CITY OF BROKEN BOW CITY COUNCIL AGENDA

August 9th, 2016 @ 12:00 NOON City Hall Council Chambers 314 South 10th Avenue, Broken Bow, NE

Call to Order

- A. Roll Call
- B. Pledge of Allegiance
- **C. Open Meeting Law:** A current copy of the Open Meetings Act is posted on the North wall in the rear of the Council Chambers and is available for review by all citizens in attendance.
- **D.** Consent Agenda: The Mayor & Council will review and may or may not approve the consent agenda items for August 9th, 2016, which will include the following:
 - a. Approval of Minutes of July 26th, 2016 Council Meeting Hyperlink
 - b. Approval of Bills as Posted Hyperlink

E. Old Business:

a. **Bid for Roof on the Fire Hall and Police Station** – May or may not vote to accept the bid from Weathercraft Roofing for the roof on the Fire Hall and Police Station. Hyperlink

F. New Business:

- **a. Board Appointment** May or may not vote to approve the appointment of Lola Chapin to the Broken Bow Housing Authority for a five year term ending 2021.
- **b.** Annual Report & Request of Waiver of PILOT Funds from the Broken Bow Housing Authority Dawn West will present the annual Housing Authority report and request the waiver of PILOT Funds.
- Public Hearing for a Liquor License Application from Broken Bow Legends
 Neighborhood Grill May or may not vote to open a public hearing for the liquor license application from Broken Bow Legends Neighborhood Grill. Hyperlink
- d. Class IK Liquor License Application from Broken Bow Legends Neighborhood Grill

 May or may not vote to approve the Class IK liquor license application from Broken Bow Legends Neighborhood Grill. Hyperlink
- **e. Interim Financing for Downtown Project** May or may not vote to approve interim financing for the Downtown Project.
- **f. Resolution 2016-40 Surplus Property** May or may not vote to deem a 1985 Chevy Pickup in the Water and Sewer Department as surplus property so that it may be sold on Big Iron. Hyperlink
- **g. Resolution 2016-41 Employee Handbook** May or may not vote to approve the updated Employee Handbook. Hyperlink

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- **h. Resolution 2016-42 Comprehensive Plan** May or may not vote to approve payment #11 to JEO Consulting Inc. in the amount of \$1,405.00 for work completed through July 22, 2016 on the Comprehensive Plan and Zoning/Subdivision Regulations. Hyperlink
- i. **Resolution 2016-43 Surplus Property Disposal –** May or may not vote to approve the disposal of surplus property previously deemed surplus property. Hyperlink
- G. Comments by Mayor and Council Members Concerning City Departments.
- **H. Public Comment Period:** The Mayor and Council will hear comments about any items not on the agenda. Every person speaking during the meeting shall come to the podium and state his or her name and postal address. All citizen remarks or questions shall be directed to the Mayor, who will determine by whom the response shall be made. In order to assure appropriate communication, persons are asked to limit any comments to five minutes.

I. Adjournment

The Council reserves the right to enter into closed session pursuant to law.

Upcoming Events

- ❖ August 13th Demo Derby at 6:30 pm @ Fairgrounds
- ❖ August 15th Board of Adjustment Meeting at 12:00 pm @ Municipal Building
- ❖ August 18th Custer County Foundation 25 Year Anniversary at 5:30 pm @ City Square
- ❖ August 22nd Board of Public Works Meeting at 12:30 pm @ Municipal Building

The next City Council Meeting will be on August 23rd, 2016 @ 12:00 pm.

There will be a Budget Workshop following the Council Meeting on August 23rd.

Broken Bow City Council Meeting Minutes July 26th, 2016

The Broken Bow City Council met in regular session on Tuesday, July 26th, 2016. Notice of the meeting was given in advance thereof as required by law. Availability of the agenda and related materials was communicated in the advanced notice to the Mayor and all members of the Council, as well as, shared with various media outlets. All proceedings hereafter shown were taken while the meeting was open to the attendance of the public.

Mayor Burt called the meeting to order at 12:00 P.M., with the following Councilmembers present; Schall, Neth, Sonnichsen, and Adams. Absent: None. Following the pledge of allegiance, Mayor Burt announced the availability of the open meetings law.

Moved by Sonnichsen, seconded by Schall, to approve the consent agenda for July 26th, 2016. Said motion includes approval of Minutes of the July 12th Council Meeting and Bills to Date. Roll call vote: Voting aye: Schall, Neth, Sonnichsen, and Adams. Nays: none. Motion carried.

ADgraphix \$45.00; Absolute Plumbing \$667.80; Aflac \$979.64, \$124.32; Arrow Seed \$287.88; Beaver Bearing Co Albion \$24.38; Bound Tree Medical \$398.34; Broken Bow Municipal Utilities \$15,739.47; CEDC \$285.00; Cardmember Services \$229.22; Century Link \$85.49; Champlin Tire Recycling \$82.00; City Cristen \$160.00; City Flex Benefit Plan \$732.29; City of Broken Bow Pension Fund \$1.659.21. \$5,766.44, (\$138.66); Clarke Mosquito Control \$106.00; Credit Management Services \$236.30; Custer County Garden Center \$135.98; Custer Title and Abstract \$750.00; DaMoude Concrete Pumping \$606.00; Deterding \$598.85; Dollar General-Regions 410526 \$10.50; EFTPS Online Payment \$2,722.98, \$11,429.77, \$11,664.38, \$21.28, (\$21.28); Evans Feed Co. \$75.60; Family Heritage \$87.75; Garrett Tires & Treads \$77.70; Grand Island Independent \$91.00; Holmes Plumbing & Heating \$271.81; Hometown Leasing \$200.17; Ingram Library Services \$1,134.72; Insurance Aid Services \$2,739.92; Interstate All Battery Center \$142.20; KCNI/KBBN \$100.00; Kansas Payment Center \$107.50; Kearney Hub \$91.20; MainStreet Designs Inc. \$3,037.00; Mead Lumber \$1,645.36; Mid State Engineering & Testing \$669.00; Municpal Supply Inc. \$132.00; Nebraska Child Support Payment Center \$460.00; Nebraska Dept. of Revenue \$1,681.00; Nebraska Statewide Arboretum, Inc. \$447.60; OSA/Computers Plus \$74.97; Obrien's True Value \$67.42; Omaha State Bank \$319.25; Paula Daily. \$4.27; Platte Valley Communications \$3,193.85; Pracht's Ace Hardware \$69.99; Presto X Company \$141.10; Pristine Cleaning, LLC \$650.00; Regional Care \$3,394.48, \$20,000.00; Rod's Body & Paint, Inc. \$1,879.73; Schaper & White Law Firm \$300.00; Schmicks Market \$72.73; Shirts, Signs, Mugs & More \$365.02; Site One Landscape Supply \$733.06; Sleuth Software \$2,303.00; Sport Videos \$151.00; State Income Tax WH NE Online Payment \$3,556.03; Steve Scott \$24.79; Taylor Heating & Air Conditioning \$148.84; This Old House \$25.00; Trotter Fertilizer \$36.00; Trotter's Whoa & Go \$38.38; US Bank Equipment Finance \$303.97; United Industries \$908.94; United States Treasury \$128.96; Van Diest Supply Co \$102.40; Verizon Wireless \$509.77; Bi-Weekly Payroll \$66,362.78; Total Bills = \$174,445.84.

