

## CITY OF BROKEN BOW CITY COUNCIL AGENDA February 12, 2019 @ 6:00 PM City Hall Main Floor Conference Room 314 South 10<sup>th</sup> Avenue, Broken Bow, NE

- A. Call to Order
- **B.** Open Meetings Law: This is an open meeting of the Broken Bow City Council. The City of Broken Bow abides by the Open Meetings Act in conducting business. A copy of the Open Meetings Act is displayed in this room as required by law.
- C. Roll Call
- D. Pledge of Allegiance
- **E. Submittal of Requests for Future Items:** Individuals who have appropriate items for City Council consideration should complete the Request for Future Agenda Items form located on the table by the door. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given.
- **F.** Consent Agenda: The Mayor & Council will review and may or may not approve the consent agenda items for February 12<sup>th</sup>, 2019, which will include the following:
  - a. Approval of Minutes of January 22<sup>nd</sup>, 2019 Council Meeting
  - b. Approval of Bills as Posted
- **G.** Other Communications:
  - a. Gambling Awareness Month Proclamation
  - b. Zoning Administrator Position
- H. Unfinished Business:
  - a. Market in the Square Consideration of approving the Chamber to use the parking stalls on the East and Northeast side of the Square for the 2019 Market in the Square from 6:00 pm on Wednesday evenings until 3:30 pm on Thursdays for regular market days and until 7:30 pm for the Third Thursday vendors from May 16<sup>th</sup> until September 19<sup>th</sup>.
  - **b.** Public Hearing, Ordinance 1194, North 17<sup>th</sup> Subdivision Consideration of opening a public hearing regarding Ordinance 1194, North 17<sup>th</sup> Avenue Subdivision.
  - c. Second Reading of Ordinance 1194, North 17th Subdivision
- I. New Business:
  - **a. Move Council Meetings to the Library –** Consideration of moving the City Council meeting to the Broken Bow Library.
  - **b.** Indian Hills Playground Equipment Consideration of allowing the money donated for the Indian Hills Playground Equipment to the Custer County Foundation so that money can be fundraised for all-inclusive playground equipment.

<sup>\*\*</sup>Please click on the letter next to the agenda item to see the information associated with that item.



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- **c. Street Closure** Consideration of closing the South C Street from South 9<sup>th</sup> Avenue to South 10<sup>th</sup> Avenue on March 24<sup>th</sup> for a car show from 9:00 am to 3:00 pm.
- d. Board Appointments Consideration of approving the appointments of Nicolle Bailey to a 2 year term to fill the vacant position on the Planning Commission, Jim Duncan to the Planning Commission for a 3 year term ending February 2022, Paul Holland and Ryan Vonderohe to the Park Board for a 3 year term ending February 2022, and Rick Maas to the Community Redevelopment Authority Board for a 5 year term ending February 2024.
- **e. Public Hearing, Ordinance 1195, Water Rates –** Consideration of opening a public hearing regarding Ordinance 1195, Water Rates.
- **f.** Waive Three Readings of Ordinance 1195, Water Rates Consideration of waiving the three readings of Ordinance 1195.
- g. Ordinance 1195, Water Rates Consideration of approving Ordinance 1195.
- h. Public Hearing, Ordinance 1196, Sewer Rates Consideration of opening a public hearing regarding Ordinance 1196, Sewer Rates.
- i. Waive Three Readings of Ordinance 1196, Sewer Rates Consideration of waiving the three readings of Ordinance 1196.
- j. Ordinance 1196, Sewer Rates Consideration of approving Ordinance 1196.
- **k.** Public Hearing, Ordinance 1197, Amended Wage Ordinance Consideration of opening a public hearing regarding Ordinance 1197, Amended Wage Ordinance.
- Waive Three Readings of Ordinance 1197, Amended Wage Ordinance Consideration of waiving the three readings of Ordinance 1197.
- m. Ordinance 1197, Amended Wage Ordinance Consideration of approving Ordinance 1197.
- n. Resolution 2019-2, Flood Risk Reduction Consideration of approving payment #15 to JEO Consulting Group Inc. in the amount of \$1,041.00 for work completed on the Broken Bow Flood Risk Reduction through January 18, 2019.
- **o. Resolution 2019-3, Handibus Grant Funding –** Consideration of approving the Handibus Operating Assistance for years 2019-2020 and 2020-2021.
- **p.** Public Hearing One and Six Year Plan Consideration of opening a public hearing regarding the One and Six Year Plan.
- **q.** Resolution 2019-4, One and Six Year Plan Consideration of approving the One and Six Year Plan.

<sup>\*\*</sup>Please click on the letter next to the agenda item to see the information associated with that item.



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- Move Next Meeting Date Consideration of moving the next meeting date because of League Conference.
- J. Comments by Mayor and Council Members Concerning City Departments.
- K. Adjournment

## **Upcoming Events**

- ❖ February 18<sup>th</sup> City Offices Closed Presidents' Day
- ❖ February 25<sup>th</sup> Board of Public Works Meeting at 12:30 pm @ Municipal Building

The next City Council Meeting will be on Tuesday, February 26th, 2019 @ 6:00 pm.

