CITY OF BROKEN BOW CITY COUNCIL AGENDA

July 26th, 2016 @ 12:00 NOON City Hall Council Chambers 314 South 10th Avenue, Broken Bow, NE

Call to Order

- A. Roll Call
- B. Pledge of Allegiance
- **C. Open Meeting Law:** A current copy of the Open Meetings Act is posted on the North wall in the rear of the Council Chambers and is available for review by all citizens in attendance.
- **D. Consent Agenda:** The Mayor & Council will review and may or may not approve the consent agenda items for July 26th, 2016, which will include the following:
 - a. Approval of Minutes of July 12th, 2016 Council Meeting Hyperlink
 - **b.** Approval of Bills as Posted Hyperlink
 - c. Approval of June Treasurer's Report Hyperlink

E. New Business:

- **a. TIF Contract (Bow Family Furniture & Flooring) -** May or may not vote to approve the final TIF Contract in the amount of \$114,334.20 for Bow Family Furniture & Flooring as recommended by the Broken Bow CRA. Hyperlink
- **b. Resolution 2016-36 Lot Split** May or may not vote to approve the lot split at 817 East South E Street. Hyperlink
- **c. Resolution 2016-37 2015 Downtown Improvements** May or may not vote to approve payment number 5 to JEO Consulting Group in the amount of \$13,721.25 for work completed through July 8, 2016 on the 2015 Downtown Improvements. Hyperlink
- **d.** Resolution 2016-38 2014 Downtown Improvements May or may not vote to approve payment number 8 to Myers Construction in the amount of \$524,885.76 for work completed on the 2014 Downtown Improvements through May 31, 2016. Hyperlink
- **e.** Custer County Fair Parade Route May or may not vote to approve the parade route for the Custer County Fair. The route will be from Tomahawk on South B Street to South 9th Avenue to South D Street. Hyperlink
- **f. Bid for Roof** Jeremy Fitzgerald with Weathercraft will explain the bid for roof repair at the police station and fire hall. Hyperlink
- **g.** Designated Official for the Abatement Procedure May or may not vote to approve Police Chief Steve Scott as the designated official for the abatement procedure per 91.16.
- **h. Budget Workshop** Choose a date for the budget workshop. Hyperlink
- F. Comments by Mayor and Council Members Concerning City Departments.

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- **G. Public Comment Period:** The Mayor and Council will hear comments about any items not on the agenda. Every person speaking during the meeting shall come to the podium and state his or her name and postal address. All citizen remarks or questions shall be directed to the Mayor, who will determine by whom the response shall be made. In order to assure appropriate communication, persons are asked to limit any comments to five minutes.
- **H.** Closed Session May or may not vote to enter closed session to discuss personnel handbook updates.

I. Adjournment

The Council reserves the right to enter into closed session pursuant to law.

Upcoming Events

- ❖ July 29th August 4th Custer County Fair
- ❖ August 1st 5th Goodwill Trailer @ Schmick's Market
- ❖ August 3rd Planning Commission Meeting at 12:00 pm @ Municipal Building
- ❖ August 8th Board of Public Works Meeting at 12:30 pm @ Municipal Building

There will be a City Council Workshop on August 9th, 2016 @ 11:00 am. The next City Council Meeting will be on August 9th, 2016 @ 12:00 pm.

Broken Bow City Council Meeting Minutes July 12th, 2016

The Broken Bow City Council met in regular session on Tuesday, July 12th, 2016. Notice of the meeting was given in advance thereof as required by law. Availability of the agenda and related materials was communicated in the advanced notice to the Mayor and all members of the Council, as well as, shared with various media outlets. All proceedings hereafter shown were taken while the meeting was open to the attendance of the public.

Mayor Burt called the meeting to order at 12:02 P.M., with the following Councilmembers present; Schall, Neth, Sonnichsen, and Adams. Absent: None. Following the pledge of allegiance, Mayor Burt announced the availability of the open meetings law.

Moved by Schall, seconded by Neth, to approve the consent agenda for July 12th, 2016. Said motion includes approval of Minutes of the June 28th, 2016 Council Meeting and Bills to Date. Roll call vote: Voting aye: Schall, Neth, Sonnichsen, and Adams. Nays: none. Motion carried.

American Red Cross \$70.00; BSN Sports \$156.74; Broken Bow Airport Authority \$1,083.33; Broken Bow Chamber of Commerce \$705.00; Broken Bow Municipal Utilities \$7,580.05; Capital One Bank \$270.56; Carquest of Broken Bow \$227.70; Century Link \$842.34; Chemsearch \$150.00; City of Broken Bow Pension Fund \$6,014.34, \$1,144.78; Creative Sites, LLC \$45,486.00; Credit Management Services \$236.30, \$236.30; Culligan Water Conditioning \$8.75; Custer County Chief \$481.56; Custer County Garden Center \$107.88; Custer County Treasurer \$11,192.15; Custer Public Power District \$27.51. \$75.37; Doggett Tree Service \$3,500.00; EFTPS Online Payment \$2,451.34, \$7,932.89, \$10,514.60; Farritor Auto Parts \$35.00; Fixed Right Auto Body \$1,070.00; Gateway Motors \$398.02; Great Plains Communications \$70.95; Grocery Kart \$126.71; Holcomb Pharmacy \$2.89; Island Supply Welding Co. \$92.78; Kansas Payment Center \$107.50; Kirkpatrick Cleaning Solutions \$53.27; Master Cleaners \$85.18; NATP \$65.00; OSA/Computers Plus \$635.57; Obrien's True Value \$238.77; Paulsen Inc. \$1,648.71; Plains Equipment Group \$306.53; Pracht's Ace Hardware \$778.51; Pristine Cleaning, LLC \$650.00, \$550.00; Province Plumbing \$1,126.09; Regional Care \$21,454.41; Register of Deeds \$16.00; S & L Sanitary \$49.30; Shopko Store \$187.45; Site One Landscape Supply \$32.05; SourceGas \$215.63; State Income Tax WH NE Online Payment \$2,810.17; Steve Scott \$52.12; Trotter Service \$2,659.33; Trotter's Whoa & Go \$429.70; Unitech \$375.00; V-Bar Sales & Service \$3,635.73; Wenquist Inc. \$255.37; Bi-Weekly Payroll \$63,964.69; Total Bills = \$204,673.92.

Moved by Schall, seconded by Adams, to open a public hearing at 12:04 p.m. regarding a lot split at 817 East South E Street. Roll call vote: Voting aye: Schall, Neth, Sonnichsen, and Adams. Nays: none. Motion carried. Brent Clark, City Administrator, explained that the lot split will be on the southeast corner of the parking lot. The lot split comes with a favorable recommendation from the Planning Commission. Moved by Adams, seconded by Schall, to close the public hearing at 12:08 p.m. Roll call vote: Voting aye: Schall, Neth, Sonnichsen, and Adams. Nays: none. Motion carried.

Moved by Neth, seconded by Adams, to approve the lot split request at 817 East South E Street. Roll call vote: Voting aye: Schall, Neth, Sonnichsen, and Adams. Nays: none. Motion carried.

Moved by Sonnichsen, seconded by Schall, to approve Resolution 2016-33. Said resolution approves payment #10 to JEO Consulting Group in the amount of \$625.00 for work completed through June 24, 2016 on the Broken Bow Comprehensive Plan. Roll call vote: Voting aye: Schall, Neth, Sonnichsen, and Adams. Nays: none. Motion carried.

Moved by Adams, seconded by Neth, to approve Resolution 2016-34. Said resolution approves payment #5 to JEO Consulting Group in the amount of \$387.50 for work completed through June 24, 2016 on the Broken Bow Blight and Substandard Determination Study. Roll call vote: Voting aye: Schall, Neth, Sonnichsen, and Adams. Nays: none. Motion carried

Moved by Neth, seconded by Schall, to approve Resolution 2016-35. Said resolution approves payment to Creative Sites, LLC in the amount of \$45,486.00 for the playground equipment in the square. Roll call vote: Voting aye: Schall, Neth, Sonnichsen, and Adams. Nays: none. Motion carried

Moved by Adams, seconded by Sonnichsen, to approve the updated Memorandum of Understanding between the City of Broken Bow and Elks Lodge. Roll call vote: Voting aye: Schall, Neth, Sonnichsen, and Adams. Nays: none. Motion carried.

Moved by Schall, seconded by Neth, to enter into an agreement with JEO Architecture, Inc. for professional services for the library project. Roll call vote: Voting aye: Schall, Neth, Sonnichsen, and Adams. Nays: none. Motion carried.

Moved by Adams, seconded by Schall, to approve the appointment of Butch Brunken, Wes Province, and Bill Blackburn to the Board of Public Works for a three year term ending June 2019. Roll call vote: Voting aye: Schall, Neth, Sonnichsen, and Adams. Nays: none. Motion carried.

Moved by Sonnichsen, seconded by Neth, to approve the request from the Chamber of Commerce to use the south side of the square on July 30th so that the Nebraska Pork Producers and Thomas Livestock can pass out free sandwiches before the Custer County Fair Parade. Roll call vote: Voting aye: Schall, Neth, Sonnichsen, and Adams. Nays: none. Motion carried.

Brent Clark, City Administrator, informed the Council that only one bid for the roof repair at the police station and fire hall had been received. He read the bid from Weathercraft. There were three options for the roof. The first option was for a rock ballast roof in the amount of \$42,359.00. The second option was for a membrane roof in the amount of \$44,902.00. The third option was for a T.P.O. roof in the amount of \$45,590.00. Moved by Neth, seconded by Adams, to table the bids until more information about each option is received. Roll call vote: Voting aye: Schall, Neth, Sonnichsen, and Adams. Nays: none. Motion carried.

Mayor Burt opened the floor for comments from the Mayor and Councilmembers concerning City Departments. There were no comments.

Mayor Burt opened the public comment section of the meeting for those in attendance. There were no comments.

Moved by Sonnichsen, seconded by Schall, to enter closed session at 12:55 p.m. for the purpose of discussing the personnel handbook updates. The City representatives that shall remain present during the closed session including the Mayor and City Council are City Attorney Jason White, City Administrator Brent Clark, and City Clerk Stephanie Wright. The Mayor stated the motion. Roll call vote: Voting aye: Schall, Adams, Sonnichsen, and Neth. Nays: none. Motion carried.

Moved by Schall, seconded by Sonnichsen, to exit out of closed session at 1:12 p.m. from the purpose of discussing the personnel handbook updates. Roll call vote: Voting aye: Schall, Neth, Adams, and Sonnichsen. Nays: none. Motion carried.

Moved by Schall, seconded by Adams, to adjourn the City Council Meeting at 1:13 p.m. Roll call vote: Voting aye: Schall, Adams, Sonnichsen, and Neth. Nays: none. Motion carried.

Cecil Burt, Mayor

ATTEST:

Stephanie M. Wright City Clerk



| Vend/ | <u> Vendor Name</u> | City of Broken Bow | | |
|--------------|---|---|---------------------|-----------------------|
| Pay# | Post Date Due Date | Amount Invoice Date PO# | <u>Date</u> | <u>Status</u> |
| | | Order <u>Description</u> | <u>Debit</u> | <u>Credit</u> |
| 22958 | ADgraphix 7/26/2016 7/26/2016 04-3310.00 | 45.00 407 car repair | 45.00 | Posted 0.00 |
| | Absolute Plumbing | | | |
| 22988 | 7/26/2016 7/26/2016 09-3311.00 | 667.80 | 440.70 | Posted |
| | 09-3311.00 | RV Park Hydrants Restroom Tomahawk | 449.70 218.10 | 0.00 0.00 |
| | 00 00 1700 | NOSTOCIII / OSIAZIAWII | 667.80 | 0.00 |
| | Aflac | | | |
| 22926 | 7/13/2016 7/13/2016 | 979.64 | | Posted |
| 22927 | 01-1501.00 7/13/2016 7/13/2016 | PRE TAX AFLAC 124.32 | 979.64 | 0.00 Posted |
| 22321 | 01-1501,00 | AFLAC POST TAX | 124.32 | 0.00 |
| | Arrow Seed | | | |
| 22969 | 7/26/2016 7/26/2016 | 287.88 | | Posted |
| | 09-3339.00 | fertilizer | 287.88 | 0.00 |
| 22994 | Beaver Bearing Co Albio 7/26/2016 7/26/2016 | o n 24.38 | | Poets d |
| 44334 | 08-3310.00 | tapered bushing | 24.38 | Posted 0.00 |
| • | Bound Tree Medical | · · · · · · · · · · · · · · · · · · · | _ ,,,,,, | 5.40 |
| 23000 | 7/26/2016 7/26/2016 | 398.34 | | Posted |
| | 05-3338.00 | supplies | 398.34 | 0.00 |
| 22070 | Broken Bow Mun Utilitie | | | D 4 4 |
| 22979 | 7/26/2016 7/26/2016 12-4200,08 | 15,739.47 70% of Fairgrounds payment | 15,739.47 | Posted 0.00 |
| | CEDC | | 10,700.11 | 0.00 |
| 23004 | 7/26/2016 7/26/2016 | 285.00 | | Posted |
| | 01-3202.00 | Leadership Custer County -Brent | 285.00 | 0.00 |
| 00070 | Cardmember Services | 000.00 | | 01 11 / 40 / 10 / 1 |
| 22978 | 7/26/2016 7/26/2016 01-3205.00 | 229.22 hotel conference | 229.22 | Ck# 1124 Printed 0.00 |
| - | Century Link | THOUSE CONTROL OF THE PARTY OF | lea hin V a hea had | 0.00 |
| 22952 | 7/20/2016 7/20/2016 | 85.49 | | Ck# 1121 Printed |
| | 01-3221.00 | General -Basic & Long Distance Radio | 85.49 | 0.00 |
| | Champlin Tire Recycling | | | |
| 22964 | 7/26/2016 7/26/2016 09-3339.00 | 82.00 replacement board for picnic table | 92.00 | Posted 0.00 |
| | Cindy Cristen | replacement board for pictic table | 82.00 | 0.00 |
| 22977 | 7/26/2016 7/26/2016 | 160.00 | | Posted |
| | 02-2304.00 | refund of auditorium rent deposit | 160.00 | 0.00 |
| | City Flex Benefit Plan | | | |
| 22928 | 7/13/2016 7/13/2016 01-1501.00 | 732.29 SELECT FLEX-UNREIMBURSED M/D/V | 732.29 | Posted 0.00 |
| | City of Broken Bow Pens | | 132.28 | 0.00 |
| 22929 | 7/13/2016 7/13/2016 | 1,659.21 | | Posted |
| | 01-1513.00 | PENSION/401K LOAN PAYMENT | 1,659.21 | 0.00 |
| 22930 | 7/13/2016 7/13/2016 01-1502.00 | 5,766.44 PENSION/401K NEW | 5,766.44 | Posted 0.00 |
| 22941 | 7/13/2016 7/13/2016 | (138.66) | 5,100.44 | Posted |
| | 04-3103.00 | Correction to pension expense | 0.00 | 138.66 |
| 00000 | Clarke Mosquito Control | | | |
| 22983 | 7/26/2016 7/26/2016 08-3310.00 | 106.00 flush tank caps | 106.00 | Posted 0.00 |
| | Credit Management Serv | | 100,00 | 0.00 |
| 22940 | 7/13/2016 7/13/2016 | 236.30 | | Ck# 1111 Printed |
| | 01-1504.00 | WAGE GARNISHMENT - Plantiff | 236.30 | 0.00 |
| 0000- | Custer County Garden C | | | |
| 22968 | 7/26/2016 7/26/2016 09-3353.00 | 135.98 tree for RV Park | 135,98 | Posted 0.00 |
| | 20 0000,00 | GOOTOFILE CON | 100,30 | 0.00 |

| 14 14 | (() ())) | City of Broken Bow | | . 250 - 070 |
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| 22993 | 7/26/2016 7/26/2016 | 750.00 | | Posted |
| | 01-3214.00 | title search | 750.00 | 0.00 |
| 00004 | DaMoude Concrete Pump | | | D4-4 |
| 22984 | 7/26/2016 7/26/2016 08-3425.00 | 606.00 concrete pumper | 606.00 | Posted 0.00 |
| | Deterding | outroi tre parripor | 000.00 | 0.00 |
| 22967 | 7/26/2016 7/26/2016 | 598,85 | | Posted |
| | 10-3432.00 | pool chemicals | 598.85 | 0.00 |
| | Dollar General-Regions 4 | | | |
| 22982 | 7/26/2016 7/26/2016 | 10.50 | 40.50 | Posted |
| | 02-3223.01 | cleaning supplies | 10.50 | 0.00 |
| 22935 | EFTPS Online Payment 7/13/2016 7/13/2016 | 2,722.98 | | Ck# 1112 Printed |
| 22000 | 01-1500.00 | MEDICARE | 2,722.98 | 0.00 |
| 22936 | 7/13/2016 7/13/2016 | 11,429.77 | • | Ck# 1112 Printed |
| | 01-1500,00 01-1500.00 | FEDERAL MARRIED FEDERAL SINGLE | 8,543.94 2,885.83 | 0.00 0.00 |
| | 01-1300.00 | LULIME SINGLE | 11,429.77 | 0.00 |
| 22937 | 7/13/2016 7/13/2016 | 11,664.38 | | Ck# 1112 Printed |
| 00015 | 01-1500.00 | SOCIAL SECURITY | 11,664.38 | 0.00 |
| 22945 | 7/13/2016 7/13/2016 01-1500.00 | 21.28 FEDERAL SINGLE | 21.28 | Ck# 1112 Printed 0.00 |
| 22946 | 7/13/2016 7/13/2016 | (21.28) | 21.20 | Ck# 1112 Printed |
| | 01-1500.00 | SÓCIAL SECURITY | 0.00 | 21.28 |
| | Evans Feed Co. | | | |
| 22965 | 7/26/2016 7/26/2016 | 75.60 | 75.00 | Posted |
| | 09-3430.00 | fish food | 75.60 | 0.00 |
| 22931 | Family Heritage 7/13/2016 7/13/2016 | 87.75 | | Posted |
| | 01-1501.00 | FAMILY HERITAGE | 87.75 | 0.00 |
| | Garrett Tires & Treads | ······································ | | |
| 22985 | 7/26/2016 7/26/2016 | 77.70 | 77.70 | Posted |
| | 03-3310.00 | Handi Bus Service | 77.70 | 0.00 |
| 22022 | Grand Island Independent 7/26/2016 7/26/2016 | 91.00 | | Posted |
| 22973 | 7/26/2016 7/26/2016 07-3340.00 | 6 month subscription | 91.00 | 0.00 |
| - | Holmes Plumbing & Heat | | | |
| 22980 | 7/26/2016 7/26/2016 | 271.81 | | Posted |
| | 09-3339.00 | drinking fountain downtown square | 271.81 | 0.00 |
| | Hometown Leasing | 000.47 | | D 1 1 |
| 22986 | 7/26/2016 7/26/2016 04-3216.00 | 200.17 Copier Lease | 111.26 | Posted 0.00 |
| | 07-3410.00 | Copier Lease | 88.91 | 0.00 |
| | | | 200.17 | 0.00 |
| | Ingram Library Services | | | |
| 22975 | 7/26/2016 7/26/2016 | 1,134.72 | 4 40 4 70 | Posted |
| | 07-3340.00 | materials | 1,134.72 | 0.00 |
| 22989 | Insurance Aid Services 7/26/2016 7/26/2016 | 2,739.92 | | Posted |
| 22300 | 05-3336.00 | Insurance Aid Fees | 2,739.92 | 0.00 |
| | Interstate All Battery Cen | ter | | |
| 22956 | 7/26/2016 7/26/2016 | 142.20 | | Posted |
| | 06-3310.00 | batteries | 142.20 | 0.00 |
| 00070 | KCNI/KBBN | 400.00 | | Deated |
| 22970 | 7/26/2016 7/26/2016 07-3342.00 | 100.00 summer reading/book giveaway promos | 100.00 | Posted 0.00 |
| | Kansas Payment Center | | | ~~~ |
| 22939 | 7/13/2016 7/13/2016 | 107.50 | | Ck# 1113 Printed |
| | 01-1503.00 | CHILD SUPPORT-KS | 107.50 | 0.00 |
| | | | | |

| | City of Broken Bow | | Page 3 of |
|---------------------------|--|-------------|-------------------------|
| <u> Vendor Name</u> | | | |
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| | <u>Description</u> | nepir | Credit |
| | 91 20 | | Posted |
| 07-3340.00 | | 91.20 | 0.00 |
| MainStreet Designs Inc | was the second of the second o | | |
| 7/26/2016 7/26/2016 | 3,037.00 | | Posted |
| 01-3212.00 | BANNERS | 3,037.00 | 0.00 |
| Mead Lumber | | | |
| | 1,645.36 | | Posted |
| | | | 0.00 0.00 |
| | | | 0.00 |
| | | | 0.00 |
| | delitages | 1,645.36 | 0.00 |
| Mid State Engineering & T | - Festing | | |
| 7/26/2016 7/26/2016 | 669.00 | | Posted |
| 12-4200.05 | Downtown Testing | 669.00 | 0.00 |
| Municipal Supply Inc. | • | | |
| 7/26/2016 7/26/2016 | 132.00 | | Posted |
| | | 132.00 | 0.00 |
| | | | |
| | | 400.00 | Ck# 1114 Printe |
| | The state of the s | 460.00 | 0.00 |
| | | | 01-11-4447-10-5-1- |
| | | 1 691 00 | Ck# 1117 Printe 0.00 |
| | | 1,001.00 | 0.00 |
| | | | Posted |
| 09-3339.00 | deisan and planning | 447.60 | 0.00 |
| OSA/Computers Plus | | | |
| | 74,97 | | Posted |
| 07-3223.00 | supplies | 49.98 | 0.00 |
| 06-3223.00 | supplies | 24.99 | 0.00 |
| | | 74.97 | 0.00 |
| Obrien's True Value | | | |
| | 67.42 | DF 00 | Posted |
| | | | 0.00 0.00 |
| 00-3310.00 | misc nardware and supplies | | 0.00 |
| Omaha State Bank | | | |
| | 319.25 | | Posted |
| 01-1501.00 | HSA | 319.25 | 0.00 |
| Paula Daily | | | |
| 7/26/2016 7/26/2016 | 4.27 | | Posted |
| 01-3212.00 | card | 4.27 | 0.00 |
| | ions | | |
| | 3,193.85 | | Posted |
| | new pagers | | 0.00 |
| | | | 0.00 0.00 |
| 03-33 10.00 | antenna repair ambulance | | 0.00 |
| Prachts Ace Hardware | | , | |
| | 69.99 | | Posted |
| 06-3310.01 | | 69.99 | 0.00 |
| | | | |
| 7/26/2016 7/26/2016 | 141.10 | | Posted |
| 02-3311.00 | Pest Service | 96.30 | 0.00 |
| 07-3311.00 | monthly service | 44.80 | 0.00 |
| | | 141.10 | 0.00 |
| | Post Date Account# Work Companies | Vendor Name | |

| Vend# | <u> Vendor Name</u> | | | |
|--------|--|--|------------------|-----------------|
| Pay# | Post Date Due Date | Amount Invoice <u>Date</u> <u>PO#</u> | <u>Date</u> | <u>Status</u> |
| | Account# Work | Order <u>Description</u> | <u>Debit</u> | <u>Credit</u> |
| | Pristine Cleaning, LLC (| continued) | | |
| 2962 | 7/26/2016 7/26/2016 | 650.00 | | Posted |
| | 02-3419.01 | Cleaning Service | 350.00 | 0.00 |
| | 07-3419.01 | Cleaning Service | 300.00 | 0.00 |
| | | | 650.00 | 0.00 |
| | Regional Care | | | |
| 2932 | 7/13/2016 7/13/2016 | 3,394.48 | | Posted |
| | 01-1501,00 | HEALTH INSURANCE | 3,394.48 | 0.00 |
| 22949 | 7/18/2016 7/18/2016 | 20,000.00 | | Ck# 1118 Printe |
| | 01-3104.00 | General - Health Insurance | 20,000.00 | 0.00 |
| | Rod's Body & Paint, Inc | | | |
| 2998 | 7/26/2016 7/26/2016 | 1,879.73 | | Posted |
| | 04-3310.00 | 401 repairs | 1,879.73 | 0.00 |
| | Schaper and White Law | · | , | |
| 2981 | 7/26/2016 7/26/2016 | 300.00 | | Posted |
| .200 I | 01-3214.00 | legal fees | 300.00 | 0.00 |
| | | togat 1000 | 000,00 | 0.00 |
| 2000 | Schmicks Market | 72 72 | | Posted |
| 2999 | 7/26/2016 7/26/2016 | 72.73 cleaning supplies | 27.96 | 0.00 |
| | 06-3310.00 02-3223.01 | cleaning supplies cleaning supplies | 44.77 | 0.00 |
| | VZ-0ZZ0.UT | οισατιιή επίλητος | 72.73 | 0.00 |
| | | | 12.10 | 0.00 |
| | Shirts, Signs, Mugs & M | | | D 4 1 |
| 2960 | 7/26/2016 7/26/2016 | 365.02 | 00.70 | Posted |
| | 01-3212.00 | retirement plaque | 23.70 | 0.00 |
| | 06-3311.00 | signs | 341.32 365.02 | 0.00 |
| | | | 300.02 | 0.00 |
| | Site One Landscape Sup | | | |
| 2987 | 7/26/2016 7/26/2016 | 733.06 | | Posted |
| | 09-3339.00 | irrigation and spray | 158.93 | 0.00 |
| | 09-3427.00 | irrigation and spray | 574.13 | 0.00 |
| | | | 733.06 | 0.00 |
| | Sleuth Software | | | |
| 22951 | 7/18/2016 7/18/2016 | 2,303.00 | | Ck# 1120 Printe |
| | 04-3411.00 | annual software (to replace lost check #91 | 2,303.00 | 0.00 |
| | Sport Videos | | | |
| 22972 | 7/26/2016 7/26/2016 | 151.00 | | Posted |
| | 07-3340.00 | DVD's | 151.00 | 0.00 |
| | State Income Tax WH N | E Online Payment | | |
| 2938 | 7/13/2016 7/13/2016 | 3,556.03 | | Ck# 1115 Printe |
| | 01-1500.00 | STATE MARRIED | 2,646.66 | 0.00 |
| | 01-1500.00 | STATE SINGLE | 909.37 | 0.00 |
| | | wert maken | 3,556.03 | 0.00 |
| | Steve Scott | | | |
| 22957 | 7/26/2016 7/26/2016 | 24.79 | | Posted |
| -EUU1 | 04-3205.00 | meal | 7,71 | 0.00 |
| | 04-3223.00 | postage | 17.08 | 0.00 |
| | o r orron | parents | 24,79 | 0.00 |
| | Taylor Heating & Air Co. | nditioning | | |
| 22997 | Taylor Heating & Air Con 7/26/2016 7/26/2016 | 148.84 | | Posted |
| | 10-3339.00 | heat pump repair | 72.00 | 0.00 |
| | 04-3311.00 | ac repair | 76.84 | 0.00 |
| | 03 0011,00 | ao repon | 148.84 | 0.00 |
| | This Old Have | | 1 10,01 | 2.40 |
| 10074 | This Old House | 25.00 | | Doctod |
| 22971 | 7/26/2016 7/26/2016 | 25,00 | 25.00 | Posted 0.00 |
| | 07-3340.00 | 1 year subscription | 20.00 | 0,00 |
| | Trotter Fertilizer | | | D (! |
| 22966 | 7/26/2016 7/26/2016 | 36.00 | 00.00 | Posted |
| | 09-3339.00 | weed spray | 36.00 | 0.00 |
| | | | | |

Page 5 of 5

Accounts Payable Detail Listing

City of Broken Bow

| | | | City of broke | an dow | | | |
|--------------|------------------------|-----------------|---|-------------------|-----|----------------|------------------|
| <u>Vend#</u> | <u> Vendor Na</u> | <u>me</u> | · | | | | |
| Pay# | Post Date | <u>Due Date</u> | Amount Invoice | <u>Date</u> | PO# | <u>Date</u> | <u>Status</u> |
| | <u>Account#</u> | W | <u>ork Order </u> | <u>ription</u> | | <u>Debit</u> | <u>Credit</u> |
| | Trotter's V | Vhoa & Go (| continued) | | | | |
| 22947 | 7/13/2016 | 7/13/2016 | 38.38 | | | | Ck# 1116 Printed |
| | 04-3225.0 | | Fuel | | | 38.38 | 0.00 |
| | | Equipment F | | | | | |
| 22954 | 7/20/2016 | 7/20/2016 | 303.97 | | | | Ck# 1122 Printed |
| | 01-3216.0 | | Copier Lease | | | 303.97 | 0.00 |
| | United Ind | | | | | | |
| 22961 | 7/26/2016 | 7/26/2016 | 908.94 | | | | Posted |
| | 10-3339.0 | | flipper plate for poo | l pit | | 908.94 | 0.00 |
| | | ites Treasur | | | | | |
| 22950 | 7/18/2016 | 7/18/2016 | 128.96 | | | 400.00 | Ck# 1119 Printed |
| | 01-3104,0 | | Form 720 Self Insu | red Health Ins Fe | ∋e | 128.96 | 0.00 |
| | | Supply Co | | | | | |
| 22992 | 7/26/2016 | 7/26/2016 | 102.40 | | | 400 40 | Posted |
| | 08-3310.0 | | flushing solution | | | 102.40 | 0.00 |
| | Verizon W | | NO.0 5151 | | | | 0.4.4.00 0.4.4 |
| 22953 | 7/20/2016 | 7/20/2016 | 509.77 | | | 47.40 | Ck# 1123 Printed |
| | 08-3221.0 05-3221.0 | | Street-Cell Phone Rescue-Cell Phone | | | 47.16 40.01 | 0.00 0.00 |
| | 03-3221.0 | | Handi-Bus-Cell Pho | | | 39.49 | 0.00 |
| | 11-3221.0 | | Tree Dump-Cell Ph | | | 31.27 | 0.00 |
| | 11-3221.1 | 0 | CD Cell-Cell Phone | | | 31.27 | 0.00 |
| | 04-3221.0 | 0 | Police Internet for I | oads | | 132.54 | 0.00 |
| | 06-3221.0 | 0 | Internet for Ipad | | - | 188.03 | 0.00 |
| | | | | | | 509.77 | 0.00 |
| | | | | | | | |

108,083.06 76 Non-voided payables listed.

