the availability of the open meetings law.

Mayor Sonnichsen read the format for submitting requests for future agenda items.

Moved by Holcomb, seconded by Miller, to approve the consent agenda for April 14, 2020. Said motion includes approval of the Minutes of the March 24, 2020 Council Meeting, Bills to Date, and March Treasurer Report. Roll call vote: Voting aye: Holcomb, Schmidt, Miller, and Myers. Nays: None. Motion carried.

ADgraphix, badges, \$78.00; Aflac, \$316.05, \$104.22; American Red Cross, facility fee, \$300.00; Arrow Seed, grass seed, \$10.05; Baxter Welding, grapple fork repairs, \$818.27; Black Hills Energy, gas, \$1,087,08; Bound Tree Medical, supplies, \$286.86; Bow Locksmith, padlocks, \$263.75; Broken Bow Airport Authority, monthly payment, \$1,083.33; Broken Bow Chamber of Commerce, ambulance incentive, \$615.00; Broken Bow Mun Utilities, fuel reimbursements, \$1,391.26; Broken Bow Municipal Utilities, \$9,680.28; Broken Bow Postmaster, stamps, \$275.00; Broken Bow Rural Fire Board, utilities, \$632.03; Capital One, supplies, \$559.59; Card Services, supplies, \$11.97, \$1,938.60; Century Link, telephone, \$659.56; City Flex Benefit, \$166.04; City of Broken Bow - Health Insurance, \$3,397.48; City of Broken Bow Pension Fund, \$1,519.85; \$6,915.82, \$1,406.64; Cole Electric Company, cameras & equipment, \$6,299.00; Colonial Insurance, \$381.91, \$135.10; Custer County Chief, publication, \$720.16; Custer County Treasurer, interlocal payment, \$11,801.52; Custer Public Power, CD Cell Power, \$102.52; Dave Dunkel, CDL & boots, \$233.77; EFTPS Online Payment, payroll, \$1.823.84. \$5,437.50, \$7,798.44; Eakes Office Products, supplies, \$114.80; Family Heritage, \$56.00; Great Plains Communications, internet, \$70.95; Grocery Kart, supplies, \$12.65; Holcomb Pharmacy, supplies, \$26.34: Hometown Leasing, copier lease, \$159.18; Island Supply Welding Co., oxygen, \$73.36; James Zlomke, CDL testing, \$800.00; John Deere Financial, mower lease, \$216.51; Kirkpatrick Cleaning Solutions, paper towels, \$27.28; Matheson Tri-Gas Inc., supplies & oxygen, \$2,350.16; Mead Lumber, supplies, \$112.99; Nebraska Dept of Revenue, Keno License renewal, \$100.00; Nebraska Law Enforcement Training Center, TABE test, \$10.00; Nebraska State Patrol, MACH & TracS annual fee, \$492.00; Northern Safety Co. Inc., supplies, \$364.65; Obrien's True Value, supplies, \$211.54; Omaha State Bank, HSA, \$175.00; Paulsen Inc., concrete, \$479.25; Penguin Management, E dispatch, \$2,028.00; Plains Equipment Group, supplies, \$551.83; Power Solutions, dump truck repair, \$1,351.37; Prachts Ace Hardware, supplies, \$948.91; Pristine Cleaning, \$640.00; Register of Deeds, lien release, \$10.00; S&L Sanitary Service, trash, \$49.30; Sandry Fire Supply LLC, repair bunker pants, \$173.51; Sara J. Hulinsky, cleaning service, \$1,192.00; Schaper and White Law Firm, legal fees, \$4,193.74; State Income Tax WH NE Online Payment, \$2,354.71; Stephanie Wright, software, \$189.77; Steve Scott, postage & supplies, \$51.67; Varney Health Mart, battery, \$6.67; Verizon Wireless, internet & phone, \$423.37; Viaero Wireless, telephone, \$102.93; Wade Kleeb, CDL, \$14.86; Wenquist Inc., supplies, \$241.20; Bi-Weekly Payroll, \$45,121.06; Total Bills = \$133,748.05.

suspended. Councilmember Schmidt seconded the motion. The Mayor stated the motion and instructed the Clerk to call the roll. The Clerk called the roll and the following was the vote: Ayes: Myers, Schmidt, Miller, and Holcomb. Nays: None. Motion carried. The motion to suspend the rules was adopted by three-fourths of the Council and the statutory rule was declared suspended for consideration of said Ordinance. Said Ordinance was then read by title and thereafter Councilmember Holcomb moved for final passage of the Ordinance, which motion was seconded by Councilmember Miller. The Mayor stated the question, "Shall Ordinance No. 1222 be passed and adopted?" Upon roll call vote, the vote was as follows: Ayes: Holcomb, Schmidt, Miller, and Myers. Nays: None. Motion carried. The passage and adoption of said Ordinance having been concurred by a majority of all members of the Council, the Mayor declared the Ordinance adopted.