The Council will review the above matters and take such action as they deem appropriate. The Council may enter into closed session to discuss any matter on this agenda when it is determined by the Council that it is clearly necessary for protection of the public interest or the prevention of needless injury to the reputation of any individual and if such individual has not requested a public meeting, or as otherwise allowed by law. Any closed session shall be limited to the subject matter for which the closed session was classed. If the motion to close passes, immediately prior to the closed session the Mayor shall restate on the record the limitation of the subject matter of the closed session.

<sup>\*\*</sup>Please click on the letter next to the agenda item to see the information associated with that item.

## Broken Bow City Council Meeting Minutes January 22, 2019

The Broken Bow City Council met in regular session on Tuesday, January 22, 2019 in the Main Floor Conference Room. Notice of the meeting was given in advance thereof as required by publication in the Custer County Chief on January 17, 2019. Availability of the agenda and related materials was communicated in the advanced notice to the Mayor and all members of the Council, as well as, shared with various media outlets. All proceedings hereafter shown were taken while the meeting was open to the attendance of the public.

Council President Rod Sonnichsen called the meeting to order at 6:00 P.M., with the following Councilmembers present: Sonnichsen, Miller, and Holcomb. Absent: Myers. Mayor Berghorst was absent due to illness. Council President Sonnichsen announced the availability of the open meetings law, followed by the reciting of the Pledge of Allegiance.

Moved by Holcomb, seconded by Miller, to excuse Councilman Myers from the meeting. All ayes. Motion carried.

Council President Sonnichsen read the format for submitting requests for future agenda items.

Moved by Holcomb, seconded by Miller, to approve the consent agenda for January 22, 2019. Said motion includes approval of Minutes of the January 9, 2019 Council Meeting, Bills to Date, December Treasurer's Report, and the Volunteer Fire Department Roster. Roll call vote: Voting aye: Miller, Holcomb, and Sonnichsen. Nays: None. Motion carried.

Aflac, \$830.36, \$259.78; Ag Land ATV, snow blade, \$1,411.40; American Legal Publishing, model ordinances, \$399.00: American Public Works Association, dues, \$202.00: Andy Holland. meals, \$53.63; Beaver Crossing Co Albion, parts, \$50.66; Bloomberg Businessweek, subscription, \$96.30; Bound Tree Medical, supplies, \$40.17; Broken Bow Mun Utilities, fuel, \$2,343.52; Broken Bow Rural Fire Board, supplies & utilities, \$1,112.02; CEDC, membership, \$2,500.00; Cardmember Service, misc., \$579.09; Carquest of Broken Bow, parts, \$62.54; Central I.T. LLC, supplies, \$110.00; Century Link, telephone, \$558.43, \$86.47; City Flex Benefit Plan, flex, \$116.04; City of Broken Bow - Health Insurance, insurance, \$3,852.16; City of Broken Bow Pension Fund, pension, \$1,988.46, \$6,297.72; Consolidated Management Co., meals, \$46.28; Consumer Reports, subscription, \$26.00; Culligan Water Conditioning, salt, \$18.00; Custer County Chief, publication, \$220.25; Dana F. Cole & Company, LLP, audit expense, \$680.00; Deb's Embroidery Shop, flag repair, \$20.00; Deere Credit Inc., mower lease, \$216.51; EFTPS Online Payment, payroll, \$2,064.66, \$6,242.04, \$8,828.14; Eakes Office Products, supplies, \$235.62, \$425.22; Family Heritage, \$56.00; Good Housekeeping, subscription, \$14.97; Great Plains Communications, internet, \$70.95; Great Krueger & Associates, office supplies, \$756.36; Grocery Kart, employee appreciation dinner, \$1,481.19; History Nebraska, membership, \$40.00; Holmes Plumbing & Heating, RV park plumbing, \$236.90; Hometown Leasing, copier lease, \$159.18; Ingram Library Services, materials, \$1,129.13; Interstate All Battery Center, batteries, \$60.80; Island Supply Welding Co., oxygen, \$53.73; Jeff Roach, boot allowance, \$100.00; Kearney Hub, subscription, \$265.20; Kirkpatrick Cleaning Solutions, supplies, \$27.28; LaQuinta Inns & Suites, rooms, \$1,199.40; Lawrence Stump, meals, \$35.18; League of NE Municipalities, mid-winter conference, \$1,885.00; Matheson Tri-Gas Inc., oxygen/argon, \$49.44; Matt Friend, snow plow blades, \$827.00; Mead Lumber, supplies, \$1,018.15; Municipal Emergency Services, name tags, \$19.26; Myers Construction Co, snow removal, \$14,251.25; NMC Exchange LLC, parts, \$1,266.67; Nebraska