Report Setup

AP - Accounts Payable Listing: Vendor Name

Filter Options

Starting: 7/13/2016
Ending: 7/26/2016
Banks: All
Payable Status: Posted, Printed, ACH, Recorded, Voided

All Vendors Selected

7/13/16 Bi-weekly Payroll \$66,362.78

Check Approval List - GL Account

| | Oncon | Approval Elot OE Account | • | |
|---------------------------------------|----------|---|--------------------------|----------------------|
| 7/21/2016 10:37:04 AM | | City of Broken Bow | | Page 1 of 3 |
| Vendor Name | Invoice | Invoice Description | Account Description | Amount |
| General | 11110100 | INVOIGO BOOGNIPHON | riocount Docomption | Minount |
| Aflac | | AFLAC POST TAX | Health/Life/Acc Insuranc | \$124.32 |
| Aflac | | PRE TAX AFLAC | Health/Life/Acc Insuranc | \$979.64 |
| CEDC | | Leadership Custer County -Brent | Education and Training | \$285.00 |
| Cardmember Services | | hotel conference | Travel & Meeting Expens | \$229.22 |
| Century Link | | telephone | Telephone/Internet | \$85.49 |
| City Flex Benefit Plan | | SELECT FLEX-UNREIMBURSED M/D/V | Health/Life/Acc Insuranc | \$732.29 |
| City of Broken Bow Pension Fund | | PENSION/401K NEW | Pension | \$5,766.44 |
| City of Broken Bow Pension Fund | | PENSION/401K LOAN PAYMENT | Loan Payment | \$1,659.21 |
| Credit Management Services | | WAGE GARNISHMENT - Plantiff | Wage Garnishment | \$236.30 |
| Custer Title and Abstract | | title search | Legal Fees | \$750.00 |
| EFTPS Online Payment | | FEDERAL | Payroll Taxes | \$21.28 |
| EFTPS Online Payment | | FICA | Payroll Taxes | (\$21.28) |
| EFTPS Online Payment | | FEDERAL | Payroll Taxes | \$2,885.83 |
| EFTPS Online Payment | | FEDERAL | Payroll Taxes | \$8,543.94 |
| EFTPS Online Payment | | FICA | Payroll Taxes | \$11,664.38 |
| EFTPS Online Payment | | MEDICARE | Payroll Taxes | \$2,722.98 |
| Family Heritage | | FAMILY HERITAGE | Health/Life/Acc Insuranc | \$87.75 |
| Kansas Payment Center SN01D*002572 | 1 | CHILD SUPPORT-KS | Child Support | \$107.50 |
| MainStreet Designs Inc | | BANNERS | City Promotions | \$3,037.00 |
| Nebraska Child Support Payment Center | r | CHILD SUPPORT-NE | Child Support | \$460.00 |
| Nebraska Dept of Revenue | | Keno Taxes | KENO Proceeds | \$1,681.00 |
| Omaha State Bank | | HSA | Health/Life/Acc Insuranc | \$319.25 |
| Paula Daily | | card | City Promotions | \$4.27 |
| Regional Care | | HEALTH INS | Health/Life/Acc Insuranc | \$3,394.48 |
| Regional Care | | Extra Funding to pay claims | Health Insurance | \$20,000.00 |
| Schaper and White Law Firm | | utility easements | Legal Fees | \$300.00 |
| Shirts, Signs, Mugs & More | | • | City Promotions | \$23.70 |
| State Income Tax WH NE Online Payme | 1 | STATE | Payroll Taxes | \$2,646.66 |
| State Income Tax WH NE Online Payme | | STATE | Payroll Taxes | \$909.37 |
| US Bank Equipment Finance | | copier lease | Copier Maint/Expense | \$303.97 |
| United States Treasury | | Form 720 Self Insured Health Ins Fee | Health Insurance | \$128.96 |
| · | | | Total General | \$70,068.95 |
| Municipal Building | | | | |
| Cindy Cristen | | refund of auditorium rent deposit | Municipal Building Renta | \$160.00 |
| Dollar General-Regions 410526 | | cleaning supplies | Building Cleaning Suppli | \$10.50 |
| Presto X Company | | monthly service | Maintenance & Repair B | \$96.30 |
| Pristine Cleaning, LLC | | cleaning service | Contracted Services | \$350.00 |
| Schmicks Market | | cleaning supplies | Building Cleaning Suppli | \$44.77 |
| | | | Total Municipal Building | \$661.57 |
| Handi Bus | | | | , |
| Garrett Tires & Treads | | Handi Bus Service | Maint/Repair Equipment | \$77.70 |
| Verizon Wireless | | telephone | Telephone/Internet | \$39.49 |
| VOIREDIT VIII OI OO | | Colophone | Total Handi Bus | \$117.19 |
| Police | | | rotal Handi bus | ψιτιτίο |
| ADgraphix | | 407 car repair | Maint/Repair Equipment | \$45.00 |
| City of Broken Bow Pension Fund | | Correction to Pension expense | Pension | (\$138.66) |
| Hometown Leasing | | Correction to Fension expense | Copier Maint/Expense | \$111.26 |
| Mead Lumber | | | Equipment Purchases | \$162.40 |
| Rod's Body & Paint, Inc | | 401 repairs | Maint/Repair Equipment | \$1,879.73 |
| Sleuth Software | | annual software (to replace lost check #916 | | \$2,303.00 |
| Steve Scott | | postage and meal | Travel & Meeting Expens | φ2,303.00 \$7.71 |
| Steve Scott | | postage and meal | Supplies & Postage | \$17.08 |
| Taylor Heating & Air Conditioning | | heat pump and ac repair | Maintenance & Repair B | \$76.84 |
| Trotter's Whoa & Go | | fuel | Gas and Oil | \$38.38 |
| Verizon Wireless | | telephone | Telephone/Internet | \$132.54 |
| Venzon vvneiess | | telephone | Total Police | \$4,635.28 |
| Paggue Unit | | | i Otal PullCe | ψ+,υυυ.Ζο |
| Rescue Unit | | aupplies | Ambulanas Comoto | #000 0 f |
| Bound Tree Medical | | supplies | Ambulance Supplies | \$398.34 |
| Insurance Aid Services | | insurance aid fees | Insurance Aid Fees | \$2,739.92 |
| Platte Valley Communications | | pagers and antenna install and repair | Maint/Repair Equipment | \$158.00 \$075.95 |
| Platte Valley Communications | | pagers and antenna install and repair | Equipment Purchases | \$975.85 \$40.01 |
| Verizon Wireless | | telephone | Telephone/Internet | \$40.01 |
| | | | Total Rescue Unit | \$4,312.12 |

Check Approval List - GL Account

| | Check | Approval List - GL Accour | nt | |
|---|---------|---|---|-------------------------|
| 7/21/2016 10:37:04 AM | | City of Broken Bow | | Page 2 of 3 |
| Vendor Name | Invoice | Invoice Description | Account Description | Amount |
| Fire | | <u></u> | | |
| Interstate All Battery Center | | batteries | Maint/Repair Equipment | \$142.20 |
| Mead Lumber | | | Maint/Repair Equipment | \$128.33 |
| OSA/Computers Plus | | supplies | Supplies & Postage | \$24.99 |
| Obrien's True Value | | misc hardware and supplies | Maint/Repair Equipment | \$32.20 |
| Platte Valley Communications | | pagers and antenna install and repair | Equipment Purchases | \$2,060.00 |
| Prachts Ace Hardware | | supplies | Main/Rep Equip-Loose E | \$69.99 |
| Schmicks Market | | cleaning supplies | Maint/Repair Equipment | \$27.96 |
| Shirts, Signs, Mugs & More Verizon Wireless | | telephone | Maintenance & Repair B Telephone/Internet | \$341.32 \$188.03 |
| VOLIZOTE VVIIGIGSS | | telephone | Total Fire | \$3,015.02 |
| Library | | | Total Tile | φο,ο το.ο2 |
| Grand Island Independent | | 6 month subscription | Book Purchases | \$91.00 |
| Hometown Leasing | | | Equipment Purchases | \$88.91 |
| Ingram Library Services | | materials | Book Purchases | \$1,134.72 |
| KCNI/KBBN | | summer reading/book giveaway promos | Library Promotions | \$100.00 |
| Kearney Hub | | 6 month subscription | Book Purchases | \$91.20 |
| OSA/Computers Plus | | supplies | Supplies & Postage | \$49.98 |
| Presto X Company | | monthly service | Maintenance & Repair B | \$44.80 |
| Pristine Cleaning, LLC Sport Videos | | cleaning service DVD's | Contracted Services Book Purchases | \$300.00 \$151.00 |
| This Old House | | 1 year subscription | Book Purchases | \$25.00 |
| Tillo Cia i joaco | | r your subcomplion | Total Library | \$2,076.61 |
| Street | | | 1300 207019 | 4 -1 |
| Beaver Bearing Co Albion | | tapered bushing | Maint/Repair Equipment | \$24.38 |
| Clarke Mosquito Control | | flush tank caps | Maint/Repair Equipment | \$106.00 |
| DaMoude Concrete Pumping | | concrete pumper | Street Construction | \$606,00 |
| Mead Lumber | | | Maint/Repair Equipment | \$1,134.95 |
| Obrien's True Value | | misc hardware and supplies | Maint/Repair Equipment | \$35.22 |
| Van Diest Supply Co | | flushing solution | Maint/Repair Equipment | \$102.40 |
| Verizon Wireless | | telephone | Telephone/Internet | \$47.16 \$2,056.11 |
| Park | | | Total Street | φZ,U30.11 |
| Absolute Plumbing | | Repairs | Maintenance & Repair B | \$449.70 |
| Absolute Plumbing | | Repairs | Maintenance & Repair B | \$218.10 |
| Arrow Seed | | fertilizer | Maintenance/Repair Gro | \$287.88 |
| Champlin Tire Recycling | | replacement board for picnic table | Maintenance/Repair Gro | \$82.00 |
| Custer County Garden Center | | tree for RV Park | Trees & Shrubs | \$135.98 |
| Evans Feed Co. | | fish food | Melham Lake | \$75.60 |
| Holmes Plumbing & Heating | | drinking fountain downtown square | Maintenance/Repair Gro | \$271.81 |
| Municipal Supply Inc. | | line for drinking fountain in square | Maintenance/Repair Gro | \$132.00 |
| Nebraska Statewide Arboretum, Inc. Site One Landscape Supply | | deisgn and planning irrigation and spray | Maintenance/Repair Gro Maintenance/Repair Gro | \$447.60 \$158.93 |
| Site One Landscape Supply | | irrigation and spray | Underground Sprinklers | \$574.13 |
| Trotter Fertilizer | | weed spray | Maintenance/Repair Gro | \$36.00 |
| | | • • | Total Park | \$2,869.73 |
| Swimming Pool | | | | |
| Deterding | | pool chemicals | Pool Chemicals | \$598.85 |
| Taylor Heating & Air Conditioning | | heat pump and ac repair | Maintenance/Repair Gro | \$72.00 |
| United Industries | | flipper plate for pool pit | Maintenance/Repair Gro | \$908.94 |
| | | | Total Swimming Pool | \$1,579.79 |
| Sanitation | | | _ | |
| Verizon Wireless | | telephone | Telephone/Internet | \$31.27 |
| Verizon Wireless | | telephone | Telephone - CD Cell | \$31.27 |
| ST Infra/Capital | | | Total Sanitation | \$62.54 |
| ST Infra/Capital Broken Bow Mun Utilities | | 70% of Fairgrounds navment | Enirarounda Lift Doumer- | 045 730 47 |
| Mead Lumber | | 70% of Fairgrounds payment | Fairgrounds Lift Paymen Sales Tax Infra Projects | \$15,739.47 \$219.68 |
| Mid State Engineering & Testing | | Downtown Testing | Downtown Improvement | \$669.00 |
| | | | Total ST Infra/Capital | \$16,628.15 |
| | | | | , , |

Check Approval List - GL Account

7/21/2016 10:37:04 AM

City of Broken Bow

Invoice Invoice Description **Account Description** Vendor Name

Page 3 of 3 **Amount**

\$108,083.06

Report Selection: Check Approval List - GL Account

Date Range Selection: Invoice Due Date

Starting Date: 7/13/2016 Ending Date: 7/26/2016

7/13/16 Bi-weekly Payroll \$66,362.78

| | | Fisca | Year 15 - 16 | | Budget | | Fiscal Yea | r 14 - 15 |
|------------|--------------------------------|------------|----------------------|------------|--------------|--------------|-----------------------|----------------------|
| Account | Account Name | Current | Year To Date %Used | Current | Total | Remaining | Year To Date | Total |
| Revenue | | | | | | | | |
| General | | | | | | | | |
| 01-2020.00 | Motor Vehicle Tax | 6,122.04 | 53,199.47 80.24 % | 5,525.00 | 66,300.00 | 13,100.53 | 59,364.14 | 77,100.72 |
| 01-2030.00 | Motor Vehicle Tax Pro-rate | 0.00 | 1,222.98 11.99 % | 850.00 | 10,200.00 | 8,977.02 | 1,177.60 | 1,556.29 |
| 01-2035.00 | Motor Vehicle Fee | 0.00 | 8,097.89 44.11 % | 1,530.00 | 18,360.00 | 10,262.11 | 16,983.54 | 25,198.85 |
| 01-2040.00 | County Road Levy | 0.00 | 0.00 0.00 % | 1,000.00 | 12,000.00 | 12,000.00 | 14,080.02 | 14,080.02 |
| 01-2050.00 | Homestead Allocation | 7,635.92 | 30,543.68 152.72 % | 1,667.00 | 20,000.00 | (10,543.68) | 26,313.76 | 39,655.15 |
| 01-2060.00 | Property Tax | 104,038.05 | 528,304.86 71.85 % | 61,272.00 | 735,262.00 | 206,957.14 | 499,700.54 | 698,222.03 |
| 01-2070.00 | Bond Funds | 0.00 | 0.00 0.00 % | 333,333.00 | 4,000,000.00 | 4,000,000.00 | 0.00 | 0.00 |
| 01-2080.00 | Mutual Finance Organization | 0.00 | 6,723.69 56.03 % | 1,000.00 | 12,000.00 | 5,276.31 | 10,686.94 | 10,686.94 |
| 01-2090.00 | Interlocal Fire Board | 0.00 | 0.00 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-2100.00 | Housing Authority Tax | 0.00 | 0.00 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-2200.00 | Utility Transfer | 39,804.87 | 374,396.61 68.70 % | 45,417.00 | 545,000.00 | 170,603.39 | 381,020.83 | 513,524.45 |
| 01-2205.00 | Utility Transfer Adm Costs | 0.00 | 0.00 0.00 % | 0.00 | 0.00 | 0.00 | 50,009.20 | 50,009.20 |
| 01-2210.00 | Transfer from Utilities - Bond | 0.00 | 0.00 0.00 % | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 |
| 01-2210.10 | Transfer from Bond Fund | 0.00 | 0.00 0.00 % | 0.00 | 0.00 | 0.00 | (213,986.00) | 0.00 |
| 01-2300.00 | Equalization Payment | 104,961.45 | 160,676.45 85.10 % | 15,735.00 | 188,817.00 | 28,140.55 | 149,430.33 | 177,571.32 |
| 01-2301.00 | Government Subdisivion Aid | 0.00 | 0.00 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-2302.00 | MIRF | 0.00 | 0.00 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-2303.00 | Sales Tax Income .5% | 31,990.88 | 283,139.51 74.51 % | 31,667.00 | 380,000.00 | 96,860.49 | 294,469.90 | 388,841.09 |
| 01-2303.10 | Sales Tax Income 1% | 63,981.75 | 566,279.09 80.90 % | 58,333.00 | 700,000.00 | 133,720.91 | 588,939.78 | 777,682.17 |
| 01-2303.20 | Sales Tax Motor Vehicle .5% | 7,508.14 | 72,247.40 78.70 % | 7,650.00 | 91,800.00 | 19,552.60 | 81,298,78 | 112,429.04 |
| 01-2303.30 | Sales Tax Motor Vehicle 1% | 0.00 | 0.00 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-2400.00 | Telecommunications Tax | 1,442.21 | 33,665.29 51.79 % | 5,417.00 | 65,000.00 | 31,334.71 | 39,065.69 | 51,512.85 |
| 01-2400.10 | KENO Proceeds | 1,218.95 | 17,004.05 113.36 % | 1,250.00 | 15,000.00 | (2,004.05) | 18,888.75 | 23,279.25 |
| 01-2400.20 | Hotel/Motel Occupation Tax | 4,727.00 | 28,743.42 77.68 % | 3,083.00 | 37,000.00 | 8,256.58 | 28,388.39 | 42,614.95 |
| 01-2401.00 | Franchise Tax | 0.00 | 27,931.42 90.10 % | 2,583.00 | 31,000.00 | 3,068.58 | 26,083.47 | 31,616.76 |
| 01-2401.10 | Lease Payments/Tower Rent | 100.00 | 2,740.00 54.80 % | 417.00 | 5,000.00 | 2,260.00 | 3,960.00 | 4,840.00 |
| 01-2402.00 | Fees/Permits/Licenses | 1,530.00 | 9,765.00 65.10 % | 1,250.00 | 15,000.00 | 5,235.00 | 10,939.67 | 19,339.67 |
| 01-2404.00 | Publication Reimbursements | 0.00 | 0.00 0.00 % | 0.00 | 0.00 | 0.00 | 126.14 | 126.14 |
| 01-2405.00 | Miscellaneous Reimbursements | 0.00 | 19,642.04 0.00 % | 0.00 | 0.00 | (19,642.04) | 2,379.15 | 2,567.15 |
| 01-2406.00 | Gifts/Donations/Memorials | 0.00 | 0.00 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-2407.00 | Interest Income | 552.32 | 7,786.81 51.91 % | 1,250.00 | 15,000.00 | 7,213.19 | 97,663.47 | 102,294.86 |
| 01-2408.00 | Miscellaneous Income | 0.00 | 1,825.72 0.00 % | 0.00 | 0.00 | (1,825.72) | 659.27 | 759.27 |
| 01-2410.01 | Grant Funds - Park Trail | 0.00 | 0.00 0.00 % | 22,286.00 | 267,426.00 | 267,426.00 | 0.00 | 0.00 |
| тот | AL Revenue | 375,613.58 | 2,233,935.38 30.90 % | 602,515.00 | 7,230,165.00 | 4,996,229.62 | 2,187,643.36 | 3,165,508.17 |
| Expense | | | | | | | | |
| General | | | | | | | | |
| 01-3101.00 | Salaries | 16,150.46 | 133,075.28 71.33 % | 15,546.00 | 186,555.00 | 53,479.72 | 128,028.78 | 176,743.19 |
| 01-3102.00 | FICA/Medicare | 1,188.94 | 9,768.04 68.43 % | 1,190.00 | 14,275.00 | 4,506.96 | 10,929.01 | 14,517.42 |
| 01-3103.00 | Pension | 129.00 | 1,432.07 19.04 % | 627.00 | 7,520.00 | 6,087.93 | 3,749.90 | 4,792.34 |
| 01-3104.00 | Health Insurance | 22,200.96 | 43,300.03 158.61 % | 2,275.00 | 27,300.00 | (16,000.03) | 18,063.54 | 22,150.33 |
| 01-3202.00 | Education and Training | 348.00 | (2,652.00) -26.52 % | 833.00 | 10,000.00 | 12,652.00 | | 11,309.60 |
| 01-3205.00 | Travel & Meeting Expense | 1,569.82 | 7,553.40 107.91 % | 583.00 | 7,000.00 | (553.40) | 10,675.60 4,692.61 | |
| 01-3205.00 | Admin. Mileage Reimb | 0.00 | 0.00 0.00 % | 0.00 | 0.00 | | | 6,344.49 3,571.36 |
| 01-3205.01 | Admin. Housing Reimb | 0.00 | 0.00 0.00 % | | | 0.00 | 3,571.36 | 3,571.36 |
| 01-3205.02 | Employee Expenses | 0.00 | 648.40 259.36 % | 0.00 | 0.00 | 0.00 | 8,571.36 | 8,571.36 |
| 01-3206.00 | Association Dues | | | 21.00 | 250.00 | (398.40) | 250.00 | 285.00 |
| 01-3200.00 | Vasociation Dries | 0.00 | 5,855.00 73.19 % | 667.00 | 8,000.00 | 2,145.00 | 3,603.99 | 8,776.99 |

| | | Fisca | l Year 15 - 16 | | Budget | | Fiscal Year 14 - 15 | | |
|--------------------|-------------------------------|------------|----------------|----------|------------|--------------|---------------------|--------------|--------------|
| Account | Account Name | Current | Year To Date | %Used | Current | Total | Remaining | Year To Date | Total |
| Expense (Continued | 1) | | | | | | | | |
| General ` | • | | | | | | | | |
| 01-3207.00 | Bonds & Insurance | 2,338.00 | 108,044.98 | 102.90 % | 8,750.00 | 105,000.00 | (3,044.98) | 102,844.46 | 102,844.46 |
| 01-3208.00 | Audit Expense | 0.00 | 1,365.00 | 7.00 % | 1,625.00 | 19,500.00 | 18,135.00 | 5,080.00 | 15,560.00 |
| 01-3209.00 | Printing & Publication | 257.58 | 3,373.94 | 67.48 % | 417.00 | 5,000.00 | 1,626.06 | 4,867.32 | 6,405.72 |
| 01-3210.00 | Longevity Pay | 0.00 | 0.00 | 0.00 % | 167.00 | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 |
| 01-3211.00 | Election Expense | 98.00 | 98.00 | 19.60 % | 42.00 | 500.00 | 402.00 | 154.32 | 154.32 |
| 01-3212.00 | City Promotions | 294.39 | 9,974.69 | 49.87 % | 1,667.00 | 20,000.00 | 10,025.31 | 274.94 | 1,441.09 |
| 01-3212.10 | KENO Taxes | 0.00 | 1,073.00 | 53.65 % | 167.00 | 2,000.00 | 927.00 | 4,545.00 | 5,963.00 |
| 01-3212.20 | KENO Expenses | 0.00 | 100.00 | 10.00 % | 83.00 | 1,000.00 | 900.00 | (2,482.24) | (2,482.24) |
| 01-3213.00 | Weather Station Expense | 20.89 | 199.76 | 66.59 % | 25.00 | 300.00 | 100.24 | 201.51 | 269.08 |
| 01-3214.00 | Legal Fees | 420.00 | 17,759.50 | 71.04 % | 2,083.00 | 25,000.00 | 7,240.50 | 27,585.16 | 33,867.66 |
| 01-3214.10 | Engineering Fees | 0.00 | 0.00 | 0.00 % | 208.00 | 2,500.00 | 2,500.00 | 185.00 | 185.00 |
| 01-3214.20 | Contracted Services | 0.00 | 0.00 | 0.00 % | 208.00 | 2,500.00 | 2,500.00 | 0.00 | 0.00 |
| 01-3215.00 | Contingency | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-3216.00 | Copier Maint/Expense | 807.20 | 4,632.96 | 92.66 % | 417.00 | 5,000.00 | 367.04 | 224.24 | 672.83 |
| 01-3216.10 | Software Fees | 0.00 | 1,658.00 | 82.90 % | 167,00 | 2,000.00 | 342.00 | 0.00 | 0.00 |
| 01-3217.00 | Radio Communications | 11,192.15 | 100,729.35 | 75.00 % | 11,192.00 | 134,306.00 | 33,576.65 | 113,769.05 | 113,769.05 |
| 01-3218.00 | Pension Administration | 0.00 | 0.00 | 0.00 % | 21,00 | 250.00 | 250.00 | 0.00 | 0.00 |
| 01-3221.00 | Telephone/Internet | 85.49 | 769.41 | 59.19 % | 108.00 | 1,300.00 | 530.59 | 805.71 | 1,062.18 |
| 01-3222.00 | Miscellaneous Expense | 424.95 | 1,099.17 | 54.96 % | 167.00 | 2,000.00 | 900.83 | 9,250.18 | 9,362.18 |
| 01-3223.00 | Supplies & Postage | 104.26 | 3,269.81 | 40.87 % | 667.00 | 8,000.00 | 4,730.19 | 7,164.83 | 7,851.45 |
| 01-3223.10 | Bank Fees | 0.00 | 92.64 | 92.64 % | 8.00 | 100.00 | 7.36 | 28.90 | 34.90 |
| 01-3223,20 | Filing Fees | 0.00 | 1.75 | 0.35 % | 42.00 | 500.00 | 498.25 | 0.00 | 0.00 |
| 01-3224.00 | Sales Tax Infra Projects | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-3224.01 | Aquatic Facility | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-3224.02 | Wayside Horns | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-3224.03 | TE Trail Project | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-3224.04 | Sales Tax Bond Project | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-3224.05 | Sidewalk Repairs City Square | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-3224.06 | 5th Street Improvement | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-3224.07 | Indian Hills Project | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-3224.08 | East Lift Station | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-3224.09 | Downtown Improvements | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-3224.09 | Interest | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-3409.00 | Airport Monthly Payment | 1.083.33 | 9,749.97 | 75.00 % | 1,083.00 | 13.000.00 | 3,250.03 | 9.749.97 | 12,999.96 |
| 01-3410.00 | Equipment Purchases | 0.00 | 0.00 | 0.00 % | 167.00 | 2,000.00 | 2,000.00 | 10,436.25 | 11,348.16 |
| 01-3420.00 | Sinking Fund/Future Purchases | 0.00 | 0.00 | 0.00 % | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 |
| 01-3420.00 | Sinking Fund/Future Purchases | | | | | | | | |
| TOTA | L Expense | 58,713.42 | 462,972.15 | 75.32 % | 51,223.00 | 614,656.00 | 151,683.85 | 488,820.75 | 580,370.88 |
| | | | | = | | | | | |
| PROFIT / (LOSS) | | 316,900.16 | 1,770,963.23 | _ | 551,292.00 | 6,615,509.00 | 4,844,545.77 | 1,698,822.61 | 2,585,137.29 |