Moved by Holcomb, seconded by Miller, to open a public hearing at 6:58 pm regarding Ordinance 1223, Amend Section 32.06 Board of Public Works. Roll Call vote: Voting aye: Holcomb, Miller, Myers, and Schmidt. Nays: None. Motion carried. City Attorney Jason White explained the history of the Board of Public Works. He explained that this ordinance does not remove any power from the Board. It clarifies that the City Council is the supervising body of the Board. The Board controls the projects and is the supervisor the for Electric and Water Commissioners as it relates to the operation of the utilities. The Mayor is still in charge of the employees and personnel. The Board is in charge of the policies for the utilities. Moved by Holcomb, seconded by Myers, to close the public hearing at 7:10 pm regarding Ordinance 1223, Amend Section 32.06 Board of Public Works. Roll Call vote: Voting aye: Schmidt, Myers, Holcomb, and Miller. Nays: None. Motion carried.

After discussing the matter, Councilmember Holcomb introduced Ordinance No. 1223 entitled "AN ORDINANCE OF THE CITY OF BROKEN BOW, CUSTER COUNTY, NEBRASKA, AMENDING SECTION 32.06: BOARD OF PUBLIC WORKS; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING A TIME WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT" and moved that the statutory rule requiring reading on three different days be suspended. Councilmember Miller seconded the motion. The Mayor stated the motion and instructed the Clerk to call the roll. The Clerk called the roll and the following was the vote: Ayes: Schmidt, Myers, Holcomb, and Miller. Nays: None. Motion carried. The motion to suspend the rules was adopted by three-fourths of the Council and the statutory rule was declared suspended for consideration of said Ordinance. Said Ordinance was then read by title and thereafter Councilmember Miller moved for final passage of the Ordinance, which motion was seconded by Councilmember Holcomb. The Mayor stated the question, "Shall Ordinance No. 1223 be passed and adopted?" Upon roll call vote, the vote was as follows: Ayes: Miller, Holcomb, Schmidt, and Myers. Nays: None. Motion carried. The passage and adoption of said Ordinance having been concurred by a majority of all members of the Council, the Mayor declared the Ordinance adopted.

Moved by Holcomb, seconded by Schmidt, to adjourn the City Council Meeting at 7:14 p.m. Roll call vote: Voting aye: Holcomb, Myers, Miller, and Schmidt. Nays: None. Motion carried.

| | Rod Sonnichsen, Mayor |
|---------------------------------|-----------------------|
| ATTEST: | |
| | |
| | |
| Stephanie M. Wright, City Clerk | |