Moved by Sonnichsen, seconded by Schall, to approve the final TIF contract in the amount of \$114,334.20 for Bow Family & Furniture as recommended by the Broken Bow CRA. The money will be used to purchase the land from Kevin and Joyce Richardson at 817 East South E Street. Roll call vote: Voting aye: Schall, Neth, Sonnichsen, and Adams. Nays: none. Motion carried.

Moved by Neth, seconded by Adams, to approve Resolution 2016-36. Said resolution approves the lot split at 817 East South E Street. Roll call vote: Voting aye: Schall, Neth, Sonnichsen, and Adams. Nays: none. Motion carried.

Moved by Adams, seconded by Schall, to approve Resolution 2016-37. Said resolution approves payment #17 to JEO Consulting Group in the amount of \$13,721.25 for work completed through July 8, 2016 on the 2015 Downtown Improvements. Roll call vote: Voting aye: Schall, Neth, Sonnichsen, and Adams. Nays: none. Motion carried.

Moved by Schall, seconded by Neth, to approve Resolution 2016-38. Said resolution approves payment #8 to Myers Construction Inc. in the amount of \$524,885.76 for work completed through June 30, 2016 on the 2014 Downtown Improvements. Roll call vote: Voting aye: Schall, Neth, and Adams. Nays: none. Abstain: Sonnichsen. Motion carried

Moved by Adams, seconded by Schall, to approve the 2016 Custer County Fair Parade route which will start at Tomahawk Park, go east on South B Street to 9th Avenue, south on 9th Avenue to D Street. Roll call vote: Voting aye: Schall, Neth, Sonnichsen, and Adams. Nays: none. Motion carried

Moved by Neth, seconded by Sonnichsen, to table the bid from Weathercraft until the next meeting when Jeremy Fitzgerald will have a detailed bid. Roll call vote: Voting aye: Schall, Neth, Sonnichsen, and Adams. Nays: none. Motion carried.

Moved by Adams, seconded by Neth, to approve Police Chief Steve Scott as the designated official for the abatement procedure per 91.16. Roll call vote: Voting aye: Schall, Neth, Sonnichsen, and Adams. Nays: none. Motion carried.

August 23, 2016 was the date chosen for the Budget Workshop. The Workshop will take place immediately after the Council meeting. Stephanie will make lunch and have it ready for the Council and staff.

Mayor Burt opened the floor for comments from the Mayor and Councilmembers concerning City Departments. Rod Sonnichsen updated the Council on the Lexington Landfill meeting last evening. Lexington received the state grant and there will be a collection August 22^{nd} and 23^{rd} for chemicals, paint and hazardous waste with the Transfer Station being the collection point. The third cell has been closed and the fourth one opened. The new cell will have a life of sixteen years. Also there was not an increase in tipping fees.

Mayor Burt opened the public comment section of the meeting for those in attendance. Mona from the Custer County Chief asked if the bricks were still being sold. Brent Clark informed her that the bricks have been taken to the tree dump on South 13th Avenue and may be purchased there.

Moved by Schall, seconded by Sonnichsen, to enter closed session at 12:40 p.m. for the purpose of discussing the personnel handbook updates. The City representatives that shall remain present during the closed session including the Mayor and City Council are City Attorney Jason White, City Administrator Brent Clark, and City Clerk Stephanie Wright. The Mayor stated the motion. Roll call vote: Voting aye: Schall, Adams, Sonnichsen, and Neth. Nays: none. Motion carried.

Moved by Schall, seconded by Sonnichsen, to exit out of closed session at 1:17 p.m. from the purpose of discussing the personnel handbook updates. Roll call vote: Voting aye: Schall, Neth, Adams, and Sonnichsen. Nays: none. Motion carried.

Moved by Schall, seconded by Sonnichsen, to adjourn the City Council Meeting at 1:18 p.m. Roll call vote: Voting aye: Schall, Adams, Sonnichsen, and Neth. Nays: none. Motion carried.

Cecil Burt, Mayor

ATTEST:

Accounts Payable Detail Listing City of Broken Bow

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		01-1501.00	RRHY LI6X Rebell	150.00	0.00