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| | | Fiscal Year 15 - 16 | | | Budget | | | Fiscal Year 14 - 15 | |
|--------------------|-------------------------------|---------------------|--------------|-------------|------------|-------------|-------------|---------------------|-------------|
| Account | Account Name | Current | Year To Date | %Used | Current | Total | Remaining | Year To Date | Total |
| Revenue | | | | | | | | | |
| Municipal Building | | | | | | | | | |
| 02-2304.00 | Municipal Building Rentals | 980.00 | 8,134.00 | 90.38 % | 750.00 | 9,000.00 | 866.00 | 8,405.00 | 11,495.00 |
| TOTA | L Revenue | 980.00 | 8,134.00 | 90.38 % | 750.00 | 9,000.00 | 866.00 | 8,405.00 | 11,495.00 |
| Expense | | | | | | | | | |
| Municipal Building | | | | | | | | | |
| 02-3101.00 | Salaries | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 7,324.47 | 7,324.47 |
| 02-3102.00 | FICA/Medicare | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 538.54 | 538.54 |
| 02-3103.00 | Pension | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 159.30 | 159.30 |
| 02-3104.00 | Health Insurance | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 1,172.62 | 1,172.62 |
| 02-3205.00 | Travel & Meeting Expense | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-3216.00 | Copier Maint/Expense | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-3219.00 | Trash Removal | 0.00 | 0.00 | 0.00 % | 30.00 | 360.00 | 360.00 | 53.50 | 53.50 |
| 02-3220.00 | Utilities | 639.84 | 7,857.75 | 65.48 % | 1,000.00 | 12,000.00 | 4,142.25 | 7,679.74 | 10,007.07 |
| 02-3221.00 | Telephone/Internet | 161.82 | 1,236.21 | 30.91 % | 333.00 | 4,000.00 | 2,763.79 | 2,934.49 | 3,723.67 |
| 02-3222.00 | Miscellaneous Expense | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-3223.00 | Supplies & Postage | 0.00 | 231.54 | 14.03 % | 138.00 | 1,650.00 | 1,418.46 | 1,273.30 | 1,690.43 |
| 02-3223.01 | Building Cleaning Supplies | 60.60 | 457.16 | 52.25 % | 73.00 | 875.00 | 417.84 | 360.74 | 529.56 |
| 02-3310.00 | Maint/Repair Equipment | 0.00 | 562.52 | 56.25 % | 83.00 | 1,000.00 | 437.48 | 2,140.67 | 2,140.67 |
| 02-3311.00 | Maintenance & Repair Bldg | 63.96 | 1,434.84 | 28.70 % | 417.00 | 5,000.00 | 3,565.16 | 4,204.10 | 4,362.65 |
| 02-3410.00 | Equipment Purchases | 0.00 | 2,746.60 | 9.16 % | 2,500.00 | 30,000.00 | 27,253.40 | 5,199.99 | 5,199.99 |
| 02-3419.01 | Contracted Services | 700.00 | 5,475.00 | 60.83 % | 750.00 | 9,000.00 | 3,525.00 | 1,500.00 | 3,950.00 |
| 02-3420.00 | Sinking Fund/Future Purchases | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| тот | AL Expense | 1,626.22 | 20,001.62 | 31.31 % | 5,324.00 | 63,885.00 | 43,883.38 | 34,541.46 | 40,852.47 |
| | | | | | | | | | |
| PROFIT / (LOSS) | : | (646.22) | (11,867.62) | | (4,574.00) | (54,885.00) | (43,017.38) | (26,136.46) | (29,357.47) |

| | | Fisca | l Year 15 - 16 | | Budget | | Fiscal Year 14 - 15 | | |
|-----------------|-------------------------------|------------|----------------|--------------|------------|-------------|---------------------|--------------|------------|
| Account | Account Name | Current | Year To Date | %Used | Current | Total | Remaining | Year To Date | Total |
| Revenue | | | | | | | | | |
| Handi Bus | | | | | | | | | |
| 03-2409.00 | Passenger Contributions | 0.00 | 775.00 | 51.67 % | 125.00 | 1,500.00 | 725.00 | 7,722.00 | 8,007.00 |
| 03-2410.00 | Grant Reimbursement | 0.00 | 27,879.00 | 59.32 % | 3,917.00 | 47,000.00 | 19,121.00 | 33,119.00 | 48,727.00 |
| тот | AL Revenue | 0.00 | 28,654.00 | 59.08 % | 4,042.00 | 48,500.00 | 19,846.00 | 40,841.00 | 56,734.00 |
| Expense | | | | | | | | | |
| Handi Bus | | | | | | | | | |
| 03-3101.00 | Salaries | 3,716.23 | 24,491.22 | | 2,875.00 | 34,500.00 | 10,008.78 | 22,357.46 | 30,727.19 |
| 03-3102.00 | FICA/Medicare | 267.59 | 1,723.62 | | 221.00 | 2,650.00 | 926.38 | 1,561.50 | 2,152.87 |
| 03-3103.00 | Pension | 195.24 | 1,312.40 | | 142.00 | 1,700.00 | 387.60 | 1,232.10 | 1,642.80 |
| 03-3104.00 | Health Insurance | 1,168.69 | 13,783.90 | | 1,417.00 | 17,000.00 | 3,216.10 | 12,630.36 | 14,974.52 |
| 03-3207.00 | Bonds & Insurance | 0.00 | 0.00 | 0.00 % | 67.00 | 800.00 | 800.00 | 245.00 | 245.00 |
| 03-3216.00 | Copier Maint/Expense | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 03-3220.00 | Utilities | 0.00 | 0.00 | 0.00 % | 67.00 | 800.00 | 800.00 | 525.00 | 525.00 |
| 03-3221.00 | Telephone/Internet | 92.66 | 833.27 | 75.75 % | 92.00 | 1,100.00 | 266.73 | 828.74 | 1,170.69 |
| 03-3222.00 | Miscellaneous Expense | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 0,00 | 60.00 |
| 03-3223.00 | Supplies & Postage | 0.00 | 0.00 | 0.00 % | 4.00 | 50.00 | 50.00 | 28.20 | 28.20 |
| 03-3225.00 | Gas and Oil | 305.01 | 2,551.03 | 46.38 % | 458.00 | 5,500.00 | 2,948.97 | 3,638.72 | 4,860.48 |
| 03~3226.00 | Tires | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 635.87 | 635.87 |
| 03-3310.00 | Maint/Repair Equipment | 268.19 | 770.50 | 51.37 % | 125.00 | 1,500.00 | 729.50 | 1,038.09 | 1,352.36 |
| 03-3410.00 | Equipment Purchases | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 03-3420.00 | Sinking Fund/Future Purchases | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| тот | AL Expense | 6,013.61 | 45,465.94 | 69.31 % | 5,468.00 | 65,600.00 | 20,134.06 | 44,721.04 | 58,374.98 |
| | | | | - | | | | | |
| PROFIT / (LOSS) | ; | (6,013.61) | (16,811.94) | _ | (1,426.00) | (17,100.00) | (288.06) | (3,880.04) | (1,640.98) |

| | Fiscal Year 15 - 16 Budget | | | Budget | | Fiscal Year 14 - 15 | | |
|------------|-------------------------------|-----------|----------------------------------|-----------|------------|---------------------|--------------|------------|
| Account | Account Name | Current | Year To Date %Used | Current | Total | Remaining | Year To Date | Total |
| Revenue | | • | | • | | | | |
| Police | | | | | | | | |
| 04-2406.00 | Gifts/Donations/Memorials | 0.00 | 0.00 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-2410.00 | Grant Reimbursement | 0.00 | 0.00 0.00 % | 0.00 | 0.00 | 0.00 | (111.26) | (111.26) |
| 04-2411.00 | Pound Fees | 0.00 | 30.00 0.00 % | 0.00 | 0.00 | (30.00) | 0.00 | 0.00 |
| 04-2412.00 | Dog Licenses | 0.00 | 123.63 19.02 % | 54.00 | 650.00 | 526.37 | 528.08 | 623.08 |
| 04-2412.10 | Permits | 0.00 | 175,00 87.50 % | 17,00 | 200.00 | 25.00 | 0.00 | 0.00 |
| 04-2413.00 | Fines | 0.00 | 25.00 3.85 % | 54.00 | 650.00 | 625.00 | 275.00 | 280.00 |
| 04-2414.00 | Citation Fines | 0.00 | 300.00 44.44 % | 56.00 | 675.00 | 375.00 | 470.00 | 575.00 |
| | | | | | 0.475.00 | 1,521.37 | 1,161.82 | 1,366.82 |
| тот, | AL Revenue | 0.00 | 653.63 30.05 % | 181.00 | 2,175.00 | 1,521.37 | 1,161.62 | 1,366.62 |
| Expense | | | | | | | | |
| Police | | | | | | | | |
| 04-3101.00 | Salaries | 48,369.98 | 323,087.25 80.57 % | 33,417.00 | 401,000.00 | 77,912.75 | 296,025.49 | 407,925.42 |
| 04-3101.01 | Overtime Wages | 0.00 | 0.00 0.00 % | 375.00 | 4,500.00 | 4,500.00 | 0.00 | 0.00 |
| 04-3102.00 | FICA/Medicare | 3,541.03 | 23,487.34 75.77 % | 2,583.00 | 31,000.00 | 7,512.66 | 21,513.38 | 29,678.12 |
| 04-3103.00 | Pension | 1,992.57 | 11,866.98 53.94 % | 1,833.00 | 22,000.00 | 10,133.02 | 12,274.56 | 16,070.44 |
| 04-3104.00 | Health Insurance | 6,296.30 | 63,159.11 75.64 % | 6,958.00 | 83,500.00 | 20,340.89 | 59,456.55 | 69,547.57 |
| 04-3205.00 | Travel & Meeting Expense | (102.92) | 276.33 138.16 % | 17.00 | 200.00 | (76.33) | 158.29 | 158.29 |
| 04-3206.00 | Association Dues | ` 0.0ó | 120.00 60.00 % | 17.00 | 200.00 | 80.00 | 135.00 | 150.00 |
| 04-3207.00 | Bonds & Insurance | 0.00 | 0.00 0.00 % | 8.00 | 100.00 | 100.00 | 0.00 | 0.00 |
| 04-3209.00 | Printing & Publication | 0.00 | 277.33 79.24 % | 29.00 | 350.00 | 72.67 | 264.23 | 280.23 |
| 04-3216.00 | Copier Maint/Expense | 111.26 | 1,124.75 83.31 % | 112.00 | 1,350.00 | 225.25 | 222.52 | 556.30 |
| 04-3220.00 | Utilities | 79.46 | 1.060.79 48.22 % | 183.00 | 2,200.00 | 1,139.21 | 1,811,14 | 2,009.96 |
| 04-3221.00 | Telephone/Internet | 626.53 | 3,525.66 70.51 % | 417.00 | 5,000.00 | 1,474.34 | 2,927.58 | 4,197.88 |
| 04-3222.00 | Miscellaneous Expense | 0.00 | 0.00 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-3223.00 | Supplies & Postage | 337.49 | 1,556.53 86.47 % | 150.00 | 1,800.00 | 243.47 | 933.87 | 1,770.35 |
| 04-3225.00 | Gas and Oil | 689.25 | 7,091.39 52.53 % | 1,125.00 | 13,500.00 | 6,408.61 | 8,075.63 | 10,644.35 |
| 04-3310.00 | Maint/Repair Equipment | 637.24 | 4,193.65 104.84 % | 333.00 | 4,000.00 | (193.65) | 2,852.47 | 3,843.88 |
| 04-3311.00 | Maintenance & Repair Bldg | 0.00 | 567.56 70.94 % | 67.00 | 800.00 | 232.44 | 475.52 | 744.87 |
| 04-3312.00 | Uniforms | 0.00 | 2,224.79 74.16 % | 250.00 | 3,000.00 | 775.21 | 452.13 | 2,101.65 |
| 04-3313.00 | Training | 388.00 | 1,481.09 59.24 % | 208.00 | 2,500.00 | 1,018.91 | 1,164.89 | 1,389.39 |
| 04-3314.00 | Police Officer Expense | 0.00 | 375.00 75.00 % | 42.00 | 500.00 | 125.00 | 684.00 | 684.00 |
| 04-3315.00 | Dog Care | 43.74 | 863.49 86.35 % | 83.00 | 1,000.00 | 136.51 | 796.08 | 878.31 |
| 04-3316.00 | Grant Expenses | 0.00 | 0.00 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-3410.00 | Equipment Purchases | 592.99 | 4,547.94 56.85 % | 667.00 | 8,000.00 | 3,452.06 | 28,934.60 | 28,925.30 |
| | • • | 0.00 | 5,749.95 143.75 % | 333.00 | 4,000.00 | (1,749.95) | 2,170.36 | 2,318.21 |
| 04-3411.00 | Computers | 0.00 | 5,749.95 143.75 % | 83.00 | 1,000.00 | 411.75 | 1,622.74 | 1,622.74 |
| 04-3412.00 | Vests | 0.00 | 475.63 47.56 % | 83.00 | 1,000.00 | 524.37 | 0.00 | 0.00 |
| 04-3413.00 | Radios | | | 83.00 | 1,000.00 | (140.77) | 509.56 | 620.77 |
| 04-3414.00 | Guns | 0.00 | 1,140.77 114.08 % 0.00 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-3420.00 | Sinking Fund/Future Purchases | 0.00 | | 42.00 | 500.00 | 500.00 | 0.00 | 0.00 |
| 04-3437.00 | Arrest Related Expense | 0.00 | 0.00 0.00 % | | | | | |
| TOT | AL Expense | 63,602.92 | 458,841.58 77.25 % | 49,498.00 | 594,000.00 | 135,158.42 | 443,460.59 | 586,118.03 |

| | | Fiscal | Year 15 - 16 | | | Budget | | Fiscal Yea | r 14 - 15 |
|-----------------|-------------------------------|-------------|--------------|---------|-------------|--------------|--------------|--------------|--------------|
| Account | Account Name | Current | Year To Date | %Used | Current | Total | Remaining | Year To Date | Tota |
| PROFIT / (LOSS) | : | (63,602.92) | (458,187.95) | = | (49,317.00) | (591,825.00) | (133,637.05) | (442,298.77) | (584,751.21) |
| Revenue | | | | | | <u> </u> | | <u></u> | |
| Rescue Unit | | | | | | | | | |
| 05-2408.00 | Miscellaneous Income | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 05-2415.00 | Ambulance Service | 1,907.32 | 54,284.21 | 82.25 % | 5,500.00 | 66,000.00 | 11,715.79 | 56,803.11 | 69,073.72 |
| TOTAL Revenue | | 1,907.32 | 54,284.21 | 82.25 % | 5,500.00 | 66,000.00 | 11,715.79 | 56,803.11 | 69,073.72 |
| Expense | | | | | | | | | |
| Rescue Unit | | | | | | | | | |
| 05-3101.00 | Salaries | 2,076.30 | 13,869.86 | 77.83 % | 1,485.00 | 17,820.00 | 3,950.14 | 12,759.98 | 17,476.92 |
| 05-3102.00 | FICA/Medicare | 148.43 | 967.57 | 70.88 % | 114.00 | 1,365.00 | 397.43 | 887.99 | 1,218.2 |
| 05-3103.00 | Pension | 114.18 | 762.32 | 77.79 % | 82.00 | 980.00 | 217.68 | 711.81 | 949.8 |
| 05-3104.00 | Health Insurance | 584.35 | 6,901.54 | 89.05 % | 646.00 | 7,750.00 | 848.46 | 6,315.17 | 7,487.2 |
| 05-3205.00 | Travel & Meeting Expense | 0.00 | 0.00 | 0.00 % | 42.00 | 500.00 | 500.00 | 0.00 | 0.0 |
| 05-3206.00 | Association Dues | 0.00 | 0.00 | 0.00 % | 42.00 | 500.00 | 500.00 | 0.00 | 0.0 |
| 05-3209.00 | Printing & Publication | 0.00 | 32.00 | | 8.00 | 100.00 | 68.00 | 0.00 | 0.0 |
| 05-3216.00 | Copier Maint/Expense | 0,00 | 0.00 | 0.00 % | 21.00 | 250.00 | 250.00 | 0.00 | 0.0 |
| 05-3221.00 | Telephone/Internet | 40.01 | 360.09 | | 50.00 | 600.00 | 239.91 | 360.09 | 480.1 |
| 05-3222.00 | Miscellaneous Expense | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 05-3223.00 | Supplies & Postage | 16.40 | 330.36 | | 42.00 | 500.00 | 169.64 | 329.28 | 500.2 |
| 05-3223.01 | Building Cleaning Supplies | 18.26 | 156.95 | | 17.00 | 200.00 | 43.05 | 91.40 | 292.5 |
| 05-3225.00 | Gas and Oil | 32.77 | 613.56 | | | 1,500.00 | 886.44 | 1,005.81 | 1,352.3 |
| 05-3310.00 | Maint/Repair Equipment | 0.00 | * | 27.57 % | 250.00 | 3,000.00 | 2,172.76 | 3,054.07 | 3,950.5 |
| 05-3313.00 | Training | 0.00 | 3,840.05 | | | 6,000.00 | 2,159.95 | 3,856.46 | 6,361.5 |
| 05-3330.00 | Life Insurance | 0.00 | | 71.40 % | | 1,000.00 | 286.00 | 714.00 | 714.0 |
| 05-3332.00 | Laundry | 12.26 | 118.93 | | | 350.00 | 231.07 | 106.79 | 184.7 |
| 05-3334.00 | Ambulance Driver Incentive | 915.00 | 8,295.00 | | | 8,500.00 | 205.00 | 6,375.00 | 9,275.0 |
| 05-3335.00 | EMT Trip Fees | 0.00 | 0.00 | 0.00 % | | 0.00 | 0.00 | 0.00 | 0.0 |
| 05-3336.00 | Insurance Aid Fees | 0.00 | 10,225.83 | | • | 13,000.00 | 2,774.17 | 11,669.73 | 14,968.4 |
| 05-3338.00 | Ambulance Supplies | 334.79 | 2,681.76 | | | 6,500.00 | 3,818.24 | 3,423.98 | 5,943.4 |
| 05-3361.00 | Uniforms | 0.00 | 257.80 | | | 500.00 | 242.20 | 182.18 | 440.4 |
| 05-3410.00 | Equipment Purchases | 769.90 | 43,237.84 | | | 45,300.00 | 2,062.16 | 5,080.83 | 19,844.0 |
| 05-3420.00 | Sinking Fund/Future Purchases | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| тот | AL Expense | 5,062.65 | 94,192.70 | 81.05 % | 9,686.00 | 116,215.00 | 22,022.30 | 56,924.57 | 91,439.7 |
| | | | | | | | | | |
| PROFIT / (LOSS) | : | (3,155.33) | (39,908.49) | = | (4,186.00) | (50,215.00) | (10,306.51) | (121.46) | (22,366.00) |

| | | Fisca | l Year 15 - 16 | | | Budget | | Fiscal Year | 14 - 15 |
|-----------------|--------------------------------|------------|----------------|---------|------------|-------------|-------------|--------------|-----------|
| Account | Account Name | Current | Year To Date | %Used | Current | Total | Remaining | Year To Date | Tota |
| Revenue | | | | | | | | | |
| Fire | | | | | | | | | |
| 06-2403.00 | Insurance Reimbursements | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 06-2405.00 | Miscellaneous Reimbursements | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 06-2406.00 | Gifts/Donations/Memorials | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 06-2408.00 | Miscellaneous Income | 0.00 | 0.00 | 0.00 % | 0.00 | 0,00 | 0.00 | 0.00 | 0.0 |
| 06-2410.00 | Grant Reimbursement | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 06-2416.00 | Rural Fire Protection | 0.00 | 6,960.43 | 0.00 % | 0.00 | 0.00 | (6,960.43) | 0.00 | 0.0 |
| тот. | AL Revenue | 0.00 | 6,960.43 | 0.00 % | 0.00 | 0.00 | (6,960.43) | 0.00 | 0.00 |
| Expense | | | | | | | | | |
| Fire | | | | | | | | | |
| 06-3101.00 | Salaries | 2,038.80 | 13,632.36 | 76.50 % | 1,485.00 | 17,820.00 | 4,187.64 | 12,610.23 | 17,252.1 |
| 06-3102.00 | FICA/Medicare | 145.77 | 951.24 | 69.69 % | 114.00 | 1,365.00 | 413.76 | 877.57 | 1,202.6 |
| 06-3103.00 | Pension | 112.14 | 748.74 | 76.40 % | 82.00 | 980.00 | 231.26 | 702.99 | 936.5 |
| 06-3104.00 | Health Insurance | 584.34 | 6,882.36 | 88.80 % | 646.00 | 7,750.00 | 867.64 | 6,315.19 | 7,487.2 |
| 06-3205.00 | Travel & Meeting Expense | 0.00 | 18.15 | 3.63 % | 42.00 | 500.00 | 481.85 | 0.00 | 13.6 |
| 06-3209.00 | Printing & Publication | 0.00 | 35.00 | 35.00 % | 8.00 | 100.00 | 65.00 | 0.00 | 0.0 |
| 06-3216.00 | Copier Maint/Expense | 0.00 | 0.00 | 0.00 % | 21.00 | 250.00 | 250.00 | 0.00 | 0.0 |
| 06-3219.00 | Trash Removal | 0.00 | 16.28 | 3.62 % | 38.00 | 450.00 | 433.72 | 99.26 | 99.2 |
| 06-3220.00 | Utilities | 435.39 | 5,633.47 | 56.33 % | 833.00 | 10,000.00 | 4,366.53 | 8,991.60 | 10,955.4 |
| 06-3221.00 | Telephone/Internet | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 06-3222.00 | Miscellaneous Expense | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 06-3223.00 | Supplies & Postage | 0.00 | 193.40 | 38.68 % | 42.00 | 500.00 | 306.60 | 372.57 | 441.9 |
| 06-3225.00 | Gas and Oil | 33.49 | 725.51 | | 167.00 | 2,000.00 | 1,274.49 | 1,303.28 | 1,605.7 |
| 06-3310.00 | Maint/Repair Equipment | 51.98 | 2,877.09 | | 333.00 | 4,000.00 | 1,122.91 | 2,268.21 | 8,166.2 |
| 06-3310.01 | Main/Rep Equip-Loose Equipment | 1,153.01 | 3,980.42 | | 333.00 | 4,000.00 | 19.58 | 816.30 | 2,731.7 |
| 06-3311.00 | Maintenance & Repair Bldg | 443.75 | 989.15 | 21.98 % | 375.00 | 4,500.00 | 3,510.85 | 29,99 | 3,136.9 |
| 06-3313.00 | Training | 0.00 | 0.00 | 0.00 % | 125.00 | 1,500.00 | 1,500.00 | 767.63 | 767.6 |
| 06-3330.00 | Life Insurance | 0.00 | 0.00 | 0.00 % | 54.00 | 650.00 | 650.00 | 630.00 | 1,223.1 |
| 06-3410.00 | Equipment Purchases | 619.83 | 10,870,43 | 65.31 % | 1,387.00 | 16,645.00 | 5,774.57 | 7,322.67 | 12,736.3 |
| 06-3415.10 | Sirens and Batteries | 0.00 | 956.24 | 38.25 % | 208.00 | 2,500.00 | 1,543.76 | 0.00 | 1,757.6 |
| 06-3420.00 | Sinking Fund/Future Purchases | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 06-3435.00 | Hydrants | 0.00 | 0.00 | 0.00 % | 525.00 | 6,300.00 | 6,300.00 | 4,569.22 | 4,569.2 |
| тот | AL Expense | 5,618.50 | 48,509.84 | 59.30 % | 6,818.00 | 81,810.00 | 33,300.16 | 47,676.71 | 75,083.64 |
| | | | | | | | | | |
| PROFIT / (LOSS) | ;): | (5,618.50) | (41,549.41) | | (6,818.00) | (81,810.00) | (40,260.59) | (47,676.71) | (75,083.6 |