Accounts Payable Detail Listing City of Broken Bow

| Vend | <u> Vendor Name</u> | · | | |
|--|--|--------------------------------------|-----------------------------|------------------|
| Pa <u>y#</u> | Post Date Due Date Account# Work | Amount Invoice Description PC | <u>Debit</u> | Status Credit |
| 29233 | Aflac 4/15/2020 4/15/2020 | 316.05 | | Posted |
| 29234 | 01-1501.00 4/15/2020 4/15/2020 | PRE TAX AFLAC 104.22 | 316.05 | 0.00 Posted |
| | 01-1501.00 | AFLAC POST TAX | 104.22 | 0.00 |
| 29249 | Andy Holland 4/28/2020 4/23/2020 | 28.60 | | Posted |
| | 05-3338.00 | supplies - COVID | 19.25 | 0.00 |
| | 05-3223.00 | supplies - COVID | 9.35 28.60 | 0.00 |
| 29250 | Barco 4/28/2020 4/23/2020 | 2,472.78 | | Posted |
| 29250 | 11-3222.00 | loader chains | 2,472.78 | 0.00 |
| 29251 | Biblionix 4/28/2020 4/23/2020 | 1,700.00 | | Posted |
| 20201 | 07-3310.10 | annual subscription | 1,700.00 | 0.00 |
| 29252 | Black Hills Energy 4/28/2020 4/23/2020 | 904.48 | | Posted |
| | 04-3220.00 | Utilities-Gas | 324.02 | 0.00 |
| | 02-3220.00 | Utilities-Gas | 580.46 904.48 | 0.00 |
| | Bound Tree Medical | | 004.40 | 0.00 |
| 29253 | | 299.70 | | Posted |
| | 05-3338.00 | gloves | 299.70 | 0.00 |
| 247 | Card Services 4/22/2020 4/22/2020 | 246.73 | | Ck# 732 Printed |
| (| 08-3311.00 | step stools, ball, repair kit | 42.97 | 0.00 |
| | 08-3225.00 | oil | 203.76 246.73 | 0.00 |
| 29248 | 4/23/2020 4/23/2020 | 308.07 | 240.73 | Ck# 733 Printed |
| | 09-3352.00 | supplies | 308.07 | 0.00 |
| 29254 | Carquest of Broken Bow 4/28/2020 4/23/2020 | 36.01 | | Posted |
| 2020 . | 04-3223.00 | shop towels, spray nozzle & car wash | soar 36.01 | 0.00 |
| 29255 | 4/28/2020 4/23/2020 05-3225.00 | 24.26 antifreeze | 24.26 | Posted 0.00 |
| | Central I.T., LLC | antinoszo | 27.20 | 0.00 |
| 29256 | 4/28/2020 4/23/2020 | 295.95 | | Posted |
| 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | 09-3310.00 | monitor & ink | 295.95 | 0.00 |
| 29235 | City Flex Benefit Plan 4/15/2020 4/15/2020 | 166.04 | | Ck# 731 Printed |
| | 01-1501.00 | SELECT FLEX-UNREIMBURSED M/D | 0/V 166.04 | 0.00 |
| 00044 | City of Broken Bow - He 4/15/2020 4/15/2020 | | | Ck# 728 Printed |
| 29244 | 01-1501.00 | 3,397.48 HEALTH INSURANCE | 3,397.48 | 0.00 |
| 29245 | 4/15/2020 4/15/2020 | 26,211.03 | 9,00.110 | Ck# 728 Printed |
| | 01-1501.00 | BBHA Health Insurance | 5,236.88 | 0.00 |
| | 01-3104.00 | Health Insurance | 752.14 | 0.00 |
| | 08-3104.00 | Health Insurance Health Insurance | 6,081.05 752.14 | 0.00 0.00 |
| | 06-3104.00 04-3104.00 | Health Insurance | 6,709.14 | 0.00 |
| | 05-3104.00 | Health Insurance | 752.13 | 0.00 |
| | 09-3104.00 | Health Insurance | 2,545.17 | 0.00 |
| | 07-3104.00 | Health Insurance | 1,696.61 | 0.00 |
| | 03-3104.00 | Health Insurance | 1,685.77 26,211.03 | 0.00 |
| | City of Broken Bow Pen | | WOOD, | |
| 29236 | 4/15/2020 4/15/2020 | 1,519.85 | | Posted |
| 20227 | 01-1513.00 4/15/2020 4/15/2020 | RETIREMENT LOAN PAYMENT 6,927.74 | 1,519.85 | 0.00 Posted |
| 29237 | 4/15/2020 4/15/2020 01-1502.00 | RETIREMENT NEW | 6,927.74 | 0.00 |
| | The state of the s | | um • day about the property | |