Dept of Revenue, lodging tax, \$854.77; OSA/Computers Plus, supplies, \$277.38, \$264.85; Obrien's Ture Value, supplies, \$20.77; Omaha State Bank, HSA, \$150.00; Plains Equipment Group, parts, \$20.96; Prachts Ace Hardware, supplies, \$170.25; Presto X Company, monthly service, \$47.00; Pristine Cleaning, LLC, cleaning, \$375.00; RR Donnelley, Nebraska citations, \$60.01; Ranchland Ford, additive, \$35.96; Ron Ripp, garage door, \$490.54; S&L Sanitary Service, trash, \$49.30; Schaper and White Law Firm, legal fees, \$1,400.00; Schmicks Market, supplies, \$54.86; Shane Fiorelli, meals, \$65.92; Shirts, Signs, Mugs & More, misc., \$187.25, \$3,500.00; State Income Tax WH NE Online Payment, payroll, \$2,702.18; The Grand Island Independent, subscription, \$208.00; Trotter Service, fuel & ice melt, \$1,661.55; Trotter's Whoa & Go, fuel, \$116.97; US Bank Equipment Finance, copier lease, \$852.21; UTNE, subscription, \$45.00; Verizon Wireless, internet & phone, \$387.54, \$143.26; WL Construction Supply Inc., saw blades, \$429.85; Bi-Weekly Payroll, payroll, \$51,438.73; Total Bills = \$132,985.62.

City Attorney Jason White administered the Police Officer oath to Christopher Anderson.

Moved by Miller, seconded by Holcomb, to approve the appointment of JEO Consulting Group, Inc. as the City Engineer for 2019. Mayor Berghorst had called in his recommendation of JEO to City Clerk Stephanie Wright. Roll call vote: Voting aye: Holcomb, Miller, and Sonnichsen. Nays: None. Motion carried.

Moved by Holcomb, seconded by Miller, to postpone the Market on Square proposal to the February 12<sup>th</sup>, 2019 meeting. Roll call vote: Voting aye: Miller, Sonnichsen, and Holcomb. Nays: None. Motion carried.

Moved by Holcomb, seconded by Miller, to approve the appointment of Rod Pracht to the Airport Authority Board. Roll call vote: Voting aye: Miller, Holcomb, and Sonnichsen. Nays: None. Motion carried.

Moved by Holcomb, seconded by Miller, to approve the membership level of Class A Member to the Custer Economic Development Corporation. Roll call vote: Voting aye: Sonnichsen, Holcomb, and Miller. Nays: None. Motion carried.

Moved by Holcomb, seconded by Miller, to open a public hearing at 6:09 p.m. regarding Ordinance 1194, North 17<sup>th</sup> Subdivision. Roll call vote: Voting aye: Miller, Sonnichsen, and Holcomb. Nays: None. Motion carried. Discussion was held. Moved by Miller, seconded by Holcomb, to close the public hearing at 6:10 p.m. regarding Ordinance 1194, North 17<sup>th</sup> Subdivision. Roll call vote: Voting aye: Holcomb, Sonnichsen, and Miller. Nays: None. Motion carried.

City Clerk Stephanie Wright read the first reading of Ordinance 1194, North 17<sup>th</sup> Subdivision.

Council President Sonnichsen opened the floor for comments from the Councilmembers concerning City Departments. There were no comments.

Moved by Sonnichsen, seconded by Holcomb, to enter into closed session at 6:11 pm to discuss personnel when it is necessary to prevent needless injury to the reputation of a person and such person has not requested a public meeting. The City representatives that shall remain present during the closed session including the City Council are City Attorney Jason White, Water/Sewer Superintendent Darren Marten, and City Clerk Stephanie Wright. Roll call vote: Miller, Sonnichsen, and Holcomb. Nays: None. Motion carried.

Moved by Miller, seconded by Holcomb, to exit out of closed session at 6:41 p.m. from the purpose of discussing personnel when it is necessary to prevent needless injury to the reputation of a person and such person has not requested a public meeting. Roll call vote: Voting aye: Holcomb, Sonnichsen, and Miller. Nays: None. Motion carried.

Moved by Sonnichsen, seconded by Holcomb, to grant provisional permission to Water/Sewer Superintendent Darren Marten to contract with the Village of Mason City for 5 months to do certified water testing work on his personal time, and at the end of five months the contract will be reviewed along with the cost of a water operator certification for the superintendent. Roll call vote: Voting aye: Holcomb, Miller, and Sonnichsen. Nays: None. Motion carried.

Moved by Sonnichsen, seconded by Holcomb, to adjourn the City Council Meeting at 6:47 p.m. Roll call vote: Voting aye: Sonnichsen, Holcomb, and Miller. Nays: None. Motion carried.

| ATTEST:                         | Jonathon Berghorst, Mayor |
|---------------------------------|---------------------------|
| Stephanie M. Wright, City Clerk |                           |