Accounts Payable Detail Listing City of Broken Bow

Pay#	Vendor Name Post Date Due Date	Amount Invoice Date PO#	<u>Date</u>	<u>Status</u>
	Account# Work		<u>Debit</u>	Credit
	City of Broken Bow Pensi	on Fund (continued)		
3008	7/27/2016 7/27/2016	1,659.21	4.050.04	Ck# 1185 Printe
3009	01-1513.00 7/27/2016 7/27/2016	PENSION/401K LOAN PAYMENT 6,048.02	1,659.21	0.00 Ck# 1185 Printe
,000	01-1502,00	PENSION/401K NEW	6,048.02	0.00
3024	7/27/2016 7/27/2016	1,288.22	4 200 22	Ck# 1185 Printe
	01-1502,00	Liability - BBHA	1,288.22	0.00
3055	Consolidated Managemer 8/9/2016 8/9/2016	11.82		Posted
7000	04-3313.00	meals Ben Tucker Training	11.82	0.00
	Credit Management Servi	ces		
3018	7/27/2016 7/27/2016	0.00	236.30	**VOID** 0.00
	01-1504,00	WAGE GARNISHMENT - Plantiff	230.30	0.00
3027	Custer County Chief 8/9/2016 8/9/2016	561.64		Posted
	01-3209.00	publication	351.64	0.00
	10-3223.00	publication	210.00	0.00
			561.64	0.00
032	Custer County Garden Ce 8/9/2016 8/9/2016	enter 525.00		Posted
UUZ	09-3339.00	525.00 multch @ melham	525.00	0.00
	Custer County Treasurer	~		
3046	8/9/2016 8/9/2016	11,192.15		Posted
	01-3217.00	Communications Interlocal Payment	11,192.15	0.00
007	Custer Public Power	22.40		Posted
037	8/9/2016 8/9/2016 11-3416.00	32.10 CD Cell power	32.10	0.00
	EFTPS Online Payment	6		
014	7/27/2016 7/27/2016	2,318.50		Ck# 1177 Printe
045	01-1500.00	MEDICARE	2,318.50	0.00 Ck# 1177 Printe
015	7/27/2016 7/27/2016 01-1500.00	7,296.06 FEDERAL MARRIED	4,125.14	0.00
	01-1500.00	FEDERAL SINGLE	3,170.92	0.00
0.40	7/07/0040 7/07/0040	0.040.40	7,296.06	0.00 Ck# 1177 Printe
8016	7/27/2016 7/27/2016 01-1500.00	9,913.40 SOCIAL SECURITY	9,913.40	0.00
	Eakes Office Products	000///2 0200////	0,0.00,0	
3060	8/9/2016 8/9/2016	122.93		Posted
	01-3223.00	office supplies	72.26	0.00
	01-3216.00	copies brents office	50.67 122.93	0.00
	Family Heritage		f finder (OV)	0,00
3010	7/27/2016 7/27/2016	87.75		Ck# 1182 Printe
	01-1501.00	FAMILY HERITAGE	87.75	0.00
	Great Plains Communicat			
3049	8/9/2016 8/9/2016	70.95	9£ 47	Posted 0.00
	08-3221.00 09-3221.00	Internet Internet	35.47 35.48	0.00
			70.95	0.00
	Holcomb Mechanical			
3042	8/9/2016 8/9/2016	134.20	404.00	Posted
	02-3310.00	Ice Machine repairs	134.20	0.00
2020	Holmes Plumbing & Heat	ing 3.14		Posted
3026	8/9/2016 8/9/2016 09-3339.00	3.14 drinking fountain parts	3.14	0.00
	Kirkpatrick Cleaning Solu			
3028	8/9/2016 8/9/2016	162.70		Posted
	02-3223.01	paper towels	24.70	0.00
	04-3311.00	carpet cleaning office area Police	138.00 162.70	0.00 0.00

Accounts Payable Detail Listing City of Broken Bow

		City of Broken Bow		1 age 3 01 4
	# <u>Vendor Name</u>			
Pay#	Post Date Due Date	Amount Invoice Date PO#	<u>Date</u>	<u>Status</u>
	Account# Work O	<u>rder</u> <u>Description</u>	<u>Debit</u>	Credit
	Larson Pump (continued)			
23033	8/9/2016 8/9/2016	1,938.32	4 000 00	Posted
-	09-3430.00	well and motor for submersible @ melham	1,938.32	0.00
00004	Laurie French	040.47		Dealed
23034	8/9/2016 8/9/2016 10-3410.00	343.17 reimbursement for water weights	343.17	Posted 0.00
		rembursement for water weights	343.17	0.00
23038	League of Municipalities 8/9/2016 8/9/2016	5,611.00		Posted
23036	01-3206.00	membership dues	5,611.00	0.00
			0,017.00	0.00
23013	Nebraska Child Support Pa 7/27/2016 7/27/2016	460.00		Ck# 1178 Printed
23013	01-1503,00	CHILD SUPPORT-NE	460.00	0.00
			400,00	0.00
23054	Nebraska Law Enforcemer 8/9/2016 8/9/2016	190.00		Posted
23004	04-3313.00	B Tucker Training and lodging	190.00	0.00
	Omaha State Bank	D FRONCE Framming and roughing	100,00	0.00
23012	7/27/2016 7/27/2016	319.25		Ck# 1183 Printed
20012	01-1501.00	HSA	319.25	0.00
	Overnite Auto	110/1	010.20	0.00
23052	8/9/2016 8/9/2016	567.31		Posted
20002	04-3310.00	brakes for 2012 impala	567.31	0.00
	Paulsen Inc.		551101	0.00
23031	8/9/2016 8/9/2016	1,198.72		Posted
20001	12-4200.05	concrete downtown	1,198.72	0.00
	Pavement Repair & Suppli		.,	
23050	8/9/2016 8/9/2016	3,850.00		Posted
	08-3345.00	perma-patch	3,850.00	0.00
	Plains Equipment Group			
23056	8/9/2016 8/9/2016	100.97		Posted
	09-3310.00	repairs	100.97	0.00
	Prachts Ace Hardware			
23058	8/9/2016 8/9/2016	1,059.97		Posted
	08-3310.00	sprayer, ladder, padlock, lock nuts, bolts	505.93	0.00
	09-3311.00	supplies and hardware	342.13	0.00
	10-3339.00	supplies and hardware	211.91	0.00
			1,059.97	0.00
	Pristine Cleaning, LLC			
23040	8/9/2016 8/9/2016	675.00	075.00	Posted
	02-3419.01	Cleaning Service	375.00	0.00
	07-3419.01	Cleaning Service	300.00 675.00	0.00
_			075.00	0.00
22044	Regional Care	2.076.90		Ok# 4404 Dwin4
23011	7/27/2016 7/27/2016 01-1501.00	3,076.80 HEALTH INSURANCE	3,076.80	Ck# 1184 Printed 0.00
23023	7/27/2016 7/27/2016	21,579.42	3,070.00	Ck# 1184 Printed
20020	01-1501.00	BBHA Health Insurnace	4,145,50	0.00
	01-3104.00	General - Health Insurance	2,334.83	0.00
	08-3104.00	Street - Health Insurance	3,475.90	0.00
	06-3104.00	Firemen - Health Insurance	584.35	0.00
	04-3104.00	Police - Health Insurance	6,287.44	0.00
	05-3104.00	Rescue Unit - Health Insurance	584.34	0.00
	09-3104.00	Park - Health Insurance	1,829.68	0.00
	07-3104.00	Library - Health Insurance	1,168.69	0.00
	03-3104.00	Handi Bus - Health Insurance	1,168.69 21,579.42	0.00 0.00
	18 - 188 - 18 - 18 - 18 - 18 - 18 - 18	11 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	41,019.44	0.00