Accounts Payable Detail Listing City of Broken Bow

| Vend# | <u> Vendor Name</u> | | , | | | | |
|-----------------------|--|------------------------|---|--|------------|------------------------|--|
| Pa <u>y#</u> | Post Date Account# | Amount Work Order | Invoice Description | <u>Date</u> | <u>PO#</u> | <u>Date</u> Debit | <u>Status</u> Credit |
| 7 | Colonial Insurance | | | | | The same of the same | Control of the Contro |
| 29231 | 4/15/2020 4/15/2020 | 381.91 | | | | 004.04 | Posted |
| 29232 | 01-1501.00 4/15/2020 4/15/2020 | | LONIAL LIFE PRE TAX | | | 381.91 | 0.00 Posted |
| 29232 | 01-1501.00 | | LONIAL LIFE POST TA | X | | 135.10 | 0.00 |
| ********************* | Deb's Embroidery S | | | | | | |
| 29257 | 4/28/2020 4/23/2020 | | | | | 400.00 | Posted |
| | 04-3312.00 08-3410.01 | tace | e masks | | | 120.00 162.50 | 0.00 0.00 |
| | 09-3410.01 | cap | | | | 81.25 | 0.00 |
| | | | *************************************** | | | 363.75 | 0.00 |
| | Demco | 04.04 | | | | | D 1 1 |
| 29258 | 4/28/2020 4/23/2020 07-3223.00 | | plies | | | 91.21 | Posted 0.00 |
| | Dollar General-Reg | | prico | | | 07.221 | 0.00 |
| 29259 | 4/28/2020 4/23/2020 | | | | | | Posted |
| | 02-3223.00 | | p & clock | | | 16.00 | 0.00 |
| 00040 | EFTPS Online Payr | | | | | | Claff 706 Drinted |
| 29240 | 4/15/2020 4/15/2020 01-1500.00 | | DICARE | | | 1,852.82 | Ck# 726 Printed 0.00 |
| 29241 | 4/15/2020 4/15/2020 | | LOVE CONTRACTOR | | | | Ck# 726 Printed |
| | 01-1500.00 | | DERAL MARRIED | | | 2,686.88 | 0.00 |
| | 01-1500.00 | FEL | DERAL SINGLE | | | 2,794.24 5,481.12 | 0.00 |
| 29242 | 4/15/2020 4/15/2020 | 7,922.24 | | | | , | Ck# 726 Printed |
| | 01-1500.00 | | CIAL SECURITY | ******* | | 7,922.24 | 0.00 |
| 200 | Eakes Office Produ | | | | | | Dooted |
| ≥⊌260 | 4/28/2020 4/23/2020 04-3216.00 | COP | ies | | | 141.43 | Posted 0.00 |
| | Family Heritage | | | | | | |
| 29238 | 4/15/2020 4/15/2020 | | AU VIICOITA OC | | | FC 00 | Posted |
| | 01-1501.00 | | MILY HERITAGE | | | 56.00 | 0.00 |
| 29261 | Gary's Super Foods 4/28/2020 4/23/2020 | | | | | | Posted |
| | 06-3223.00 | | plies | | | 74.75 | 0.00 |
| | Gateway Motors In | | | | | | |
| 29264 | 4/28/2020 4/23/2020 04-3225.00 | | change | | | 88.85 | Posted 0.00 |
| | Ingram Library Ser | | Sharigo | | | 00.00 | 0.00 |
| 29262 | | | | | | | Posted |
| | 07-3340.00 | | terials | | | 499.32 | 0.00 |
| 20002 | Insurance Aid Serv | | | | | | Posted |
| 29263 | 4/28/2020 4/23/2020 05-3336.00 | | urance Aid Fees | | | 3,164.59 | 0.00 |
| | JEO | | | | | and Access managements | |
| 29265 | 4/28/2020 4/23/2020 | | | | | | Posted |
| | 11-3222.00 | | Cell Financial Submitta | 1 | | 768.75 | 0.00 |
| 20266 | Kirkpatrick Cleanin 4/28/2020 4/23/2020 | | | | | | Posted |
| 29200 | 04-3311.00 | | aned office carpet | | | 135.00 | 0.00 |
| | Mead Lumber | | | 10 C C C C C C C C C C C C C C C C C C C | | | |
| 29267 | 4/28/2020 4/23/2020 | | | | | OO ===== | Posted |
| | 04-3311.00 | pai | nt, rollers & cover plate | | | 20.77 | 0.00 |
| 20268 | OCLC Inc. 4/28/2020 4/23/2020 | 0 138.78 | | | | | Posted |
| 20200 | 07-3340.00 | | arterly ILL costs | | | 138.78 | 0.00 |
| | Omaha State Bank | | | to the confidence of the confi | | | |
| 29239 | 4/15/2020 4/15/2020 | | ۸ | | | 475.00 | Ck# 730 Printed |
| | 01-1501.00 | HS. | A | | | 175.00 | 0.00 |

