

CITY OF BROKEN BOW CITY COUNCIL AGENDA March 12, 2019 @ 6:00 PM City Hall Main Floor Conference Room 314 South 10th Avenue, Broken Bow, NE

A. Call to Order

- **B. Open Meetings Law:** This is an open meeting of the Broken Bow City Council. The City of Broken Bow abides by the Open Meetings Act in conducting business. A copy of the Open Meetings Act is displayed in this room as required by law.
- C. Roll Call
- D. Pledge of Allegiance
- **E. Submittal of Requests for Future Items:** Individuals who have appropriate items for City Council consideration should complete the Request for Future Agenda Items form located on the table by the door. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given.
- **F. Consent Agenda:** Consideration of approving the consent agenda items for March 12th, 2019, which will include the following:
 - a. Approval of Minutes of February 26th, 2019 Council Meeting
 - b. Approval of Bills as Posted
 - **c.** Approval of the Fireworks Application from Ka-Boomer's Enterprises, Inc.

G. New Business:

- a. **Street Closure** Consideration of closing South 10th Avenue from South D Street to South C Street from 10:00 pm to 4:00 am on April 7th, 2019 for the Broken Bow Post Prom.
- b. SDL Application Consideration of approving the SDL application from Sylvester's Bar for a fundraiser dance at the Broken Bow Fire Station on May 4, 2019.
- **c. Airport Authority Appointment –** Consideration of approving the appointment of Katie Kremlacek to the Airport Authority.
- d. New Corporate Manager Application for Schmick's Market Consideration of approving the new corporate manager application for Schmick's Market liquor license.
- e. Public Hearing, Ordinance 1198, Water Use Fees Consideration of opening a public hearing regarding Ordinance 1198, Water Use Fees.
- **f.** Waive Three Readings of Ordinance 1198 Consideration of waiving the three readings of Ordinance 1198.

^{**}Please click on the letter next to the agenda item to see the information associated with that item.



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- g. Ordinance 1198, Water Use Fees Consideration of approving Ordinance 1198, Water Use Fees.
- h. Public Hearing, Ordinance 1199, Sewer Use Fees Consideration of opening a public hearing regarding Ordinance 1199, Sewer Use Fees.
- i. Waive Three Readings of Ordinance 1199 Consideration of waiving the three readings of Ordinance 1199.
- j. Ordinance 1199, Sewer Use Fees Consideration of approving Ordinance 1198, Sewer Use Fees.
- **k.** Resolution 2019-6, Fire & EMS Vehicle Consideration of approving payment to Ranchland Ford in the amount of \$6,750 for a 2007 Ford Expedition for a vehicle to be used by the EMS and Fire Department.
- I. Resolution 2019-7, Flood Risk Reduction Consideration of approving payment #16 to JEO Consulting Group, Inc. in the amount of \$7,250.75 for work completed on the Broken Bow Flood Risk Reduction through February 22, 2019.
- H. Comments by Mayor and Council Members Concerning City Departments.
- I. Adjournment

Upcoming Events

❖ March 25th - Board of Public Works Meeting at 12:30 pm @ Municipal Building

The next City Council Meeting will be on Tuesday, March 26th, 2019 @ 6:00 pm @ the Broken Bow Public Library.

The Council will review the above matters and take such action as they deem appropriate. The Council may enter into closed session to discuss any matter on this agenda when it is determined by the Council that it is clearly necessary for protection of the public interest or the prevention of needless injury to the reputation of any individual and if such individual has not requested a public meeting, or as otherwise allowed by law. Any closed session shall be limited to the subject matter for which the closed session was classed. If the motion to close passes, immediately prior to the closed session the Mayor shall restate on the record the limitation of the subject matter of the closed session.

^{**}Please click on the letter next to the agenda item to see the information associated with that item.

Broken Bow City Council Meeting Minutes February 26, 2019

The Broken Bow City Council met in regular session on Tuesday, February 26, 2019 in the Main Floor Conference Room. Notice of the meeting was given in advance thereof as required by publication in the Custer County Chief on February 21, 2019. Availability of the agenda and related materials was communicated in the advanced notice to the Mayor and all members of the Council, as well as, shared with various media outlets. All proceedings hereafter shown were taken while the meeting was open to the attendance of the public.

Mayor Jonathon Berghorst called the meeting to order at 6:04 P.M., with the following Councilmembers present: Sonnichsen, Miller, and Holcomb. Absent: Myers. Mayor Berghorst announced the availability of the open meetings law, followed by the reciting of the Pledge of Allegiance.

Mayor Berghorst read the format for submitting requests for future agenda items.

Moved by Sonnichsen, seconded by Miller, to approve the consent agenda for February 26, 2019. Said motion includes approval of Minutes of the February 12, 2019 Council Meeting, Bills to Date, and January Treasurer's Report. Roll call vote: Voting aye: Miller, Holcomb, and Sonnichsen. Nays: None. Motion carried.

Aflac, \$762.44, \$259.78, \$287.86; Andy Holland, clock & shovel, \$11.93; Birds & Blooms, subscription, \$15.00; Black Hills Energy, gas, \$1,525.39; Bound Tree Medical, supplies, \$256.90; Broken Bow Ambulance Service, memberships & registration, \$855.00; Broken Bow Rural Fire Board, supplies, \$50.42, Cardmember Service, misc., \$1,591.27; Central I.T., LLC, software, \$280.00; Central Ne Medical Clinic, drug testing, \$110.00; Century Link, telephone, \$85.49; City Flex Benefit Plan, flex, \$116.04, \$150.00; City of Broken Bow – Health Insurance, insurance, \$3,852.89; City of Broken Bow Pension Fund, pension, \$957.54, \$1,988.46, \$5,980.40; Consolidated Management Co., meals, \$160.51; Creative Signs, signs, \$115.00; Custer County Chief, publication, \$486.80, ticket tablets, \$500.00; Custer County Foundation, Indian Hills Playground Equipment Funds, \$15,000.00; Custer County Hiway Dept., cold mix, \$249.56; DHHS Drinking Water, pool permit renewal, \$40.00; Dan Hanson, USB cable, \$10.00: Demco, supplies, \$212.01; EBSCO, magazine subscription, \$329.67; EFTPS Online Payment, payroll, \$1,978.16, \$5,794.87, \$8,458.32; Family Heritage, \$56.00; Hometown Leasing, copier lease, \$159.18; IBEW 1597, lawsuit settlement, \$3,000.00; Ingram Library Services, materials, \$927.49; JEO, flood risk reduction, \$1,041.00; Jeff Roach, lunch, \$7.15; K. Joan Birnie, DVDs, \$107.98; Kirkpatrick Cleaning Solutions, towels, \$27.28; Matheson Tri-Gas Inc., argon, \$49.44; Med Tech Resource, blood pressure kit, \$83.40; Monte Clark, lunch, \$6.30; OSA/Computers Plus, supplies, \$212.30; Omaha State Bank, HSA, \$150.00; Omnigraphics Inc., materials, \$240.75; Pavement Repair & Supplies, perma-patch, \$1,550.00; Penguin Random House, materials, \$271.50; Plains Equipment Group, parts, \$1,178.36; Presto X Company, monthly service, \$47.00; Ranchland Ford, yearly service, \$266.88; Register of Deeds, lien release, \$10.00; Sandry Fire Supply LLC, bunker boots, \$301.78; Schaper and White Law Firm, legal fees, \$474.08; State Income Tax WH NE Online Payment, payroll, \$2,543.50; Sublime Artistry, website hosting, \$87.00; TEAM Physical Therapy, safety meeting presentation, \$115.00; Trotter Service, fuel, \$3,631.75; Verizon Wireless, wireless service, \$143.26; Wade Kleeb, CDL, \$31.00; Bi-Weekly Payroll, payroll, \$49,449.44; Total Bills = \$118,640.53.

Move by Sonnichsen, seconded by Holcomb, to excuse Councilman Myers from the February 26th, 2019 Council Meeting. The motion was passed unanimously.

Moved by Sonnichsen, seconded by Miller, to open a public hearing at 6:07 pm regarding Ordinance 1194, North 17th Subdivision. Roll call vote: Voting aye: Miller, Sonnichsen, and Holcomb. Nays: None. Motion carried. Discussion was held. Moved by Sonnichsen, seconded by Holcomb, to close the public hearing at 6:08 pm regarding Ordinance 1194, North 17th Subdivision. Roll call vote: Voting aye: Holcomb, Sonnichsen, and Miller. Nays: None. Motion carried.

City Clerk Stephanie Wright read the final reading of Ordinance 1194, North 17th Subdivision.

Moved by Holcomb, seconded by Miller, to approve Ordinance 1194, North 17th Subdivision. Roll call vote: Voting aye: Miller, Sonnichsen, and Holcomb. Nays: None. Motion carried.

Moved by Holcomb, seconded by Miller, to approve the appointment of Stephanie Wright as the Zoning Administrator. Roll call vote: Voting aye: Holcomb, Miller, and Sonnichsen. Nays: None. Motion carried.