| | | Fiscal Year 15 - 16 | | | Budget | | | Fiscal Year 14 - 15 | |
|-----------------|-------------------------------|---------------------|--------------|----------|-------------|--------------|-------------|---------------------|--------------|
| Account | Account Name | Current | Year To Date | %Used | Current | Total | Remaining | Year To Date | Total |
| Revenue | | | | | | | | | |
| Library | | | | | | | | | |
| 07-2406.00 | Gifts/Donations/Memorials | 1,248.00 | 1,248.00 | 0.00 % | 0.00 | 0.00 | (1,248.00) | 0.00 | 0.00 |
| 07-2408.00 | Miscellaneous Income | 0.00 | 0.00 | 0.00 % | 90.00 | 1,075.00 | 1,075.00 | 1,075.00 | 1,075.00 |
| 07-2417.00 | Library Fees | 160.60 | 1,337.12 | 77.51 % | 144.00 | 1,725.00 | 387.88 | 1,258.27 | 1,828.10 |
| TOTAL Revenue | | 1,408.60 | 2,585.12 | 92.33 % | 234.00 | 2,800.00 | 214.88 | 2,333.27 | 2,903.10 |
| Expense | | | | | | · | | | |
| Library | | | | | | | | | |
| 07-3101.00 | Salaries | 14,690.49 | 98,669.06 | 77.27 % | 10,642.00 | 127,700.00 | 29,030.94 | 90,436.43 | 124,112.67 |
| 07-3102.00 | FICA/Medicare | 1,072.79 | 7,085.34 | 72.52 % | 814.00 | 9,770.00 | 2,684.66 | 6,575.44 | 9,026.45 |
| 07-3103.00 | Pension | 758.46 | 5,098.84 | 77.55 % | 548.00 | 6,575.00 | 1,476.16 | 3,474.18 | 4,632.24 |
| 07-3104.00 | Heaith Insurance | 1,168.69 | 13,783.90 | 78.45 % | 1,464.00 | 17,570.00 | 3,786.10 | 12,630.36 | 14,974.52 |
| 07-3205.00 | Travel & Meeting Expense | 0.00 | 467.68 | 93.54 % | 42.00 | 500.00 | 32.32 | 446.60 | 446.60 |
| 07-3206.00 | Association Dues | 0.00 | | 103.23 % | 13.00 | 155.00 | (5.00) | 155.00 | 155.00 |
| 07-3216.00 | Copier Maint/Expense | 363.95 | 642.38 | | 83.00 | 1,000.00 | 357.62 | 616.08 | 1,015.22 |
| 07-3219.00 | Trash Removal | 0.00 | 0.00 | 0.00 % | 21.00 | 250.00 | 250.00 | 38.50 | 38.50 |
| 07-3220.00 | Utilities | 467.46 | 6,765.73 | | 796.00 | 9,550.00 | 2,784.27 | 7,035.75 | 8,851.43 |
| 07-3221.00 | Telephone/Internet | 115.12 | | 169.14 % | 50.00 | 600.00 | (414.86) | 529.45 | 942.45 |
| 07-3222.00 | Miscellaneous Expense | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07-3223.00 | Supplies & Postage | 74.76 | 1,602.15 | 76.29 % | 175.00 | 2,100.00 | 497.85 | 2,022.58 | 2,291.01 |
| 07-3310.00 | Maint/Repair Equipment | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07-3310.10 | Tech Support/Subscriptions | 0.00 | 1,700.00 | 89.47 % | 158.00 | 1,900.00 | 200.00 | 1,879.40 | 1,879.40 |
| 07-3311.00 | Maintenance & Repair Bldg | 96.80 | 1,163.22 | | 167.00 | 2,000.00 | 836.78 | 1,109.88 | 1,875.21 |
| 07-3313.00 | Training | 0.00 | 427.00 | | 50.00 | 600.00 | 173.00 | 110.00 | 575.00 |
| 07-3339.00 | Maintenance/Repair Grounds | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07-3340.00 | Book Purchases | 2,430.80 | 22,434.50 | | 2,083.00 | 25,000.00 | 2,565.50 | 18,795.71 | 24,773.17 |
| 07-3340.10 | Database | 0.00 | • | 104.88 % | 34.00 | 410.00 | (20.00) | 410.00 | 410.00 |
| 07-3340.20 | Nebraska Overdrive | 0.00 | | 100.00 % | 42.00 | 500.00 | 0.00 | 500.00 | 500.00 |
| 07-3341.00 | Computer Public Access | 0.00 | | 100.00 % | 100.00 | 1,200.00 | 0.00 | 1,101.40 | 1,111.40 |
| 07-3342.00 | Library Promotions | 50.00 | | 50.00 % | 17.00 | 200.00 | 100.00 | 65.00 | 205.93 |
| 07-3410.00 | Equipment Purchases | 70.95 | 1.155.27 | 115.53 % | 83.00 | 1,000.00 | (155.27) | 1,147.32 | 1,272.27 |
| 07-3419.01 | Contracted Services | 600.00 | 4,680.00 | | 600.00 | 7,200.00 | 2,520.00 | 1,200.00 | 3,275.00 |
| 07-3420.00 | Sinking Fund/Future Purchases | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| тот | AL Expense | 21,960.27 | 169,079.93 | 78.36 % | 17,982.00 | 215,780.00 | 46,700.07 | 150,279.08 | 202,363.47 |
| | | | | | | | | | |
| PROFIT / (LOSS) | : | (20,551.67) | (166,494.81) | = | (17,748.00) | (212,980.00) | (46,485.19) | (147,945.81) | (199,460.37) |

| | | Fiscal | Year 15 - 16 | | Budget | | Fiscal Year 14 - 15 | |
|-------------------|-------------------------------|-----------|--------------------|-----------|------------|-------------|---------------------|------------|
| Account | Account Name | Current | Year To Date %Used | Current | Total | Remaining | Year To Date | Total |
| Revenue | | | | | | | | |
| Street | | | | | | | | |
| 08-2405.00 | Miscellaneous Reimbursements | 0.00 | 13,040.00 0.00 % | 0.00 | 0.00 | (13,040.00) | 110.00 | 200.00 |
| 08-2408.10 | Grant Funds | 0.00 | 0.00 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 08-2408.20 | Sales Tax Infra Transfer | 0.00 | 0.00 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 08-2418.00 | Street Allocation | 34,297.60 | 307,634.98 78.61 % | 32,614.00 | 391,365.00 | 83,730.02 | 289,095.25 | 388,150.22 |
| 08-2419.00 | Incentive Payment | 0.00 | 4,000.00 100.00 % | 333.00 | 4,000.00 | 0.00 | 4,000.00 | 4,000.00 |
| 08-2421.00 | Box Culvert Reimbursement | 0.00 | 0.00 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 08-2422.00 | Road Material Reimbursement | 0.00 | 0.00 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 08-2424.00 | Equipment Rental Fees | 0.00 | 0.00 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| тот | AL Revenue | 34,297.60 | 324,674.98 82.12 % | 32,947.00 | 395,365.00 | 70,690.02 | 293,205.25 | 392,350.22 |
| Evnanca | | | | | | | | |
| Expense Street | | | | | | | | |
| 08-3101.00 | Salaries | 26,045.40 | 171,908.62 74.78 % | 19,157.00 | 229,880.00 | 57,971.38 | 157,849.78 | 216,962.74 |
| 08~3101.01 | Overtime Wages | 0.00 | 0.00 0.00 % | 333.00 | 4,000.00 | 4,000.00 | 0.00 | 0.00 |
| 08-3102.00 | FICA/Medicare | 1,929.79 | 12,455.12 69.62 % | 1,491.00 | 17,890.00 | 5,434.88 | 11,489.59 | 15,831.02 |
| 08-3103.00 | Pension | 1,229.51 | 9,059.63 78.57 % | 961.00 | 11,530.00 | 2,470.37 | 8,140.96 | 10,631.14 |
| 08-3104.00 | Health Insurance | 3,475.90 | 44,998.32 81.31 % | 4,612.00 | 55,345.00 | 10,346.68 | 38,542.14 | 47,860.10 |
| 08-3205.00 | Travel & Meeting Expense | 0.00 | 1,000.77 181.96 % | 46.00 | 550.00 | (450.77) | 474.67 | 460.13 |
| 08-3206.00 | Association Dues | 0.00 | 329.00 59.82 % | 46.00 | 550.00 | 221.00 | 536.79 | 536.79 |
| 08-3216.00 | Copier Maint/Expense | 0.00 | 0.00 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 08-3219.00 | Trash Removal | 0.00 | 98.60 49.30 % | 17.00 | 200.00 | 101.40 | 37 <i>.</i> 45 | 37.45 |
| 08-3220.00 | Utilities | 660.00 | 10,851.04 74.83 % | 1,208.00 | 14,500.00 | 3,648.96 | 11,352.61 | 12,329.14 |
| 08-3221.00 | Telephone/Internet | 104.43 | 948.31 86.21 % | 92.00 | 1,100.00 | 151.69 | 862.88 | 1,051.00 |
| 08-3222.00 | Miscellaneous Expense | 0.00 | 172.40 0.00 % | 0.00 | 0.00 | (172.40) | 0.00 | 333.70 |
| 08-3222.10 | Snow Removal | 0.00 | 24,098.56 120.49 % | 1,667.00 | 20,000.00 | (4,098.56) | 10,112.50 | 10,112.50 |
| 08-3223.00 | Supplies & Postage | 0.00 | 197.96 35.99 % | 46.00 | 550.00 | 352.04 | 540.48 | 592.20 |
| 08-3225.00 | Gas and Oil | 714.27 | 12,016.55 44.51 % | 2,250.00 | 27,000.00 | 14,983.45 | 15,657.90 | 20,353.37 |
| 08-3310.00 | Maint/Repair Equipment | 8,354.01 | 42,966.87 87.69 % | 4,083.00 | 49,000.00 | 6,033.13 | 47,020.57 | 50,283.65 |
| 08-3311.00 | Maintenance & Repair Bldg | 0.00 | 4,733.20 220.15 % | 179.00 | 2,150.00 | (2,583.20) | 1,743.58 | 2,306.37 |
| 08-3320.00 | Interest | 0.00 | 0.00 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 08-3343.00 | Consulting Fees | 0.00 | 0.00 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 08-3344.00 | Chemicals | 0.00 | 19,809.70 107.08 % | 1,542.00 | 18,500.00 | (1,309.70) | 17,153.95 | 17,196.45 |
| 08-3345.00 | Road Materials | 2,390.87 | 14,278.52 79.33 % | 1,500.00 | 18,000.00 | 3,721.48 | 14,620.98 | 16,342.98 |
| 08-3346.00 | Gravel | (15.00) | 2,670.76 76.31 % | 292.00 | 3,500.00 | 829.24 | 3,583.09 | 4,069.09 |
| 08-3347.00 | Street Signs | 585.95 | 3,609.75 103.14 % | 292.00 | 3,500.00 | (109.75) | 3,661.38 | 3,661.38 |
| 08-3348.00 | Street Siginals/Maintenance | 0.00 | 4,607.26 108.41 % | 354.00 | 4,250.00 | (357.26) | 3,898.12 | 4,172.71 |
| 08-3349.00 | Pavement Marking | 7,050.15 | 7,050.15 88.13 % | 667.00 | 8,000.00 | 949.85 | 6,596.75 | 6,596.75 |
| 08-3350.00 | Shop Tools | 20.78 | 2,983.33 85.24 % | 292.00 | 3,500.00 | 516.67 | 1,906.09 | 3,189.34 |
| 08-3351.00 | Equipment Rental | 0.00 | 0.00 0.00 % | 150.00 | 1,800.00 | 1,800.00 | 0.00 | 0.00 |
| 08-3410.00 | Equipment Purchases | 139.09 | 91,191.28 102.12 % | 7,442.00 | 89,300.00 | (1,891.28) | 38,583.98 | 38,583.98 |
| 08-3410.01 | Safety Equipment | 117.84 | 1,779.04 71.16 % | 208.00 | 2,500.00 | 720.96 | 2,533.04 | 2,672.17 |
| 08-3411.00 | Computers | 0.00 | 0.00 0.00 % | 0.00 | 0.00 | 0.00 | 1,018.98 | 1,018.98 |
| 08-3416.00 | Land & Buildings | 0.00 | 206.33 5.16 % | 333.00 | 4,000.00 | 3,793.67 | 3,590.32 | 3,590.32 |
| 08-3417.00 | Trash Receptacles | 0.00 | 0.00 0.00 % | 21.00 | 250.00 | 250.00 | 0.00 | 0.00 |
| 08-3418.00 | Street Sweeper | 0.00 | 25,017.26 99.87 % | 2,088.00 | 25,050.00 | 32.74 | 25,017.26 | 25,017.26 |
| 08-3420.00 | Sinking Fund/Future Purchases | 0.00 | 0.00 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 08-3422,00 | New Street Lights | 0.00 | 900.00 90.00 % | 83.00 | 1,000.00 | 100.00 | 196.34 | 196.34 |

| | | Fisca | l Year 15 - 16 | | | Budget | | Fiscal Yea | r 14 - 15 |
|-------------------|--------------------------------|-------------|----------------|---------|-------------|--------------|-------------|--------------|--------------|
| Account | Account Name | Current | Year To Date | %Used | Current | Total | Remaining | Year To Date | Total |
| Expense (Continue | d) | | | | | | | | |
| Street | · | | | | | | | | |
| 08-3423.00 | Storm Sewers | 0.00 | 1,712.28 | 85.61 % | 167.00 | 2,000.00 | 287.72 | 2,018.66 | 2,018.66 |
| 08-3424.00 | Trucks/Loader | 0.00 | 40,489.77 | 99.97 % | 3,375.00 | 40,500.00 | 10.23 | 40,489.77 | 40,489.77 |
| 08-3425.00 | Street Construction | 4,099.75 | 28,134.20 | 56.27 % | 4,167.00 | 50,000.00 | 21,865.80 | 20,467.10 | 57,421.60 |
| 08-3426.00 | Armor Coating | 0.00 | 0.00 | 0.00 % | 917.00 | 11,000.00 | 11,000.00 | 2,716.00 | 2,716.00 |
| 08-3426.10 | Concrete Replacement Snow Stor | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 26,829.71 | 26,829.71 |
| тот | AL Expense | 56,902.74 | 580,274.58 | 80.49 % | 60,078.00 | 720,895.00 | 140,620.42 | 519,243.42 | 645,464.79 |
| | | | | = | | | | | |
| PROFIT / (LOSS) | : | (22,605.14) | (255,599.60) | | (27,131.00) | (325,530.00) | (69,930.40) | (226,038.17) | (253,114.57) |

| Account | | | l Year 15 - 16 | | | Budget | | Fiscal Year | 14 " 13 |
|-----------------|-------------------------------|-------------|----------------|----------|-------------|--------------|--------------|--------------|------------|
| | Account Name | Current | Year To Date | %Used | Current | Total | Remaining | Year To Date | Tota |
| Revenue | | | | | | | | | |
| Park | | | | | | | | | |
| 09-2408.00 | Miscellaneous Income | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-2425.00 | Park Rental Fees | 199.00 | 249.00 | 0.00 % | 0.00 | 0.00 | (249.00) | 30.00 | 170.00 |
| 09-2426.00 | Tennis Center Fees | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 571.53 |
| 09-2426.10 | RV Park Rental Fees | 3,520.00 | 11,070.35 | 61.50 % | 1,500.00 | 18,000.00 | 6,929.65 | 13,960.64 | 21,608.31 |
| 09-2426.20 | RV Park Rental Sales Tax | 0.00 | (1,082.13) | 0.00 % | 0.00 | 0.00 | 1,082.13 | (1,099.15) | (523.88 |
| 09-2426.30 | RV Park Lodging Tax | 0.00 | (541.51) | 0.00 % | 0.00 | 0.00 | 541.51 | (6.96) | 296.4 |
| тотл | AL Revenue | 3,719.00 | 9,695.71 | 53.87 % | 1,500.00 | 18,000.00 | 8,304.29 | 12,884.53 | 22,122.39 |
| Expense | | | | | | | | | |
| Park | | | | | | | | | |
| 09-3101.00 | Salaries | 22,915.10 | 101,876.70 | | 11,638.00 | 139,650.00 | 37,773.30 | 89,401.25 | 135,072.8 |
| 09-3102.00 | FICA/Medicare | 1,723.29 | 7,602.83 | 71.15 % | 890.00 | 10,685.00 | 3,082.17 | 6,697.05 | 10,104.3 |
| 09-3103.00 | Pension | 925.14 | 5,254.50 | 74.96 % | 584.00 | 7,010.00 | 1,755.50 | 4,735.86 | 6,648.0 |
| 09-3104.00 | Health Insurance | 1,829.68 | 11,299.48 | 66.58 % | 1,414.00 | 16,970.00 | 5,670.52 | 8,459.51 | 9,777.9 |
| 09-3205.00 | Travel & Meeting Expense | 0.00 | 55.00 | 27.50 % | 17.00 | 200.00 | 145.00 | 55.00 | 55.0 |
| 09-3206.00 | Association Dues | 0.00 | 0.00 | 0.00 % | 8.00 | 100.00 | 100.00 | 90.00 | 90.0 |
| 09-3209.00 | Printing & Publication | 86.48 | 160.40 | 160.40 % | 8.00 | 100.00 | (60.40) | 0.00 | 0.0 |
| 09-3216.00 | Copier Maint/Expense | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 09-3219.00 | Trash Removal | 49.30 | 246.50 | 30.81 % | 67.00 | 800.00 | 553.50 | 459.74 | 558.3 |
| 09-3220.00 | Utilities | 1,808.84 | 17,822.73 | 59.41 % | 2,500.00 | 30,000.00 | 12,177.27 | 19,879.43 | 25,653.6 |
| 09-3221.00 | Telephone/Internet | 66.13 | 574.93 | 57.49 % | 83.00 | 1,000.00 | 425.07 | 654.71 | 882.5 |
| 09-3222.00 | Miscellaneous Expense | 0.00 | 41.20 | 0.00 % | 0.00 | 0.00 | (41.20) | 0.00 | 82.5 |
| 09-3223.00 | Supplies & Postage | 172.78 | 491.35 | 49.14 % | 83.00 | 1,000.00 | 508.65 | 407.94 | 736.3 |
| 09-3225.00 | Gas and Oil | 641.26 | 2,697.67 | 22.48 % | 1,000.00 | 12,000.00 | 9,302.33 | 4,328.85 | 7,214.5 |
| 09-3310.00 | Maint/Repair Equipment | 390.29 | 2,965.73 | 53.92 % | 458.00 | 5,500.00 | 2,534.27 | 2,798.30 | 6,135.9 |
| 09-3311.00 | Maintenance & Repair Bldg | 202.08 | 3,020.94 | 50.35 % | 500.00 | 6,000.00 | 2,979.06 | 3,795.00 | 4,760.3 |
| 09-3339.00 | Maintenance/Repair Grounds | (2,583.23) | 12,581.55 | 78.63 % | 1,333.00 | 16,000.00 | 3,418.45 | 15,427.00 | 13,537.5 |
| 09-3351.00 | Equipment Rental | 0.00 | 0.00 | 0.00 % | 25.00 | 300.00 | 300.00 | 100.00 | 100.0 |
| 09-3352.00 | Tools/Shop Equipment | 212.98 | 226.47 | 22.65 % | 83.00 | 1,000.00 | 773.53 | 491.29 | 758.2 |
| 09-3353.00 | Trees & Shrubs | 0.00 | 134.25 | 17.90 % | 62.00 | 750.00 | 615.75 | 0.00 | 364.0 |
| 09-3410.00 | Equipment Purchases | 4,111.25 | 12,077.91 | 34.51 % | 2,917.00 | 35,000.00 | 22,922.09 | 26,149.02 | 49,743.8 |
| 09-3410.01 | Safety Equipment | 0.00 | 293.99 | | 75.00 | 900.00 | 606.01 | 461.08 | 634.0 |
| 09-3420.00 | Sinking Fund/Future Purchases | 0.00 | 11,500.00 | 46.00 % | 2,083.00 | 25,000.00 | 13,500.00 | 0.00 | 0.0 |
| 09-3427.00 | Underground Sprinklers | 606.26 | 800.69 | 32.03 % | 208.00 | 2,500.00 | 1,699.31 | 1,625.12 | 1,458.8 |
| 09-3428.00 | Playground Equipment | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 09-3429.00 | Melham Playground Equipment | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 09-3430.00 | Melham Lake | 189.00 | 588.99 | | 167,00 | 2,000.00 | 1,411.01 | 694.00 | 1,738.9 |
| тот | AL Expense | 33,346.63 | 192,313.81 | 61.16 % | 26,203.00 | 314,465.00 | 122,151.19 | 186,710.15 | 276,107.89 |
| | | | | | | | | | |
| PROFIT / (LOSS) | : | (29,627.63) | (182,618.10) | = | (24,703.00) | (296,465.00) | (113,846.90) | (173,825.62) | (253,985.5 |

| | | Fisca | l Year 15 - 16 | | Budget | Fiscal Year 14 - 15 | | |
|-----------------|-------------------------------|-------------|--------------------|------------|-------------|---------------------|--------------|------------|
| Account | Account Name | Current | Year To Date %Used | Current | Total | Remaining | Year To Date | Tota |
| Revenue | | | | | | | | |
| Swimming Pool | | | | | | | | |
| 10-2427.00 | Admissions | 17,258.79 | 18,430.21 57.59 % | 2,667.00 | 32,000.00 | 13,569.79 | 19,164.01 | 26,978.66 |
| 10-2428.00 | Concessions | 122.50 | 122.50 15.31 % | 67.00 | 800.00 | 677.50 | 138.00 | 845.50 |
| 10-2429.00 | Red Cross Lessons | 3,030.00 | 5,030.00 167.67 % | 250.00 | 3,000.00 | (2,030.00) | 3,130.00 | 3,190.00 |
| TOTAL Revenue | | 20,411.29 | 23,582.71 65.87 % | 2,984.00 | 35,800.00 | 12,217.29 | 22,432.01 | 31,014.16 |
| Expense | | | | | | <u></u> | | |
| Swimming Pool | | | | | | AW .W. 10 | 40.477.00 | 00.045.40 |
| 10-3101.00 | Salaries | 27,525.58 | 27,525.58 42.35 % | 5,417.00 | 65,000.00 | 37,474.42 | 16,477.89 | 60,315.12 |
| 10-3102.00 | FICA/Medicare | 2,105.76 | 2,105.76 42.12 % | 417.00 | 5,000.00 | 2,894.24 | 1,260.57 | 4,614.14 |
| 10-3103.00 | Pension | 0.00 | 0.00 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-3104.00 | Health Insurance | 0.00 | 0.00 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-3205.00 | Travel & Meeting Expense | 0.00 | 0.00 0.00 % | 8.00 | 100.00 | 100.00 | 0.00 | 0.00 |
| 10-3206.00 | Association Dues | 0.00 | 120.00 60.00 % | 17.00 | 200.00 | 80.00 | 0.00 | 0.00 |
| 10-3206.10 | Credit Card/POS Service Fees | 0.00 | 0.00 0.00 % | 167.00 | 2,000.00 | 2,000.00 | 1,136.00 | 1,136.00 |
| 10-3209.00 | Printing & Publication | 337.50 | 585.00 146.25 % | 33.00 | 400.00 | (185.00) | 120.00 | 120.00 |
| 10-3216.00 | Copier Maint/Expense | 0.00 | 0.00 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-3219.00 | Trash Removal | 0.00 | 0.00 0.00 % | 27.00 | 325.00 | 325.00 | 97.20 | 97.20 |
| 10-3220.00 | Utilities | 606.14 | 2,595.37 19.22 % | 1,125.00 | 13,500.00 | 10,904.63 | 2,094.99 | 11,915.85 |
| 10-3221.00 | Telephone/Internet | 233.00 | 676.69 67.67 % | 83.00 | 1,000.00 | 323.31 | 765.82 | 1,178.45 |
| 10-3222.00 | Miscellaneous Expense | 0.00 | 0.00 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-3223.00 | Supplies & Postage | 361.94 | 947.34 47.37 % | 167.00 | 2,000.00 | 1,052.66 | 941.49 | 1,897.0 |
| 10-3310.00 | Maint/Repair Equipment | 0.00 | 0.00 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-3311.00 | Maintenance & Repair Bldg | 0.00 | 0.00 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-3339.00 | Maintenance/Repair Grounds | 2,010.96 | 3,646.12 45.58 % | 667.00 | 8,000.00 | 4,353.88 | 1,509.91 | 4,839.26 |
| 10-3343.00 | Consulting Fees | 0.00 | 0.00 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-3356.00 | General Main/Repair | 0.00 | 0.00 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-3357.00 | Maintenance/Repair Pool | 0.00 | 0.00 0.00 % | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 |
| 10-3358.00 | Maintenance/Repair Diving Brd | 0.00 | 0.00 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-3359.00 | Red Cross Training | 4,953.00 | 5,253.00 126.58 % | 346.00 | 4,150.00 | (1,103.00) | 4,154.00 | 4,347.00 |
| 10-3410.00 | Equipment Purchases | 588.04 | 1,809.37 33.51 % | 450.00 | 5,400.00 | 3,590.63 | 3,961.23 | 4,419.4 |
| 10-3420.00 | Sinking Fund/Future Purchases | 0.00 | 0.00 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 10-3431.00 | Pool & Bldg Renovations | 0.00 | 0.00 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-3432.00 | Pool Chemicals | 30.07 | 8,379.30 64.46 % | 1,083.00 | 13,000.00 | 4,620.70 | 11,306.65 | 11,836.34 |
| | AL Expense | 38,751.99 | 53,643.53 44.68 % | 10,007.00 | 120.075.00 | 66,431.47 | 43,825.75 | 106,715.84 |
| | AL Expense | 00,101.00 | 00,000 | , | | , | , | -, |
| PROFIT / (LOSS) |): | (18,340.70) | (30,060.82) | (7,023.00) | (84,275.00) | (54,214.18) | (21,393.74) | (75,701.68 |

| | Fiscal Year 15 - 16 | | | Budget | | Fiscal Year 14 - 15 | | |
|---------------------|-------------------------------|----------|--------------------|------------|-------------|---------------------|--------------|-------------|
| Account | Account Name | Current | Year To Date %Used | Current | Total | Remaining | Year To Date | Total |
| Revenue | | | | | | | | |
| Sanitation | | | | | | | | |
| 11-2405.10 | Tree Dump Gate Receipts | 978.00 | 3,556.00 101.60 % | 292.00 | 3,500.00 | (56.00) | 2,130.00 | 3,703.00 |
| 11 - 2405.20 | CD Cell Gate Receipts | 2,285.00 | 11,116.00 111.16 % | 833.00 | 10,000.00 | (1,116.00) | 11,081.00 | 14,032.00 |
| тот | TOTAL Revenue | | 14,672.00 108.68 % | 1,125.00 | 13,500.00 | (1,172.00) | 13,211.00 | 17,735.00 |
| Expense | | | | | | | | |
| Sanitation | | | | | | | | |
| 11-3101.00 | Salaries | 2,745.00 | 16,149.75 129.20 % | 1,042.00 | 12,500.00 | (3,649.75) | 11,088.63 | 18,400.89 |
| 11-3101,10 | Salaries - CD Cell | 0.00 | 0.00 0.00 % | 1,042.00 | 12,500.00 | 12,500.00 | 2,163.25 | 2,163.25 |
| 11-3102.00 | FICA/Medicare | 210.01 | 1,235.53 129.24 % | 80.00 | 956.00 | (279.53) | 848.30 | 1,407.71 |
| 11-3102.10 | FICA/Medicare - CD Cell | 0.00 | 0.00 0.00 % | 80.00 | 956.00 | 956.00 | 165.50 | 165.50 |
| 11-3103.00 | Pension | 0.00 | 0.00 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11~3104.00 | Health Insurance | 0.00 | 0.00 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-3205.00 | Travel & Meeting Expense | 106.93 | 962.24 66.36 % | 121.00 | 1,450.00 | 487.76 | 898.77 | 1,429.51 |
| 11~3216.00 | Copier Maint/Expense | 0.00 | 0.00 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-3221.00 | Telephone/Internet | 31.27 | 312.30 78.08 % | 33.00 | 400.00 | 87.70 | 280.40 | 373.99 |
| 11-3221.10 | Telephone - CD Cell | 31.27 | 249.96 62.49 % | 33.00 | 400.00 | 150.04 | 280.42 | 373.99 |
| 11-3222.00 | Miscellaneous Expense | 0.00 | 0.00 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 750.00 |
| 11-3223.00 | Supplies & Postage | 0.00 | 0.00 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-3360.00 | Sanitation Contract | 30.77 | 306.16 43.74 % | 58.00 | 700.00 | 393.84 | 802.40 | 1,163.40 |
| 11-3360.10 | Port-A-Potties | 0.00 | 240.00 30.00 % | 67.00 | 800.00 | 560.00 | 260.00 | 260.00 |
| 11-3410.00 | Equipment Purchases | 0.00 | 0.00 0.00 % | 117.00 | 1,400.00 | 1,400.00 | 1,405.43 | 1,405.43 |
| 11-3410.10 | Capital Purchases | 0.00 | 0.00 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-3410.20 | Equipment Rental CD Cell | 0.00 | 0.00 0.00 % | 25.00 | 300.00 | 300.00 | 611.25 | 611.25 |
| 11-3410.30 | Equipment Rental Tree Dump | 0.00 | 0.00 0.00 % | 25.00 | 300.00 | 300.00 | 0.00 | 0.00 |
| 11-3416.00 | Land & Buildings | 42.66 | 436.50 21.82 % | 167.00 | 2,000.00 | 1,563.50 | 1,697.78 | 1,792.37 |
| 11-3420.00 | Sinking Fund/Future Purchases | 0.00 | 0.00 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| тот | AL Expense | 3,197.91 | 19,892.44 57.39 % | 2,890.00 | 34,662.00 | 14,769.56 | 20,502.13 | 30,297.29 |
| | | | | | | | | |
| PROFIT / (LOSS) | : | 65.09 | (5,220.44) | (1,765.00) | (21,162.00) | (15,941.56) | (7,291.13) | (12,562.29) |