| <u>Vend#</u>         | <u> Vendor Name</u>               | ·  |                      |                         |
|----------------------|-----------------------------------|--|----------------------|-------------------------|
| Pay#                 | Post Date <u>Due Date</u>         | Amount Invoice Date PO#  | <u>Date</u>          | <u>Status</u>           |
|                      | Account# Work C                   | Order Description  | <u>Debit</u>         | <u>Credit</u>           |
|                      | A.T. Parts and Equipment          |  |                      |                         |
| 27373                |                                   | 520.56   | and the state of the | Posted                  |
|                      | 08-3310.00                        | snow blower bits   | 520.56               | 0.00                    |
|                      | ATCO                              |  |                      |                         |
| 27375                |                                   | 414.00   |                      | Posted                  |
|                      | 08-3344.00                        | gloves and ground sterilant  | 414.00               | 0.00                    |
|                      | Aflac                             |  |                      |                         |
| 27288                | 1/23/2019 1/23/2019               | 694.52   |                      | Ck#,479 Printed         |
|                      | 01-1501.00                        | PRE TAX AFLAC  | 694.52               | 0.00                    |
| 27289                | 1/23/2019 1/23/2019               | 259.78   | 250.70               | Ck# 479 Printed         |
| 07004                | 01-1501.00                        | AFLAC POST TAX   | 259.78               | 0.00<br>Ck# 479 Printed |
| 27301                | 1/23/2019 1/23/2019<br>01-1501.00 | 287.86<br>BBHA Aflac   | 287.91               | 0.00                    |
|                      | 01-1501.00                        | rounding   | 0.00                 | 0.05                    |
|                      | 01-1001.00                        | 1 Was I bas 1 by   | 287.91               | 0.05                    |
| 27309                | 2/6/2019 2/6/2019                 | 762.44   |                      | Posted                  |
|                      | 01-1501.00                        | PRE TAX AFLAC  | 762.44               | 0.00                    |
| 27310                | 2/6/2019 2/6/2019                 | 259.78   |                      | Posted                  |
|                      | 01-1501.00                        | AFLAC POST TAX   | 259.78               | 0.00                    |
|                      | BEN TUCKER                        |  |                      |                         |
| 27354                | 2/12/2019 2/12/2019               | 31.17  |                      | Posted                  |
|                      | 04-3205.00                        | meal lincoln trip  | 14.16                | 0.00                    |
|                      | 04-3225.00                        | fuel lincoln trip  | 17.01                | 0.00                    |
|                      |                                   |  | 31.17                | 0.00                    |
|                      | <b>BNSF Railway Company</b>       |  |                      |                         |
| 27344                | 2/12/2019 2/12/2019               | 346.07   |                      | Posted                  |
|                      | 01-3222.00                        | land lease   | 346.07               | 0.00                    |
|                      | Baxter Welding                    |  |                      |                         |
| 27372                |                                   | 40.00  |                      | Posted                  |
|                      | 08-3310.00                        | weld fuel tank on snow blower  | 40.00                | 0.00                    |
|                      | Big State Industrial Supply       | y Inc  |                      |                         |
| 27374                | 2/12/2019 2/12/2019               | 334.80   |                      | Posted                  |
|                      | 08-3310.00                        | rubber tarp straps   | 334.80               | 0.00                    |
|                      | Black Hills Energy                |  |                      |                         |
| 27342                |                                   | 1,332.35   |                      | Posted                  |
|                      | 04-3220.00                        | Utilities-Gas  | 465.95               | 0.00                    |
|                      | 02-3220.00                        | Utilities-Gas  | 866.40               | 0.00                    |
| 200 1 000 0 000 0 AV |                                   | . W. ANDE S. ANDE N. 1888 S. 1888 S. 1888 S. 1888 N. 1 | 1,332.35             | 0.00                    |
|                      | Bound Tree Medical                |  |                      |                         |
| 27360                | 2/12/2019 2/12/2019               | 225.00   |                      | Posted                  |
|                      | 05-3338.00                        | ems supplies   | 225.00               | 0.00                    |
|                      | <b>Broken Bow Airport Author</b>  | prity  |                      |                         |
| 27341                | 2/12/2019 2/12/2019               | 1,083.33   |                      | Posted                  |
|                      | 01-3409.00                        | Monthly Payment  | 1,083.33             | 0.00                    |
|                      | Broken Bow Ambulance S            |  |                      |                         |
| 27356                | 2/12/2019 2/12/2019               | 19.95  |                      | Posted                  |
|                      | 05-3313.00                        | winter conference meals  | 19.95                | . 0.00                  |
|                      | Broken Bow Chamber of 0           | Commerce   |                      |                         |
| 27359                | 2/12/2019 2/12/2019               | 925.00   |                      | Posted                  |
|                      | 05-3334.00                        | ambulance incentive  | 925.00               | 0.00                    |
|                      | Broken Bow Municipal Uti          | lities   |                      |                         |
|                      |                                   |  |                      |                         |