Page 3 of 3

Accounts Payable Detail Listing

City of Broken Bow

| Vend? | <u> Vendor Name</u> | • | | |
|---------------------------------------|--|--|----------------------|-----------------|
| Pay# | Post Date Due Date | Amount Invoice Date PO# | | <u>Status</u> |
| | Account# Wo | rk Order <u>Description</u> | <u>Debit</u> | Credit |
| | PRO TINT (continued) | | | |
| 29276 | 4/28/2020 4/23/2020 | 95.00 | | Posted |
| | 04-3310.00 | window tint for K9 vehicle | 95.00 | 0.00 |
| | Paulsen Inc. | | | |
| 29269 | 4/28/2020 4/23/2020 | 871.88 | | Posted |
| | 08-3425.00 | SO. 9th & F & No. 8th & D | 871.88 | 0.00 |
| | Platte Valley Commun | | | |
| 29270 | | 398.14 | | Posted |
| | 04-3411.00 | virus license & firewall | 398.14 | 0.00 |
| | Powerplan | | | |
| 29271 | | 1,353.68 | | Posted |
| | 11-3222.00 | hydraulic hoses & fittings - Tree Dump | 1,353.68 | 0.00 |
| | Presto X Company | | | |
| 29272 | 4/28/2020 4/23/2020 | 49.00 | 2000 W W | Posted |
| | 07-3311.00 | monthly service | 49.00 | 0.00 |
| | Pristine Cleaning, LLC | | | |
| 29273 | 4/28/2020 4/23/2020 | 290.00 | | Posted |
| | 02-3419.01 | Cleaning Service | 290.00 | 0.00 |
| | Register of Deeds | | | |
| 29246 | 4/15/2020 4/15/2020 | 16.00 | | Ck# 729 Printed |
| | 01-3223.20 | filing fees - alley vacation | 16.00 | 0.00 |
| | State Income Tax WH | NE Online Payment | | |
| 29243 | | 2,386.25 | | Ck# 727 Printed |
| | 01-1500.00 | STATE MARRIED | 1,236.52 | 0.00 |
| | 01-1500.00 | STATE SINGLE | 1,149.73 2,386.25 | 0.00 |
| | | | 2,300.20 | 0.00 |
| · · · · · · · · · · · · · · · · · · · | TUFTS HEALTH FREE | | | D () |
| 29277 | 4/28/2020 4/23/2020 | 500.66 | E00.00 | Posted |
| | 05-2415.00 | rescue unit overpayment | 500.66 | 0.00 |
| | Trotter Service | 4 000 00 | | 5 |
| 29274 | | 1,830.90 | 750.00 | Posted |
| | 08-3225.00 | Street - Gasoline | 752.38 | 0.00 |
| | 06-3225.00 | Firemen - Gasoline Police - Gasoline | 21.68 | 0.00 |
| | 04-3225.00 | | 265.77 | 0.00 |
| | 05-3225.00 | Rescue Unit - Gasoline | 352.90 411.48 | 0.00 |
| | 09-3225.00 03-3225.00 | Park - Gasoline Handi Bus - Gasoline - 12.631 gal | 26.69 | 0.00 0.00 |
| | 03-3223.00 | Handi bus - Gasoline - 12.001 gai | 1,830.90 | 0.00 |
| | Trottorio Whaa 9 Co | | .,000.00 | 0.00 |
| 20275 | Trotter's Whoa & Go 4/28/2020 4/23/2020 | 217.81 | | Posted |
| 29275 | 05-3225.00 | Fuel | 54.66 | 0.00 |
| | 06-3225.00 | Fuel | 163.15 | 0.00 |
| | 00-0220.00 | 1 doi | 217.81 | 0.00 |
| | _ | | £11.01 | 0.00 |

74,475.70 47 Non-voided payables listed.