| | | Fiscal | Year 15 - 16 | | | Budget | Fiscal Year 14 - 15 | | |
|---|---|--|------------------------------|--------------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| Account | Account Name | Current | Year To Date | %Used | Current | Total | Remaining | Year To Date | Total |
| Expense | | | | | | | | | |
| ST Infra/Capital | | | | | | | | | |
| 12-4200.00 | Sales Tax Infra Projects | 626,921.97 | 710,866.70 | 592.39 % | 10,000.00 | 120,000.00 | (590,866.70) | 63,305.35 | 75,686.59 |
| 12-4200.01 | Library | 0.00 | 0.00 | 0.00 % | 41,667.00 | 500,000.00 | 500,000.00 | 11,516.00 | 12,306.00 |
| 12-4200.02 | TE Trail Project | 0.00 | 0.00 | 0.00 % | 27,857.00 | 334,283.00 | 334,283.00 | 14,934.99 | 14,960.99 |
| 12-4200.03 | 5th Street Improvement | 0.00 | 925,868.07 | 92.59 % | 83,333.00 | 1,000,000.00 | 74,131.93 | 78,146.45 | 813,408.68 |
| 12-4200.04 | Ambulance | 0.00 | 191,079.98 | 95,54 % | 16,667.00 | 200,000.00 | 8,920.02 | 0.00 | 0.00 |
| 12-4200.05 | Downtown Improvements/10th Ave | 72,959.02 | 1,226,923.61 | 27.88 % | 366,667.00 | 4,400,000.00 | 3,173,076.39 | 214,643.00 | 422,733.61 |
| 12-4200.07 | Sales Tax Infra Transfer | 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 12-4200.08 | Fairgrounds Lift Payment | 0.00 | 7,541.11 | 25.14 % | 2,500.00 | 30,000.00 | 22,458.89 | 0.00 | 0.00 |
| 12-4200.09 | Transfer ST to Bond Fund | 0.00 | 236,638.00 | 100.00 % | 19,720.00 | 236,638.00 | 0.00 | 0.00 | 213,986.00 |
| TOTA | AL Expense | 699,880.99 | 3,298,917.47 | 48.36 % | 568,411.00 | 6,820,921.00 | 3,522,003.53 | 382,545.79 | 1,553,081.87 |
| 1017 | ne expense | | | = | | | | | |
| PROFIT / (LOSS) | · | (699,880.99) | (3,298,917.47) | = | (568,411.00) | (6,820,921.00) | (3,522,003.53) | (382,545.79) | (1,553,081.87) |
| PROFIT / (LOSS) Expense | · | | (3,298,917.47) | = | (568,411.00) | (6,820,921.00) | (3,522,003.53) | (382,545.79) | (1,553,081.87) |
| PROFIT / (LOSS) Expense Utility Wages | : | (699,880.99) | | = | | | | | |
| PROFIT / (LOSS) Expense Utility Wages 13-1431.00 | : Salaries | (699,880.99) 0.00 | 0.00 | 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| PROFIT / (LOSS) Expense Utility Wages 13-1431.00 13-1452.10 | : Salaries Pension | (699,880.99) 0.00 0.00 | 0.00 | 0.00 % 0.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| PROFIT / (LOSS) Expense Utility Wages 13-1431.00 13-1452.10 13-1452.20 | : Salaries Pension Payroll Taxes | (699,880.99) 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 % 0.00 % 0.00 % | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 |
| PROFIT / (LOSS) Expense Utility Wages 13-1431.00 13-1452.10 | : Salaries Pension | (699,880.99) 0.00 0.00 | 0.00 | 0.00 % 0.00 % 0.00 % 0.00 % | 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 |
| PROFIT / (LOSS) Expense Utility Wages 13-1431.00 13-1452.10 13-1452.20 13-1452.30 | : Salaries Pension Payroll Taxes | (699,880.99) 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 % 0.00 % 0.00 % | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 |
| PROFIT / (LOSS) Expense Utility Wages 13-1431.00 13-1452.10 13-1452.20 13-1452.30 | Salaries Pension Payroll Taxes Travel and Meeting Expense | (699,880.99) 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 % 0.00 % 0.00 % 0.00 % | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 |

Date Range :

6/1/2016 To 6/30/2016

Report is for 00-0000.00 through ZZ-ZZZZ.ZZ.

Only Active accounts are included.

Report order = fund

Transaction Source Code = Include All

Page 14 of 14

COMMUNITY REDEVELOPMENT AUTHORITY OF THE CITY OF BROKEN BOW RESOLUTION NO. 2016-39

A RESOLUTION OF THE COMMUNITY REDEVELOPMENT AUTHORITY OF THE CITY OF BROKEN BOW, NEBRASKA, AUTHORIZING THE EXECUTION, DELIVERY AND PERFORMANCE OF A REDEVELOPMENT CONTRACT, THE INCURRENCE OF DEBT, AND APPROVAL OF RELATED ACTIONS.

WHEREAS, the Community Redevelopment Authority of the City of Broken Bow, Nebraska, ("Authority") has been duly organized and is a valid and existing Community Redevelopment Authority, a body politic and corporate under the laws of the State of Nebraska; and

WHEREAS, the City of Broken Bow, Nebraska ("City"), in furtherance of the purposes and pursuant of the provisions of Section 18-2101 to 18-2154, Reissue Revised Statutes of Nebraska, 1943, as amended (collectively the "Act"), has adopted a Redevelopment Plan (the "Redevelopment Plan") for a blighted and substandard area designated by the City; and

WHEREAS, pursuant to and in furtherance of the Act, the Authority published notice of a request for proposals for redevelopment pursuant to the Redevelopment Plan, and received a proposal from **Bow Family Furniture & Flooring** ("Redeveloper"), to enter into a Redevelopment Contract; and

WHEREAS, the Authority has determined that it is in the best interests of the Authority and the City as expressed in the Redevelopment Plan to enter into the Redevelopment Contract and to carry out the transactions contemplated thereby.

WHEREAS, the Authority has determined that the redevelopment project set forth in the proposal would not be economically feasible without the use of tax-increment financing, the redevelopment project would not occur in the community redevelopment area without the use of tax-increment financing, and the costs and benefits of the redevelopment project, including costs and benefits to other affected political subdivisions the economy of the community, and the demand for public and private services have been found to be in the long-term best interest of the community impacted by the redevelopment project.

NOW, THEREFORE be it resolved by the Community Redevelopment Authority of the City of Broken Bow, Nebraska, as follows:

- 1. The Authority hereby authorized the Redevelopment Contract between the Authority and Redeveloper for the redevelopment of a blighted and substandard area in the City, and hereby authorizes and approves the execution, delivery and performance of the documents and transactions contemplated by the Redevelopment Contract, including but not limited to the incurrence of the TIF indebtedness as defined in the Redevelopment Contract.
- 2. The execution and delivery of the Redevelopment Contract is in the best interests of the Authority and City in furtherance of the Redevelopment Plan, and have been and are

hereby duly authorized and approved pursuant to the Act, specifically including, but not limited to Sections 18-2117 and 18-2119 thereof

- 3. The Chair or Vice Chair and Secretary of the Authority are hereby authorized and directed to execute and deliver the Redevelopment Contract, in substantially the form of the motion for approval of the project passed at the board meeting of the 25th day of July 2016, but with such changes, additions or deletions as they deem reasonable or necessary, together with all documents, certificates or instruments contemplated thereby or necessary in connection therewith, are further authorized and directed to execute the TIF indebtedness documentation and carry out all transactions and take all actions contemplated.
- 4. By copy of this Resolution delivered to the City of Broken Bow on this date, the Authority hereby gives the 30 days notice required by Section 18-2119 of the Act of its intention to accept such redevelopment contract proposal with the Redeveloper and after approval thereof by action of the city council, in substantially the attached form and with such modification, additions or deletions deemed necessary or appropriate by the Authority.
- 5. The Authority recommends approval of the Redevelopment contract by the City Council.
- 6. This resolution shall be in full force and effect from and after its passage and approval.

| of Broken Bo | | | |
|--------------|--------------------------|--|---|
| | | | |
| | 4444 | | |
| | | | |
| | | | |
| | of Broken Bow, Nebraska, | of Broken Bow, Nebraska, hereby pass and | of Broken Bow, Nebraska, hereby pass and adopt this Res, 20 |

REDEVELOPMENT CONTRACT BETWEEN

COMMUNITY REDEVELOPMENT AUTHORITY OF THE CITY OF

BROKEN BOW, NEBRASKA

AND

BOW FAMILY FURNITURE & FLOORING

Effective Date: August 24th, 2016

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REDEVELOPMENT CONTRACT

This Redevelopment Contract is made and entered into as of the 24th day of August 2016, by and between the Community Redevelopment Authority of the City of Broken Bow, Nebraska (Authority) and Bow Family Furniture & Flooring (Redeveloper).

WITNESSETH:

WHEREAS, Authority is duly organized and existing community redevelopment authority, a body politic and corporate under the laws of the State of Nebraska, with lawful power and authority to enter into this redevelopment Contract, acting by and through its Chair or Vice Chair and Members;

WHEREAS, the City of Broken Bow, Nebraska (the "City"), in furtherance of the purposes and pursuant to the provisions of Section 12 of Article VIII of the Nebraska Constitution and Sections 18-2101 to 18-2154, Revised Statutes of Nebraska, (Reissue 1997), as amended (collectively the "Act"), has adopted a Redevelopment Plan for a blighted and substandard area designated by the City;

WHEREAS, pursuant to Section 18-2119 of the Act, Authority has solicited proposals for redevelopment of a portion of the redevelopment area included in the Redevelopment Plan, and Redeveloper submitted a redevelopment proposal; and

WHEREAS, Authority and Redeveloper desire to enter into this Redevelopment Contract for redevelopment of a portion of the subject redevelopment area;

NOW, THEREFORE, in consideration of the premises and the mutual covenants and agreements herein set forth, Authority and Redeveloper do hereby covenant, agree and bind themselves as follows:

Article 1 DEFINITIONS AND INTERPRETATION

Section 1.01 Terms Defined in this Redevelopment Contract

Unless the context otherwise requires, the following terms shall have the following meanings for all purposes of this Redevelopment Contract, such definitions to be equally applicable to both the singular and plural forms and masculine, feminine and neuter gender of any of the terms defined:

- a) "Act" means Section 12 of Article VIII of the Nebraska Constitution, Sections 18-1201 through 18-2154, Revised Statutes of Nebraska (Reissue 1997), as amended, and acts amendatory thereof and supplemental thereto.
- b) "Authority" means the Community Redevelopment Authority of the City of Broken Bow, Nebraska
- c) "City" means the City of Broken Bow, Nebraska

- d) "Holder" means the holders of TIF indebtedness issued by the Authority from time to time outstanding
- e) "Payment Date" means each May 15 and September 15
- f) "Premises" or "Redevelopment Area" means all of that certain real property situated in the City of Broken Bow, Custer County, Nebraska, which includes the property that is the subject of this Redevelopment Contract, and is more particularly described on Exhibit A attached hereto and incorporated herein by reference
- g) "Project" means the improvements to the Premises, as such improvements are described in Exhibit B attached hereto and incorporated herein by this reference
- h) "Project Costs" means only costs or expenses incurred by Redeveloper to develop, construct, and equip the Project, pursuant to the Act
- i) "Redevelopment Contract" means this redevelopment contract between the Authority and the Redeveloper with the effective date of August 24th, 2016, with Respect to the Project.
- j) "Redevelopment Plan" means the Redevelopment Plan, prepared by the Authority and approved by the City pursuant to the Act, as amended from time to time
- k) "Resolution" means the Resolution of the Authority dated July 25th, 2016, as supplemented from time to time, approving this Redevelopment Contract.
- "TIF Indebtedness" means any bonds, notes, loans, and advances of money or other indebtedness, including interest and premiums, if any, thereon, incurred by the Authority pursuant to Article III hereof and secured in whole or in part by TIF Revenues
- m) "TIF Revenues" means incremental ad valorem taxes generated by the Project which are allocated to and paid to the Authority pursuant to the Act

Section 1.02 Construction and Interpretation

The provisions of this Redevelopment Contract shall be construed and interpreted in accordance with the following provisions:

- a) This Redevelopment Contract shall be interpreted in accordance with and governed by the laws of the State of Nebraska, including the Act.
- b) Wherever in this Redevelopment Contract it is provided that any person may do or perform any act or thing the word "may" shall be deemed permissive and not mandatory and it shall be construed that such person shall have the right, but shall not be obligated, to do and perform any such act or thing.
- c) The phrase "at any time" shall be construed as meaning "at any time or from time to time"
- d) The word "including" shall be construed as meaning "including, but not limited to"
- e) The words "will" and "shall" shall each be construed as mandatory
- f) The words "herein," hereof," "hereinafter" and words of similar import shall refer to the Redevelopment Contract as a whole rather than to any particular paragraph, section or subsection, unless the context specifically refers thereto
- g) Forms of words in the singular, plural, masculine, feminine or neuter shall be construed

- to include the other forms as the context may require.
- h) The captions to the sections of this Redevelopment Contract are for convenience only and shall not be deemed part of the text of the respective sections and shall not vary, by implication or otherwise, any of the provisions hereof.

Article Two Representations

Section 2.01 Representations by Authority

Authority makes the following representations and findings:

- a) Authority is a duly organized and validly existing community redevelopment authority under the Act
- b) The Redevelopment Plan has been duly approved and adopted by the City pursuant to Section 18-2116 and 18-2117 of the Act.
- c) The authority has requested proposals for redevelopment of the Redevelopment Area pursuant to section 18-2119 of the Act, and deems it to be in the public interest and in furtherance of the purposes of the Act to accept the proposal submitted by Redeveloper as specified herein
- d) The Redevelopment Project will achieve the public purposes of the Act by, among other things, increasing employment, improving public infrastructure, increasing the tax base, and lessening of blight and substandard conditions in the Redevelopment Area

Section 2.02 Representations of Redeveloper

The Redeveloper makes the following representations:

- a) The Redeveloper is a Nebraska Corporation having the power to enter into this Redevelopment Contract and perform all obligations contained herein and by proper action has been duly authorized to execute and deliver this Redevelopment Contract
- b) The execution and delivery of the Redevelopment Contract and the consummation of the transactions therein contemplated will not conflict with or constitute a breach of or default under any bond, debenture, note or other evidence of indebtedness or any contract, loan agreement or lease to which Redeveloper is a party or by which Redeveloper is bound, or result in the creation or imposition of any lien, charge or encumbrance of any nature upon any of the property or assets of the Redeveloper contrary to the terms of any instrument or agreement
- c) There is no litigation pending, or to the best of its knowledge, threatened, against Developer, affecting Redeveloper's ability to carry out the development, construction, equipping and furnishing of the Project or the carrying into effect of this Redevelopment Contract or, except as disclosed in writing to the Authority, as to any other matter materially affecting the ability of Redeveloper to perform its obligations hereunder
- d) Any financial statements of the Redeveloper, or its shareholders, delivered to the Authority prior to the date hereof are true and correct in all respects and fairly present the financial condition of the Redeveloper and the Project as of the dates thereof; no

materially adverse change has occurred in the financial condition reflected therein since the respective dates thereof; and no additional borrowings have been made by the Redeveloper since the date thereof except in the ordinary course of business, other than the borrowing contemplated hereby or borrowings disclosed to or approved by the Authority

Article 3 Obligations of the Authority

Section 3.01 Division of Taxes

In accordance with Section 18-2147 of the Act, the Authority hereby amends the Redevelopment Plan of the Authority by providing that any ad valorem tax on real property in the project for the benefit of any public body be divided for a period not to exceed fifteen (15) years after the effective date of this provision as provided in Section 18-2147 of the Act. The effective date of this provision shall be August 1st, 2016.

Section 3.02 Issuance of TIF Indebtedness

The Authority shall pay to Redeveloper on each Payment Date, beginning with the first Payment after the effective date specified in Section 3.01 of this Agreement, August 1st, 2016 and ending on the Payment Date which is on or before the day which is not to exceed fifteen (15) years from such effective date (August 1st, 2031) all of the TIF Revenues received by the Authority with respect to the Project from ad valorem taxes which were first delinquent during the period beginning on July 25th, 2016 and ending on or before the current Payment Date; provided, however, that in no event shall the total amount paid to Redeveloper exceed the lesser of eighty-nine (89%)(1% County Treasurer and 10% City Clerk for handling fees) of the total TIF Revenues requested and approved (\$101,757.44) or the certified project costs. The City share (10%) of the proceeds of the TIF indebtedness not issued, loaned or granted to the Redeveloper pursuant to this Redevelopment contract shall be solely used by the Authority, in its discretion, in carrying out the remainder of the Project, if any, or, in carrying out its purposes under the Act. The Authority may issue additional TIF indebtedness from time to time in such amounts as it determines can be paid from TIF Revenues in excess of amounts necessary to pay the TIF indebtedness issued to Redeveloper pursuant to this Section 3.02. Proceeds of such subsequent TIF indebtedness shall be used by the Authority, in its discretion, in carrying out it purposes under the Act, including completion of this Project.

Section 3.03 Pledge of TIF Revenues

The Authority hereby pledges the TIF Revenues as security for the TIF Indebtedness. The TIF Indebtedness issued to Redeveloper shall be secured by a first priority pledge of the TIF Revenues. Subsequent TIF Indebtedness shall be secured by a subordinate pledge of the TIF Revenues. TIF Revenues not applied to payment of TIF Indebtedness to Redeveloper in a

calendar year pursuant to Section 3.02 hereof are pledged for and shall be applied to fund or repay TIF indebtedness of the Authority utilized, in its discretion, in carrying out its purposes under the Act, including completion of this Project.

Section 3.04 Creation of Fund

Authority will create a special fund to collect and hold the TIF Revenues. Such special fund shall be used for no purpose other than to pay TIF Indebtedness issued pursuant to Sections 3.02 and 3.03 above.

Article 4 Obligations of Redeveloper

Section 4.01 Construction of Project; Insurance: Public Use

- a) Redeveloper will complete the Project identified on Exhibit B hereto. Redeveloper shall be solely responsible for obtaining all permits and approvals necessary to develop, construct and equip the Project. Until construction of the Project has been completed, Redeveloper shall make reports in such detail and at such times as may be reasonably requested by the Authority as to the actual progress of Redeveloper with respect to construction of the Project. Promptly after completion by the Redeveloper of the project, the Redeveloper shall furnish the Authority a Certificate of Completion. The certification by the Redeveloper shall be a conclusive determination of satisfaction of the agreements and covenants in this Redevelopment Contract with respect to the obligations of Redeveloper and its successors and assigns to construct the project. As used herein, the term "completion" shall mean substantial completion of the project
- b) Any contractor chosen by the Redeveloper, or the Redeveloper itself, shall be required to obtain and keep in force at all times until completion of construction, policies of insurance including coverage for contractors' general liability and completed operations. The Authority and the Redeveloper shall be named as additional insured's. Any contractor chosen by the Redeveloper, or the Redeveloper itself, as an owner, shall be required to purchase and maintain property insurance upon the Project to the full insurable value thereof. This insurance shall insure against the perils of fire and extended coverage and shall include "All Risk" insurance for physical loss or damage. The contractor or the Redeveloper, as the case may be, shall furnish the Authority with a Certificate of Insurance evidencing policies as required above. Such certificates shall state that the insurance companies shall give the Authority prior written notice in the event of cancellation or of material change in any of the policies.

Section 4.02 Cost Certification

Redeveloper shall submit to the Authority a certification of Project Costs, after expenditure of such Project Costs, prepared by a certified public accountant or other person acceptable to the Authority. Redeveloper may, at its option, submit one or more partial Project Costs Certifications prior to expenditure of all Project Costs. All Project Costs Certifications shall be subject to review and approval by the Authority. Determinations by the Authority

whether costs included in the Project Costs Certification are properly included in Project Costs, as defined in this Agreement, shall be made it its sole discretion and shall be conclusive and binding on the Redeveloper.

Section 4.03 Other Agreements

Redeveloper will enter into and perform its obligations under such other agreements as are reasonably necessary in connection herewith.

Section 4.04 No Discrimination

Redeveloper agrees and covenants for itself, its successors and assigns that as long as any TIF indebtedness is outstanding, it will not discriminate against any person or group of persons on account of race, sex, color, religion, national origin, ancestry, disability, marital status or receipt of public assistance in connection with the Project. Redeveloper, for itself and its successors and assigns, agrees that during the construction of the Project, Redeveloper will not discriminate against any employee or applicant for employment because of race, religion, sex, color, national origin, ancestry, disability, marital status or receipt of public assistance. Redeveloper will comply with all applicable federal, state and local laws related to the Project.

Section 4.05 Pay Real Estate Taxes

Redeveloper intends to create a taxable real property valuation of \$915,000 by August of 2021. The most recent valuation (2015), as of the date of the Resolution is \$595,565. During the period that any TIF Indebtedness is outstanding, Redeveloper will 1) not protest a real estate property valuation on the Premises of \$915,000 after substantial completion or occupancy; 2) not convey the Premises or structures thereon to any entity which would be exempt from the payment of real estate taxes or cause the nonpayment of such real estate taxes; and 3) cause all real estate taxes and assessments levied on the Premises to be paid prior to the time such become delinquent during the term that any TIF Indebtedness is outstanding.

Section 4.06 Assignment or Conveyance Renders Null and Void

If Redeveloper should convey, assign or transfer the Premises, the Project or any interest therein prior to the termination of the 15 year period commencing on the effective date specified in Section 3.01 hereof, this Redevelopment Contract shall become null and void and all obligations of the Authority hereunder shall cease.

Section 4.07 Application Fee

Redeveloper shall pay to the Authority an application fee of \$500.00. This fee represents costs incurred by the Authority in connection with the Redevelopment Plan, the Project, and this Redevelopment Agreement.

Article 5 Financing Redevelopment Project Encumbrances

Section 5.01 Financing

Redeveloper shall pay all Project costs, if any, which are in excess of the amounts paid from the proceeds of the TIF Indebtedness granted to Redeveloper. Prior to issuance of the TIF Indebtedness, Redeveloper shall provide Authority with evidence satisfactory to the Authority that private funds have been committed to the Redevelopment Project in amounts sufficient to complete the Redevelopment Project.

Section 5.02 Encumbrances

Redeveloper shall not create any lien, encumbrance or mortgage on the Project, or the Premises, except encumbrances which secure indebtedness incurred to develop, construct and equip the Project for any other physical improvements to the Premises.

Article 6 Default, Remedies; Indemnification

Section 6.01 General Remedies of Authority and Redeveloper

Subject to further provision of this Article 6, in the event of any failure to perform or breach of this Redevelopment Contract or any of its terms or conditions, by either party hereto or any successor to such party, such party, or successor, shall, upon written notice from the other, proceed immediately to commence such actions as may be reasonably designed to cure or remedy such failure to perform or breach which cure or remedy shall be accomplished within a reasonable time by the diligent pursuit of corrective action. In case such action is not taken, or diligently pursued, or the failure to perform or breach shall not be cured or remedied within a reasonable time, this Redevelopment Contract shall be in default and the aggrieved party may institute such proceedings as may be necessary or desirable to enforce its rights under this Redevelopment Contract, including, but not limited to, proceedings to compel specific performance by the party failing to perform or in breach of their obligations.

Section 6.02 Limitation of Liability; Indemnification

Notwithstanding anything in this Article 6 or this Redevelopment Contract to the contrary, neither the Authority, the City, nor their officers, directors, employees, agents, or their governing bodies shall have any pecuniary obligation or monetary liability under this Redevelopment Contract. The obligation of the Authority and the City on any TIF Indebtedness shall be limited solely to the TIF Revenues pledged as security for such TIF Indebtedness. Specifically, but without limitation, neither the Authority nor the City shall be liable for any costs, liabilities, actions, demands, or damages for failure of any representations, warranties or obligations hereunder. To the extent permitted by Nebraska law, the Redeveloper releases the Authority and the City from, agrees that the Authority and the City shall not be liable for, and agrees to indemnify and hold the Authority and the City harmless from, any liability for any loss

or damage to property or any injury to or death of any person that may be occasioned by any cause whatsoever pertaining to the Project.

Article 7 Miscellaneous

Section 7.01 Notice Recording

This Redevelopment Contract or a notice memorandum of this Redevelopment contract shall be recorded with the Custer County Register of Deeds with respect to the Premises.

Section 7.02 Governing Law

This Redevelopment Contract shall be governed by the laws of the State of Nebraska, including, but not limited to, the Act.

Section 7.03 Binding Effect: Amendment

This Redevelopment Contract shall be binding on the parties hereto and their respective successors and assigns. This Redevelopment Contract shall run with the Premises. The Redevelopment Contract shall not be amended except by a writing signed by the party to be bound.

IN WITNESS WHEREOF, Authority and Redeveloper have signed this Redevelopment Contract as of the date and year first above written.

Execution of the Authority: ATTEST: COMMUNITY DEVELOPMENT AUTHORITY OF THE CITY OF BROKEN BOW, NEBRASKA By:______Secretary STATE OF NEBRASKA)) ss: COUNTY OF CUSTER) The forgoing instrument was acknowledged before me this day of 20, by and Chairman and Secretary, respectively, of the Community Redevelopment Authority of the City of Broken Bow, Nebraska, on behalf of the Authority. Notary Public **Execution of the Redeveloper: BOW FAMILY FURNITURE & FLOORING** Ronald Chytka, Owner STATE OF NEBRASKA)) ss: COUNTY OF CUSTER

The forgoing instrument was acknowledged before me this _____day of ______ by

Owner of Bow Family Furniture & Flooring.