Moved by Sonnichsen, seconded by Holcomb, to approve Resolution 2019-5. Said resolution approves the contract and payment to Justice Data Solutions, Inc. for new software for the Police Department. Nays: None. Motion carried.

Mayor Berghorst opened the floor for comments from the Councilmembers concerning City Departments. City Attorney Jason White discussed LB424, Land Banks.

Moved by Sonnichsen, seconded by Holcomb, to adjourn the City Council Meeting at 6:16 p.m. Roll call vote: Voting aye: Sonnichsen, Holcomb, and Miller. Nays: None. Motion carried.

ATTEST:	Jonathon Berghorst, Mayor
Stephanie M. Wright, City Clerk	

		City of Broken Bow		<i>,</i>
	Vendor Name	A (I DO BOTT	D-4-	Otatua
<u>Pay#</u>		Amount Invoice Date PO#	<u>Date</u>	Status One elle
	Account# Work Orde	<u>er</u> <u>Description</u>	Debit	<u>Credit</u>
	Aflac			
27448	3/6/2019 3/6/2019	762.44		Posted
	01-1501.00	PRE TAX AFLAC	762.44	0.00
27449	3/6/2019 3/6/2019	259.78	250.70	Posted
	01-1501.00	AFLAC POST TAX	259.78	0.00
	BEN TUCKER			5
27472	3/12/2019 3/12/2019	40.57	d pro pro very	Posted
come on some or those to which or	04-3205.00	meals/fuel training	40.57	0.00
	Broken Bow Airport Authorit	y .		
27499	3/12/2019 3/12/2019 01-3409.00	1,083.33		Posted
	01-3409.00	Monthly Payment	1,083.33	0.00
- oto 4 disk a null ii	Broken Bow Chamber of Cor			
27483	3/12/2019 3/12/2019	610.00		Posted
	05-3334.00	ambulance incentive	610.00	0.00
	Broken Bow Fire Departmen			
27445	2/27/2019 2/27/2019			Ck# 604 Printed
2, 110	. 01-2408.00	ACE Funds Used for the Fire Department \	4,763.10	0.00
	Broken Bow Mun Utilities		•	
27496		4,039.84		Posted
27490	08-3225.00	fuel Janaury and February	975.02	0.00
	04-3225.00	fuel Janaury and February	1,193.08	0.00
	09-3225.00	fuel Janaury and February	649.58	0.00
	03-3225.00	fuel Janaury and February 475.10 gallons		0.00
	hat had been been had a hist had		4,039.84	0.00
	Broken Bow Municipal Utiliti	oe.		
27510	3/12/2019 3/12/2019	9,492.95		Posted
27510	01-3213.00	General - Radio/Weather Station Tower	25.39	0.00
	08-3220.00	Street - Shop Utilities/Trash Removal	2,740.04	0.00
	04-3220.00	Police - Utilities/Trash Removal	460.16	0.00
	04-3315.00	Police - Dog Pound Utilities	207.06	0.00
	09-3220.00	Park - Utilities/Trash Removal	1,592.52	0.00
	09-3220.00	Park - Shop Utilities/Trash Removal	1,174.30	0.00
	07-3220.00	Library - Utilities/Trash Removal	2,443.00	0.00
	02-3220.00	Pub Bldg - Utiliites/Trash Removal	737.34	0.00
	11-3360.00	Tree Dump - Utilities	40.51	0.00
	10-3220.00	Swim Pool - Utilities/Trash Removal	72.63	0.00
			9,492.95	0.00
	Broken Bow Rural Fire Board	d		
27480	3/12/2019 3/12/2019	1,187.93		Posted
	06-3410.00	base station	260.12	0.00
	05-3410.00	base station	260.11	0.00
	05-3220.00	utilities	315.32	0.00
	06-3220.00	utilities	315.31	0.00
	06-3221.00	internet	37.07	0.00
			1,187.93	0.00
	CLIA Laboratory Program			•
27479	3/12/2019 3/12/2019	180.00		Posted
	05-3313.00	ambulance certificate	180.00	0.00
	Capitol One Bank	, a same of them is more of more or specific and it was in the second in		
27471	3/12/2019 3/12/2019	1,017.74		Posted
	04-3223.00	time clock/cards	279.30	0.00
	04-3205.00	training for Tucker	495.00	0.00
	04-3312.00	pants for Scott	99.98	0.00
	04-3221.00	website fee	9.95	0.00
	04-3310.00	cage parts for k9 unit	133.51	0.00
			1,017.74	. 0.00
1-1-1-1 of 1000 of 1000 to 1000 to	Card Services			
27462	3/8/2019 3/8/2019	383.13		Ck# 612 Printed
	08-3310.00	tools and supplies	383.13	0.00

<u>Vend</u>	<u> Vendor Name</u>	·		
Pay#	Post Date Due Date	Amount Invoice Date PO#	<u>Date</u>	<u>Status</u>
		rk Order <u>Description</u>	<u>Debit</u>	Credit
	Carquest of Broken Bo			D 1 1
27504	3/12/2019 3/12/2019	362.74	0170	Posted
	08-3310.00	parts	81.76	0.00
	09-3310.00	parts	280.98	0.00
		1000 J 2000 B NAS M NOW A COME B COME B NAS W ROLL B NAS W ROLL B NAS B	362.74	0.00
	Century Link			
27476	3/12/2019 3/12/2019	628.88		Posted
	08-3221.00	Street - Basic & Long Distance	43.23	0.00
	04-3221.00	Police - Basic & Long Distance	245.49	0.00
	10-3221.00	Swim Pool - Basic & Credit Card	80.03	, 0.00
	09-3221.00	Park - Basic & Long Distance	43.23	0.00 0.00
	03-3221.00	Handi Bus - Basic & Long Distance	55.88 161.02	0.00
	01-3221.00	General -Basic & Long Distance Office	628.88	0.00
			V	W. W.
	Chemsearch	4.405.770		Dealed
27502	3/12/2019 3/12/2019	1,195.73	4 405 72	Posted 0.00
	08-3344.00	opti-kill	1,195.73	0.00
	City Flex Benefit Plan			D ()
27450	3/6/2019 3/6/2019	116.04	44004	Posted
	01-1501.00	SELECT FLEX-UNREIMBURSED M/D/V	116.04	· 0.00
	City of Broken Bow - H			
27443	2/27/2019 2/27/2019	32,303.43	wa wa 1 (2 ch)	Ck# 603 Printed
	01-1501.00	BBHA Health Insurance	5,510.84	0.00
	01-3104.00	Health Insurance	3,265.95	0.00
	08-3104.00	Health Insurance	6,365.57 764.14	0.00 0.00
	06-3104.00	Health Insurance	10,201.09	0.00
	04-3104.00	Health Insurance Health Insurance	764.13	0.00
	05-3104.00 09-3104.00	Health Insurance	1,995.33	0.00
	07-3104.00	Health Insurance	1,723.61	0.00
	03-3104.00	Health Insurance	1,712.77	0.00
		en	32,303.43	0.00
27459	3/6/2019 3/6/2019	3,852.89		Posted
	01-1501.00	HEALTH INSURANCE	3,852.89	0.00
A	City of Broken Bow Pe	nsion Fund		
27447	2/28/2019 2/28/2019	1,367.58		Ck# 607 Printed
	01-1502.00	Liability - BBHA	1,367.58	0.00
27451	3/6/2019 3/6/2019	1,988.46		Posted
	01-1513.00	RETIREMENT LOAN PAYMENT	1,988.46	0.00
27452	3/6/2019 3/6/2019	6,018.14		Posted
	01-1502.00	RETIREMENT NEW	6,018.14	0.00
	Consolidated Manager	nent Co.		
27467	3/12/2019 3/12/2019	152.63		Posted
	04-3205.00	meals Cassidy NLETC	152.63	0.00
	Custer County Chief			
27492	3/12/2019 3/12/2019	122.46		Posted
	01-3209.00	publication	122.46	0.00
	Custer County Treasur	er		
27498	3/12/2019 3/12/2019	11,233.49		Posted
2, 700	01-3217.00	Communications Interlocal Payment	11,233.49	0.00
	Custer Public Power			
27461	3/7/2019 3/7/2019	122.65		Ck# 610 Printed
2/401	11-3220.00	CD Call Dowar	122.65	0.00
	Deere Credit Inc.	CD Gen Fower		
27/07	3/12/2019 3/12/2019	216.51		Posted
27487	09-3410.00	mower lease	216.51	0.00
		AND A SEA IF AND A SEA - SEA O HAVE B. HING O ME. IF SHE A SEA O SEA	econo a volt b Not 4	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
07455	EFTPS Online Paymen	t 1,987.20		Ck# 608 Printed
27455	3/6/2019 3/6/2019 01-1500.00	MEDICARE	1,987.20	. 0.00
	01~1000.00	1911 bircher 1 CPTA Max	a governor a selection	0.00