|       | Vendor Name Post Date Due Date | Amount Invoice Date PO#               | <u>Date</u>     | <u>Status</u>   |
|-------|--------------------------------|---------------------------------------|-----------------|-----------------|
|       | Account# Work                  |                                       | <u>Debit</u>    | <u>Credit</u>   |
|       | Broken Bow Municipal Ut        | ilities (continued)                   |                 |                 |
| 27331 | 2/12/2019 2/12/2019            | 9,347.17                              |                 | Posted          |
|       | 01-3213.00                     | General - Radio/Weather Station Tower | 25.48           | 0.00            |
|       | 08-3220.00                     | Street - Shop Utilities/Trash Removal | 2,500.90        | 0.00            |
|       | 04-3220.00                     | Police - Utilities/Trash Removal      | 428.14          | 0.00            |
|       | 04-3315.00                     | Police - Dog Pound Utilities          | 195.58          | 0.00            |
|       | 09-3220.00                     | Park - Utilities/Trash Removal        | 2,003.52        | 0.00            |
|       | 09-3220.00                     | Park - Shop Utilities/Trash Removal   | 1,071.81        | 0.00            |
|       | 07-3220.00                     | Library - Utilities/Trash Removal     | 2,265.70        | 0.00            |
|       | 02-3220.00                     | Pub Bldg - Utiliites/Trash Removal    | 748.63          | 0.00            |
|       | 11-3360.00                     | Tree Dump - Utilities                 | 34.78           | 0.00            |
|       | 10-3220.00                     | Swim Pool - Utilities/Trash Removal   | 72.63           | 0.00            |
|       |                                |                                       | 9,347.17        | 0.00            |
|       | Broken Bow Rural Fire Be       |                                       |                 |                 |
| 27367 | 2/12/2019 2/12/2019            | 607.99                                |                 | Posted          |
|       | 05-3220.00                     | utilities                             | 565.92          | 0.00            |
|       | 06-3221.00                     | internet                              | 42.07           | 0.00            |
|       |                                |                                       | 607.99          | 0.00            |
|       | City of Broken Bow             |                                       |                 |                 |
| 27304 | 1/25/2019 1/25/2019            | 3,637.00                              |                 | Ck# 482 Printed |
|       | 01-1303.10                     | CD Cell Closure Funds                 | 3,637.00        | 0.00            |
|       | Capitol One Bank               |                                       |                 |                 |
| 27355 | 2/12/2019 2/12/2019            | 162.95                                |                 | Posted          |
|       | 04-3221.00                     | website fee                           | 9.95            | 0.00            |
|       | 04-3223.00                     | drug test kits                        | 153.00          | 0.00            |
|       |                                |                                       | 162.95          | 0.00            |
|       | Carquest of Broken Bow         |                                       |                 |                 |
| 27324 | 2/12/2019 2/12/2019            | 138.54                                |                 | Posted          |
|       | 08-3310.00                     | parts and supplies                    | 125. <b>1</b> 5 | 0.00            |
|       | 09-3352.00                     | parts and supplies                    | 13.39           | 0.00            |
|       |                                |                                       | 138.54          | 0.00            |
|       | Century Link                   |                                       |                 | ,               |
| 27303 | 1/24/2019 1/24/2019            | 85.49                                 |                 | Ck# 481 Printed |
|       | 01-3221.00                     | General -Basic & Long Distance Radio  | 85.49           | 0.00            |
| 27334 | 2/12/2019 2/12/2019            | 665.16                                |                 | Posted          |
|       | 08-3221.00                     | Street - Basic & Long Distance        | 43.23           | 0.00            |
|       | 04-3221.00                     | Police - Basic & Long Distance        | 245.57          | 0.00            |
|       | 10-3221.00                     | Swim Pool - Basic & Credit Card       | 80.03           | 0.00            |
|       | 09-3221.00                     | Park - Basic & Long Distance          | 43.23           | 0.00            |
|       | 03-3221.00                     | Handi Bus - Basic & Long Distance     | 62.88           | 0.00            |
|       | 01-3221.00                     | General -Basic & Long Distance Office | 190.22          | 0.00            |
|       |                                |                                       | 665.16          | 0.00            |
|       | City Flex Benefit Plan         |                                       |                 |                 |
| 27290 | 1/23/2019 1/23/2019            | 116.04                                |                 | Ck# 477 Printed |
|       | 01-1501.00                     | SELECT FLEX-UNREIMBURSED M/D/V        | 116.04          | 0.00            |
| 27300 | 1/23/2019 1/23/2019            | 150.00                                |                 | Ck# 477 Printed |
|       | 01-1501.00                     | BBHA Flex                             | 150.00          | 0.00            |
| 27311 | 2/6/2019 2/6/2019              | 116.04                                |                 | Posted          |
|       | 01-1501.00                     | SELECT FLEX-UNREIMBURSED M/D/V        | 116.04          | 0.00            |
|       | City of Broken Bow - Hea       | Ith Insurance                         |                 |                 |
| 27200 | 1/23/2019 1/23/2019            | 3,852.16                              |                 | Ck# 483 Printed |
| 27299 |                                |                                       | 3,852.16        |                 |