Notary Public

Exhibit A – legal description

After Lot Split

LEGAL DESCRIPTION FOR THE NORTHWESTERLY TRACT

A tract of land being part of the Southwest Quarter of the Northeast Quarter (SW1/4 NE1/4) of Section Thirty-three (33), Township Seventeen (17) North, Range Twenty (20) West of the Sixth Principal Meridian, Custer County, Nebraska, more particularly described as follows: Referring to the Southwest corner of the Northeast Quarter of Section 33 and assuming the South line of the Northeast Quarter of Section 33 as bearing N 89°50'24" E and all bearings contained herein are relative thereto; thence N 89°50'24" E, on the South line of the Northeast Quarter of said Section 33, a distance of 1099.55 feet; thence leaving the South line of the Northeast Quarter of said Section 33. N 00°01'48" W a distance of 81.0 feet to a point on the North line of a tract of land as described in Deed of Dedication filed May 13, 1957 in Deed Book 138 at pages 357-359 in the Office of the Custer County Register of Deeds; thence continuing N 00°01'48" W a distance of 225,00 feet to the ACTUAL PLACE OF BEGINNIG; thence continuing N 00°01'48" W a distance of 87.52 feet; thence S 89°50'44" W a distance of 410.0 feet; thence S 00°16'00" E a distance of 57,00 feet; thence N 89°55'04" E a distance of 50.00 feet; thence S 00°01'48" E a distance of 255.49 feet to a point on the North line of said tract of land described in Deed of Dedication filed in Deed Book 138 at pages 357-359; thence N 89°50'24" E, on the North line of said tract of land described in Deed of Dedication filed in Deed Book 138 at pages 357-359, a distance of 209,77 feet; thence leaving the North line of said tract of land described in Deed of Dedication filed in Deed Book 138 at pages 357-359, N 00°01'48" W a distance of 130.00 feet; thence N 89°50'24" E a distance of 30.00 feet; thence N 44°54'18" E a distance of 35.40 feet; thence N 00°01'48" W a distance of 70.00 feet; thence N 89°50'24" E a distance of 95.00 feet to the place of beginning. Containing 1,95 acres, more or less.

$Exhibit \ B-description \ of \ project$

Open a furniture and flooring retail store in vacant "Alco" building at 817 East South E Street. Plan to purchase land and building and reface the building and remodel the interior to showcase merchandise.

City of Broken Bow Community Redevelopment Authority Request for Tax Increment Financing Application Fee \$500.00

Project Redeveloper Information

| Business Name Bow Family Furni | ture & Flooring |
|--|--|
| Address: 305 So 9th Ave Br | oken Bow, NE |
| Contact: Ron & Cheri Chytka | Phone: 308-870-2611 |
| | - |
| Description of the business/project | |
| Plan to open a furniture & | flooring; etc retail store in |
| the vacant "Alco" location | at 817 So E Street Broken Bow |
| Pran to purchase land, bui | lding and reface the building |
| and remodel the interior to | o showcase merchandise. |
| Legal description of site See attached Exhibit "A". | 817 ^{Eask} 817 ^{Eask} So E Street Broken Bow, NE |
| | |
| Project details - attach - Site plan Exhibit A - Lot size Copy of survey | unknown at this |
| If the property is to be subdivided, attach 1 | plans cine |
| Estimated Project Costs: | |
| a. Land Acquisitionb. Site Developmentc. Building costsd. Equipmente. Architectural fees | -\$160,000 (32% of \$500,000) -\$150,000 store frontage -\$340,000 (68% of \$500,000) -\$-60,000 new signage unknown |
| f. Engineering fees | unknown |
| g. Legal fees | \$5000 |
| h. Contingencies | Contingent on TIF |
| i. Other, be specific Total | -\$200,000 interior remodeling |

| Sources of financing | |
|--|--|
| a. Equity | |
| b. Bank loan | \$813,242.56 |
| c. Tax increment assistance | <u>\$101,757.44</u> |
| d. Industrial revenue bonds | |
| e. Other, be specific | |
| Total Estimated Market Value at Completion | \$915,000. |
| Estimated real estate taxes on project site upo | on completion of project: (show calculations) |
| - | \$20,233.02 |
| <u>\$915,000 @ 2.211259</u> | mill levy |
| Name and address of architect, engineer and | general contractor: |
| To be hired contingent | on TIF |
| Architect To be hired contingent | on TIF |
| Engineer To be hired contingent | on TIF |
| General contractor | |
| Project Construction schedule a) Construction start date ASAP b) Construction completion date Aug c) If phased (% per year) 20% | gust 2021 |
| Tax Increment Financing Request Informa | ation_ |
| Describe the amount and purpose for which T TIF is requested for land | Tax Increment Financing is requested: purchase and |
| improvements with an esti | mated cost of \$915,000. |
| | |
| Statement identifying financial gap necessity proposed project | for use of Tax Increment Financing for the oscure land & construction loans. |
| | |

.

Cost Analysis

Property Tax Projection

| New Valuation | \$915,000 |
|-------------------------|------------------------|
| Mill Levy | 2.211259 (2015) |
| New Tax | \$20,233.02 |
| Current Tax | \$12,610.74 |
| Increment | \$-7,622.28 |
| #Years | |
| Total Increment for the | |
| life of the project | \$114,334.20 |
| | |
| | |

Administrative Fees

| County Treasurer = 1% | | -\$-1,173.34 |
|-----------------------|--------|--------------|
| OD A /Oi- | _ 100/ | • |
| CRA/City | =10% | \$11,433.42 |

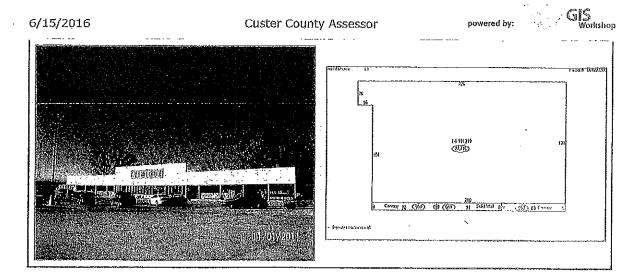
Net Increment received by applicant

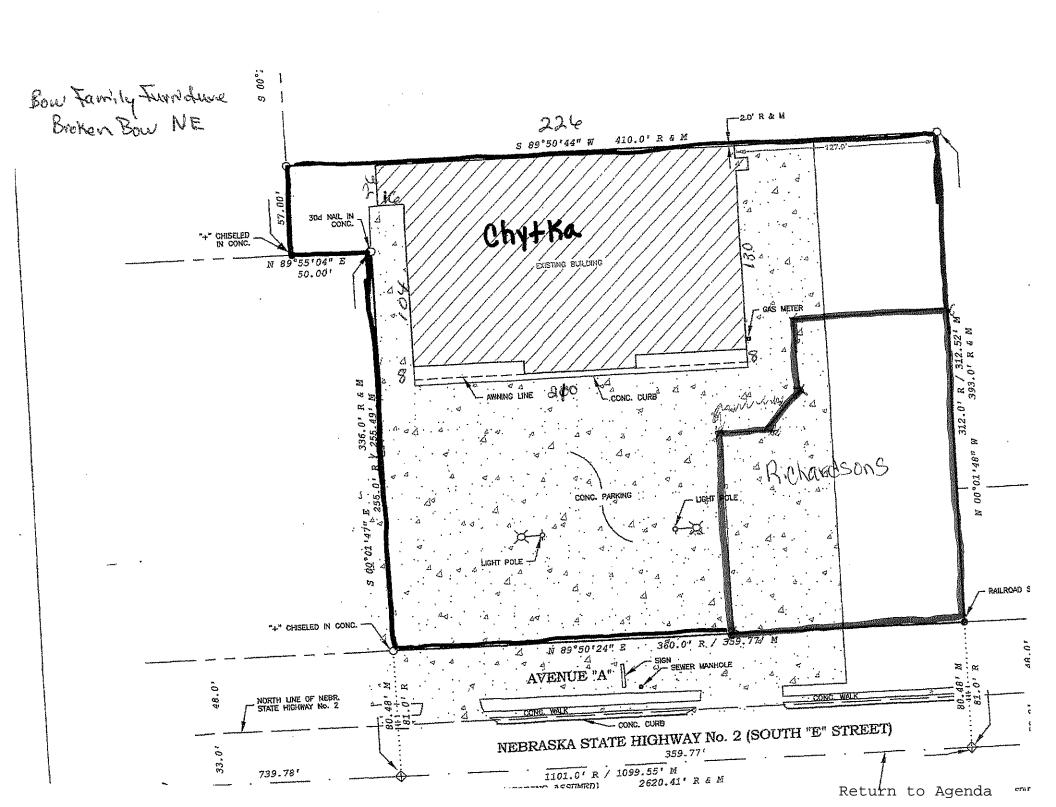
| Total Increment | \$114,334.20 |
|--------------------------|--------------|
| Less administrative fees | \$ 12,576.76 |
| | |
| Net | ¢101 757 44° |

| Which Blight & Substandard Study applies? <u>August 2014</u> |
|---|
| How many years of Tax Increment Financing are you requesting?15 |
| Please name any other municipalities where in the applicant, or other corporations the applicant has been involved with, has completed developments within the last five years. Provide contact name and phone numbersN/A |
| |
| Signature(s) |
| Lorald Developer/Owner dba Bow Family Furniture & Flooring |
| 7/19/2016 Date |

LEGAL DESCRIPTION FOR THE NORTHWESTERLY TRACT

A tract of land being part of the Southwest Quarter of the Northeast Quarter (SW1/4 NE1/4) of Section Thirty-three (33), Township Seventeen (17) North, Range Twenty (20) West of the Sixth Principal Meridian, Custer County, Nebraska, more particularly described as follows: Referring to the Southwest corner of the Northeast Quarter of Section 33 and assuming the South line of the Northeast Quarter of Section 33 as bearing N 89°50'24" E and all bearings contained herein are relative thereto; thence N 89°50'24" E, on the South line of the Northeast Quarter of said Section 33, a distance of 1099.55 feet; thence leaving the South line of the Northeast Quarter of said Section 33. N 00°01'48" W a distance of 81.0 feet to a point on the North line of a tract of land as described in Deed of Dedication filed May 13, 1957 in Deed Book 138 at pages 357-359 in the Office of the Custer County Register of Deeds; thence continuing N 00°01'48" W a distance of 225.00 feet to the ACTUAL PLACE OF BEGINNIG; thence continuing N 00°01'48" W a distance of 87.52 feet; thence S 89°50'44" W a distance of 410.0 feet; thence S 00°16'00" E a distance of 57.00 feet; thence N 89°55'04" E a distance of 50,00 feet; thence S 00°01'48" E a distance of 255.49 feet to a point on the North line of said tract of land described in Deed of Dedication filed in Deed Book 138 at pages 357-359; thence N 89°50'24" E, on the North line of said tract of land described in Deed of Dedication filed in Deed Book 138 at pages 357-359, a distance of 209,77 feet; thence leaving the North line of said tract of land described in Deed of Dedication filed in Deed Book 138 at pages 357-359, N 00°01'48" W a distance of 130.00 feet; thence N 89°50'24" E a distance of 30.00 feet; thence N 44°54'18" E a distance of 35.40 feet; thence N 00°01'48" W a distance of 70.00 feet; thence N 89°50'24" E a distance of 95.00 feet to the place of beginning. Containing 1.95 acres, more or less.





RESOLUTION 2016-36

RESOLUTION APPROVING LOT SPLIT

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA:

WHEREAS, the owner of the real estate, described on the plat attached hereto, has petitioned for a split of said real estate into parcels; and,

WHEREAS, said real estate lies within the city's zoning jurisdiction of the City of Broken Bow, Custer County, Nebraska; and,

WHEREAS, the division and sale of a portion of said real estate as described on the attached plat, exhibit A, should be allowed without the necessity of a subdivision of the real estate.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA:

That the lot split of the above described premises is hereby approved.

PASSED AND APPROVED this 26th day of July, 2016.

| | Cecil Burt, Mayor | |
|------------------------------|-------------------|--|
| ATTEST: | | |
| Stephanie Wright, City Clerk | <u> </u> | |

(SEAL)

BNSF RAILROAD 1/2" REBAR WITH I.D. CAR STAMPED "LS 485" S 00"16'00" E 339.95" R & M 282, -2.0' R & M S 89°50'44" W (M) 410.0' R & M 9"55'04" E S 89*50'24" W 95.00 30.00 0.66 AC

360.0' R / 359.77

NEBRASKA STATE HIGHWAY No. 2 (SOUTH "E" STREET) 359.77

EAST-WEST 1/4 SECTION LINE

SURVEYOR'S CERTIFICATE

AVENUE 'A"

1101.0' R / 1099.55' M

I do hereby certify that, under my personal supervision, this plat was prepared from an actual survey completed on the 6th day of June, 2016, and is true and correct to the best of my knowledge

N 89°50'24" E (BEARING ASSI

SOUTHWEST CORNER NE//4 SECTION 33, 117%, R20W. CUSTER DOUNTY, NEBR. FOUND NDOP BRASS CAP. SOUTHWEST BOT ON BASS OF LIGHT POLE, NORTH-NOFTHMEST - 41.19° R / 41.10° M CEMER OF MARHOLE LID, NORTH-NORTHEST - 33.55° R M CEMER OF MARHOLE LID, NORTH-NORTHEST - 35.55° R M M NORTHEST BULDON CORNER (NORTHEST POSS) R M M NORTHEST BULDON CORNER (NORA) AUTO PARTS, SOUTH - 80.0° R M M NORTHEST BULDON CORNER (NORA) AUTO PARTS), SOUTH - 80.0° R M M

(SEAL)

Nebraska Land Surveying, LLC

Jay D. Gormley, Manager Nebraska Registered Land Surveyor No. 717

ADMINISTRATIVE LOT SPLIT

OF A TRACT OF LAND LOCATED IN PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER (SW1/4 NE1/4) OF SECTION THIRTY-THREE (33), TOWNSHIP SEVENTEEN (17) NORTH, RANGE TWENTY (20) WEST OF THE SIXTH PRINCIPAL MERIDIAN, COSTER COUNTY, WEBRASKA.

LEGAL DESCRIPTION OF RECORD FOR THE OVERALL TRACT

A tract of land in the Northeast Quarter (NE1/4) of Section Thirty-three (33), Township Seventeen (17) North, Range Twenty (20) West of the 6th P.M., Custer County, Nebraska, more particularly described as follows: Beginning at a point 1,101 feet East and 81 feet North of the center marker of said Section 33, said point being 81 feet North of the center line of Nebraska Highway #2; thence North at an angle of 90 degrees to said center line of Nebraska Highway #2, a distance of 312 feet; thence West parallel to Nebraska Highway #2, a distance of 410 feet, thence South 57 feet; thence East 50 feet; thence South 255 feet; thence East 360 feet to the point of beginning.

LEGAL DESCRIPTION FOR THE SOUTHEASTERLY TRACT

A tract of land being part of the Southwest Quarter of the Northeast Quarter (SW1/4 NE1/4) of Section Thirty-three (33), Township Seventeen (17) North, Range Twenty (20) West of the Sixth Principal Meridian, Custer County, Nebraska, more particularly described as follows: Referring to the Southwest corner of the Northeast Quarter of Section 33 and assuming the South line of the Northeast Quarter of Section 33 as bearing N 89°50'24" E and all bearings contained herein are relative thereto; thence N 89°50'24" E, on the South line of the Northeast Quarter of said Section 33, a distance of 1099,55 feet; the south ane of the Northeast Quarter of said Section 33, a distance of 1099.55 feet; thence leaving the South line of the Northeast Quarter of said Section 33, N 00°01'48" W a distance of 81.0 feet to the ACTUAL PLACE OF BEGINNING, said place of beginning being a point on the North line of a tract of land as described in Deed of Dedication filed May 13, 1957 in Deed Book 138 at pages 357-359 in the Office of the Custer County Register of Deeds; thence continuing N 00°01'48" W a distance of 225.00 feet; thence S 98°50'24" W a distance of 95.00 feet; thence S 00°01'48" E a distance of 70.00 feet; thence S 44°54'18" W a distance of 35.40 feet; thence S 89°50'24" W a distance of 30.00 feet; thence S 00°01'48" E a distance of 130.00 feet to a point on the North line of said tract of land described in Deed of Dedication filed in Deed Book 138 at pages 357-359; thence N 89°50'24" E, on the North line of said tract of land described in Deed of Dedication filed in Deed Book 138 at pages 357-359, a distance of 150.00 feet to the place of beginning. Containing 0.66 acres,

LEGAL DESCRIPTION FOR THE NORTHWESTERLY TRACT

A tract of land being part of the Southwest Quarter of the Northeast Quarter (SW1/4 NE1/4) of Section Thirty-three (33), Township Seventeen (17) North, Range Twenty (20) West of the Sixth Principal Meridian, Custer County, Nebraska, more particularly described as follows: Referring to the Southwest corner of the Northeast Quarter of Section 33 and assuming the South line of the Northeast Quarter of Section 33 as bearing N 89°50'24" E and all bearings contained herein are relative thereto; thence N 89°50'24" E, on the South line of the Northeast Quarter of said Section 33, a distance of 1099.55 feet; thence leaving the South line of the Northeast Quarter of said Section 33, N 00°01'48" W a distance of 81.0 feet to a point on the Northeast Quarter of said section 33, N 00"01"48" W a distance of 81.0 feet to a point on the North line of a tract of land as described in Deed of Dedication filed May 13, 1957 in Deed Book 138 at pages 357-359 in the Office of the Custer County Register of Deeds; thence continuing N 00"01"48" W a distance of 225.00 feet to the ACTUAL PLACE OF BEGINNIG; thence continuing N 00"01"48" W a distance of 87.52 feet; thence S 89"50"44" W a distance of 410.0 feet; thence S 00"16"00" E a distance of 57.00 feet; thence N 89"55"04" E a distance of 50.00 feet; thence S 00"01"48" E a distance of 255.49 feet to a point on the North line of said tract of land described in Deed of Dedication filed in Deed Book 138 at pages 357-359; thence N 89*50'24" E, on the North line of said tract of land described in Deed of Dedication filed in Deed Book 138 at pages 357-359, a distance of 209.77 feet; thence leaving the North line of said tract of land described in Deed of Dedication filed in Deed Book 138 at pages 357-359, N 00°01'48" W a distance of 130.00 feet; thence N 89°50'24" E a distance of 30.00 feet; thence N 44°54'18" E a distance of 35.40 feet; thence N 00°01'48" W a distance of 70.00 feet; thence N 89°50'24" E a distance of 95.00 feet to the place of beginning. Containing 1.95 acres, more or less.

ACKNOWLEDGEMENTS

The foregoing Administrative Lot Split being a part of the Southwest Quarter of the

| Northeast Quarter (SW 1/4 NE1/4) of Section T North, Range Twenty (20) West of the Sixth Prin as shown on the above plat is created with the f desires of Kevin E. Richardson and Joyce A. Ric proprietors of the land included therein. Dated this day of, 201 | cipal Meridian, Custer County, Nebraska, ree consent and in accordance with the hardson, who are the sole owners and |
|--|--|
| Kevin E. Richardson | |
| State of Nebraska County of Custer The foregoing instrument was acknowledged be 2016, by Kevin E. Richardson. | fore me thisday of, |
| (SEAL) | |
| My commission expires | Notary Public |
| Joyce A. Richardson | |
| State of Nebraska County of Custer The foregoing instrument was acknowledged bei 2016, by Joyce A. Richardson. | ore me this day of, |
| (SEAL) | |
| My commission expires | Notary Public |

APPROVAL OF THE BROKEN BOW, NEBRASKA, PLANNING COMMISSION

The undersigned Chairperson or Member of the Broken Bow, Nebraska, Planning Commission does hereby certify that the foregoing Administrative Lot Split was submitted to the Broken Bow Planning Commission on the ____ day , 2016, and was approved on that date by a majority vote of the members of said planning commission.

| Chairperson or Member | |
|-----------------------|--|
| | |

Printed Name and Title

APPROVAL OF THE BROKEN BOW, NEBRASKA, CITY COUNCIL

The undersigned, Cecil Burt, Mayor of the City of Broken Bow, Nebraska, does hereby certify that the foregoing Administrative Lot Split was submitted to the Broken Bow City Council on the _____ day of _______, 2016, and was approved on that date by a majority vote of the members of said city council.

| | _ | _ | _ |
|-------|------|-----|-------------|
| Cecil | Burt | A.F | a v: |

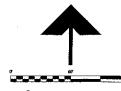
Notary Public

| State of Nebraska | |
|--|--------------|
| County of Custer | |
| The foregoing instrument was acknowledged before me this | lay of |
| , 2016, by Cecil Burt, Mayor of the City of Broken I | low, Nebrasi |
| SEAL) | |
| | |
| | |

My commission expires

CUSTER COUNTY, NEBRASKA, REGISTER OF DEEDS

| | t the foregoing Administrative Lot Split has | |
|--------|--|------------|
| | n the Office of the Custer County Register o | |
| day of | , 2016, in Book on page | (Slide No. |
| | | • |
| | | |
| | | |
| | Connie Carroll. | |



Custer County Register of Deeds

- = FOUND SECTION CORNER
- = FOUND QUARTER SECTION CORNER
- O = SET 5/8" x 24" REBAR W/ I,D. CAP STAMPED "GORMLEY NEBR. LS 717"
- # = FOUND CORNER MONUMENT AS INDICATED
- ⇒ = CALCULATED POINT
- P = PLATTED DISTANCE
- R = RECORD DISTANCE
- M = MEASURED DISTANCE
- G.L.O. = GENERAL LAND OFFICE

Ch = CHAIN MEASURE (1 Ch = 56')



LEGAL DESCRIPTION OF RECORD FOR THE OVERALL TRACT

A tract of land in the Northeast Quarter (NE1/4) of Section Thirty-three (33), Township Seventeen (17) North, Range Twenty (20) West of the 6th P.M., Custer County, Nebraska, more particularly described as follows: Beginning at a point 1,101 feet East and 81 feet North of the center marker of said Section 33, said point being 81 feet North of the center line of Nebraska Highway #2; thence North at an angle of 90 degrees to said center line of Nebraska Highway #2, a distance of 312 feet; thence West parallel to Nebraska Highway #2, a distance of 410 feet, thence South 57 feet; thence East 50 feet; thence South 255 feet; thence East 360 feet to the point of beginning.

LEGAL DESCRIPTION FOR THE SOUTHEASTERLY TRACT

A tract of land being part of the Southwest Quarter of the Northeast Quarter (SW1/4 NE1/4) of Section Thirty-three (33), Township Seventeen (17) North, Range Twenty (20) West of the Sixth Principal Meridian, Custer County, Nebraska, more particularly described as follows: Referring to the Southwest corner of the Northeast Quarter of Section 33 and assuming the South line of the Northeast Quarter of Section 33 as bearing N 89°50'24" E and all bearings contained herein are relative thereto; thence N 89°50'24" E, on the South line of the Northeast Quarter of said Section 33, a distance of 1099.55 feet; thence leaving the South line of the Northeast Quarter of said Section 33, N 00°01'48" W a distance of 81.0 feet to the ACTUAL PLACE OF BEGINNING, said place of beginning being a point on the North line of a tract of land as described in Deed of Dedication filed May 13, 1957 in Deed Book 138 at pages 357-359 in the Office of the Custer County Register of Deeds; thence continuing N 00°01'48" W a distance of 225.00 feet; thence S 89°50'24" W a distance of 95.00 feet; thence S 00°01'48" E a distance of 70.00 feet; thence S 44°54'18" W a distance of 35.40 feet; thence S 89°50'24" W a distance of 30.00 feet; thence S 00°01'48" E a distance of 130.00 feet to a point on the North line of said tract of land described in Deed of Dedication filed in Deed Book 138 at pages 357-359; thence N 89°50'24" E, on the North line of said tract of land described in Deed of Dedication filed in Deed Book 138 at pages 357-359, a distance of 150.00 feet to the place of beginning. Containing 0.66 acres, more or less.

LEGAL DESCRIPTION FOR THE NORTHWESTERLY TRACT

A tract of land being part of the Southwest Quarter of the Northeast Quarter (SW1/4 NE1/4) of Section Thirty-three (33), Township Seventeen (17) North, Range Twenty (20) West of the Sixth Principal Meridian, Custer County, Nebraska, more particularly described as follows: Referring to the Southwest corner of the Northeast Quarter of Section 33 and assuming the South line of the Northeast Quarter of Section 33 as bearing N 89°50'24" E and all bearings contained herein are relative thereto; thence N 89°50'24" E, on the South line of the Northeast Quarter of said Section 33, a distance of 1099.55 feet; thence leaving the South line of the Northeast Quarter of said Section 33, N 00°01'48" W a distance of 81.0 feet to a point on the North line of a tract of land as described in Deed of Dedication filed May 13, 1957 in Deed Book 138 at pages 357-359 in the Office of the Custer County Register of Deeds; thence continuing N 00°01'48" W a distance of 225.00 feet to the ACTUAL PLACE OF BEGINNIG; thence continuing N 00°01'48" W a distance of 87.52 feet; thence S 89°50'44" W a distance of 410.0 feet; thence S 00°16'00" E a distance of 57.00 feet; thence N 89°55'04" E a distance of 50.00 feet; thence S 00°01'48" E a distance of 255.49 feet to a point on the North line of said tract of land described in Deed of Dedication filed in Deed Book 138 at pages 357-359; thence N 89°50'24" E, on the North line of said tract of land described in Deed of Dedication filed in Deed Book 138 at pages 357-359, a distance of 209.77 feet; thence leaving the North line of said tract of land described in Deed of Dedication filed in Deed Book 138 at pages 357-359, N 00°01'48" W a distance of 130.00 feet; thence N 89°50'24" E a distance of 30.00 feet; thence N 44°54'18" E a distance of 35.40 feet; thence N 00°01'48" W a distance of 70.00 feet; thence N 89°50'24" E a distance of 95.00 feet to the place of beginning. Containing 1.95 acres, more or less.

RESOLUTION 2016-37

RESOLUTION AUTHORIZING PAYMENT #17 TO JEO CONSULTING GROUP, INC.

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA:

WHEREAS, JEO Consulting Group, Inc. has submitted Pay Request No. 17 for work performed for 42% completed work of Construction Services, and RPR Services completed through July 8, 2016; and

WHEREAS, JEO Consulting Group, Inc. is entitled to a payment of \$13,721.25 for the Broken Bow 2015 Downtown Improvements.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of Broken Bow, Nebraska: to authorize the City to sign all necessary documentation for payment and pay JEO Consulting Group, Inc. \$13,721.25.

PASSED AND APPROVED this 26th day of July, 2016.

| | Cecil Burt, Mayor | |
|---------------------------------|-------------------|--|
| ATTEST: | | |
| Stephanie M. Wright, City Clerk | | |

(SEAL)

ENGINEERING ARCHITECTURE SURVEYING PLANNING



Invoice

July 12, 2016

Project No:

R141001.00

Invoice No: Invoice Amount: 90377 13,721.25

City of Broken Bow PO Box 504 314 So. 10th Avenue Broken Bow, NE 68822

Project Manager

Steven Parr

Project

R141001.00

Broken Bow 2015 Downtown Improvements

Professional Services through July 8, 2016

| | Contract Amount | Percent Complete | Billed-to-Date | Previous Billing | Current Billing |
|---|--------------------|---------------------|----------------|---------------------|--------------------|
| Lump Sum Phase(s) | | | | | |
| Design | \$173,705.00 | 100 % | \$173,705.00 | \$173,705.00 | 0.00 |
| Amendment No. 1 Design | \$28,095.00 | 100 % | \$28,095.00 | \$28,095.00 | 0.00 |
| Bidding and Negotiations | \$12,000.00 | 100 % | \$12,000.00 | \$12,000.00 | 0.00 |
| Construction Services | \$167,000.00 | 42 % | \$69,738.40 | \$66,488.40 | \$3,250.00 |
| Post Construction | \$10,000.00 | 0 % | 0.00 | 0.00 | 0.00 |
| Additional Lighting Design for 10th Avenue, D Street and Downtown Park | \$7,950.00 | 100 % | \$7,950.00 | \$7,950.00 | 0.00 |
| Additional Lighting Design for 10th Avenue, C Street to BNSF | \$2,970.00 | 100 % | \$2,970.00 | \$2,970.00 | 0.00 |
| Hourly Phase(s) | | | | | |
| Additional Services - USACOE Flood Control | | | \$10,502.00 | \$10,502.00 | 0.00 |
| Permitting RPR Services | | | \$44,360.75 | \$33,889.50 | \$10,471.25 |
| Total | \$401,720.00 | | \$349,321.15 | \$335,599.90 | \$13,721.25 |
| | т | otal Amoun | t Due Upon Rec | eipt | \$13,721.25 |

cc-Eric Dixon, JEO

RESOLUTION 2016-38

RESOLUTION AUTHORIZING PAYMENT TO MYERS CONSTRUCTION, INC.