Schmicks Market

Accounts Payable Detail Listing

City of Broken Bow

<u>ay#</u>	Post Date Account#	Due Date	Amount Inv		<u>PO#</u>	<u>Date</u>	Status Out elife
		37040000	ork Order	Description		<u>Debit</u>	<u>Credit</u>
050		Market (cor					D 1 1
059	8/9/2016	8/9/2016	37.57			F 50	Posted
	08-3223.00		supplie			5.50	0.00
	10-3432.00 10-3223.00		bleach ice	1		14.12	0.00
	01-3223.00		tea			6.58	0.00 0.00
	01-3223,00	J	(C a		***************************************	11.37 37.57	0.00
						31.31	0.00
	Shawn De						
053	8/9/2016	8/9/2016	1,391.59				Posted
	04-3311.00)	Evider	nce Room Cabinets		1,391.59	0.00
		ns, Mugs &	More				
041	8/9/2016	8/9/2016	265,55				Posted
	12-4200.08	5	signs			156.65	0.00
	01-3212.00)	plaque	es		108.90	0.00
					<u> </u>	265.55	0.00
	SourceGas	 3					
039	8/9/2016	8/9/2016	216.24				Posted
000	02-3220.00			ipal Building Utilities		93.16	0.00
	08-3220.00		Street	Utilities		19.80	0.00
	06-3220.00		Fire U			36.73	0.00
	04-3220.00			Utilities		15.74	0.00
	09-3220.00		Park U			19.80	0.00
	07-3220.00			/ Utilities		31,01	0.00
		-	=10751)	, 5 1111100	***************************************	216.24	0.00
	Ctata Inaa	ma Tay WU	NE Ouline Daymoni	<u> </u>		San 1 67 (20) 7	0.00
017	7/27/2016	7/27/2016	NE Online Payment 2,570,36	L.			Ol# 4470 Dein
UTI	01-1500.00			E MARRIED		4 567 90	Ck# 1179 Prin 0.00
	01-1500.00			E SINGLE		1,567.89 1,002.47	0.00
	03-1000.00	,	SIMIE	= 3111010		2,570.36	0.00
						2,070.30	0.00
		ninery-North					
036	8/9/2016	8/9/2016	5.20				Posted
	09-3223.00		supplie	es		5.20	0.00
	V-Bar Sale	s & Service					
043	8/9/2016	8/9/2016	77.59				Posted
	12-4200.05	5	flower	pots		77.59	0.00
	Wenquist I	nc.		:	= -		
057	8/9/2016	8/9/2016	27.57				Posted
	08-3310.00			er jack and hose		27.57	0.00

101,555.93 54 Non-voided payables listed.

Report Setup AP - Accounts Payable Listing : Vendor Name

Filter Options

Starting: 7/27/2016 Ending: 8/9/2016

Banks: All

Payable Status: Posted, Printed, ACH, Recorded, Voided

All Vendors Selected

7/27/16 Bi-weekly Payroll \$58,526.14

Check Approval List - GL Account

8/4/2016 11:20:12 AM		City of Broken Bow		Page 1 of 2
Vendor Name	Invoice	Invoice Description	Account Description	Amount
General		•		
Aflac		PRE TAX AFLAC	Health/Life/Acc Insuranc	\$845.22
Aflac		AFLAC POST TAX	Health/Life/Acc Insuranc	\$124.32
Aflac		BBHA Aflac	Health/Life/Acc Insuranc	\$287.91
Aflac		BBHA Aflac	Health/Life/Acc Insuranc	(\$0.09)
Albert Pryce Broken Boy Airport Authority		return of garnishment paid in full	Wage Garnishment Airport Monthly Payment	\$236.30 \$1,083.33
Broken Bow Airport Authority Broken Bow Municipal Utilities		monthly payment utilities	Weather Station Expens	\$20.91
City Flex Benefit Plan		BBHA Flex Benefit	Health/Life/Acc Insuranc	\$150.00
City Flex Benefit Plan		SELECT FLEX-UNREIMBURSED M/D/V	Health/Life/Acc Insuranc	\$132.29
City of Broken Bow Pension Fund		BBHA Pension	Pension	\$1,288.22
City of Broken Bow Pension Fund		PENSION/401K NEW	Pension	\$6,048.02
City of Broken Bow Pension Fund		PENSION/401K LOAN PAYMENT	Loan Payment	\$1,659.21
Custer County Chief		publication	Printing & Publication	\$351.64 \$11,192.15
Custer County Treasurer EFTPS Online Payment		communications interlocal MEDICARE	Radio Communications Payroll Taxes	\$2,318.50
EFTPS Online Payment		FEDERAL	Payroll Taxes	\$3,170.92
EFTPS Online Payment		FEDERAL	Payroll Taxes	\$4,125.14
EFTPS Online Payment		FICA	Payroll Taxes	\$9,913.40
Eakes Office Products		supplies and copies	Copier Maint/Expense	\$50.67
Eakes Office Products		supplies and copies	Supplies & Postage	\$72.26
Family Heritage		FAMILY HERITAGE	Health/Life/Acc Insuranc	\$87.75
League of Municipalities	_	membership dues	Association Dues	\$5,611.00 \$460.00
Nebraska Child Support Payment Center Omaha State Bank		CHILD SUPPORT-NE HSA	Child Support Health/Life/Acc Insuranc	\$319.25
Regional Care		HEALTH INS	Health/Life/Acc Insuranc	\$3,076.80
Regional Care		health insurance	Health/Life/Acc Insuranc	\$4,145.50
Regional Care		health insurance	Health Insurance	\$2,334.83
Schmicks Market		bleach, ice and supplies	Supplies & Postage	\$11.37
Shirts, Signs, Mugs & More		signs	City Promotions	\$108.90
State Income Tax WH NE Online Payme		STATE	Payroll Taxes	\$1,002.47
State Income Tax WH NE Online Payme	il .	STATE	Payroll Taxes Total General	\$1,567.89 \$61,796.08
Municipal Building			rotal General	ΨΟ1,100.00
Broken Bow Municipal Utilities		utilities	Utilities	\$1,013.47
Holcomb Mechanical		Ice Machine repairs	Maint/Repair Equipment	\$134.20
Kirkpatrick Cleaning Solutions		paper towels and carpet cleaning	Building Cleaning Suppli	\$24.70
Pristine Cleaning, LLC		cleaning service	Contracted Services	\$375.00
SourceGas		utilities	Utilities	\$93.16
			Total Municipal Building	\$1,640.53
Handi Bus		4 -	t la altha bassumana	\$4.460.60
Regional Care		health insurance	Health Insurance Total Handi Bus	\$1,168.69 \$1,168.69
Police			Total Hallot Bus	Ψ1,100.00
Broken Bow Municipal Utilities		utilities	Utilities	\$47.40
Broken Bow Municipal Utilities		utilities	Dog Care	\$54.59
Capitol One Bank			Telephone/Internet	\$19.90
Capitol One Bank			Supplies & Postage	\$40.63
Capitol One Bank			Gas and Oil	\$21.36
Capitol One Bank			Maint/Repair Equipment	\$33.24
Capital One Bank			Uniforms Dog Care	\$243.83 \$7.99
Capitol One Bank Capitol One Bank			Equipment Purchases	\$43.88
Consolidated Management Co.		meals Ben Tucker Training	Training	\$11.82
Kirkpatrick Cleaning Solutions		paper towels and carpet cleaning	Maintenance & Repair B	\$138.00
Nebraska Law Enforcement Training Cer	r	B Tucker Training and lodging	Training	\$190.00
Overnite Auto		brakes for 2012 impala	Maint/Repair Equipment	\$567.31
Regional Care		health insurance	Health Insurance	\$6,287.44
Shawn Denney		Evidence Room Cabinets	Maintenance & Repair B Utilities	\$1,391.59 \$15.74
SourceGas		utilities	Total Police	\$9,114.72
Rescue Unit			TOTAL TOTAL	ψυ, ι ιπ. ι Ζ
Broken Bow Ambulance Service		Statewide EMS Conference	Travel & Meeting Expens	\$1,278.98
Broken Bow Chamber of Commerce		incentive payment	Ambulance Driver Incent	\$940.00
Regional Care		health insurance	Health Insurance	\$584.34
			Total Rescue Unit	\$2,803.32