Bi Weekly Payroll \$45,974.69

Report Setup

AP - Accounts Payable Listing : Vendor Name Filter Options

Starting: 4/15/2020 Ending: 4/28/2020 Banks: All

Payable Status: Posted, Printed, ACH, Recorded, Voided

All Vendors Selected

Check Approval List - GL Account

| | Check | Approval List - GL Account | | |
|--|---------|---|--|--------------------|
| 4/23/2020 9:03:29 AM | | City of Broken Bow | | Page 1 of 2 |
| Vendor Name | Invoice | Invoice Description | Account Description | Amount |
| Ge al | | | | |
| Ai. | | PRE TAX AFLAC | Health/Life/Acc Insuranc | 316.05 |
| Aflac | | AFLAC POST TAX | Health/Life/Acc Insuranc | 104.22 |
| City Flex Benefit Plan | | SELECT FLEX-UNREIMBURSED M/D/V | Health/Life/Acc Insuranc | 166.04 |
| City of Broken Bow - Health Insurance | | HEALTH INS | Health/Life/Acc Insuranc | 3,397.48 |
| City of Broken Bow - Health Insurance | | health insurance | Health/Life/Acc Insuranc | 5,236.88 |
| City of Broken Bow - Health Insurance | | health insurance | Health Insurance | 752.14 |
| City of Broken Bow Pension Fund | | RETIREMENT NEW | Pension | 6,927.74 |
| City of Broken Bow Pension Fund | | RETIREMENT LOAN PAYMENT | Loan Payment | 1,519.85 |
| Colonial Insurance | | COLONIAL LIFE POST TAX | Health/Life/Acc Insuranc | 381.91 135.10 |
| Colonial Insurance | | COLONIAL LIFE POST TAX MEDICARE | Health/Life/Acc Insuranc Payroll Taxes | 1,852.82 |
| EFTPS Online Payment | | FEDERAL | Payroll Taxes | 2,686.88 |
| EFTPS Online Payment EFTPS Online Payment | | FEDERAL | Payroll Taxes | 2,794.24 |
| EFTPS Online Payment | | FICA | Payroll Taxes | 7,922.24 |
| Family Heritage | | FAMILY HERITAGE | Health/Life/Acc Insuranc | 56.00 |
| Omaha State Bank | | HSA | Health/Life/Acc Insuranc | 175.00 |
| Register of Deeds | | filing fees - alley vacation | Filing Fees | 16.00 |
| State Income Tax WH NE Online Payme | eı | STATE | Payroll Taxes | 1,236.52 |
| State Income Tax WH NE Online Payme | el | STATE | Payroll Taxes | 1,149.73 |
| | | | Total General | \$36,826.84 |
| Municipal Building | | | | |
| Black Hills Energy | | utilities - gas | Utilities | 580.46 |
| Dollar General-Regions 410526 | | soap & clock | Supplies & Postage | 16.00 |
| Pristine Cleaning, LLC | | cleaning service | Contracted Services | 290.00 |
| | | | Total Municipal Building | \$886.46 |
| Handi Bus | | | | |
| City of Broken Bow - Health Insurance | | health insurance | Health Insurance | 1,685.77 |
| Trotter Service | | fuel | Gas and Oil | 26.69 |
| | | | Total Handi Bus | \$1,712.46 |
| Police | | | | |
| Black Hills Energy | | utilities - gas | Utilities | 324.02 |
| Carquest of Broken Bow | | shop towels, spray nozzle & car wash soap | Supplies & Postage | 36.01 |
| City of Broken Bow - Health Insurance Deb's Embroidery Shop | | health insurance caps & logos, face masks | Health Insurance Uniforms | 6,709.14 120.00 |
| Eakes Office Products | | copies | Copier Maint/Expense | 141.43 |
| Gateway Motors Inc | | oil change | Gas and Oil | 88.85 |
| Kirkpatrick Cleaning Solutions | | cleaned office carpet | Maintenance & Repair B | 135.00 |
| Mead Lumber | | paint, rollers & cover plate | Maintenance & Repair B | 20.77 |
| PRO TINT | | window tint for K9 vehicle | Maint/Repair Equipment | 95.00 |
| Platte Valley Communications | | virus license & firewall | Computers | 398.14 |
| Trotter Service | | fuel | Gas and Oil | 265.77 |
| | | | Total Police | \$8,334.13 |
| Rescue Unit | | | | |
| Andy Holland | | supplies - COVID | Supplies & Postage | 9.35 |
| Andy Holland | | supplies - COVID | Ambulance Supplies | 19.25 |
| Bound Tree Medical | | gloves | Ambulance Supplies | 299.70 |
| Carquest of Broken Bow | | antifreeze | Gas and Oil | 24.26 |
| City of Broken Bow - Health Insurance | | health insurance | Health Insurance | 752.13 |
| Insurance Aid Services | | insurance aid fees | Insurance Aid Fees | 3,164.59 |
| TUFTS HEALTH FREEDOM INS CO | | rescue unit overpayment fuel | Ambulance Service Gas and Oil | 500.66 352.90 |
| Trotter Service Trotter's Whoa & Go | | fuel | Gas and Oil | 54.66 |
| HOUGHS WHOA & GO | | 1401 | Total Rescue Unit | \$5,177.50 |
| Fire | | | rotal Nescue Offic | ψο, 177.00 |
| City of Broken Bow - Health Insurance | | health insurance | Health Insurance | 752.14 |
| Gary's Super Foods | | supplies | Supplies & Postage | 74.75 |
| T: r Service | | fuel | Gas and Oil | 21.68 |
| 7 3r's Whoa & Go | | fuel | Gas and Oil | 163.15 |
| | | | Total Fire | \$1,011.72 |
| Library | | | | |
| · • | | | | |

Library

Check Approval List - GL Account

City of Broken Bow

| 4/25/2020 5.05.25 / ((V) | | A LO BARROLL CONTRACTOR | | |
|--|----------------|--|---------------------------------|------------------|
| <u>Vendor Name</u> | <u>Invoice</u> | Invoice Description | Account Description | <u>Amount</u> |
| Lily | | | | |
| Bik _nix | | annual subscription | Tech Support/Subscripti | 1,700.00 |
| City of Broken Bow - Health Insurance | | health insurance | Health Insurance | 1,696.61 |
| Demco | | supplies | Supplies & Postage | 91.21 |
| Ingram Library Services | | materials | Book Purchases | 499.32 |
| OCLC Inc. | | quarterly ILL costs | Book Purchases | 138.78 |
| Presto X Company | | monthly service | Maintenance & Repair B | 49.00 |
| | | | Total Library | \$4,174.92 |
| Street | | | | |
| Card Services | | oil, step stools, ball, repair kit | Gas and Oil | 203.76 |
| Card Services | | oil, step stools, ball, repair kit | Maintenance & Repair B | 42.97 |
| City of Broken Bow - Health Insurance | | health insurance | Health Insurance | 6,081.05 |
| Deb's Embroidery Shop | | caps & logos, face masks | Safety Equipment | 162.50 871.88 |
| Paulsen Inc. | | SO. 9th & F & No. 8th & D fuel | Street Construction Gas and Oil | 752.38 |
| Trotter Service | | iuei | Total Street | \$8,114.54 |
| D. J. | | | Total Street | ψ0,114.54 |
| Park | | aupplica | Tools/Shop Equipment | 308.07 |
| Card Services | | supplies monitor & ink | Maint/Repair Equipment | 295.95 |
| Central I.T., LLC City of Broken Bow - Health Insurance | | health insurance | Health Insurance | 2,545.17 |
| Deb's Embroidery Shop | | caps & logos, face masks | Safety Equipment | 81.25 |
| Trotter Service | | fuel | Gas and Oil | 411.48 |
| Trotter cervice | | 1401 | Total Park | \$3,641.92 |
| Sanitation | | | | , , , |
| Barco | | loader chains | Miscellaneous Expense | 2,472.78 |
| JEO | | CD Cell Financial Submittal | Miscellaneous Expense | 768.75 |
| Powerplan | | hydraulic hoses & fittings - Tree Dump | Miscellaneous Expense | 1,353.68 |
| | | , | Total Sanitation | \$4,595.21 |
| | | | | |
| (| | | | \$74,475.70 |
| | | | , | |