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA:

WHEREAS, Myers Construction, Inc. has submitted Application for Payment No. 8 for the 2014 Downtown Improvement Project in the amount of \$524,885.76 for materials and labor.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of Broken Bow, Nebraska: authorizing the City to sign all necessary documentation for payment and to pay Myers Construction, Inc. the amount of \$524,885.76 for Payment No. 8.

PASSED AND APPROVED this 26th day of July 2016.

(S E A L)

| | Cecil Burt, Mayor | |
|---------------------------------|-------------------|--|
| ATTEST: | | |
| Stephanie M. Wright, City Clerk | | |
| | | |

APPLICATION FOR PAYMENT NO.EIGHT

| To: City of Broken Bow, Nebraska | | | |
|--|--|---|---|
| From: Myers Construction, Inc. | | | |
| Contract For: 2014 Downtown Improvement | ts | | |
| ENGINEER's Project No. 141001 | | | |
| For Work accomplished through the date of:5/ | 31/201 | 6 | ······ |
| 1. Original Contract Price: | | | \$ 4,105,598.95 |
| 2. Net change by Change Orders and Wr | itten A | mendments (+ or -): #1,#2,#3,#4 | \$ 248,830.05 |
| 3. Current Contract Price (1 plus 2); | | | \$ 4,354,429.00 |
| 4. Total completed and stored to date: | | | \$ 2,655,759.65 |
| Percent of Project Completed | 61% | _ | |
| Retainage (per agreement): | | | |
| 10%_ of completed Wo | ork and | Stored Materials: \$265,575.97 | , |
| (10% of the first 50% of work | compl | eted & stored) | |
| Total Retainage: | | | \$ 265,575.97 |
| Total completed and stored to date less | | nage (4 minus 6): | \$ 2,390,183.68 |
| 8. Less previous Application for Payments | | , | \$ 1,865,297.92 |
| DUE THIS APPLICATION (7 MINUS 8 Accompanying Documentation: |): | | \$ 524,885.76 |
| CONTRACTOR'S Certification: of Work done under the Contract referred to above legitimate obligations incurred in connection with W through inclusive; (2) title of all Work, materials covered by this Application for Payment will pass to interests and encumbrances (except such as are coagainst any such Lien, security interest or encumbrin accordance with the Contract Documents and no Dated: 6/30/2016 | fork covand eco and eco OWNI overed ance); | vered by prior Applications for Payment juipment incorporated in said Work or or ER at time of payment free and clear of by a Bond acceptable to OWNER Inden and (3) all Work covered by this Applica | numbered 1 therwise listed in or all Liens, security nnifying OWNER tion for Payment is |
| | Ву: | | |
| Payment of the above AMOUNT DUE THIS AF | • | JEO CONSULTING GRO | |
| APPLICATION APPROVED BY: | | | |
| Ву: | | | |
| Title: | • | Date: | |
| ATTEST: | | · | |
| Ву: | | Title: | |

CONTRACTOR'S PROGRESS ESTIMATE

Owner: City of Broken Bow Date:06/30/2016

PO Box 504

Broken Bow, NE 68822

Project: 2014 Downtown Improvements Estimate No. EIGHT

Contractor: Myers Construction, Inc.

79849 Hwy 2 **JEO Project No.: 141001**

Broken Bow, NE 68822

| ITEM | CONTRACT | | | QTY TO | | | | | | |
|------|--|-----------|------------------------------|-----------|------------|--------------|--|--|--|--|
| NO. | QTY | UNIT | DESCRIPTION | DATE | UNIT PRICE | TOTAL | | | | |
| | GROUP A - Square Improvements - Paving, Storm Sewer, Sanitary Sewer & Removals | | | | | | | | | |
| 1 | 1 | LS | Mobilization | 1 | \$6,000.00 | \$6,000.00 | | | | |
| 2 | 1,232 | SY | Remove Pavement | 1232 | \$7.00 | \$8,624.00 | | | | |
| 3 | 6,800 | ŞY | Remove Brick Pavers | 6800 | \$18.00 | \$122,400.00 | | | | |
| | | | Remove Sidewalk Brick | | | | | | | |
| 4 | 280 | SY | Pavers | 280 | \$20.00 | \$5,600.00 | | | | |
| 5 | 1,818 | SY | Remove Walk | 1710 | \$6.50 | \$11,115.00 | | | | |
| 6 | 11 | EA | Remove Grate Inlet | 11 | \$430.00 | \$4,730.00 | | | | |
| | - | | Remove Storm Sewer | | | | | | | |
| 7 | 3 | EA | Manhole | 3 | \$700.00 | \$2,100.00 | | | | |
| 8 | 1,105 | <u>LF</u> | Remove Storm Sewer Pipe | 1105 | \$24.50 | \$27,072.50 | | | | |
| | | | | | | | | | | |
| 9 | 1,621 | SY | Build 9" Concrete Pavement | 1621 | \$48.00 | \$77,808.00 | | | | |
| 40 | ייין ייין | 0)/ | Dulla of Comments December 1 | Pag. (14) | . | ****** | | | | |
| 10 | 55 | SY | Build 8" Concrete Pavement | 55 | \$46.00 | \$2,530.00 | | | | |
| 11 | 2,940 | SY | Build 7" Concrete Pavement | 2140 | \$45.00 | \$96,300.00 | | | | |
| 12 | 3,028 | SY | Build Brick Paving | 1776 | | \$174,048.00 | | | | |
| 13 | 2,381 | SY | Build 5" Concrete Sidewalk | 1800 | \$45.00 | \$81,000.00 | | | | |
| | | | Build 5" Doorway Concrete | | Ψ 10100 | ψο 1,000.00 | | | | |
| 14 | 102 | SY | Sidewalk | 70 | \$80.00 | \$5,600.00 | | | | |
| 15 | 7,650 | SY | Subgrade Preparation | 7650 | \$3.15 | \$24,097.50 | | | | |
| | | | Embankment (Established | | ·· | | | | | |
| 16 | 1,455 | CY | Qty) | 1455 | \$14.00 | \$20,370.00 | | | | |
| 17 | 6 | EA | Build Structural Stoop | 4 | \$1,400.00 | \$5,600.00 | | | | |
| 18 | 5 | EA | Build Canopy Foundation | 5 | \$950.00 | \$4,750.00 | | | | |
| 19 | 192 | SF | Build Curb Ramp | 192 | \$80.00 | \$15,360.00 | | | | |
| 20 | 20 | SF | Window Well Blocking | 64 | \$40.00 | \$2,560.00 | | | | |
| 21 | 437 | LF | Build 36" RCP Storm Sewer | 437 | \$97.00 | \$42,389.00 | | | | |

| | | 1 | | | | |
|-------------|-------|---------------------------------------|--------------------------------|---------------|---|--|
| 22 | 189 | LF | Build 18" RCP Storm Sewer | 224 | \$63.00 | \$14,112.00 |
| 23 | 341 | LF | Build 15" RCP Storm Sewer | 341 | \$59.00 | \$20,119.00 |
| 24 | 13 | EA | Build Grate Inlet | 13 | \$5,500.00 | \$71,500.00 |
| 25 | 5 | EA | Build Storm Sewer Manhole | 5 | \$5,800.00 | \$29,000.00 |
| 26 | 1 | EA | Build Concrete Collar | 1 | \$1,500.00 | \$1,500.00 |
| | | | 24" Preformed Pavement | | | |
| 27 | 1,150 | LF | Marking Type 4, Painted | | \$24.00 | \$0.00 |
| | | | 4" Preformed Pavement | | | |
| 28 | 2,415 | LF | Marking Type 4, Grooved | | \$5.00 | \$0,00 |
| | | | Preformed Pavement Marking | | | |
| 29 | 7 | EA | Type 4, Grooved | | \$580.00 | \$0.00 |
| 30 | 1 | LS | Traffic Control | 0.75 | \$6,000.00 | \$4,500.00 |
| 31 | 20 | EA | Cores for Signs | 10 | \$134.00 | \$1,340.00 |
| 32 | 324 | LF | 6" PVC Sanitary Sewer Pipe | 324 | \$38.00 | \$12,312.00 |
| 33 | 13 | VF | 48" Sanitary Sewer Manhole | 13 | \$660.00 | \$8,580.00 |
| 34 | 1 | EA | 6" PVC Plug | 1 | \$62.00 | \$62.00 |
| | | | 6" Sanitary Sewer In-Line | | | ······································ |
| 35 | 2 | EΑ | Cleanout | 2 | \$2,800.00 | \$5,600.00 |
| 36 | 1 | EA | Connect to Existing Sewer Main | 1 | \$800.00 | \$800.00 |
| 37 | 17 | EA | Remove Curb Stop | 22 | \$500.00 | \$11,000.00 |
| | | | Build Silt Check Inlet | | Ψ000.00 | ψ11,000,00 |
| 38 | 13 | EA | Sediment Filter | 13 | \$600.00 | \$7,800.00 |
| | | | Build Stabilized Construction | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , , , <u> </u> |
| 39 | 2 | EA | Exit | 1 | \$3,200.00 | \$3,200.00 |
| | | | Build 4" Drain Tile and Weep | | | |
| 40 | 100 | LF | Holes | 50 | 50 | \$2,500.00 |
| | | | TOTAL GROUP A | | | \$933,979.00 |
| | | | GROUP B - Square Improven | nents - Water | | |
| 1 | 1 | LS | Mobilization | 1 | \$6,000.00 | \$6,000.00 |
| | | | 6" DR18 PVC Water Main | | | |
| 2 | 5 | LF | Pipe | 81.5 | \$36.00 | \$2,934.00 |
| | | · · · · · · · · · · · · · · · · · · · | 8" DR18 PVC Water Main | | | |
| 3 | 848 | LF | Pipe | 848 | \$38.00 | \$32,224.00 |
| | | | 10" DR18 PVC Water Main | | | |
| 4 | 494 | LF | Pipe | 504 | \$48.00 | \$24,192.00 |
| 5 | 1 | EA | 6" MJ Gate Valve & Box | 9 | \$1,240.00 | \$11,160.00 |
| 6 | 9 | EA | 8" MJ Gate Valve & Box | 11 | \$1,563.00 | \$17,193.00 |
| 7 | 4 | EA | 10" MJ Gate Valve & Box | 6 | \$3,100.00 | \$18,600.00 |
| 8 | 3 | EA | 6" MJ Retainer Gland | 4 | \$90.00 | \$360.00 |
| 8a | 4 | EA | 6" MJ 45 Degree | 7 | \$303.00 | \$2,121.00 |

| 8b | 2 | EA | 6" MJ 90 Degree | 3 | \$320.00 | \$960.00 |
|----|---------|----------|-------------------------------------|------|------------|-------------------|
| 8c | 2 | EA | 6" x 2" Saddle | 2 | \$270.00 | \$540.00 |
| 8d | 1 | EA | 8" x 2" Saddle | 1 | \$285.00 | \$285.00 |
| 9 | 1 | EA | 6" MJ Plug | | \$75.00 | \$0.00 |
| 10 | 1 | EA | 6" MJ Cap | | \$120.00 | \$0.00 |
| 11 | 2 | EA | 6" Foster Adapter | 4 | \$211.00 | \$844.00 |
| 12 | 21 | EA | 8" MJ Retainer Gland | 33 | \$120.00 | \$3,960.00 |
| 13 | 7 | EA | 8" MJ Plug | 8 | \$168.00 | \$1,344.00 |
| 14 | 2 | EA | 8" MJ Cap | 2 | \$168.00 | \$336.00 |
| 15 | 12 | EA | 8" Foster Adapter | 19 | \$288.00 | \$5,472.00 |
| 16 | 9 | EA | 8" MJ Tee | 9 | \$576.00 | \$5,184.00 |
| 17 | 3 | EA | 8" x 6" MJ Tee | 8 | \$500.00 | \$4,000.00 |
| 18 | 1 | EA | 8" Cross | | \$810.00 | \$0.00 |
| 19 | 1 | EA | 8" x 6" MJ Reducer | 4 | \$380.00 | \$1,520.00 |
| 20 | 2 | EA | 10" MJ Retainer Gland | 6 | \$225.00 | \$1,350.00 |
| 21 | 3 | EA | 10" MJ Plug | 2 | \$360.00 | \$720.00 |
| 22 | 6 | EA | 10" Foster Adapter | 8 | \$410.00 | \$3,280.00 |
| 23 | 3 | EA | 10" x 8" MJ Tee | 4 | \$825,00 | \$3,300.00 |
| 24 | 2 | EA | 10" Cross | 2 | \$1,120.00 | \$2,240.00 |
| 25 | 1 | EA | 10" x 8" MJ Reducer | 4 | \$360.00 | \$1,440.00 |
| 26 | 11 | EA | 8" x 1" Service Saddle | 15 | \$232.00 | \$3,480.00 |
| 27 | 1 | EA | 8" x 1-1/2" Service Saddle | 1 | \$248.00 | \$248.00 |
| 28 | 11 | EA | 10" x 1" Service Saddle | 9 | \$280.00 | \$2,520.00 |
| 29 | 740 | LF | 1" PE Water Service | 971 | \$26.00 | \$25,246.00 |
| 30 | 30 | LF | 1-1/2" Water Service | 18 | \$28.00 | \$504.00 |
| 24 | 200 | | 41 DE Mater Coming Board | 200 | #00.00 | #05 440 00 |
| 31 | 300 | LF | 1" PE Water Service, Bored | 838 | \$30.00 | \$25,140.00 |
| 32 | 22 | EA | 1" Corporation Stop | 24 | \$244.00 | \$5,856.00 |
| 33 | 1 | EA | 1-1/2" Corporation Stop | 1 | \$288.00 | \$288.00 |
| 34 | 22 5 | EA | 1" Curb Stop & Box | 24 | \$564.00 | \$13,536.00 |
| 35 | 5 | EA | 1" Cap 1" Water Service Connection, | 5 | \$25.00 | \$125.00 |
| 36 | 10 | EA | Exterior | 14 | \$200.00 | \$2,800.00 |
| | 10 | <u> </u> | 1" Water Service Connection, | 14 | φ200.00 | φ2,600.00 |
| 37 | 7 | EΑ | Interior | 10 | \$540.00 | \$5,400.00 |
| | | | 1-1/2" Water Service | | | 7-1 |
| 38 | 1 | EA | Connection, Exterior | 1 | \$410.00 | \$410.00 |
| 39 | 1 | EA | 1" Meter Pit | 3 | \$1,908.00 | \$5,724.00 |
| | | | Double PE Tube Pipe | | | |
| 40 | 3,790 | LF | Encasement | 3790 | \$6.80 | \$25,772.00 |
| | _ | : | Connect to Existing Water | | | |
| 41 | 8 | EA | Main | 8 | \$750.00 | \$6,000.00 |
| 42 | 7 | EA | Abandon Existing Water Main | 7 | \$1,800.00 | \$12,600.00 |

| 43 | 6 | EA | Remove Gate Valve Box | 6 | \$500.00 | \$3,000.00 |
|-------|---------------|------------|------------------------------|-----------------|------------|--|
| 1 | | | Salvage Existing Gate Valve | | | ······································ |
| 44 | 4 | EA | & Box | | | \$0.00 |
| 45 | 4 | EA | Remove Fire Hydrant | 4 | \$500.00 | \$2,000.00 |
| | | <u> </u> | SUBTOTAL GROUP B | | | \$292,208.00 |
| | | (| Option 1 Contractors Only | | | \$0.00 |
| Sales | Tax for Mater | rials & Eq | | % (Option 1 C | ontractors | |
| | | | Only) | | | \$0.00 |
| | \$0.00 | | | | | |
| | | O p | tion 2 & 3 Contractors Only | | | \$292,208.00 |
| | | | TOTAL GROUP B | | | \$292,208.00 |
| | | C | ROUP C - Square Improveme | ents - Lighting | | |
| 1 | 1 | LS | Mobilization | 1 | \$6,000.00 | \$6,000.00 |
| 2 | 24 | EA | Lighting Unit | 14 | \$4,642.00 | \$64,988.00 |
| 3 | 24 | EA | Clamp-On Banner Arm | 24 | \$310.00 | \$7,440.00 |
| 4 | 2 | ĒΑ | Lighting Control Center | 2 | \$5,300.00 | \$10,600.00 |
| 5 | 10 | EA | Ground Level Pull Box | 6 | \$1,100.00 | \$6,600.00 |
| 6 | 14 | EA | Remove Existing Light Pole | | \$450.00 | \$0.00 |
| | | | Remove Existing Overhead | | | <u> </u> |
| 7 | 1 | LS | Lighting Circuit | | \$2,000.00 | \$0.00 |
| 8 | 3,870 | LF | 1-1/2" PVC Conduit | 2000 | \$2.71 | \$5,420.00 |
| 9 | 280 | LF | #1 THWN Copper | 280 | \$3.20 | \$896.00 |
| 10 | 8,100 | LF | #6 THWN Copper | 5700 | \$1.01 | \$5,757.00 |
| 11 | 2,200 | LF | #8 THWN Copper | 1600 | \$0.85 | \$1,360.00 |
| 12 | 3,600 | LF | Trench & Backfill | 2000 | \$1.50 | \$3,000.00 |
| 13 | 270 | LF | Bore Conduit | 355 | \$15.00 | \$5,325.00 |
| | | | TOTAL GROUP C | | | \$117,386.00 |
| | · G | ROUP D | - 10th/D Street Improvements | - Paving and | Removals | |
| 1 | 1 | LS | Mobilization | 1 | \$6,000.00 | \$6,000.00 |
| 2 | 5,677 | SY | Remove Pavement | 928 | \$7.00 | \$6,496.00 |
| 3 | 5,714 | SY | Remove Brick Pavers | 700 | \$18.00 | \$12,600.00 |
| 4 | 2,786 | SY | Remove Walk | 350 | \$6.50 | \$2,275.00 |
| 5 | 17 | EA | Remove Grate Inlet | | \$430.00 | \$1,290.00 |
| | | | Remove Storm Sewer | | | |
| 6 | . 3 | EA | Manhole | | \$700.00 | \$0.00 |
| 7 | 1,497 | LF | Remove Storm Sewer Pipe | 114 | \$24.50 | \$2,793.00 |
| 8 | | | ITEM DELETED | | | \$0.00 |
| 9 | 2 | EA | Remove Step Structure | | \$600.00 | \$0.00 |
| 10 | 1 | EA | Remove Stairwell | 1 | \$3,500.00 | \$3,500.00 |
| | | | Remove and Abandon | | | |
| 11 | 1 | EA | Stairwell | | \$5,620.00 | \$0.00 |
| 12 | 1 | EA | Remove Tree | | \$600.00 | \$0.00 |

| | | | Remove and Reset Existing | | | · · · · · · · · · · · · · · · · · · · |
|----|--------|----|---|-----|-------------|---------------------------------------|
| | | | Light Pole, Build Light Pole | | | |
| 13 | 21 | EA | Base | | \$1,050.00 | \$0.00 |
| 14 | 7,956 | SY | Build 9" Concrete Pavement | 716 | \$48.00 | \$34,368.00 |
| 15 | 1,045 | SY | Build 8" Concrete Pavement | | \$46.00 | \$0.00 |
| 16 | 2,416 | SY | Build 7" Concrete Pavement | | \$45.00 | \$0.00 |
| 17 | 2,932 | SY | Build 5" Concrete Sidewalk | 146 | \$45.00 | \$6,570.00 |
| 18 | 21 | ŞY | Build 5" Doorway Concrete Sidewalk | | \$80.00 | \$0.00 |
| 19 | 14,349 | SY | Subgrade Preparation | 862 | \$3.15 | \$2,715.30 |
| 20 | 2,223 | CY | Excavation and Embankment (Established Qty) | | \$14.00 | \$0.00 |
| 21 | 152 | SF | Build Curb Ramp | | \$14.00 | \$0.00 |
| | _ | | Build Railroad Crossing | | | |
| 22 | 3 | EA | Approach | | \$6,800.00 | \$0.00 |
| 23 | 1 | LS | Build Stairwell | 1 | \$18,110.00 | \$18,110.00 |
| 24 | 618 | LF | Build 36" RCP Storm Sewer | | \$97.00 | \$0.00 |
| 25 | 122 | LF | Build 30" RCP Storm Sewer | . , | \$78.00 | \$0.00 |
| 26 | 160 | LF | Build 24" RCP Storm Sewer | | \$70.00 | \$0.00 |
| 27 | 90 | LF | Build 18" RCP Storm Sewer | 6 | \$63.00 | \$378.00 |
| 28 | 630 | LF | Build 15" RCP Storm Sewer | 179 | \$59.00 | \$10,561.00 |
| 29 | 191 | LF | Build 12" PVC Storm Sewer | 117 | \$42.00 | \$4,914.00 |
| 30 | 34 | LF | Build 6" PVC Storm Sewer | 24 | \$34.00 | \$816.00 |
| 31 | 25 | EA | Build Grate Inlet | 3 | \$5,500.00 | \$16,500.00 |
| 32 | 11 | EA | Build Storm Sewer Manhole | 1 | \$5,800.00 | \$5,800.00 |
| 33 | 2 | EA | Build Storm Sewer Cleanout | 1 | \$3,400.00 | \$3,400.00 |
| 34 | 2 | EA | Build Concrete Collar | 1 | \$1,500.00 | \$1,500.00 |
| | | | Box Culvert Improvements - | | | |
| 35 | 1 | LS | 10th Avenue | | \$32,560.00 | \$0.00 |
| 36 | 88.7 | SY | Class I Repair | | \$270.00 | \$0.00 |
| 37 | 8.1 | SY | Class II Repair | | \$380.00 | \$0.00 |
| 38 | 3 | SY | Class III Repair | | \$500.00 | \$0.00 |
| 39 | 8 | SF | Clean, Cover, and Seal for Deck Underside Repair | | \$110.00 | \$0.00 |
| 40 | 1 | LS | Build Accessible Ramp | | \$11,885.00 | \$0.00 |

| | | | 24" Preformed Pavement | | | * |
|----|--|----------------|-------------------------------|--------------|------------|--------------|
| 41 | 1,072 | LF | Marking Type 4, Grooved | | \$24.00 | \$0.00 |
| | , | | 16" Preformed Pavement | | | |
| 42 | 42 | LF | Marking Type 4, Grooved | | \$20.00 | \$0.00 |
| | | | 4" Preformed Pavement | | | |
| 43 | 4,208 | LF | Marking Type 4, Grooved | | \$5.00 | \$0.00 |
| | ······································ | - Inches | Preformed Pavement Marking | | | |
| 44 | 5 | EA | Type 4, Grooved | | \$580.00 | \$0.00 |
| | | | RR' Preformed Pavement | | | |
| 45 | 1 | EA | Marking Type 4, Grooved | | \$875.00 | \$0.00 |
| 46 | 1 | LS | Traffic Control | 0.2 | \$6,000.00 | \$1,200.00 |
| 47 | 20 | EA | Cores for Signs | 2 | \$134.00 | \$268.00 |
| | | | Build Silt Check Inlet | | | |
| 48 | 25 | EA | Sediment Filter | 5 | \$600.00 | \$3,000.00 |
| | | | Build Stabilized Construction | | | |
| 49 | 2 | EA | Exit | 1 | \$3,200.00 | \$3,200.00 |
| | | | Build 4" Drain Tile and Weep | | | |
| 50 | 20 | LF | Holes | | \$30.00 | \$0.00 |
| · | | ' ' | TOTAL GORUP D | | | \$148,254.30 |
| | | GROUP E | - 10th/D Street Improvements | - Water Impr | ovements | |
| 1 | 1 | LS | Mobilization | 1 | \$6,000.00 | \$6,000.00 |
| - | | | 6" DR18 PVC Water Main | <u> </u> | | |
| 2 | 71 | LF | Pipe | 8 | \$36.00 | \$288.00 |
| | | | 8" DR18 PVC Water Main | | | |
| 3 | 373 | LF | Pipe | 40 | \$38.00 | \$1,520.00 |
| | | | 10" DR 18 PVC Water Main | | | |
| 4 | 103 | LF | Pipe | 44 | \$48.00 | \$2,112.00 |
| | | | 12" DR18 PVC Water Main | , , , | | |
| 5 | 1,016 | LF | Pipe | 414 | \$56.00 | \$23,184.00 |
| | | | 12" DR18 PVC Water Main | | | |
| 6 | 382 | LF | Pipe, Inside of Casing | 392 | \$83.00 | \$32,536.00 |
| ļ | | | 16" Class 350 DI Water Main | | | |
| 7 | 10 | LF | Pipe | | \$136.00 | \$0.00 |
| | | | 10" DR9 PE Water main | | | |
| 8 | 235 | LF | Pipe, Bored in Place | 235 | \$130.00 | \$30,550.00 |
| | | | 16" DR9 PE Water Main | | | |
| 9 | 500 | LF | Pipe, Bored in Place | | \$175.00 | \$0.00 |
| | | | 24" Steel Casing (0.375" | | | |
| 10 | 142 | LF | Thick), Trenched | 157 | \$210.00 | \$32,970.00 |
| | | | 24" Steel Casing (0.375" | | | |
| 11 | 241 | LF | Thick), Bored & Jacked | 241 | \$305.00 | \$73,505.00 |
| 12 | 1 | EA | 6" MJ Gate Valve & Box | 2 | \$1,240.00 | \$2,480.00 |
| 13 | 5 | EA | 8" MJ Gate Valve & Box | 1 | \$1,563.00 | \$1,563.00 |
| 14 | 3 | EA | 10" MJ Gate Valve & Box | 3 | \$2,546.00 | \$7,638.00 |
| 15 | 9 | EA | 12" MJ Gate Valve & Box | 2 | \$3,182.00 | \$6,364.00 |
| 16 | 1 | EA | 12" Gate Valve & Manhole | | \$6,840.00 | \$0.00 |