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	Vendor Name	Amount Involve	O# Date	<u>Status</u>
Pay#	Post Date Due Date Account# Work Or		<u>O#</u> <u>Date</u> <u>Debit</u>	<u>Status</u> Credit
AND 0 100 0 100 0 100 0	EFTPS Online Payment (co	CONTRACTOR OF THE PARTY OF THE	Soft and the second sec	
27456	3/6/2019 3/6/2019	5,866.73		Ck# 608 Printed
21400	01-1500.00	FEDERAL MARRIED	2,827.64	0.00
	01-1500.00	FEDERAL SINGLE	3,039.09	0.00
			5,866.73	. 0.00
27457	3/6/2019 3/6/2019	8,496.62	0.400.00	Ck# 608 Printed
	01-1500.00	SOCIAL SECURITY	8,496.62	0.00
	Emergency Safety Supply L			Deated
27512	3/12/2019 3/12/2019 05-3338.00	100.64 EMS Supplies	100.64	Posted 0.00
		LIMO Oupplies	100,04	0.00
27473	Evans Feed Co. 3/12/2019	176.40		Posted
21413	08-3345.00	stock salt	176.40	0.00
	Family Heritage	to the soft services		
27453	3/6/2019 3/6/2019	56.00		Posted
21 100	01-1501.00	FAMILY HERITAGE	56.00	0.00
	Garrett Tires & Treads			
27507	3/12/2019 3/12/2019	337.79		Posted
	04-3310.00	repairs	24.30	0.00
	03-3310.00	repairs	313.49	0.00
country or comment on country and blacked with		NOW NO ARRAY OF THE TO	337.79	0.00
	Gateway Motors Inc			D
27506	3/12/2019 3/12/2019	510.97	199.76	Posted 0.00
	08-3310.00 04-3310.00	repairs repairs	311.21	0.00
	04-3310.00	терана	510.97	0.00
	Great Plains Communication	NAC		
27501	3/12/2019 3/12/2019	70.95		Posted
2,00	08-3221.00	Internet	35.48	0.00
	09-3221.00	Internet	35.47	0.00
			70.95	0.00
	Hire Right Solutions			
27489	3/12/2019 3/12/2019	45.26	4E 00	Posted 0.00
	08-3222.00	drug testing	45.26	0.00
07500	Hometown Leasing	450.40		Posted
27509	3/12/2019 3/12/2019 04-3216.00	159.18 Copier Lease	92.66	0.00
	07-3216.00	Copier Lease	66.52	0.00
			159.18	0.00
	Island Supply Welding Co.			
27484	3/12/2019 3/12/2019	45.63		Posted
	05-3338.00	oxygen	45.63	0.00
	James Zlomke			,
27513	3/12/2019 3/12/2019	320.00	000.00	Posted
	08-3206.00	CDL exams	320.00	0.00
	Jonathan Berghorst			m
27478	3/12/2019 3/12/2019	203.00	203.00	Posted 0.00
	01-3205.00	mileage to Lincoln	203.00	0.00
07440	Justice Data Solutions, Inc			Ck# 606 Printed
27446	2/27/2019 2/27/2019 04-3410.00	10,625.00 1st half of new Justice Data Software	10,625.00	0.00
make a specie of species or second or	Lincoln Marriott Cornhuske		8. The 3. The colors are a time the	Not to Not Not
27493	3/12/2019 3/12/2019	∌r 660.00		Posted
Z1400	01-3205.00	hotels mid-winter conference	660.00	0.00
	Mead Lumber			
27486	3/12/2019 3/12/2019	392.53		Posted
	08-3310.00	lumber and supplies	302.53	0.00
	09-3311.00	lumber and supplies	90.00	0.00
			392.53	0.00

Vend#	Vendor Name	Only of Broken Bow		
	Post Date Due Date	Amount Invoice Date PO#	<u>Date</u>	<u>Status</u>
	Account# Work	Order <u>Description</u>	<u>Debit</u>	Credit
	NMVCA (continued)	100 to the C type is 100 to 10		
27497	3/12/2019 3/12/2019	180.00		Posted
_,	08-3206.00	dues and workshop	180.00	0.00
The state of these as easily to	Nebraska Law Enforceme	the state of the first of the state of		
27466		150.00		Posted
21400	04-3205.00	fleet use for Cassidy	150.00	0.00
		2012 N. 1897 N	, , , , , ,	47.4
07544	Nebraska Planning and Z	105.00		Posted
27511		Conference Registration	105.00	0.00
	01-3205.00	Conference registration	100.00	0.00
	Nebraska State Bank	0.0.47.00		Olutt Odd Dubutani
27460	3/7/2019 3/7/2019	25,017.26	25 017 26	Ck# 611 Printed 0.00
	08-3418.00	street sweeper loan payment	25,017.26	0.00
	OSA/Computers Plus			
27470	3/12/2019 3/12/2019	31.63	21.22	Posted
	04-3223.00	office supplies	31.63	0.00
	Obrien's True Value			
27505	3/12/2019 3/12/2019	147.75		Posted
	08-3348.10	hardware and supplies	35.06	0.00
	06-3410.00	hardware and supplies	21.09	0.00
	12-4200.00	hardware and supplies	22.72	0.00
	09-3310.00	hardware and supplies	68.88	0.00
			147.75	0.00
	Omaha State Bank	1 804 1 80 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
27454	3/6/2019 3/6/2019	150.00		Posted
	01-1501.00	HSA	150.00	0.00
	Physio Control Inc.			
27485	3/12/2019 3/12/2019	887.88		Posted
27.100	05-3310.00	annual maint 2 life packs and lucas devic	e 887.88	0.00
and the second of the second of	Platte Valley Communica	the common to th		
27482	3/12/2019 3/12/2019	189.70		Posted
21702	06-3310.00	pager batteries	94.85	0.00
	05-3310.00	pager batteries	94.85	0.00
		(· · · · · · · · · · · · · · · · · · ·	189.70	0.00
	Prachts Ace Hardware			
27464	3/12/2019 3/12/2019	116.66		Posted
27404	08-3311.00	hardware and supplies	66.95	0.00
	09-3310.00	hardware and supplies	32.98	0.00
	06-3310.00	hardware and supplies	2.78	0.00
	04-3311.00	hardware and supplies	13.95	0.00
		• •	116.66	0.00
tagge so much on month to before the	Pristine Cleaning, LLC	which is some at some in which is spend to think at them at which is some at the or the order or show the data at all the second in these or		
27444		375.00		Ck# 605 Printed
21444	02-3419.01	Cleaning Service	375.00	0.00
27490	3/12/2019 3/12/2019	375.00		Posted
21 100	02-3419.01	Cleaning Service	375.00	0.00
	Quill Corporation			
27469	3/12/2019 3/12/2019	52.97		Posted
27409	04-3223.00	3 wireless mice	52.97	0.00
		William was a second to the second se		
	S&L Sanitary Service	40.00		Posted
27494		49.30	49.30	0.00
	09-3219.00	trash around the square	43.30	0.00
	Sara J. Hulinsky			D ()
27468	3/12/2019 3/12/2019	1,192.00	4 400 00	Posted
	07-3419.01	cleaning service	1,192.00	0.00
	Schaper and White Law	Firm		
27491	3/12/2019 3/12/2019	262.50		Posted
	01-3214.00	legal fees	262.50	0.00
	Schmicks Market			
27474	3/12/2019 3/12/2019	17.94		Posted
	06-3223.00	glue and paper towel	17.94	0.00

Accounts Payable Detail Listing

City of Broken Bow

	<u> Vendor Name</u> <u>Post Date</u> <u>Due Date</u>		<u>Date</u> <u>F</u>	PO# Date	<u>Status</u>
		<u>Order</u> <u>Descrip</u>		<u>Debit</u>	<u>Credit</u>
	Secretary of State (conti	nued)			
27463		23.00			Ck# 613 Prin
	01-3207.00	biennial corp report		23.00	0.00
as \$2000 \$1 11500 \$1	Shopko Store				
27465	3/12/2019 3/12/2019	54.82			Posted
	04-3223.00	office supplies		54.82	0.00
	State Income Tax WH N	Online Payment			
27458	3/6/2019 3/6/2019	2,575.37			Ck# 609 Prir
	01-1500.00	STATE MARRIED		1,327.77	0.00
	01-1500.00	STATE SINGLE		1,247.60	0.00
			present art models — Special (A. Majiria An. Majiria Mi	2,575.37	0.00
	Stephanie Wright				
27488	3/12/2019 3/12/2019	75.40			Posted
	01-3205.00	mileage planning and	zoning	75.40	0.00
	Timothy Eggleston				
27514	3/12/2019 3/12/2019	12.50			Posted
	08-3205.00	CDL		12.50	0.00
	V-Bar Sales & Service				
27500	3/12/2019 3/12/2019	32.40			Posted
	08-3311.00	square tube		32.40	0.00
	Verizon Wireless				*
27475	3/12/2019 3/12/2019	132.54			Posted
	04-3221.00	Police Internet for Ipa	ds	132.54	0.00
	Vet Care				
27481	3/12/2019 3/12/2019	33.44			Posted
	06-3410.00	cattle tags for		33.44	0.00
	Viaero Wireless				
27495	3/12/2019 3/12/2019	117. 4 8			Posted
	08-3221.00	telephone		39.16	0.00
	06-3221.00	telephone		19.58	0.00
	05-3221.00	telephone		19.58	0.00
	09-3221.00	telephone		39.16	0.00
				117.48	0.00
	Village Uniform				.
27503	3/12/2019 3/12/2019	96.12		m A M A	Posted
	02-3223.01	rugs		81.04	0.00
	05-3332.00	laundry		15.08 96.12	0.00
				30.12	0.00
	Wenquist Inc.	000.00			Doctor
27508	3/12/2019 3/12/2019	292.00		292.00	Posted 0.00
	08-3310.00	parts and supplies		232.00	0.00
· · · · · ·	Wesco Receivables Cor				Doctod
27477	3/12/2019 3/12/2019	1,795.00		675.00	Posted 0.00
	08-3311.00	LED Lights		1,120.00	0.00
	02-3311.00	LED Lights		1,795.00	0.00
				1,785.00	0.00

148,097.00 72 Non-voided payables listed.