Check Approval List - GL Account						
8/4/2016 11:20:12 AM		City of Broken Bow		Page 2 of 2		
<u>Vendor Name</u>	Invoice	Invoice Description	Account Description	<u>Amount</u>		
Fire Broken Bow Municipal Utilities Regional Care SourceGas		utilities health insurance utilities	Utilities Health Insurance Utilities Total Fire	\$681.59 \$584.35 \$36.73 \$1,302.67		
Library			Total Tillo	4 .100=101		
Broken Bow Municipal Utilities Pristine Cleaning, LLC Regional Care SourceGas		utilities cleaning service health insurance utilities	Utilities Contracted Services Health Insurance Utilities Total Library	\$598.56 \$300.00 \$1,168.69 \$31.01 \$2,098.26		
Street				.		
ATCO Broken Bow Municipal Utilities Card Services Great Plains Communications Pavement Repair & Supplies Prachts Ace Hardware Regional Care Schmicks Market SourceGas Wenquist Inc.		liberator 600 utilities oil, filter, screen, hose, internet perma-patch supplies health insurance bleach, ice and supplies utilities charger jack and hose	Maint/Repair Equipment Utilities Maint/Repair Equipment Telephone/Internet Road Materials Maint/Repair Equipment Health Insurance Supplies & Postage Utilities Maint/Repair Equipment Total Street	\$530.50 \$245.55 \$210.60 \$35.47 \$3,850.00 \$505.93 \$3,475.90 \$5.50 \$19.80 \$27.57 \$8,906.82		
Park			rotal offeet	ψο,500.02		
Broken Bow Municipal Utilities Broken Bow Municipal Utilities Card Services Custer County Garden Center Great Plains Communications Holmes Plumbing & Heating Larson Pump Plains Equipment Group Prachts Ace Hardware Regional Care SourceGas Titan Machinery-North Platte		utilities utilities supplies for park multch @ melham internet drinking fountain parts well and motor for submersible @ melham repairs supplies health insurance utilities supplies	Utilities Utilities Supplies & Postage Maintenance/Repair Gro Telephone/Internet Maintenance/Repair Gro Melham Lake Maint/Repair Equipment Maintenance & Repair B Health Insurance Utilities Supplies & Postage Total Park	\$105.24 \$1,985.19 \$44.97 \$525.00 \$35.48 \$3.14 \$1,938.32 \$100.97 \$342.13 \$1,829.68 \$19.80 \$5.20 \$6,935.12		
Broken Bow Municipal Utilities Custer County Chief Laurie French Prachts Ace Hardware Schmicks Market Schmicks Market Schmicks Market		utilities publication reimbursement for water weights supplies bleach, ice and supplies bleach, ice and supplies	Utilities Supplies & Postage Equipment Purchases Maintenance/Repair Gro Supplies & Postage Pool Chemicals Total Swimming Pool	\$3,036.63 \$210.00 \$343.17 \$211.91 \$6.58 \$14.12 \$3,822.41		
Broken Bow Municipal Utilities Custer Public Power		utilities CD Cell power	Sanitation Contract Land & Buildings Total Sanitation	\$34.25 \$32.10 \$66.35		
ST Infra/Capital Baxter Welding Paulsen Inc. Shirts, Signs, Mugs & More V-Bar Sales & Service		refurbish merry-go-round concrete downtown signs flower pots	Downtown Improvement Downtown Improvement Downtown Improvement Downtown Improvement Total ST Infra/Capital	\$468.00 \$1,198.72 \$156.65 \$77.59 \$1,900.96		

Report Selection: Check Approval List - GL Account

Date Range Selection: Invoice Due Date

Starting Date: 7/27/2016 Ending Date: 8/9/2016

7/27/16 Bi-weekly payroll \$ 58,526.14

\$101,555.93

Proposal

Main Office:

2401 East 8th St, PO Box 1949 North Platte, Nebraska 69103 (308) 534-3480 FAX (308) 532-4625

71587 Road 388 McCook, Nebraska 69001 (308) 345-6670

accepted. You are authorized to perform the work as specified. Payment will be made as outlined above.