| 17 | 1 | EA | 4" MJ Retainer Gland | | \$72.00 | \$0.00 |
|----|-------|----|-----------------------------|-----|------------|------------|
| 18 | 5 | EA | 6" MJ Retainer Gland | 3 | \$90.00 | \$270.00 |
| 19 | 2 | EA | 6" MJ Plug | | \$75.00 | \$0.00 |
| 20 | 3 | EA | 6" MJ Cap | 2 | \$120.00 | \$240.00 |
| 21 | 1 | EA | 6" Foster Adapter | 1 | \$211.00 | \$211.00 |
| 22 | 5 | EA | 8" MJ Retainer Gland | 16 | \$120.00 | \$1,920.00 |
| 23 | 2 | EA | 8" MJ Plug | | \$168.00 | \$0.00 |
| 24 | 1 | EA | 8" MJ Cap | 2 | \$168.00 | \$336.00 |
| 25 | 6 | EA | 8" Foster Adapter | 1 | \$288.00 | \$288.00 |
| 26 | 1 | EA | 8" MJ 45 Degree Bend | 10 | \$336.00 | \$3,360.00 |
| 27 | 3 | EA | 8" x 6" MJ Tee | 2 | \$500.00 | \$1,000.00 |
| 28 | 10 | EA | 10" MJ Retainer Gland | 10 | \$225.00 | \$2,250.00 |
| 29 | 4 | EA | 10" Foster Adapter | | \$410.00 | \$0.00 |
| 30 | 3 | EA | 10" MJ 45 Degree Bend | | \$584.00 | \$0.00 |
| 31 | 2 | EA | 10" x 6" MJ Tee | | \$744.00 | \$0.00 |
| 32 | 1 | EA | 10" x 8" MJ Tee | 3 | \$825.00 | \$2,475.00 |
| 33 | 7 | EA | 10" x 8" MJ Reducer | 1 | \$360.00 | \$360.00 |
| 34 | 11 | EA | 12" MJ Retainer Gland | 21 | \$240.00 | \$5,040.00 |
| 35 | 3 | EA | 12" MJ Plug | 3 | \$360.00 | \$1,080.00 |
| 36 | 16 | EA | 12" Foster Adapter | 4 | \$724.00 | \$2,896.00 |
| 37 | 1 | EA | 12" x 6" MJ Reducer | 3 | \$400.00 | \$1,200.00 |
| 38 | 2 | EA | 12" x 8" MJ Reducer | 4 | \$416.00 | \$1,664.00 |
| 39 | 1 | EA | 12" x 10" MJ Reducer | 1 | \$472.00 | \$472.00 |
| 40 | 1 | EA | 12" MJ 22.5 Degree Bend | 1 | \$688.00 | \$688.00 |
| 41 | 2 | EA | 12" MJ 45 Degree Bend | 7 | \$752.00 | \$5,264.00 |
| 42 | 3 | EA | 12" MJ Tee | 2 | \$1,164.00 | \$2,328.00 |
| 43 | 1 | EA | 12" x 10" MJ Tee | 1 | \$1,164.00 | \$1,164.00 |
| 44 | 4 | EA | 12" x 8" MJ Tee | 1 | \$956.00 | \$956.00 |
| 45 | 3 | EA | 12" x 6" MJ Tee | 1 | \$868.00 | \$868.00 |
| 46 | 1 | EΑ | 12" Cross | | \$1,552.00 | \$0.00 |
| 47 | 5 | EA | 16" MJ Retainer Gland | | \$244.00 | \$0.00 |
| 48 | 4 | EA | 16" MJ x FL Adapter | | \$798.00 | \$0.00 |
| 49 | 4 | EA | 16" x 12" MJ Reducer | | \$639.00 | \$0.00 |
| 50 | 2 | EA | 16" Foster Adapter | | \$744.00 | \$0.00 |
| 51 | 8 | EA | 8" x 1" Service Saddle | | \$232.00 | \$0.00 |
| 52 | 2 | EA | 10" x 1" Service Saddle | 2 | \$280.00 | \$560.00 |
| 53 | 1 | EA | 10" x 2" Service Saddle | 1 | \$300.00 | \$300.00 |
| 54 | 16 | EA | 12" x 1" Service Saddle | 3 | \$324.00 | \$972.00 |
| 55 | 1 | EA | 12" x 1-1/2" Service Saddle | | \$336.00 | \$0.00 |
| 56 | 1 | EA | 12" x 2" Service Saddle | | \$336.00 | \$0.00 |
| 57 | 1,340 | LF | 1" PE Water Service | 313 | \$26,00 | \$8,138.00 |
| 58 | 26 | EA | 1" Corporation Stop | 3 | \$244.00 | \$732.00 |
| 59 | 26 | EA | 1" Curb Stop & Box | 3 | \$564.00 | \$1,692.00 |

| | | | 1" Water Service Connection, | | | |
|----------|--|---------------|---|--------------|------------|------------------------|
| 60 | 22 | EA | Exterior | 3 | \$200.00 | \$600.00 |
| | <u> </u> | | 1" Water Service Connection, | | Ψ200,00 | Ψ000.00 |
| 61 | 4 | EA | Interior | | \$540.00 | \$0.00 |
| 62 | 5 | EA | 1" Meter Pit | | \$1,908.00 | \$0.00 |
| 63 | 65 | LF | 1-1/2" PE Water Service | | \$28.00 | \$0.00 |
| 64 | 1 | EA | 1-1/2" Corporation Stop | | \$288.00 | \$0.00 |
| 65 | 1 | EA | 1-1/2" Curb Stop & Box | 1 | \$753.00 | \$753.00 |
| | | | 1-1/2" Water Service | | Ψσοισσ | 41,40,00 |
| 66 | 1 | EA | Connection, Exterior | | \$410.00 | \$0.00 |
| 67 | 80 | LF | 2" PE Water Service | 18 | \$32.00 | \$576.00 |
| | | | 2" PE Water Service Bored in | | | • |
| 68 | 75 | LF | Place | 225 | \$36.00 | \$8,100.00 |
| 69 | 2 | EA | 2" Corporation Stop | 4 | \$416.00 | \$1,664.00 |
| 70 | 2 | EA | 2" Curb Stop & Box | 4 | \$1,059.00 | \$4,236.00 |
| | | | 2" Water Service Connection, | | | · |
| 71 | 2 | EA | Exterior | 4 | \$546.00 | \$2,184.00 |
| | | | Double PE Tube Pipe | | | - |
| 72 | 357 | LF | Encasement | | \$6.80 | \$0.00 |
| | _ | | Connect to Existing Water | | | |
| 73 | 4 | EA | Main | 4 | \$750,00 | \$3,000.00 |
| 74 | 2 | ₋ | Abandan Eviating Water Main | 2 | ¢4 500 00 | # E 400.00 |
| 74 | 2 | EA | Abandon Existing Water Main Salvage Existing Gate Valve | 3 | \$1,800.00 | \$5,400.00 |
| 75 | 1 | EA | & Box | | \$500.00 | ድ ስ ለሰ |
| 76 | 4 | EA | Remove Fire Hydrant | 2 | \$500.00 | \$0.00 |
| 77 | | | 6" MJ Tee | | | \$1,000.00 |
| 11 | 77 1 EA 6" MJ Tee \$520.00 SUBTOTAL GROUP E | | | | | \$0.00 |
| | | | Only) | | | \$296,947.00 |
| | | T. | offiy) otal Group E (Subtotal + Tax) | | | \$0.00 |
| | | | otion 2 & 3 Contractors Only | ···· | | \$0.00 |
| | | | otal Group E (Subtotal + Tax) | | | \$296,947.00 |
| | | | GROUP F - 9th Avenue Water I | maravamant | | \$296,947.00 |
| 1 | 1 | LS | Mobilization | mprovements | | ## 000 00 |
| <u> </u> | 1 | 1.0 | 4" DR18 PVC Water Main | 1 | \$6,000.00 | \$6,000.00 |
| 2 | 5 | LF | Pipe | | \$34.00 | \$0.00 |
| | <u> </u> | | 8" DR18 PVC Water Main | | φυ4,00 | φυ,υυ |
| 3 | 545 | LF | Pipe | 607 | \$38,00 | \$23,066.00 |
| | - 10 | | 10" DR18 PVC Water Main | | Ψ00.00 | Ψ20,000,00 |
| 4 | 223 | LF | Pipe | 216 | \$48,00 | \$10,368.00 |
| , | | | 10" DR18 Water Main Pipe, | | + 10100 | Ţ , 2 0 0 , 3 0 |
| 5 | 282 | LF | Inside of Casing | 325 | \$75.00 | \$24,375.00 |
| | | | 12" Class 350 DI Water Main | | | |
| 6 | 10 | LF | Pipe | 5 | \$120.00 | \$600.00 |

| | | 1 | 12" DR9 PE Water Main | <u> </u> | | |
|--------------|------------|----------|------------------------------|----------|---|-------------|
| 7 | 379 | LF | Pipe, Bored in Place | 379 | \$148.00 | \$56,092.00 |
| J | | | 18" Steel Casing (0.312" | 1 3.0 | Ψ110.00 | Ψοσ,σσ2.σσ |
| 8 | 92 | LF | Thick), Trenched | 135 | \$190.00 | \$25,650.00 |
| ! ******* | | - | 18" Steel Casing (0.312" | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 7-010-010-0 |
| 9 | 190 | LF | Thick), Bored & Jacked | 190 | \$288,00 | \$54,720.00 |
| 10 | 1 | EA | 4" MJ Gate Valve & Box | : | \$924.00 | \$0.00 |
| 11 | 5 | EA | 8" MJ Gate Valve & Box | 3 | \$1,563.00 | \$4,689.00 |
| 12 | 1 | EA | 12" Gate Valve & Manhole | 2 | \$6,840.00 | \$13,680.00 |
| 13 | 1 | EA | 4" MJ Retainer Gland | | \$72.00 | \$0.00 |
| 14 | 1 | EA | 4" MJ Plug | | \$53.00 | \$0.00 |
| 15 | 2 | EA | 4" Foster Adapter | | \$168.00 | \$0.00 |
| 16 | 1 | EA | 4" MJ 90 Degree Bend | · · · | \$288.00 | \$0.00 |
| 17 | 1 | EA | 4" MJ Tee | | \$360.00 | \$0.00 |
| 18 | 24 | EA | 8" MJ Retainer Gland | 24 | \$120.00 | \$2,880.00 |
| 19 | 4 | EA | 8" MJ Plug | 1 | \$168.00 | \$168.00 |
| 20 | 2 | EA | 8" MJ Cap | 1 | \$168.00 | \$168.00 |
| 21 | 8 | EA | 8" Foster Adapter | 2 | \$288.00 | \$576.00 |
| 22 | 5 | EA | 8" MJ Tee | 1 | \$576.00 | \$576.00 |
| 23 | 1 | EA | 8" x 4" MJ Tee | | \$440.00 | \$0.00 |
| 24 | 1 | EA | 8" x 6" MJ Tee | 1 | \$500.00 | \$500.00 |
| 25 | 2 | EA | 8" MJ 22.5 Degree Bend | | \$349.00 | \$0.00 |
| 26 | 2 | EA | 8" MJ 45 Degree Bend | 5 | \$336.00 | \$1,680.00 |
| 27 | 1 | EA | 10" MJ Retainer Gland | 7 | \$225.00 | \$1,575.00 |
| 28 | 1 | EA | 10" x 8" MJ Reducer | 1 | \$360.00 | \$360.00 |
| 29 | 1 | EA | 10" x 6" MJ Tee | 1 | \$744.00 | \$744.00 |
| 30 | 7 | EA | 12" MJ Retainer Gland | 3 | \$240.00 | \$720.00 |
| 31 | 1 | EA | 12" MJ Plug | 1 | \$360.00 | \$360.00 |
| 32 | <u>·</u> 1 | EA | 12" Foster Adapter | 3 | \$724.00 | \$2,172.00 |
| 33 | 12 | EA | 12" x 10" MJ Reducer | 1 | \$472.00 | \$472.00 |
| 34 | 2 | EA | 12" x 8" MJ Tee | 1 | \$956.00 | \$956.00 |
| 35 | 1 | EA | 12" 6" MJ Tee | 1 | \$868.00 | \$868,00 |
| 36 | 1 | EA | 12" MJ x FL Adapter | 4 | \$444.00 | \$1,776.00 |
| - 00 | · · | <u> </u> | Connect to Existing Water | | Ψ-1-1-00 | Ψ1,770.00 |
| 37 | 4 | EA | Main | 3 | \$750.00 | \$2,250.00 |
| 38 | 4 | EA | 8" x 1" Service Saddle | 2 | \$232.00 | \$464.00 |
| 39 | 4 | EA | 10" x 1" Service Saddle | | \$280.00 | \$1,400.00 |
| 40 | 1 | EA | 10" x 2" Service Saddle | 1 | \$300.00 | \$300.00 |
| 41 | 1 | EA | 12" x 1" Service Saddle | 1 | \$324.00 | \$324.00 |
| 42 | 390 | LF | 1" PE Water Service | 291 | \$26.00 | \$7,566.00 |
| 43 | 9 | EA | 1" Corporation Stop | 7 | \$244.00 | \$1,708.00 |
| 44 | 9 | EA | 1" Curb Stop & Box | 7 | \$564.00 | \$3,948.00 |
| | <u> </u> | | 1" Water Service Connection, | | φουγίου | ΨΟ,ΘΉΟ,ΟΟ |
| 45 | 8 | EA | Exterior | | \$200.00 | \$0,00 |

| 46 | 1 | EA | 1" Meter Pit | 1 | \$1,908.00 | \$1,908.00 |
|----|---------------------------------------|-----|---|-------------|---------------|--------------------|
| 47 | 65 | LF | 2" PE Water Service | 54 | \$32.00 | \$1,728.00 |
| 48 | 1 | EA | 2" Corporation Stop | 1 | \$416.00 | \$416.00 |
| 49 | 1 | EA | 1" Curb Stop & Box | 1 | \$1,059.00 | \$1,059.00 |
| | | | 2" Water Service Connection, | | | |
| 50 | 1 | EA | Exterior | 1 | \$546.00 | \$546.00 |
| | | | Double PE Tube Pipe | | | |
| 51 | 214 | LF. | Encasement | 214 | \$6.80 | <u>\$1,45</u> 5.20 |
| 52 | 3 | EA | Abandon Existing Water Main | 3 | \$1,800.00 | \$5,400.00 |
| 53 | 1 | EA | Remove Fire Hydrant | 1. | \$500.00 | \$500.00 |
| | · · · · · · · · · · · · · · · · · · · | | SUBTOTAL GROUP F | | | \$266,763.20 |
| | | | Only) | | | \$0,00 |
| | | T | otal Group F (Subtotal + Tax) | | | \$0.00 |
| | | 0 | ption 2 & 3 Contractors Only | · | | \$266,763.20 |
| | | To | otal Group F (Subtotal + Tax) | | | \$266,763.20 |
| | | (| GROUP G - 9th Avenue Paving | Improvement | s | |
| 1 | 1 | LS | Mobilization | 1 | \$6,000.00 | \$6,000.00 |
| 2 | 1 | LS | Traffic Control | 1 | \$6,000.00 | \$6,000.00 |
| 3 | 1,902 | SY | Remove Pavement | 1958 | \$7.00 | \$13,706.00 |
| 4 | 468 | SY | Remove Brick Pavers | 903 | \$18.00 | \$16,254.00 |
| 5 | 688 | SY | Remove Wallk | 842 | \$6.50 | \$5,473.00 |
| 6 | | | ITEM REMOVED | | | \$0.00 |
| | | | Remove and Reset Existing | | | |
| , | _ | | Light Pole, Build Light Pole | | 24.050.00 | |
| 7 | 5 | EA | Base | | \$1,050.00 | \$0.00 |
| 8 | 2,154 | SY | Build 9" Concrete Pavement | 3231 | \$48.00 | \$155,088.00 |
| _ | | | | | | |
| 9 | 494 | SY | Build 8" Concrete Pavement | 572 | \$46.00 | \$26,312.00 |
| 10 | 138 | SY | Build Brick Paving | | \$98.00 | \$0.00 |
| 11 | 236 | SY | Build 5" Concrete Sidewalk | 275 | \$45.00 | \$12,375.00 |
| 12 | 2,884 | SY | Subgrade Preparation | 4078 | \$3.15 | \$12,845.70 |
| | | | | | | |
| 13 | 275 | CY | Excavation and Embankment (Established Qty) | 000 | #44.00 | # 40.000.00 |
| 14 | 16 | SF | Build Curb Ramp | 883 | \$14.00 | \$12,362.00 |
| 14 | 10 | OF. | Build Railroad Crossing | 16 | \$50.00 | \$800.00 |
| 15 | 4 | EA | Approach | 4 | \$6,800.00 | \$27,200.00 |
| | | | Box Culvert Improvements - | | Ψ0,000.00 | Ψ41,400.00 |
| 16 | 1 | LS | 9th Avenue | 1 | \$29,870.00 | \$29,870.00 |
| 17 | 92.2 | SY | Class I Repair | 32 | \$270.00 | \$8,640.00 |
| 18 | 8.4 | SY | Class II Repair | | \$380.00 | \$0.00 |
| 19 | 3.6 | SY | Class III Repair | 76 | \$500,00 | \$38,000.00 |

| TOTAL GROUP G | | | \$370,925.70 | | |
|---------------|-----|----|---|----------|--------|
| 24 | 2 | EA | RR' Preformed Pavement Marking Type 4, Grooved | \$875.00 | \$0.00 |
| 23 | 84 | LF | 16" Preformed Pavement Marking Type 4, Grooved | \$20.00 | \$0.00 |
| 22 | 112 | LF | 24" Preformed Pavement Marking Type 4, Grooved | \$24.00 | \$0.00 |
| 21 | 8 | SF | Clean, Cover and Seal for Deck Underside Repair | \$200.00 | \$0.00 |
| 20 | 24 | SF | Clean and Seal for Deck Underside Repair | \$110.00 | \$0.00 |

| | BID ALTERNATE - LIGHTING IMPROVEMENTS | | | | | | | |
|---|---|----|---|------------|--------|--|--|--|
| | South D Street - 10th Avenue to 9th Avenue & 10th Avenue - South E St to South C St | | | | | | | |
| 1 | 23 | EA | Lighting Unit | \$4,642.00 | \$0.00 | | | |
| 2 | 24 | EA | Clamp-On Banner Arm | \$310.00 | \$0.00 | | | |
| 3 | 6 | EA | Delete Ground Level Pull Box | \$1,100.00 | \$0.00 | | | |
| 4 | 14 | EA | Remove Existing Light Pole | \$450.00 | \$0.00 | | | |
| 5 | 1 | LS | Remove Existing Overhead Lighting Circuit | \$2,000.00 | \$0.00 | | | |
| 6 | 6,820 | LF | #6 THWN Copper | \$1.01 | \$0.00 | | | |
| 7 | 1,705 | LF | #8 THWN Copper | \$0.85 | \$0.00 | | | |
| | TOTAL BID ALTERNATE | | | | | | | |
| | TOTAL GROUPS A THRU G & BID ALTERNATE \$2,426 | | | | | | | |

| ITEM | | | | | | | |
|------|--------------------------------|-----|------|--------------------------|-------------|-------------|-------------|
| NO. | | QTY | UNIT | DESCRIPTION | UNIT PRICE | ADD | DEDUCT |
| | PAVING IMPROVEMENTS 9TH AVENUE | | | | | | |
| 1 | | 1 | LS | Box Culvert Improvements | \$18,368.00 | \$18,368.00 | |
| | | | | TOTAL 9TH AVE PAVING | | | \$18,368.00 |
| | TOTAL ADD CHANGE ORDER #3 | | | | | | \$18,368.00 |

| ITEM | | | | | | | | |
|------|-------------------------------------|------|---|------------|------|-------------|--|--|
| NO. | QTY | UNIT | DESCRIPTION | UNIT PRICE | | TOTAL | | |
| | CHANGE ORDER #4 - ADD PARK LIGHTING | | | | | | | |
| 1 | 5100 | LF | #10 THWN-2 to Light Poles | \$0.69 | 5100 | \$3,519.00 | | |
| 2 | 1 | LS | Misc Wiring & Conduit at Bandstand | \$2,610.00 | 1 | \$2,610.00 | | |
| 3 | 7 | EA | Concrete Pole Foundations for 12' Poles | \$1,206.00 | 7 | \$8,442.00 | | |
| 4 | 7 | EA | 12' Light Poles & Fixtures | \$3,386.00 | 7 | \$23,702.00 | | |

| | | | Light Fixtures on Wall | | | |
|-----------------------------|---|----|------------------------|------------|---|-------------|
| 5 | 6 | EA | Brackets | \$1,761.00 | 6 | \$10,566.00 |
| TOTAL ADD CHANGE ORDER COST | | | | | | \$48,839.00 |

| ITEM | | | | | | | |
|---------------------------------------|---------------|----------|--------------------------------|-------------|-------------|---------------------------------------|--|
| NO. | QTY | UNIT | DESCRIPTION | UNIT PRICE | ADD | DEDUCT | |
| SQUARE LIGHTING IMPROVEMENTS | | | | | | | |
| 1 | 2 | EA | Lighting Unit | \$4,642.00 | \$9,284.00 | | |
| 2 | 2 | EA | Clamp-On Banner Arm | \$310.00 | | | |
| 3 | 90 | LF | 1-1/2" PVC Conduit | \$2.71 | \$243,90 | | |
| 5 | 270 | LF | #6 THWN Copper | \$1.01 | \$272.70 | | |
| 6 | 90 | LF | #8 THWN Copper | \$0.85 | \$76.50 | | |
| 7 | 90 | LF | Trench & Backfill | \$1.50 | \$135.00 | | |
| · | | | TOTAL ADD | | \$10,632.10 | | |
| | | | 10TH AVENUE LIGHTING IMP | PROVEMENTS | | | |
| 1 | 12 | EA | Lighting Unit | \$4,642.00 | \$55,704.00 | ****** | |
| 2 | 12 | EA | Clamp-On Banner Arm | \$310.00 | \$3,720.00 | | |
| 3 | 760 | LF | 1-1/2" PVC Conduit | \$2.71 | \$2,059.60 | | |
| 4 | 3580 | LF | #6 THWN Copper | \$1.01 | \$3,615.80 | | |
| 5 | 920 | LF | #8 THWN Copper | \$0.85 | \$782.00 | | |
| 6 | 760 | LF | Trench & Backfill | \$1.50 | \$1,140.00 | · · · · · · · · · · · · · · · · · · · | |
| 7 | 160 | LF | Trench & Backfill | \$22.00 | \$3,520.00 | | |
| | | | TOTAL ADD | , | \$70,541.40 | | |
| | | F | PARK AQUARE LIGHTING IM | PROVEMENTS |) | | |
| | | | Conduit, Boring, and | | | | |
| | | | additional water line to Light | | | | |
| 1 | 1 | LS | Poles | \$13,750.00 | | | |
| · · · · · · · · · · · · · · · · · · · | . | | TOTAL ADD | | \$13,750.00 | - | |
| | | | | | | | |
| |] | IOTAL AD | D CHANGE ORDER #5 | | \$94,9 | 23.50 | |

2014 DOWNTOWN IMPROVEMENTS

| | BILLED INVOICES |
|-------------------------|-----------------|
| Pay App #1 Invoices | \$ 214,921.79 |
| Pay App #2 Invoices | \$ 181,133.27 |
| Pay App #3 Invoices | \$ 12,465.92 |
| Pay App #7 Invoices | \$ 62,831.80 |
| | \$ 471,352.78 |
| | |
| | MATERIALS USED |
| #1 | \$ 25,569.61 |
| #2 | \$ 39,462.09 |
| #3 | \$ 46,724.30 |
| #4 | \$ 15,238.54 |
| #5 | \$ 23,816.95 |
| #6 | \$ 83,452.84 |
| #7 | \$ 74,999.00 |
| | \$ 30,9263.33 |
| | |
| Balance as of 6/30/2016 | \$ 162,089.45 |



Date: 7/21/2016

PUBLIC AGENDA REOUEST FORM

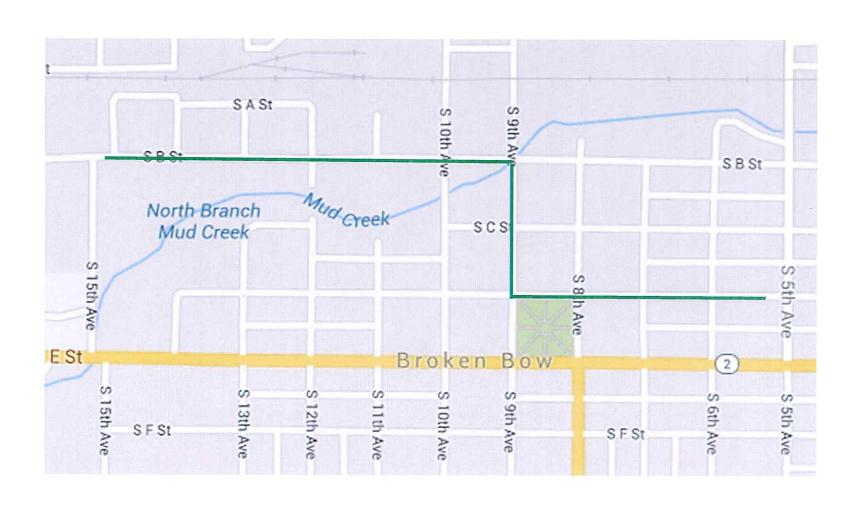
No action will be taken relative to items on this agenda other than referral for information.

| Date to speak: | 7/26/16 |
|-------------------|--|
| Name: | Jeanne Schumacher |
| Address: | 921 So 1st Ave |
| | Broken Bow NE ZIP 68822 |
| Phone Number: | 308-730-1436 |
| E-mail address: | jeanne_n_bottle@yahoo.com |
| Parade route | Brief description of topic to be discussed: 2 Starting at Tomahawk Park |
| East on South B | Street, South on 9th Avenue, East on South D Street |
| ending at Sout | h 6th Avenue after passing by the BB Library. |
| | |
| | |
| | |
| | Signature: |
| Please return to: | Stephanie Wright, City Clerk City of Broken Bow PO Box 504 – 314 South 10 th Avenue Broken Bow, NE 68822 |

Ph: (308) 872-5831 Fax (308) 872-6885

E-mail address: clerk@cityofbrokenbow.org

2016 Custer County Fair Parade Route





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Fire Station & Police Station Roof Replacement Bid List

Roof Size - 90' x 60' Approximate Size - 5,400 Square Feet

| Include Following Materials: | | Unit Price | Amount |
|---------------------------------|--------|--------------|---------------------|
| Option1: Rock Ballast Roof | , | \$ 770,00 4 | \$ <u>42,359</u> ,∞ |
| Option 2: Membrane Roof | | \$ 816.00 30 | \$ 44,902,00 |
| Option 3: Other Type of Roofing | T. P.O | \$ 828.00 50 | \$ 45,590,00 |
| Installation Charge | | | \$ |
| Freight Charge | ** | Y 6 | \$ |

The City of Broken Bow will remove any rock ballast on Fire Station Roof in order to keep cost of labor or installation lower.

All completed bid packets are due by 11:59 a.m. on July 12th, 2016

If you have additional questions on the proposed items above or would like to schedule a time for inspection, please contact

Andy Holland at (308) 870-3420.

Return to Agenda

Budget Workshop Date Selection

Tuesday August 16, 2016

1:00PM - 5:00PM

Thursday August 18, 2016

8:00AM - 12:00PM

Tuesday August 23, 2016

8:00AM - 12:00PM

Council Meeting this day as well

Thursday August 25, 2016

1:00PM - 5:00PM