Report Setup

AP - Accounts Payable Listing : Vendor Name

Filter Options

Starting: 2/27/2019 Ending: 3/12/2019 Banks: All

Payable Status: Posted, Printed, ACH, Recorded, Voided

All Vendors Selected

Payroll

49586.17

Check Approval List - GL Account

3/8/2019 12:56:46 PM		City of Broken Bow		Page 1 of 3
Vendor Name	Invoice	Invoice Description	Account Description	<u>Amount</u>
General				
Aflac		PRE TAX AFLAC	Health/Life/Acc Insuranc	762.44
Aflac		AFLAC POST TAX	Health/Life/Acc Insuranc	259.78
Broken Bow Airport Authority		monthly payment	Airport Monthly Payment	1,083.33
Broken Bow Fire Department		ACE Funds Used for the Fire Department W		4,763.10
Broken Bow Municipal Utilities		utilities	Weather Station Expens	25.39
Century Link		telephone	Telephone/Internet	. 161.02
City Flex Benefit Plan		SELECT FLEX-UNREIMBURSED M/D/V	Health/Life/Acc Insuranc	116.04
City of Broken Bow - Health Insurance		health insurance	Health/Life/Acc Insuranc	5,510.84
City of Broken Bow - Health Insurance		HEALTH INS	Health/Life/Acc Insuranc	3,852.89
City of Broken Bow - Health Insurance		health insurance	Health Insurance	3,265.95
City of Broken Bow Pension Fund		BBHA Pension	Pension	1,367.58
City of Broken Bow Pension Fund		RETIREMENT NEW	Pension	6,018.14
City of Broken Bow Pension Fund		RETIREMENT LOAN PAYMENT	Loan Payment	1,988.46
Custer County Chief		publication	Printing & Publication	122.46
Custer County Treasurer		communications interlocal	Radio Communications	11,233.49
EFTPS Online Payment		MEDICARE	Payroll Taxes	1,987.20
EFTPS Online Payment		FEDERAL	Payroll Taxes	2,827.64
EFTPS Online Payment		FEDERAL	Payroll Taxes	3,039.09
EFTPS Online Payment		FICA	Payroll Taxes	8,496.62
Family Heritage		FAMILY HERITAGE	Health/Life/Acc Insuranc	56.00
Jonathan Berghorst		mileage to Lincoln	Travel & Meeting Expens	203.00
Lincoln Marriott Cornhusker		hotels mid-winter conference	Travel & Meeting Expens	660.00
Nebraska Planning and Zoning Associat	i.	Conference Registration	Travel & Meeting Expens	105.00
Omaha State Bank		HSA	Health/Life/Acc Insuranc	150.00
Schaper and White Law Firm		legal fees	Legal Fees	262.50
Secretary of State		biennial corp report	Bonds & Insurance	23.00
State Income Tax WH NE Online Payme) I	STATE	Payroll Taxes	. 1,327.77
State Income Tax WH NE Online Payme		STATE	Payroll Taxes	1,247.60
Stephanie Wright		mileage planning and zoning	Travel & Meeting Expens	75.40
			Total General	\$60,991.73
Municipal Building				
Broken Bow Municipal Utilities		utilities	Utilities	737.34
Pristine Cleaning, LLC		cleaning service	Contracted Services	375.00
Pristine Cleaning, LLC		cleaning service	Contracted Services	375.00
Village Uniform		rugs and laundry	Building Cleaning Suppli	81.04
Wesco Receivables Corp		LED Lights	Maintenance & Repair B	1,120.00
, , , , , , , , , , , , , , , , , , , ,			Total Municipal Building	\$2,688.38
Handi Bus			-	
Broken Bow Mun Utilities		fuel Janaury and February	Gas and Oil	1,222.16
Century Link		telephone	Telephone/Internet	55.88
City of Broken Bow - Health Insurance		health insurance	Health Insurance	1,712.77
Garrett Tires & Treads		repairs	Maint/Repair Equipment	313.49
		·	Total Handi Bus	\$3,304.30

Police

Check Approval List - GL Account

Check Approval List - GL Account				
3/8/2019 12:56:46 PM		City of Broken Bow		Page 2 of 3
Vendor Name	<u>Invoice</u>	Invoice Description	Account Description	<u>Amount</u>
Police				
BEN TUCKER		meals/fuel training	Travel & Meeting Expens	40.57
Broken Bow Mun Utilities		fuel Janaury and February	Gas and Oil	1,193.08
Broken Bow Municipal Utilities		utilities	Utilities	460.16
Broken Bow Municipal Utilities		utilities	Dog Care	207.06
Capitol One Bank			Travel & Meeting Expension Telephone/Internet	495.00 9.95
Capital One Bank			Supplies & Postage	279.30
Capitol One Bank Capitol One Bank			Maint/Repair Equipment	133.51
Capitol One Bank			Uniforms	99.98
Century Link		telephone	Telephone/Internet	245.49
City of Broken Bow - Health Insurance		health insurance	Health Insurance	10,201.09
Consolidated Management Co.		meals Cassidy NLETC	Travel & Meeting Expens	152.63
Garrett Tires & Treads		repairs	Maint/Repair Equipment	24.30
Gateway Motors Inc		repairs	Maint/Repair Equipment	311.21
Hometown Leasing		copier lease	Copier Maint/Expense	92.66
Justice Data Solutions, Inc.		1st half of new Justice Data Software	Equipment Purchases	10,625.00
Nebraska Law Enforcement Training Cer	^	fleet use for Cassidy	Travel & Meeting Expens	150.00 31.63
OSA/Computers Plus		office supplies hardware and supplies	Supplies & Postage Maintenance & Repair B	13.95
Prachts Ace Hardware		3 wireless mice	Supplies & Postage	52.97
Quill Corporation Shopko Store		office supplies	Supplies & Postage	· 54,82
Verizon Wireless		internet	Telephone/Internet	132.54
VOIIZOII VVIIOIOOO			Total Police	\$25,006.90
Rescue Unit				
Broken Bow Chamber of Commerce		ambulance incentive	Ambulance Driver Incent	610.00
Broken Bow Rural Fire Board			Utilities	315.32
Broken Bow Rural Fire Board			Equipment Purchases	260.11
CLIA Laboratory Program		ambulance certificate	Training Health Insurance	180.00 764.13
City of Broken Bow - Health Insurance		health insurance	Ambulance Supplies	100.64
Emergency Safety Supply LLC		EMS Supplies oxygen	Ambulance Supplies Ambulance Supplies	45.63
Island Supply Welding Co. Physio Control Inc.		annual maint 2 life packs and lucas devices		887.88
Platte Valley Communications		pager batteries	Maint/Repair Equipment	94.85
Viaero Wireless		telephone	Telephone/Internet	19.58
Village Uniform		rugs and laundry	Laundry	15.08
G		•	Total Rescue Unit	\$3,293.22
Fire			Lime	045.04
Broken Bow Rural Fire Board			Utilities	315.31
Broken Bow Rural Fire Board			Telephone/Internet Equipment Purchases	37.07 260.12
Broken Bow Rural Fire Board City of Broken Bow - Health Insurance		health insurance	Health Insurance	764.14
Obrien's True Value		hardware and supplies	Equipment Purchases	21.09
Platte Valley Communications		pager batteries	Maint/Repair Equipment	94.85
Prachts Ace Hardware		hardware and supplies	Maint/Repair Equipment	2.78
Schmicks Market		glue and paper towel	Supplies & Postage	17.94
Vet Care		cattle tags for	Equipment Purchases	33.44
Viaero Wireless		telephone	Telephone/Internet	19.58
			Total Fire	\$1,566.32
Library		and .	1 14:11:4:	0.440.00
Broken Bow Municipal Utilities		utilities	Utilities	2,443.00
City of Broken Bow - Health Insurance		health insurance	Health Insurance Copier Maint/Expense	1,723.61 66.52
Hometown Leasing		copier lease cleaning service	Contracted Services	1,192.00
Sara J. Hulinsky		GOGINING SOLVIOC	Total Library	\$5,425.13
Chunch			. otor manufig	