|        | Vend#                          | Vendor Na                               | ıme                                  | Only \   | or Broken Bow  |                      | •                            |
|--------|--------------------------------|---|--------------------------------------|--|--|----------------------|------------------------------|
|        |                                | Post Date                               |                                      | <u>Amount</u> <u>Invoice</u>   | <u>Date</u>  | PO# Da               | <u>ıte</u> <u>Status</u>     |
|        |                                | <u>Account</u>                          | £                                    | Work Order   | <u>Description</u>   | <u>Debit</u>         | <u>Credit</u>                |
|        |                                | City of Br                              | oken Bow                             | / - Health Insurance (conti  | nued)  | •                    |                              |
|        | 27305                          | 1/29/2019                               | 1/29/2019                            | · · · · · · · · · · · · · · · · · · ·  |  |                      | Ck# 483 Printed              |
|        |                                | 01-1501.0                               |                                      |  | lth Insurance  | 5,510.84             | 0.00                         |
|        |                                | 01-3104.0                               |                                      | Health Insu  |  | 1,316.31             | 0.00                         |
|        |                                | 08-3104.0                               |                                      | Health Insu  |  | 6,365.57             | 0.00                         |
|        |                                | 06-3104.0                               |                                      | Health Insu  |  | 764.14               | 0.00                         |
|        |                                | 04-3104.0                               |                                      | Health Insu<br>Health Insu   |  | 7,825.16<br>764.13   | 0.00<br>0.00                 |
|        |                                | 05-3104.0<br>09-3104.0                  |                                      | Health Insu  |  | 1,995.33             | 0.00                         |
|        |                                | 07-3104.0                               |                                      | Health Insu  |  | 1,723.61             | 0.00                         |
|        |                                | 03-3104.0                               |                                      | Health Insu  |  | 1,712.77             | 0.00                         |
|        |                                | *************************************** | •                                    |  |  | 27,977.86            | 0.00                         |
|        | 27320                          | 2/6/2019                                | 2/6/2019                             | 3,852.89   |  |                      | Posted                       |
|        |                                | 01-1501.0                               |                                      |  | ISURANCE   | 3,852.89             | 0.00                         |
| ****** |                                | City of Br                              | oken Bow                             | / Pension Fund   | and the matter of support to support the s | •                    |                              |
|        | 27291                          |   | 1/23/2019                            |  |  |                      | Posted                       |
|        |                                | 01-1513.0                               |                                      |  | ENT LOAN PAYMENT   | 1,988.46             | 0.00                         |
|        | 27292                          | 1/23/2019                               | 1/23/2019                            |  |  |                      | Posted                       |
|        |                                | 01-1502.0                               |                                      | RETIREME   | ENT NEW  | 6,075.26             | 0.00                         |
|        | 27312                          | 2/6/2019                                | 2/6/2019                             | ·  |  |                      | Posted                       |
|        | 07040                          | 01-1513.0                               |                                      |  | ENT LOAN PAYMENT   | 1,988.46             | 0.00                         |
|        | 27313                          | 2/6/2019<br>01-1502.0                   | 2/6/2019                             | 6,033.02<br>RETIREME   | ENIT NIEVA/  | 6,033.02             | Posted<br>0.00               |
|        |                                |   |                                      | I Nam I II Nam IVI   | "IAI IAM" AA   | 0,000.02             | 0.00                         |
|        | 07004                          | Coby Cas                                |                                      | 40.00  |  |                      | Destad                       |
|        | 27381                          | 2/12/2019<br>04-3205.0                  |                                      | 9 12.33<br>meal for trip   | n to linealn   | 12.33                | Posted<br>0.00               |
|        |                                |   |                                      | ·  | J to miconi  | 12.00                | 0.00                         |
|        |                                |   |                                      | igement Co.  |  |                      | Desiral                      |
|        | 27349                          | 2/12/2019<br>04-3205.0                  |                                      | 9 104.88<br>meals 405  | NI ETC   | 104.88               | Posted<br>0.00               |
|        |                                |   |                                      |  | NLETO  | 104.00               | 0.00                         |
|        | 07010                          | Custer Co                               |                                      |  |  |                      | Deated                       |
|        | 27340                          | 2/12/2019                               |                                      |  | ationa Interlocal Daymani  | t 11,233.49          | Posted<br>0.00               |
|        |                                | 01-3217.0                               |                                      |  | ations Interlocal Payment  | 11,233.49            | 0.00                         |
|        |                                | Custer Pu                               |                                      |  |  |                      | Ol-# 404 D-!                 |
|        | 27306                          |   | 1/29/2019                            |  | . V A # 400 Mil  | 127.74               | Ck# 484 Printed<br>0.00      |
|        |                                | 11-3220.0                               |                                      | CD Cell Po   | Wei  | 121.14               | 0.00                         |
|        |                                | DHHS Lic                                |                                      |  |  |                      | Ol-#: 400 Delete d           |
|        | 27308                          |   |                                      |  | Harris Daal Oparator Ar  | oplicatic 80.00      | Ck# 486 Printed<br>0.00      |
|        | n as death do noth th          | 10-3223.0                               |                                      | as annual come as annual service as services as some as services as some as some as a  | I Laurie Pool Operator Ap  | ултсанк 60.00<br>-   | 0.00                         |
|        | 07000                          |   |                                      | Equipment Co   |  |                      | Dootod                       |
|        | 27369                          | 2/12/2019<br>06-3410.0                  |                                      |  | al ladder truck  | 215.41               | Posted<br>0.00               |
|        |                                |   | and the same of the same of the same | AT MANY OF THE ACTION OF THE A | ol ladder truck  | 210.41               | 0.00                         |
|        | 07000                          | Deere Cre                               |                                      |  |  |                      | Dostod                       |
|        | 27338                          | 2/12/2019<br>09-3410.0                  | 2/12/2019                            | 9 216.51<br>mower leas   | 20   | 216.51               | Posted<br>0.00               |
| ***    | pr. 20000 to 20000 to 10000 to |   |                                      |  | )d   | - 10.01              | 0.00                         |
|        | 07005                          | EFTPS Or                                |                                      |  |  |                      | C r# 474 Dulata -            |
|        | 27295                          | 1/23/2019                               | 1/23/2019                            |  |  | 1.051.04             | Ck# 474 Printed<br>0.00      |
|        | 27296                          | 01-1500.0<br>1/23/2019                  | 1/23/2019                            | MEDICARE<br>5,646.79   | est<br>esté  | 1,951.94             | Ck# 474 Printed              |
|        | 27290                          | 01-1500.0                               |                                      | FEDERAL I  | MARRIED  | 2,850.30             | 0.00                         |
|        |                                | 01-1500.0                               |                                      | FEDERAL  |  | 2,796.49             | 0.00                         |
|        |                                | 0, 100010                               |                                      | V 400 VIII. V 7.1. V 100   | THE RESERVED TO SERVED THE PROPERTY OF THE PRO | 5,646.79             | 0.00                         |
|        | 27297                          | 1/23/2019                               | 1/23/2019                            | 8,346.22   |  | ,                    | Ck# 474 Printed              |
|        |                                | 01-1500.0                               |                                      | SOCIAL SE  | ECURITY  | 8,346.22             | 0.00                         |
|        | 27316                          | 2/6/2019                                | 2/6/2019                             |  |  |                      | Ck# 487 Printed              |
|        |                                | 01-1500.0                               |                                      | MEDICARE   |  | 2,010.88             | 0.00                         |
|        | 27317                          | 2/6/2019                                | 2/6/2019                             |  | N A A F T T T T T T T T T T T T T T T T T  | programs de trade    | Ck# <sub>.</sub> 487 Printed |
|        |                                | 01-1500.0                               |                                      | FEDERAL  |  | 2,774.36             | 0.00                         |
|        |                                | 01-1500.0                               | JU                                   | FEDERAL  | OINOLE   | 3,275.99<br>6,050.35 | 0.00                         |
|        | 27318                          | 2/6/2019                                | 2/6/2019                             | 8,598.24   |  | 0,000.00             | Ck# 487 Printed              |
|        | 21310                          | 01-1500.0                               |                                      | 5,350.24<br>SOCIAL SE  | ECURITY  | 8,598.24             | 0.00                         |
|        |                                | 01 1000.0                               |                                      | Not have been been been been been been been be   |  |                      | - may 1497                   |