Date of Acceptance:

Weathercraft Companies

Lexington Office

Roofing, Sheet Metal, Siding & Overhead Door Contractors

906 West 8th St, PO Box 67 Lexington, Nebraska 68850 Office: (308) 324-3772

Toll Free: (800) 662-2981 FAX: (308) 324-3893

Branch Offices:

509 South 9th Ave., Ste. 103 Broken Bow, Nebraska 68822 (308) 872-6191 FAX (308) 872-6539

320 S Spruce Ogallala, Nebraska 69153 (308) 284-6029

Phone 308-870-2150 Job Name Fully Adhered Job Location Fire Station	Date 8/3/2016
Job Name Fully Adhered Job Location	8/3/2016
Fully Adhered Job Location	
Job Location	,
Fire Station	
	Job Phone
Replace any wet or damaged ins	ulation.
Firestone screws and metal pla	tes P. Value is 2.5
SARD HD cover board secured w	ith bonding adhesive.
<u>rane will be covered under a serv</u>	ver hail rating_
with termination bar.	
•	
ranty.	
,902.00	
may 111 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
plete in accordance with above speci	fications, for the sum of:
·	dollars (\$45,902.00
d in a workmanlike manner according till be executed only upon written orde	to standard practices. Any
strikes, accidents or delays beyond	our control. Owner to carry
ered by Workman's Compensation in	surance.
This proposal may be	4 1 111
withdrawn by us if not a	ccepted within 30 days.
	Replace any wet or damaged ins h Firestone screws and metal place. GARD HD cover board secured warene will be covered under a service with termination bar. c with termination bar. d in a workmanlike manner according will be executed only upon written order a strikes, accidents or delays beyond ered by Workman's Compensation in This proposal may be withdrawn by us if not a

Signature

VI MA JUUU ZUJ ZZOO

F . 002/ 002

Fire Station & Police Station Roof Replacement Bid List

Roof Size – 90' x 60' Approximate Size – 5,400 Square Feet

Include Following Materials:		Unit Price	<u>Amount</u>
Option1: Rock Ballast Roof	,	\$ 770,00 4	\$ <u>42,359</u> ,∞
Option 2: Membrane Roof		\$ 816.00 50	\$ 44,902,00
Option 3: Other Type of Roofing	T.P.O	\$ 828.0050	\$ 45,590,00
Installation Charge	<u>.</u>		\$
Freight Charge	•	٠,	\$
		· ·	

The City of Broken Bow will remove any rock ballast on Fire Station Roof in order to keep cost of labor or installation lower.

All completed bid packets are due by 11:59 a.m. on July 12th, 2016

If you have additional questions on the proposed items above or would like to schedule a time for inspection, please contact

Andy Holland at (308) 870-3420.

APPLICATION FOR LIQUOR LICENSE RETAIL

NEBRASKA LIQUOR CONTROL COMMISSION 301 CENTENNIAL MALL SOUTH PO BOX 95046 LINCOLN, NE 68509-5046 PHONE: (402) 471-2571 FAX: (402) 471-2814 Website: www.loc.nebraska.gov/

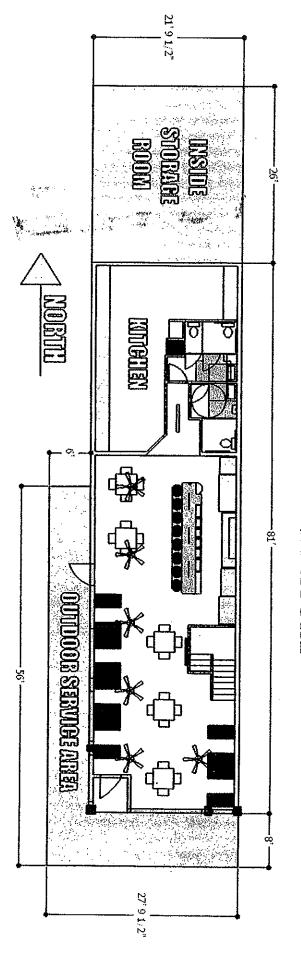
RECEIVED

JUL 2 0 2016

NEBRASKA LIQUOR CONTROL COMMISSION

Granden (d. 1955) och fra 1960 i det 1969 Grande de 1955 och 1955 och 1966		40.55 (AP) (AP)			
RETAIL LICENSE(S) A BEER, ON SALE ONLY B BEER, OFF SALE ONLY C BEER, WINE, DISTILLED SPINAL D BEER, WINE, DISTILLED SPINAL AB BEER, ON AND OFF SALE AD BEER ON SALE ONLY, BEER IB BEER, WINE, DISTILLED SPINAL	RTS, ON AND OF RITS, OFF SALE O RITS, ON SALE O	ONLY ONLY ED SPIRITS OFF	SALE		
Class K Catering license (requires catering Additional fees will be assessed at city/village or		ŕ			·
Class C license term runs from November 1 – Oc All other licenses run from May 1 – April 30 ' Catering license (K) expires same as underlying r			•		٠.
COSTRUCTS OF THE COST THE COST CHEST OF THE COST COST OF THE COST COST OF THE	GH MGAG ANRIG A	PRIMARING . Sec.		V 1. 2	
Individual License (requires insert form Partnership License (requires insert form Corporate License (requires insert form 3 Limited Liability Company (LLC) (requires insert form 3 Liability Company (LLC) ((2) 3a & 3c)				
PERSONAL CONTROL OF THE PERSON OF THE PERSON AND PARTY. If the processor of the first of the processor of the person of the per					
Name_		_Phone number:_			
Firm Name					