Street

Check Approval List - GL Account

Check Approval List - GL Account				
3/8/2019 12:56:46 PM		City of Broken Bow		Page 3 of 3
<u>Vendor Name</u>	<u>Invoice</u>	Invoice Description	Account Description	<u>Amount</u>
Street				
Broken Bow Mun Utilities		fuel Janaury and February	Gas and Oil	975.02
Broken Bow Municipal Utilities		utilities	Utilities	2,740.04
Card Services		tools and supplies	Maint/Repair Equipment	383.13
Carquest of Broken Bow		parts	Maint/Repair Equipment	81.76
Century Link		telephone	Telephone/Internet	43.23
Chemsearch		opti-kill	Chemicals	1,195.73
City of Broken Bow - Health Insurance		health insurance	Health Insurance	6,365.57
Evans Feed Co.		stock salt	Road Materials	176.40
Gateway Motors Inc		repairs	Maint/Repair Equipment	199.76
Great Plains Communications		internet	Telephone/Internet	35.48
Hire Right Solutions		drug testing	Miscellaneous Expense	45.26
James Zlomke		CDL exams	Association Dues	320.00
Mead Lumber		lumber and supplies	Maint/Repair Equipment	302.53
NMVCA		dues and workshop	Association Dues	180.00
Nebraska State Bank		street sweeper loan payment	Street Sweeper	25,017.26
Obrien's True Value		hardware and supplies	Flags	35.06
Prachts Ace Hardware		hardware and supplies	Maintenance & Repair B	66.95
Timothy Eggleston		CDL	Travel & Meeting Expens	12.50
V-Bar Sales & Service		square tube	Maintenance & Repair B	32.40
Viaero Wireless		telephone	Telephone/Internet	39.16
Wenquist Inc.		parts and supplies	Maint/Repair Equipment	292.00
Wesco Receivables Corp		LED Lights	Maintenance & Repair B	675.00
			Total Street	\$39,214.24
Park				
Broken Bow Mun Utilities		fuel Janaury and February	Gas and Oil	649.58
Broken Bow Municipal Utilities		utilities	Utilities	. 1,592.52
Broken Bow Municipal Utilities		utilities	Utilities	1,174.30
Carquest of Broken Bow		parts	Maint/Repair Equipment	280.98
Century Link		telephone	Telephone/Internet	43.23
City of Broken Bow - Health Insurance		health insurance	Health Insurance	1,995.33
Deere Credit Inc.		mower lease	Equipment Purchases	216.51
Great Plains Communications		internet	Telephone/Internet	35.47
Mead Lumber		lumber and supplies	Maintenance & Repair B	90.00
Obrien's True Value		hardware and supplies	Maint/Repair Equipment	68.88
Prachts Ace Hardware		hardware and supplies	Maint/Repair Equipment	32.98
S&L Sanitary Service		trash	Trash Removal	49.30
Viaero Wireless		telephone	Telephone/Internet	39.16
			Total Park	\$6,268.24
Swimming Pool				
Broken Bow Municipal Utilities		utilities	Utilities	72.63
Century Link		telephone	Telephone/Internet	80.03
		·	Total Swimming Pool	\$152.66
Sanitation				
Broken Bow Municipal Utilities		utilities	Sanitation Contract	40.51
Custer Public Power		CD Cell Power	Utilities	122.65
Table I selle I elle!			Total Sanitation	\$163.16
ST Infra/Capital				•
Obrien's True Value		hardware and supplies	Sales Tax Infra Projects	22.72
Options true value		ilaianaio ana cappiloo	Total ST Infra/Capital	\$22.72
			, oto, or minor outline	
				\$148,097.00
			· · · · · · · · · · · · · · · · · · ·	

Report Selection: Check Approval List - GL Account

Date Range Selection: GL Posting Date
Starting Date: 2/27/2019 Ending Date: 3/12/2019

Payroll 49586.17



City of Broken Bow, Nebraska Application to Sell Fireworks

Name of Applicant/Organization Ka-Boomer's Enterprises, Inc.
Permanent Address of Applicant or Organization PO Box 86
847 Highway 77
Wahoo, NE 68066
Daytime/Evening Phone 402-443-4593
Contact Person Richard Ludvik
Address of Contact Person PO Box 86
Wahoo, NE 68066
Phone Numbers for Contact Person 402-443-4593
Street Address or Legal Description of Premises for Firework Stand:
723 East South "E" Street
Pleasure Lanes Bowling Alley
Description of Proposed Firework Stand (ie: tent, building, trailer, etc.) Semi-Trailer with 2 Entry and exits
How will the fireworks be secured during hours stand is not open for business? Trailer will be locked at night.
The state of the s
Where will the fireworks inventory be stored? Inside the trailer.
When will your inventory arrive? June 22nd or 23rd

Please attach the following to the application:

- 1. Map or sketch showing the location of the fireworks stand in relation to the boundaries of the premises and any other building on the premises.
- 2. Letter of permission from the owner of the property on which proposed fireworks stand will be located.
- 3. Copy of the Certificate of Insurance
- 4. Copy of State of Nebraska License for Sale of Fireworks
- N/A 5. Copy of Certificate of Flame Resistance for tent stands

accordance with all laws of the State of Nebraska and Ordinances of the City of Broken Bow.
Signature of Applicant Rihard Rudvick w/ Lipas Club
Police Chief Comments:
Al And 2/19/19
Police Chief Date
Fire Chief Comments:
Joseph 2/28/19 Fire Chief Date
Returned to City Clerk on <u>A-25-8</u> , 20 19
Brought before the Broken Bow City Council on 3-12, 20 19
Fee Paid: Date 2-19-2019 \$310.00 Cash Check # 7652
City Council: Approve Deny Date

The undersigned hereby agrees to conduct the sale of fireworks within the City of Broken Bow strictly in

Ka-Boomers Enterprises, Inc

P.O. Box 86 Wahoo, NE 68066 (402) 443-4593 Phone (402) 443-4614 Fax

2019 Property Lease Agreement

The following license agreement is for a short term license only for the purpose of operating a retail fireworks stand owned and managed by Ka-Boomers Enterprises, Inc., on privately owned property.

Ka-Boomers Enterprises, Inc. agrees to the following terms of contract with the current property owners(s)

	Name	Pleasure Lanes
	Address	723 East South E Street, Broken Bow, NE 68822
	Phone	308-872-2886 Cell: 308-870-1048 Fax: Email:
		(Make any changes in the area provided)
1.	Rent payabl option the fo Council, Co and making Boomer's, I	e fee in the amount of § XXX on the property located at 723 East South E St., Broken Bow, NE. le to said owner per approval of said premises by City Council or County Board. Ka-Boomer's will be given first following year upon performance satisfaction in current selling year as witnessed by landowner. If said City bunty Board, or State in which you are located decides to Ban the sale of Fireworks due to weather/dry conditions it unable for Ka-Boomer's to make use of said property, 100% of lease amount would be returned to Ka-inc. If a ban should occur during said period of lease then a pro-rated lease amount will be returned to Ka-ased on the amount of days not used by Ka-Boomer's, Inc.
2.	advance. Tra electrical or	lease will be from June 25 th through and including July 4 th , 2019. We will start setting up area 2-3 days in ailers will be removed as soon as possible or as agreed upon at the time of the lease. Landowner will supply utlet when possible. Rental fee and insurance will be received by land owner no later than two weeks prior to ireworks stand. \$100 Gift certificates for free fireworks will be sent to owner with payment.
3.	damage resu	ises will be left in similar condition as prior to beginning retail operations. Ka-Boomers will repair promptly any ulting to the premises as a result of Ka-Boomers activities. All trash will be picked up and removed from the on or before departure.
4.	Ka-Boomer \$ 5,000,000	s Enterprises, Inc. will provide to owner of property a premise liability insurance policy in the amount of in case of any injury occurring on property two weeks prior to date of Lease.
5.	The location	s Enterprises Inc., will protect and maintain said property through and including dates of this license agreement. n will be supervised by an adult. Fireworks will not be allowed to be discharged on property. Signs will also be of to allow the lighting of fireworks on property.
6.	waives all c	the extent permitted by law, Licensor (land owner), its agents and employees, shall not be liable for, and licensee claims for damage or loss to persons or property sustained by licensee or any persons claiming through Licensee om any accident or occurrence in or upon the Licensee Area.
7.	claims, dam	ation. Licensee shall indemnify Licensor, its agents and employees, from and against any and all liability, liens, nages, expenses, fines, penalties, suits, proceedings, action and causes of action arising or related in any way to use of the Licensed Area and adjacent area, Licensee's activities in the Area, or any damage, loss or theft of any Licensee.
8. *	* *	oid if before mentioned property is sold/leased providing Ka-Boomer's with a 60 day notice prior to lease date. * * * * * * * * * * * * * * * * * * *
	Signed	vik, agent for Ka-Boomers Enterprises, Inc. do hereby agree to these terms Date 2-4-20/9
	I, current la	and owner (representative for land owner), do hereby agree to these terms. (Please print legibly for payment)
	Signed	usa The Kussell Date d- 7-20/9
	Print Name	LISA /// KESSE//
		· · · · · · · · · · · · · · · · · · ·

PHONE (308) 382-2330 E-MAIL

Tamil Townel Jeanne Prince

Married World	
ACORD	
Managaran	

Ryder-Rosacker-McCue & Huston

CERTIFICATE OF LIABILITY INSURANCE

01/15/2019

FAX, No): (308) 382-7109

© 1988-2009 ACORD CORPORATION. All rights reserved.