Report Selection: Check Approval List - GL Account Date Range Selection: GL Posting Date

4/23/2020 9:03:29 AM

Starting Date: 4/15/2020 Ending Date: 4/28/2020 Bi Weekly Payroll \$45,974.69

Page 2 of 2



City of Broken Bow, Nebraska Application to Sell Fireworks

| Name of Applicant/Organization |
|--|
| Permanent Address of Applicant or Organization |
| |
| Daytime/Evening Phone |
| Contact Person Address of Contact Person |
| Phone Numbers for Contact Person |
| Street Address or Legal Description of Premises for Firework Stand: |
| |
| Description of Proposed Firework Stand (ie: tent, building, trailer, etc.) |
| |
| How will the fireworks be secured during hours stand is not open for business? |
| |
| Where will the fireworks inventory be stored? |
| When will your inventory arrive? |

Please attach the following to the application:

- 1. Map or sketch showing the location of the fireworks stand in relation to the boundaries of the premises and any other building on the premises.
- 2. Letter of permission from the owner of the property on which proposed fireworks stand will be located.
- 3. Copy of the Certificate of Insurance
- 4. Copy of State of Nebraska License for Sale of Fireworks
- 5. Copy of Certificate of Flame Resistance for tent stands

City of Broken Bow Broken Bow, NE 68822 Ordinance #1089

Section 1. Fireworks, definitions.

- (a) Fireworks. Any composition or device designed for the purpose of producing a visible or audible effect by combustion, deflagration or detonation and which meets the definition of common or special fireworks set forth by the United States Department of Transportation in Title 49, Code of Federal Regulations.
- (b) Permissible fireworks. Only those fireworks annually listed and promulgated by the State Fire Marshal for that year in Title 157, Chapter 8, entitled "Fireworks Acceptable in the State of Nebraska for the year 2010.

Section 2. Fireworks stand.

- (a) A trailer, tent or temporary structure which stands alone and is not connected to or which any other trailer, tent or structure, either temporary or permanent, from which any product other than permissible fireworks is sold or distributed.
- (b) All firework stands shall be dismantled and/or removed from its site no later than July 12th of the current year.
- (c) No regulated fireworks shall be sold from permanent buildings or structures in the City except as permitted by Nebraska State Statutes.
- (d) No electrical space heaters will be used at any time within the fireworks stand.
- (e) Each fireworks stand shall have at least one fire extinguisher within the stand or as directed by the Fire Chief.
- (f) There shall be no camping or sleeping overnight in the fireworks stand.
- (g) The following signs, with at least 2 V2 inch block lettering of permanent design of contrasting color shall be installed on all four (4) sides of the structure from which fireworks are to be sold. Said signs shall state:
 - i. No smoking within 25 feet;
 - ii. No discharging of fireworks within 100 feet;
 - iii. No parking within 12 feet.

Section 3. Fireworks; generally.

It shall be unlawful for any person to sell or offer for sale permissible fireworks in the City of Broken Bow without first having made application and paid the required fees to the Broken Bow City Clerk.

Section 4. Permit; application.

The application to sell or offer for sale permissible fireworks shall contain:

- (a) The name and residence address of the applicant.
- (b) The street address or legal description of the premises for which the permit is sought.
- (c) An accurate description of the structure to be used and location of the structure on the premises.
- (d) Where the inventory will be stored.
- (e) When the inventory will arrive.
- (f) Where the inventory will be stored during the off season;
- (g) Certificate of Insurance in the amount of \$500,000, naming the City of Broken Bow as an additional insured.

Section 5. Permit fees.