4- X					er i de la fille de la companya de La companya de la co
PREMISES INEO	RAMIASTRION SEE SA				
Trade Name (doing b	usiness as) Brok	en Bow Le	gends Neigh	hborhood Gril	1 XC
Street Address #1	645 South	D. Street			
Street Address #2				RECEIVE	<u>D</u>
City Broken	Bow	County	Clister	JUL Zin Co	18 68822
Premises Telephone r	number		4 , 1	•	6.5 · · · · · · · · · · · · ·
Business e-mail addre	ess			NEBRASKA LIC CONTROL COMM	MISSION
Is this location inside	the city/village corpo	rate limits:	YES 1	NO	
Mailing address (whe	re you want to receive	e mail from the Com	mission)		
Name Broken	Bow Legend	ls Neighborh	ood Grill,	UC	
Street Address #1	2268 Memor	ial Drive		*	
Street Address #2					
12° 1	•				
City_Broker	Bow.	State/	VE	Zip Code	68822
Dieskeriphikonsky	KONTAKAN PANDERUKAN KON			Zip Code	6882Z
DIVS(CARUE DICON: A) RIEAD)(CARRESTEEL) In the space provided	Mb) b)LA(GRAME(0) b) or on an attachment (CHAP STERVE CARE	RABEROER FACE	ENSIED)	as, basement, outdoor
DIDS CRAPPING NEAR RIEAD (CARRIES BAR In the space provided area, sales areas and	MD/D/LACRAMEO LANCER AMEO or on an attachment careas where consump	draw the area to be lition or sales of alco	REFEROLISE LICE icensed. This shou hol will take place	ICNSTEIDIE Id include storage area . If only a portion of	as, basement, outdoor
DIDSCARIPATIONS AND READ DICENTIFICATION OF THE PROPERTY OF TH	or on an attachment of areas where consumple, you must still include ue prints please.	draw the area to be lition or sales of alco	IRIE IROU BIT IMIC Icensed. This shou hol will take place in x width) of the lice	I NSTED) Id include storage area. If only a portion of censed area as well as	as, basement, outdoor the building is to be the dimensions of the
DISCRIPTION AND REPAIR OF A PRINCE AND CONTROL OF A PRINCE AND CONTROL OF A PRINCE AND A PRINCE	or on an attachment of areas where consumpte, you must still include ue prints please. Beconsumption liquor licental x width 219 in fe	draw the area to be lition or sales of alco de dimensions (length of the total of the disease of	icensed. This shou hol will take place a x width) of the lice terms of the lice smust be met by pro-	Id include storage area. If only a portion of censed area as well as uniber of floors of the viding at least two restro	as, basement, outdoor the building is to be the dimensions of the
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DISCRIPTION AND REPAID CANDICANTER BEILD In the space provided area, sales areas and a covered by the license entire building. No blast For on premises of Building: length 107 Is there a basement? Is there an outdoor area? PROVIDE DIAGRAM OF THE PROVID	or on an attachment of areas where consumption liquor licentary and the second states of the	draw the area to be littion or sales of alco de dimensions (lengt) the to-indicate the disessminimum standard let. If yes, length yes, le	icensed. This shouthol will take place a x width) of the licensed axion with the license axion with the license axion width and the license axion with the license axion width	Id include storage area. If only a portion of censed area as well as unifier of floors of the viding at least two restrongues of the center of	as, basement, outdoor the building is to be the dimensions of the ebuilding.
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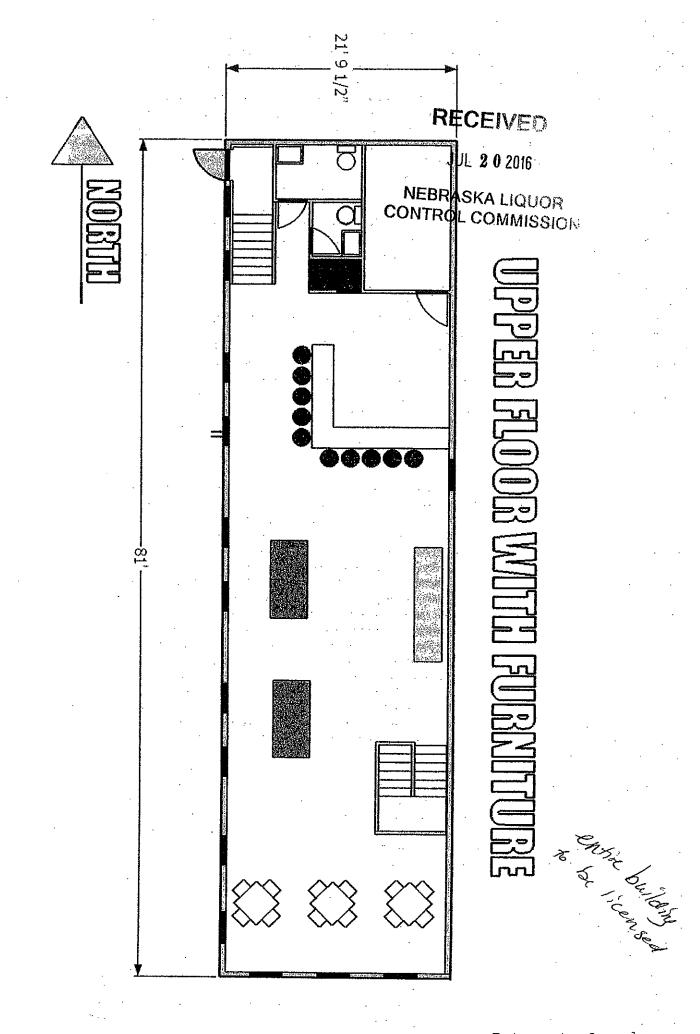
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JUL 2 0 2016

NEBRASKA LIQUOR CONTROL COMMISSION

MANN FLOOR WITH FURNITUR

Prisone building



CITY OF BROKEN BOW RESOLUTION 2016-40

Councilmember introduced a resolution g personal property and setting the value at less than \$5,000.00.	granting the sale of
BE IT RESOLVED BY THE MAYOR AND COUNCIL OBROKEN BOW, NEBRASKA:	OF THE CITY OF
Section 1. The Mayor and Council find and determine that owned by the City of Broken Bow Water and Sewer Department property and said property shall be sold to the general public at Bilisting of said personal property is made a part of this resolution:	is deemed surplus
• 1985 Chevy D30 Military Pickup	
Section 2. Notice of the sale of said property shall be posted required by law.	1 within the City as
Section 3. Councilmember seconded the call vote the following was:	motion. Upon roll
Ayes:	
Cecil Burt, Mayor	•
ATTEST:	
Stephanie M. Wright, City Clerk	

NEBRASKA CERTIFICATE OF TITLE Vehicle Identification Number Body Style Make Car 1GCHD34J6FF386134 1985 PICKUP CHEVROLET Model D30 MILITARY P/U Purchase Date Issue Date Previous Title Number/State Title Type 5/31/2012 9/13/2012 12152990180 ORIGINAL Color RED GVWR Capacity **Odomeler** EXEMPT Owner Name(s) And Address CITY OF BROKEN BOW 314 S 10TH ST PO BOX 504 BROKEN BOW, NE 68822 Previous Owner(s) STATE OF NEBRASKA 46 LINCOLN, NE 68509 1ST Lien LIEN RELEASES 1st Release By Title: Date County Date: 2nd Release By: Dale: Title: county: Date: Subsequent Liens Filed PURCHASER'S INFORMATION SELLER MUST COMPLETE Federal and State law requires that the seller state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may imprisonment. (RETAIN COPY FOR 5 YEARS.) The undersigned, being the owner of the vehicle described within the Certificate of Title, hereby sells and assigns all right, title and interest in and to said Certificate of Title and the vehicle described therein to the following named purchasers. I certify to the best of my knowledge the oderneter reading is the actual mileage of the vehicle unless one of the following statements is checked: ☐ 1. The mileage stated is in excess of its mechanical limits. 2. The odometer reading is not the actual mileage. WARNING - ODOMETER DISCREPANCY. PRINTED NAME OF PURCHASER(S) ALL OWNERS WHOSE NAMES APPEAR ON THE FACE OF THIS TITLE MUST SIGN. SIGNATURE OF SELLER ADDRESS STATE SIGNATURE OF SELLER CITY SIGNATURE OF SELLER I AM AWARE OF THE ODOMETER STATEMENTS MADE BY THE SELLER(S) SIGNATURE OF PURCHASER PRINTED NAME OF SELLER (ONLY ONE PRINTED NAME REQUIRED) DATE OF SALE SIGNATURE OF PURCHASER Title Number 12257040003 INVENTORY CONTROL NUMBER County CUSTER 0670465 Witness My Hand And Official Scal The Date Shown Above Sheri Byant County Official SHERI BRYANT (Count