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

important: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

6	w. Koenig St				PRODUC	is: Cer Mer id #: 4866		Carry Company		
	3ox 1228				CUSTON		**********	WASHINGTON TO THE THE THE TANK OF THE TANK	1	
	nd Island NE 68802			AND	TO PERSON TO MA			DING COVERAGE		NAIC //
INSURED			INSURER A : Scottsdale insurance Company					41297		
Ka-Boomers Enterprises Inc.			INSURER D:							
DBA: Ka-Boomers Fireworks			INSURER C.:							
PO Box 86				INSURER D:						
Wal	100 NE 60066				Wanker E :					
			enewater		INSURE	RFI			1	
COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:								117.		
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.							CY PERIOD VHICH THIS HE TERMS,			
INSR LTR	TYPE OF INSURANCE	ADDL.	SUBR	POLICY NUMBER	ruevoraneco;	POLICY EFF	POLICY EXP	LIMITS		
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	ANY AUTO	1						BODILY INJURY (Per person) \$		na nagramana engaga katabikan/kasefrik
	ALL OWNED AUTOS							BODILY INJURY (Fer accident) \$		<u> </u>
	SCHEDULED AUTOS	1						BOOREDTY DATAGE	Name and Park	tana and an
	HIRED AUTOS							PROPERTY DAMAGE (Per accident)	5	
	NON-OWNED AUTOS	1						1	j	
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	RETENTION & WORKERS COMPENSATION	┪	┼	and the state of t				WC STATU- OTH-	9	······································
	AND EMPLOYERS LIABILITY		1							ggygdag voga voga voga sag gjörðig þag há heftingi við heftir samt við
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?	N/A						E.L. EACH ACCIDENT S	ž	and the complete when the control of the control o
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below							E.L. DIBEASE - EA EMPLOYEE S	ž	W P and a foreign
	DESCRIPTION OF OPERATIONS below	<u> </u>	ļ				****************	E.L. DISEASE - POLICY LIMIT S	9	······································
DES	CRIPTION OF OPERATIONS / LOCATIONS / VER	CLES .	(Aliael	ACORD 101, Additional Romark	s Sohodu	le, if more space	is required)			garage and property and the street Pyth AP VIII (1964) 5 1982
1			•							
	cation: 723 East South E Street	tina -		at non Form CI & 150s. C	itu of D	rokon Dove				
AC	dilional insureds when required by wr	uen c	ontra	ocper norm GLS-1508: C	ity of B	OVELL DOM				
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CE	RTIFICATE HOLDER				CHINC	JEELPI IVIV		***************************************		entheringentalester den service de management species services de la constitución de la c
	Russell's Enterlainment dba Pleas 723 East South E Street Broken Bow, NE 68822	ure L	anes		THE	EXPIRATION	I DATE TH	DESORIBED POLICIES BE CA EREOF, NOTICE WILL BI Y PROVISIONS.	NOELI E DE	LED BEFORE LIVERED IN
	•				L		AND DESCRIPTION OF THE PROPERTY OF THE PROPERT	2 7 11		<kw></kw>
		. •			AUTHO	RIZED REPRESI	en fative	-Knion/Welt		JVARA

The ACORD name and logo are registered marks of ACORD

ACORD 25 (2009/09)

Trailer will be located
on NE corner of parking lot

Pleasure Lanes
Bowling Alley

723 East South "E" Street

Trailer



NEBRASKA STATE FIRE MARSHAL

246 South 14th Street Lincoln, NE 68508-1804

LICENSE FOR SALE OF FIREWORKS

Permissible fireworks may be sold at retail commencing 12:01 AM June 25 and ending 11:59 PM July 4 OR 12:01 AM December 29 and ending 11:59 PM December 31 and must be purchased from a licensed distributor or jobber. A jobber may not sell retail. Invoice copies for all fireworks must be kept available for inspection and must show the license number of the distributor or jobber. Fireworks may not be sold outside the city limits of an incorporated town or village. Violations of State Fire Marshal regulations may result in immediate revocation of this license.

LICENSE GOOD ONLY FOR CALENDAR YEAR IN WHICH ISSUED

This copy signed, dated and numbered by the STATE FIRE MARSHAL constitutes issuance of a LICENSE pursuant to the provisions of Nebraska Revised Statute 28-1246 (1994 Supp.). Such license shall be displayed at licensee's place of business.

DATE RECEIVED:

January 14, 2019 09:32 AM

TYPE OF LICENSE AND FEE:

Retail Permit (July) - \$25.00

LOCATION OF OUTLET FOR RETAIL SALE OF FIREWORKS

723 East South E St Broken Bow Trailer in parking lot COUNTY: Custer

STORAGE LOCATION:

DISTRIBUTOR(S)/JOBBER(S):

Ka-Boomers Enterprises, Inc. (2019-RP-32955326-13)

SALES TAX NUMBER:

15671981

DATE ISSUED:January 14, 2019 09:24 AM

STATE FIRE MARSHAL

LICENSE HOLDER:

Ka-Boomers Enterprises, Inc.

LICENSE NUMBER: 2019-RP-33261528-16-08

JEO Project Status Report

To: City of Broken Bow: Stephanie Wright, City Clerk

Date: March 1, 2019

Report Prepared By: Steve Parr



Rooted. But Not Standing Still.

JEO#	Project .	Funding Source #	Status	JEO Action	City Action	Schedule
161356*	Drinking Water Protection Plan	NDEQ	Working on ground water model. Data being compiled.	Building groundwater Model	City needs to send remaining construction logs to JEO for the municipal wells. This data is needed as soon as possible to avoid project delay.	Scheduled completion June 2020
171495*	Flood Risk Reduction Project	Local/NRD	Tie-back levee EAP has been informally approved by USACOE. SWIF will no longer be required	Confirm SWIF closeout with USACOE and develop scope for design/construction of levee closure	Input on scoping for design phase of levee improvements	TBD
151271.01*	69kv sub-transmission line reconfiguration from NPPD south substation to 5 th Avenue/C Street	Local	Project out for informal bids	Respond to prospective bidder RFI's	Show prospective bidders the project, as requested	Bid Opening – 3/5/2019 Discuss award –3/11/2019
141430*	Update Blight Areas	Local	Preparing documents	Prepare legal descriptions and maps	Review documents and schedule a Public Hearing	
16055*	Electrical Distribution Upgrade	Local	Project completed	None	None	1-year warranty period expires on February 26, 2019
170078	South 19 th Street Improvements	Local	Project closeout	None	Assessment Document to be reviewed and approved at January 2019 City Council meeting	



Rooted. But Not Standing Still.

REQUEST FOR FUTURE AGENDA ITEM

If you have a specific topic that you would like the City Council to discuss at a future meeting, please list your name, address, telephone number, and the specific topic. The item will be reviewed and possibly scheduled for a future meeting, or forwarded to City staff for appropriate action.

Name: Kim Stump (Broken Bow Post Prom	
Address: 1/36 S. Loth Ave	
Broken Bow NE 68822	•
Telephone #: 308 870 0133	And
Telephone #:	ንፕሦስ ፣
Description of Topic: Post Prom is working to Chile	
off Street between Municipal Building and	
Tiffery Theater for Past Prom. This is	
for Scifety of Students going from one	
for Scifety of Students going from one building to another.	

Please return to the City Clerk at City Hall, by email (<u>clerk@cityofbrokenbow.org</u>), or by fax (308-872-6885).



REQUEST FOR FUTURE AGENDA ITEM

If you have a specific topic that you would like the City Council to discuss at a future meeting, please list your name, address, telephone number, and the specific topic. The item will be reviewed and possibly scheduled for a future meeting, or forwarded to City staff for appropriate action.

Name: BROKEN BOW FIRE DEPT
Address: 1848 South 657
Telephone #: 870-1237 JASON BAUM
Date of Request: May 9 IH 2019
Description of Topic: HAVE A BANCE AT FIRE HACC
SYLVESTERS WILL SERVE ACTION BETTER
ALLHOOL at THE EVENT FROM 7:00 - 12:00 1:00
ARRIG

Please return to the City Clerk at City Hall, by email (<u>clerk@cityofbrokenbow.org</u>), or by fax (308-872-6885).