| Vend#                            | Vendor Name  | Oity of Broken Bow                      |   |  |
|----------------------------------|--|---|---|--|
|                                  | Post Date Due Date   | Amount Invoice Date PO#                 | <u>Date</u>   | Status                                 |
| <u>1 ety#</u>                    |  | k Order Description                     | Debit   | Credit                                 |
| *** ** *** ** **** ** ***** **   |  | 2 m 1 m 1 m 2 m 2 m 2 m 2 m 2 m 2 m 2 m | Tour Carl Rev. E. C. Since convertigation and restrict references | ************************************** |
| 07004                            | Eakes Office Products  |   |   | Posted                                 |
| 27321                            |  | 711.94                                  | 478.38  | 0.00                                   |
|                                  | 01-3223.00<br>05-3216.00   | envelopes and supplies<br>copies        | 52.33   | 0.00                                   |
|                                  | 06-3216.00   | copies                                  | 52.33   | 0.00                                   |
|                                  | 04-3216.00   | copies                                  | 128.90  | 0.00                                   |
|                                  | 04-02 10.00  | Odpido                                  | 711.94  | 0.00                                   |
|                                  | F  |   |   | W A W W                                |
| 07000                            | Family Heritage  | 50.00                                   |   | Claff 470 Dainted                      |
| 27293                            | 1/23/2019 1/23/2019  | 56.00                                   | EC 00   | Ck# 478 Printed                        |
| 07044                            | 01-1501.00   | FAMILY HERITAGE                         | 56.00   | 0.00<br>Posted                         |
| 27314                            |  | 56.00<br>FAMILY HERITAGE                | 56.00   | 0.00                                   |
|                                  | 01-1501.00   | PAWILI DENIAGE                          | 50.00   | 0.00                                   |
|                                  | Garrett Tires & Treads   |   |   | ·                                      |
| 27347                            | 2/12/2019 2/12/2019  | 21.00                                   | 04.00   | Posted                                 |
|                                  | 04-3310.00   | hoist use for explorer                  | 21.00   | 0.00                                   |
|                                  | Gateway Motors Inc   |   |   |  |
| 27348                            | 2/12/2019 2/12/2019  | 72.52                                   |   | Posted                                 |
|                                  | 04-3225.00   | oil change 2011 impala                  | 72.52   | 0.00                                   |
| The second of the second of      | Great Plains Communic  | cations                                 |   |  |
| 27330                            | 2/12/2019 2/12/2019  | 70.95                                   |   | Posted                                 |
|                                  | 08-3221.00   | Internet                                | 35.48   | 0.00                                   |
|                                  | 09-3221.00   | Internet                                | 35.47   | 0.00                                   |
|                                  |  |   | 70.95   | 0.00                                   |
|                                  | Holcomb Mechanical L   |   |   |  |
| 273/5                            |  | 21,701.28                               |   | Posted                                 |
| 21040                            | 02-3311.00   | new HVAC system                         | 21,701.28   | 0.00                                   |
|                                  | Helenah Dhawanay   |   |   |  |
| 07000                            | Holcomb Pharmacy   | 47.50                                   |   | Posted                                 |
| 27303                            | 2/12/2019 2/12/2019<br>05-3338.00  | 17.56                                   | 17.56   | 0.00                                   |
|                                  |  | ems supplies                            | 17.00   | 0.00                                   |
|                                  | Holmes Plumbing & He   |   |   | Destad                                 |
| 27335                            | 2/12/2019 2/12/2019  | 415.72                                  | 4 A IT 77/1   | Posted                                 |
| ALLS: AL PHIN IN HIRE IN 1984 P. | 12-4200.00   | plumbing for police station wash bays   | 415.72  | 0.00                                   |
|                                  | Insurance Aid Services   |   |   |  |
| 27378                            |  | 2,268.80                                |   | Posted                                 |
|                                  | 05-3336.00   | Insurance Aid Fees                      | 2,268.80  | 0.00                                   |
|                                  | Island Supply Welding  | Co.                                     |   |  |
| 27366                            | 2/12/2019 2/12/2019  | 82.44                                   |   | Posted                                 |
|                                  | 05-3338.00   | oxygen                                  | 82.44   | 0.00                                   |
|                                  | Kirkpatrick Cleaning So  | olutions                                |   | •                                      |
| 27358                            | 2/12/2019 2/12/2019  | 50.14                                   |   | Posted                                 |
|                                  | 02-3223.01   | toilet paper                            | 50.14   | 0.00                                   |
|                                  | Lawson Products  | • •                                     |   |  |
| 27377                            |  | 33.69                                   |   | Posted                                 |
| 21011                            | 08-3310.00   | nuts, bolts, and washers                | 33.69   | 0.00                                   |
|                                  | Marriott Cornhusker Ho   |   |   |  |
| 07040                            | 2/12/2019 2/12/2019  | 288.00                                  |   | Posted                                 |
| 27343                            | 08-3205.00   | paving conference hotel                 | 288.00  | 0.00                                   |
|                                  |  | paying contentined notes                |   | 0.00                                   |
|                                  | Mead Lumber  | 4.400.00                                |   | D i i                                  |
| 27333                            | 2/12/2019 2/12/2019  | 1,126.03                                | 4 400 00  | Posted                                 |
|                                  | 08-3310.00   | lumber and supplies                     | 1,126.03  | 0.00                                   |
|                                  | Med Tech Resource  |   |   | <b>-</b>                               |
| 27364                            | 2/12/2019 2/12/2019  | 48.66                                   | مند مند.  | Posted                                 |
|                                  | 05-3338.00   | ems supplies                            | 48.66   | 0.00                                   |
|                                  | Mid Plains Community   |   |   |  |
| 27365                            | 2/12/2019 2/12/2019  | 50.00                                   |   | Posted                                 |
|                                  | 06-3313.00   | CPR class                               | 50.00   | 0.00                                   |
|                                  | Mobotrex   | 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |   |  |
| 27382                            |  | 214.00                                  |   | Posted                                 |
| 2,002                            | 08-3422.00   | signal light parts south 1st ave        | 214.00  | 0.00                                   |
|                                  | The same of the sa | v v i                                   |   |  |