- 1) Persons selling fireworks within the City of Broken Bow who are doing so for-profit will pay a fee of \$300, payable to the City of Broken Bow. This fee will be paid yearly at the time of the application process. An additional fee of \$100 will be assessed for the December sale and discharge period.
- 2) Persons selling fireworks within the City of Broken Bow who are doing so not-for-profit will pay a fee of \$50, payable to the City of Broken Bow. This fee will be paid yearly at the time of the application process.
- 3) Permit fees collected by the City of Broken Bow will be transferred to the Organization or Party who handles the annual public firework display held on July 4th each year. If such a display ceases to exist, the fees collected stay with the City of Broken Bow.

Section 6. Permit; when granted.

The City Clerk shall submit copies of any application to sell permissible fireworks to the Fire Chief and the Police Chief, who shall thereafter review the application and the applicant to determine, that all of the provisions of the City Code and any other applicable federal or state law or regulations have been met. The results of such review and application shall be delivered to the City Clerk who will bring the results before the City Council for review who then can issue the permit. Any permit which is granted shall be prominently displayed at the fireworks stand to which it has been issued. No permit shall be transferable.

Section 7. Age requirements.

A person of at least 19 years of age shall supervise all sales of fireworks by a salesperson that is younger than 16 years of age.

Section 8. Sale and use of permissible fireworks.

Permissible fireworks may be sold only during the following times: June 25 to July 4: 9:00 AM until 11:00 PM December 29th at 9:00 AM until December 31st 11:00pm

Permissible fireworks may be used, discharged, or exploded only during the following times:

June 25 to July 3: 9:00 AM until 11:00 PM July 4th: 9:00 AM until 12:00 Midnight December 29th,& 30th 9:00 AM Until 11:00 P.M. and Dec. 31st 9:00 AM until 2 AM on the morning of January 1st.

Section 9. Prohibited acts.

It shall be unlawful for any person to:

- (a) Use, discharge, explode or possess any fireworks within the City of Broken Bow other than what is prescribed in Section Eight of this ordinance.
- (b) Use, discharge, or explode any fireworks within any building, or in the vicinity of any person or property in a manner that exposes such person or property to injury or damage.
- (c) Throw any fireworks from or into a motor vehicle, onto any street, highway or sidewalk, at or near any person, into any building or into or at any group of persons.
- (d) Use, discharge, or explode any fireworks on any public street, alley, sidewalk, park or other property owned by the City of Broken Bow without first obtaining permission from the City Council.

Section 10. Weather Hazard.

The Broken Bow City Council reserves the right to ban or further limit the sale/discharge of fireworks in the event of dry weather or other weather hazards.

Passed and approved this 25th day of October, 2010.

ATTEST.

Elaine L Bayin Atr Clerk R.C. McMeen, Mayor

RC M Men

Fireworks Fees

| <u>City</u> | <u>Fee</u> |
|----------------|----------------------------------|
| Minden | \$200 |
| Crete | \$250 |
| Inglewood | \$1,000 |
| Seward | \$500 \$400 for fireworks show |
| So. Sioux City | \$1,000 |
| Hickman | \$1,500 \$400 for fireworks show |
| David City | \$250 |
| Gering | \$50 |
| Holdrege | \$100 Non-Profit/\$300 Profit |
| Mead | \$1,000 |
| Waverly | \$1,000 |
| Grand Island | \$550 |
| Hastings | \$300 |
| Lincoln | \$175 |
| Wahoo | \$660 |
| Papillion | \$1,000 |
| | |

INTERLOCAL COOPERATIVE AGREEMENT

This agreement is made an entered into on the _____ day of _______, 2020, by and between the City of Broken Bow, Nebraska, a municipal corporation, party of the first part, hereinafter referred to as The City, and the Broken Bow Township, party of the second part, herein referred to as The Township, witnesseth, that pursuant to the provisions of the Interlocal Cooperation Act, Article VIII, of Chapter 13, R.R.S., 1943, the parties hereto agree that:

- 1. Each of the parties to this agreement is a public agency as defined in Section 13-803, R.R.S., 1943, and each party hereto is authorized by a duly enacted resolution of its governing body either before signing or by future ratification to enter into this agreement.
- 2. The parties agree that The Township may borrow from time to the equipment of The City, however, The Township agrees to furnish fuel, operators, and any other parts etc. incident to their use of The City's equipment. Further, The Township agrees that any repairs, accidents, or other expenses incident to the use of the equipment shall be at the liability and expense of The Township.
- 3. The Township further agrees to reimburse the City for any and all expenses incident to their use of the equipment.
- 4. The parties further agree that this agreement shall terminate six months from the execution of this agreement.

| This agreement entered into thi | s day of | , 2020. |
|---------------------------------|----------|---------|
|---------------------------------|----------|---------|

| The City of Broken Bow, Mayor |
|-------------------------------------|
| Rod Sonnichsen |
| Broken Bow Township, Robert Harrold |
| Robert Harold |