MANAGER APPLICATION INSERT - FORM 3c

NEBRASKA LIQUOR CONTROL COMMISSION 301 CENTENNIAL MALL SOUTH PO BOX 95046 LINCOLN, NE 68509-5046

LINCOLN, NE 68509-5046 PHONE: (402) 471-2571 FAX: (402) 471-2814

Website: www.lcc.nebraska.gov

Office Use			

MUST BE:

- ✓ Citizen of the United States. <u>Include copy of US birth certificate</u>, naturalization paper or current US passport
- ✓ Nebraska resident. <u>Include copy of voter registration card or print out document from Secretary of State website</u>
- ✓ Fingerprinted. See <u>form 147</u> for further information, read form carefully to avoid delays in processing, this form MUST be included with your application
- ✓ 21 years of age or older

Name of Corporation/LLC:Schmick's Market Inc.		
Premise information		
Liquor License Number: 86907	Class Type IDk	(if new application leave blank)
Premise Trade Name/DBA: Schmid	ck's Market	
Premise Street Address: 1110 S E	3 Street	
City: Broken Bow	County: Custer	Zip Code: 68822
Premise Phone Number: 308-872	-6110	
Premise Email address: Schmickir	nvoice@gmail.com	

The individual whose name is listed as a corporate officer or managing member as reported on insert form 3a or 3b or listed with the Commission. To see authorized officers or members search your license information here.

SIGNATURE REQUIRED BY CORPORATE OFFICER/MANAGING MEMBER

(Faxed signatures are acceptable)

Manager's information must be	completed b	elow P	LEASE FRINICLEA		Association of	
Last Name: Schmick		F	irst Name: Cody		MI:	L.
Home Address: 8720 Frem	ont St -	Apt #	115			
City: Lincoln			Lancaster 2	Zin Code:	68507	
Home Phone Number: (308)						
Driver's License Number & State			Nebraska			
Social Security Numbe						
Date Of Birth: 06-25-1983	3	Place	Of Birth: Scottsblu	uff, NE		
Email address: codyschmic						
Are you married? If yes, complete	e spouse's info	ormation	(Even if a spousal affid	avit has be	en submitt	ed)
■ YES □	e spouse's info	ormation	(Even if a spousal affid	avit has be	en submitt	ed)
YES Spouse's information	NO					
■ YES □	NO		(Even if a spousal affid			M.
Spouse's information Spouses Last Name: Schmick Social Security Numb	NO k		First Name: Chris			
Spouse's information Spouses Last Name: Schmic	NO k .H12680)860 I	First Name: Chris	tin		
Spouse's information Spouses Last Name: Schmic Social Security Numb Driver's License Number & State	k H12680	0860 I	First Name: Christ Nebraska Place Of Birth: O'Nei	tin III, NE	MI:	
Spouse's information Spouses Last Name: Schmic Social Security Numb Driver's License Number & State Date Of Birth: 03/24/1984 APPLICANT & SPOUSE MUS	k H12680	0860 I	First Name: Christ Nebraska Place Of Birth: O'Nei	tin II, NE	MI:	
Spouse's information Spouses Last Name: Schmic Social Security Numb Driver's License Number & State Date Of Birth: 03/24/1984 APPLICANT & SPOUSE MUS APPLICANT	k H12680 TLIST RES	0860 IDENC	First Name: Christ Nebraska Place Of Birth: O'Nei E(S) FOR THE PAST SPOUSE	tin II, NE	YEARS_	M. YEAR
Spouse's information Spouses Last Name: Schmic Social Security Numb Driver's License Number & State Date Of Birth: 03/24/1984 APPLICANT & SPOUSE MUS APPLICANT CITY & STATE	K H12680 T LIST RES FROM 2018 2010	D860 IDENC	First Name: Christ Nebraska Place Of Birth: O'Nei E(S) FOR THE PAST SPOUSE	tin II, NE	YEARS_	M. YEAR

Form 103 Rev Jan 2018 Page **3** of **6**

CITY OF BROKEN BOW, NEBRASKA ORDINANCE NO. 1198

AN ORDINANCE OF THE CITY OF BROKEN BOW, NEBRASKA ESTABLISHING THE WATER USE FEE, REPEALING THE SECTIONS OF ALL PREVIOUS ORDINANCES IN CONFLICT WITH THIS ORDINANCE, AND PROVIDING FOR PUBLICATION AND EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA:

Section 1. There will be a minimum monthly customer charge based on service size. The customer charges for services within the City limits are \$16.00 for services smaller than 1", \$26.30 for 1" services, \$90.75 for 1½" services, \$121.10 for 2" services, \$264.15 for 3" services, and \$752.80 for 4" services. The customer charges for Rural services are \$17.61 for smaller than 1" services, \$28.94 for 1" services, \$99.88 for 1½" services, \$133.37 for 2" services, \$290.56 for 3" services and \$828.16 for 4" services. A flat fee based on 8,000 gallons of usage per month in addition to the minimum customer charge will be charged to customers at locations not metered. The customer charges in all cases are fixed fees in addition to and separate from usage charges. Monthly-billed accounts are due by the 10th of each month. Delinquent accounts will be subject to a 5% late charge.

Section 2. There will be a usage charge of \$1.70/1,000 gallons (City) and \$2.00/1,000 gallons (Rural).

Section 3. These rates and charges will become effective with the April 2019 meter readings.

Section 4. Backflow surveys are mandated by the Nebraska Department of Health. Customers refusing to complete and return said surveys may have their water service disconnected for non-compliance. A \$60.00 service charge will be assessed to those customers that are disconnected. Service will not be restored until the backflow survey is completed and the service charge is paid.

Section 5. All sections of all ordinances in conflict with this ordinance are hereby repealed.

Section 6. This ordinance shall be in full force and take effect from and after its passage, approval and publication according to law.

Passed and approved this 9th day of April, 2019.

	Jonathon Berghorst, Mayor
ATTEST:	

CITY OF BROKEN BOW, NEBRASKA

ORDINANCE NO. 2013 -1139

AN ORDINANCE OF THE CITY OF BROKEN BOW, NEBRASKA ESTABLISHING THE WATER USE FEE, REPEALING THE SECTIONS OF ALL PREVIOUS ORDINANCES IN CONFLICT WITH THIS ORDINANCE, AND PROVIDING FOR PUBLICATION AND EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA;

Section 1. There will be a minimum monthly customer charge based on service size. The customer charges for services within the City limits are \$14.38 for services smaller than 1", \$23.64 for 1"services, \$81.58 for 1½" services, \$108.94 for 2" services, \$237.50 for 3" services and \$676.61 for 4" services. The customer charges for Rural services are \$15.82 for services smaller than 1", \$26.00 for 1" services, \$89.74 for 1½" services, \$119.83 for 2" services, \$261.25 for 3" services and \$744.27 for 4" services. A flat fee based on 8000 gallons of usage per month in addition to the minimum customer charge will be charged to customers at locations not metered. The customer charges in all cases are fixed fees in addition to and separate from usage charges. Monthly-billed accounts are due by the 10th of each month. Delinquent accounts will be subject to a 5% late charge.

- Section 2. There will be a usage charge of \$1.50/1000 gallons-(City) and \$1.65/1000 gallons (Rural)
- Section 3. These rates and charges will become effective with the December, 2013 meter readings.
 - Section 4. All sections of all ordinances in conflict with this ordinance are hereby repealed.
- Section 5. That this ordinance shall be in full force and take effect from and after it's approval and publication according to law. Passed and approved this 12th day of November, 2013.
- Section 6. Backflow surveys are mandated by the Nebraska Department of Health. Customers refusing to complete and return said surveys may have their water service disconnected for non-compliance. A \$40.00 service charge will be assessed to those customers that are disconnected. Service will not be restored until the backflow survey is completed and the service charge is paid.

Cecil Burt, Mayor

Elaine Bayer, City Clerk

CITY OF BROKEN BOW, NEBRASKA ORDINANCE NO. 1199

AN ORDINANCE OF THE CITY OF BROKEN BOW, NEBRASKA ESTABLISHING THE SEWER USE FEE, REPEALING THE SECTIONS OF ALL PREVIOUS ORDINANCES IN CONFLICT WITH THIS ORDINANCE, AND PROVIDING FOR PUBLICATION AND EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA:

Section 1. There will be \$22.62 per month charge plus \$2.50/1,000 gallons (City) and \$3.19/1,000 gallons (Rural) based on winter (December, January, February) average water usage. A flat usage fee based on 4,000 gallons of usage per month will be charged to residential customers at locations that are not water metered or for new residential customers with no usage history. New commercial customer user charges will be calculated by historic usage at that location or by comparability with like or similar businesses until a historical usage is created. Commercial customers that have summer peak sewer usage shall have a monthly customer charge calculated on a twelve (12) month average. Large Industrial customers may be calculated on a monthly basis. The customer charge is in all cases a fixed fee in addition to and separate from usage charges. Monthly-billed accounts are due by the 10th of each month. Delinquent accounts will be subject to a 5% late charge.

Section 2. Sewer use fees will be charged to any property that has either electric service or water service that is active, unless the property owner has a septic tank in use.

Section 3. These rates and charges will become effective with the April 2019 meter readings.

Section 4. All sections of all ordinances in conflict with this ordinance are hereby repealed.

Section 5. This ordinance shall be in full force and take effect from and after its passage, approval and publication according to law.

Passed and approved this 9th day of April, 2019.