VOID IF ALTERED OR DUPLICATE ISSUED

\$ 10.00

E00670465

RESOLUTION 2016-41

RESOLUTION AUTHORIZING APPROVAL OF CITY OF BROKEN BOW EMPLOYEE HANDBOOK

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA:

WHEREAS, it is the policy of the City of Broken Bow to treat employees and prospective employees in a manner consistent with all applicable employment laws and regulations; and

WHEREAS, the Mayor and Council has determined that there is a need for personnel policies and procedures to ensure that employees and prospective employees are treated in a manner consistent with these laws and regulations.

NOW, THEREFORE, BE IT RESOLVED that these personnel policies and procedures shall apply to all City appointees and employees. In the event there is a conflict between these rules and any collective bargaining agreement, the terms and conditions of that contract or law shall prevail. In all other cases, these policies and procedures shall prevail.

BE IT FURTHER RESOLVED that this employee manual is intended to provide guidelines covering public service by City employees and is not a contract. The provisions of this manual may be amended and supplemented from time to time without notice and at the sole discretion of the City of Broken Bow.

BE IT FURTHER RESOLVED that to the maximum extent permitted by law, employment practices for the City shall operate under the legal doctrine known as "employment at will."

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Broken Bow that the attached Employee Manual be adopted.

PASSED AND APPROVED this 8th day of August 2016.

	Cecil Burt, Mayor	
ATTEST:		
Stephanie M. Wright, City Clerk		
(SEAL)		

RESOLUTION 2016-42

RESOLUTION AUTHORIZING PAYMENT #11 TO JEO CONSULTING GROUP, INC.

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA:

WHEREAS, JEO Consulting Group, Inc. has submitted Pay Request No. 11 for work performed for 35% completed work of Implementation and 10% of Zoning and Subdivision Update on the Broken Bow Comprehensive Plan and Zoning/Subdivision Regulations completed through July 21, 2016.

WHEREAS, JEO Consulting Group, Inc. is entitled to Payment in the amount of \$1,405.00 for the Broken Bow Comprehensive Plan and Zoning/Subdivision Regulations.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of Broken Bow, Nebraska: authorizing the City to sign all necessary documentation for payment and pay JEO Consulting Group, Inc. \$1,405.00.

PASSED AND APPROVED this 9th day of August, 2016.

	Cecil Burt, Mayor	
ATTEST:		
Stephanie M. Wright, City Clerk		

(S E A L)

ENGINEERING ■ ARCHITECTURE ■ SURVEYING ■ PLANNING



Invoice

July 29, 2016

Project No: Invoice No: R111076.00

Invoice Amount:

90694 1,405.00

City of Broken Bow PO Box 504 314 So. 10th Avenue Broken Bow, NE 68822

Project Manager

Jeffrey Ray

Project

R111076.00

Broken Bow Comprehensive Plan and Zoning/Subdivision Regulations

Professional Services through July 22, 2016

	Contract Amount	Percent Complete	Billed-to-Date	Previous Billing	Current Billing
Lump Sum Phase(s)					•
Set-up and Kick-off	\$750.00	100 %	\$750.00	\$750.00	0.00
Profile	\$7,750.00	100 %	\$7,750.00	\$7,750.00	0.00
Envision	\$10,250.00	100 %	\$10,250.00	\$10,250.00	0.00
Achieve	\$7,750.00	100 %	\$7,750.00	\$7,750.00	0.00
Implementation	\$6,250.00	35 %	\$2,187.50	\$1,562.50	\$625.00
Zoning and Subdivision Update	\$7,800.00	10 %	\$780.00	0.00	\$780.00
Final Document and Public Hearings	\$1,800.00	0 %	0.00	0.00	0.00
Project Management	\$2,500.00	55 %	\$1,375.00	\$1,375.00	0.00
Total	\$44,850.00		\$30,842.50	\$29,437.50	\$1,405.00
	Total Amount Due Upon Receipt				\$1,405.00



MONTHLY PROGRESS REPORT BROKEN BOW COMPREHENSIVE PLAN

JEO PROJECT NO. R111076.00 Project Contact: Jeff Ray, 402.779.1070

Through the Period of July 22, 2016

1. Overall Project and Budget Status:

- Project Completion: 87%

Budget: 69%

2. Work completed during current period (Jun 27 – Jun 22)

- Drafted Implementation Chapter including introduction, plan maintenance, and annexation sections
- Began draft on Vision Implementation Plan
- Met with Brent Clark for kickoff meeting for zoning/subdivision regulation update
- Began drafting template zoning regulations for city markup
- Document integration into inDesign

3. Planned accomplishment for next period (Jul 25-Aug 19)

- Complete Vision Implementation Plan draft
- Submit 90% QA/QC review
- Submit draft document for committee and staff review
- Finalize document into InDesign format

4. Action items:

Prepare draft Zoning and Subdivision Regulations for review

5. Project schedule:

Delayed due to scheduling of 2nd Town Hall Meeting – on pace for August draft submission

CITY OF BROKEN BOW RESOLUTION 2016-43

Councilmember introduction introduction councilmember	
BE IT RESOLVED BY THE MA	YOR AND COUNCIL OF THE CITY
OF BROKEN BOW, NEBRASKA:	
Section 1. The Mayor and Council find owned by the City of Broken Bow has been deer shall be given away and if the property is not gon of at the Custer Transfer Station. A listing of said resolution:	med surplus property and said property the in thirty (30) days it will be disposed
• 457 Dinner Plates and Dish Dollies	
• 558 Salad Plates and Dish Dollies	
486 Saucers and Dish Dollies478 Coffee Cups and Dish Dollies	
Section 2. Notice of the sale of said proprequired by law.	erty shall be posted within the City as
Section 3. Councilmemberroll call vote the following was:	seconded the motion. Upon
Ayes:	
Nays:	
Motion carried.	
Dated this 9th day of August, 2016.	
	Cecil Burt, Mayor
ATTEST:	
Stephanie M. Wright, City Clerk	