ATTEST:	Jonathon Berghorst, Mayor
Stephanie M. Wright, City Clerk	

CITY OF BROKEN BOW, NEBRASKA

ORDINANCE NO. 2013-1140

AN ORDINANCE OF THE CITY OF BROKEN BOW, NEBRASKA ESTABLISHING THE SEWER USE FEE, REPEALING THE SECTIONS OF ALL PREVIOUS ORDINANCES IN CONFLICT WITH THIS ORDINANCE, AND PROVIDING FOR PUBLICATION AND EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA:

Section 1. There will be \$20.62 per month customer charge plus \$2.50/1000 gallons (City) and \$22.68 per month customer charge plus \$2.77/1000 gallons (Rural) based on winter (December, January, February) average water usage. A flat usage fee based on 4000 gallons of usage per month will be charged to residential customers at locations that are not water metered or for new residential customers with no usage history. New commercial customer user charges will be calculated by historic usage at that location or by comparability with like or similar businesses until a historical usage is created. Commercial customers that have summer peak sewer usage shall have a monthly customer charge calculated on a twelve (12) month average. Large Industrial customers may be calculated on a monthly basis. The customer charge is in all cases a fixed fee in addition to and separate from usage charges. Monthly-billed accounts are due by the 10th of each month. Delinquent accounts will be subject to a 5% late charge.

Section 2. These rates will become effective with the November, 2013 meter readings

Section 3. All sections of all ordinances in conflict with this ordinance are hereby repealed.

Section 4. That this ordinance shall be in full force and take effect from and after its passage, approval and publication according to law.

Passed and approved this 12th day of November, 2013.

Cecil Burt, Mayor

Elaine Bayer, City Clerk

ATTERINE L Bayer

RESOLUTION 2019-6

RESOLUTION AUTHORIZING PAYMENT TO RANCHLAND FORD

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA:

WHEREAS, Ranchland Ford has submitted an Invoice for Payment for a 2007 Ford Expedition for a EMS and Fire Department Vehicle that will be used for EMS and Fire Department work and will not be for personal use.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City of Broken Bow, Nebraska; authorizing the City to sign all necessary documentation for payment and to pay Ranchland Ford in the amount of \$6,750 for a 2007 Ford Expedition for a EMS and Fire Department Vehicle.

PASSED AND APPROVED this 12th day of March 2019.

	Jonathon Berghorst, Mayor
ATTEST:	
Stephanie M. Wright, City Clerk	



VEHICLE DESCRIPTION

EXPEDITION

2007 EXP XLT 5.4L 4X4 XLT 8-PASSENGER 5.4L-3V SOHC V8 ENGINE 6-SPEED AUTOMATIC O/D TRANS

A11643 VIN 1FMFU16527L

EXTERIOR CARBON CLEARCOAT METALLIC INTERIOR STONE CLOTH CAPTAINS CHAIRS

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

CHROMED GRILLE BLACK BODY SIDE CLADDING PWR MIRRORS W/SECURITY LMP RUNNING BOARDS/ROOF RAILS

LIFTGATE W/FLIP-UP GLASS REAR INT WIPER/WASH/DEFRST

FR TOW HOOKS/FOG LAMPS AUTOLAMP-AUTO ON/OFF HDLMP 17" SPARE TIRE/WHEEL

INTERIOR

AM/FM STEREO W/ SINGLE CD AUXILIARY AUDIO INPUT JACK

SPEED CONTROL/ TILT WHEEL AIR CONDITIONING - MANUAL POWER DOOR LOCKS & WINDOWS

DAY/NIGHT REARVIEW MIRROR

FR CAPT/CLTH/6-WAY DR PWR 2ND ROW 40/20/40 SPLITBNCH

3RD ROW STORAGE BIN

Actual Mileage will vary with options.

driving conditions, driving habits and

vehicle's condition. Results reported to EPA indicate that the majority of vehicles

with these estimates will achieve between

and between mpg on the

highway.

mpg in the city

CARPET FLR MATS 1ST/2N ROW FUNCTIONAL

FRONT/REAR IND SUSPENSION

TIRE PRSURE MONITORING SYS CONTROL TRAC 4X4 SYSTEM

POWER RACK PINION STEERING TRAILER TOW CLASS III

28 GALLON FUEL TANK

• POWER POINTS (3) SAFETY/SECURITY

ADVANCETRAC W/RSC 3 ROW SAFETY CANOPY

SIDE AIRBAGS

PERSONAL SAFETY SYSTEM 4-WHEEL DISC BRAKES W/ABS

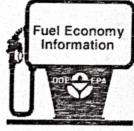
SECURILOCK/PASS ANTITHEFT

WARRANTY

3YR/36,000 BUMPER / BUMPER 5YR/60,000 POWERTRAIN 5YR/60,000 ROADSIDE ASSIST

Compare this vehicle to others in the FREE FUEL ECONOMY GUIDE available at the dealer.

CITY MPG



For more information see WWW.FUELECONOMY.GOV

NOT APPLICABLE TO THIS UNIT

Estimated Annual Fuel Cost: \$

HIGHWAY MPG

For Comparison Shopping all vehicles classified as

have been issued mileage ratings mpg dty mpg highway. PRICE INFORMATION

Manufacturer's Suggested Retail Price

STANDARD VEHICLE PRICE

\$32,075.00

INCLUDED ON THIS VEHICLE ORDER CODE 230A-XLT4X4 •ROLL STABILITY CONTROL

•COMPLEX REFLECTOR HEADLAMPS

OPTIONAL EQUIPMENT TECHNICAL PACKAGE 195.00 .BLK PWR/HTD MR W/PUDDLE LAMPS ELECTROCHROMIC REARVIEW MIRR XLT COMFORT GROUP 955.00 .AUX HEATER/AIR COND (REAR) HIGH SERIES VISOR (CLOTH)

PREM STEREO IN DASH 6-CD/CLOCK 300.00 FOLD FLAT THIRD ROW SEAT REAR SEAT ENTERTAINMENT DVD 1,500.00 FRONT LICENSE PLATE BRACKET NO CHARGE

> TOTAL VEHICLE & OPTIONS 35,870.00 DESTINATION & DELIVERY 820.00

\$6750 including Dacker

TOTAL MSRP

\$36,690.00

EXTENDED SERVICE PLAN

Ford Extended Service Plan is the ONLY service contract backed by Ford Motor Company and honored by over 5,100 Ford and Lincoln Mercury Dealers. Ask your dealer for prices and additional details or see our website at www.Ford-ESP.com.

1FMFU16527LA11643

RESOLUTION 2019-7

RESOLUTION AUTHORIZING PAYMENT #16 TO JEO CONSULTING GROUP, INC.

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA:

WHEREAS, JEO Consulting Group, Inc. has submitted Pay Request No. 16 for work performed for completed work of Task 1 – SWIF Development and Task 3 – Railroad Levee EAP through February 22, 2019; and

WHEREAS, JEO Consulting Group, Inc. is entitled to a payment of \$7,250.75 for the Broken Bow Flood Risk Reduction.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of Broken Bow, Nebraska: to authorize the City to sign all necessary documentation for payment and pay JEO Consulting Group, Inc. \$7,250.75.

PASSED AND APPROVED this 12th day of March, 2019.

(SEAL)

Jonathon Berghorst, Mayor



Engineering | Architecture | Surveying | Planning

Invoice

February 28, 2019

Project No:

R171495.00

Invoice No: Invoice Amount: 108370 7,250.75

City of Broken Bow PO Box 504 314 So. 10th Avenue Broken Bow, NE 68822

Project Manager

Joshua Johnson

Project

R171495.00

Broken Bow Flood Risk Reduction

Professional Services through February 22, 2019

Refer to attached Progress Report

Heler to attached Flogress Hepott	A	B		6	
	Contract Amount	Percent Complete	Billed-to-Date	Previous Billing	Current Billing
Lump Sum Phase(s)					
Task 2 - Levee ROW Determination	\$8,500.00	100 %	\$8,500.00	\$8,500.00	0.00
Task 3 - Railroad Levee EAP	\$7,500.00	100 %	\$7,500.00	\$7,069.00	\$431.00
Task 4 - Programmatic Recommendations	\$10,000.00	100 %	\$10,000.00	\$10,000.00	0.00
Hourly to a Maximum Phase(s)					
Task 1 -SWIF Development	\$55,000.00		\$35,041.50	\$28,221.75	\$6,819.75
Total	\$81,000.00		\$61,041.50	\$53,790.75	\$7,250.75
	Total Amount Due Upon Receipt				\$7,250.75

Email Invoice to: clerk@cityofbrokenbow.org Email Invoice to: rcallan@llnrd.org



Monthly Progress Report

PROJECT | Broken Bow Flood Risk Reduction Project SWIF-EPP JEO PROJECT NO. | 171495.00

DATE PREPARED | February 27, 2019

1. Work Completed During Current Period (February 2019)

- Conducted coordination call with the City and USACE
- Submitted final tie-back levee EAP
- Request USACE reassessment of levee system rating
- Formal submittal of 1-year progress report to USACE
- Scope development for design and construction of permanent levee closure

2. Planned Work for Next Period (March 2019)

- USACE reassessment of levee system rating
- Closeout of SWIF
- Development of scope for design and construction of permanent levee closure

3. Project Schedule

• Project is proceeding according to schedule set forth by USACE

4. Information Needed from the City

None

5. Next Meeting(s)

• None