## Page 5 of 7

| Vend# | Vendor Name                     | City of Broken Bow   |                              |                         |                         |
|-------|---------------------------------|--|------------------------------|-------------------------|-------------------------|
| Pay#  | Post Date Due Date              | Amount Invoice   | Date PO                      | D# Date                 | <u>Status</u>           |
|       | Account# Work                   | COrder Description   |                              | <u>Debit</u>            | <u>Credit</u>           |
|       | Monte Clark (continued)         |  |                              |                         |                         |
| 27371 | 2/12/2019 2/12/2019             | 58.15  |                              |                         | Posted                  |
|       | 08-3205.00                      | meals, gas parking pass  | symbol of MARTA to MARTO for | 58.15                   | 0.00                    |
|       | Municipal Emergency Se          | ervices  |                              |                         |                         |
| 27368 |                                 | 600.00   |                              |                         | Posted                  |
|       | 06-3310.00                      | yearly test on airpacks  |                              | 600.00                  | 0.00                    |
|       | NMC Exchange LLC                |  |                              |                         |                         |
| 27370 | 2/12/2019 2/12/2019             | 1,594.24   |                              |                         | Posted                  |
|       | 08-3310.00                      | parts and service  | and a same as both in        | 1,594.24                | 0.00                    |
|       | Nebraska Dept of Reven          |  |                              |                         |                         |
| 27302 | 1/23/2019 1/23/2019             | 2,386.00   |                              |                         | Ck# 480 Printed         |
|       | 01-2400.10                      | keno taxes   |                              | 2,386.00                | 0.00                    |
|       | Obrien's True Value             |  |                              |                         |                         |
| 27325 | 2/12/2019 2/12/2019             | 295.54   |                              | 4 M. and 1007 M.        | Posted                  |
|       | 09-3311.00                      | hardware and supplies  |                              | 165.50                  | 0.00                    |
|       | 04-3223.00                      | hardware and supplies  |                              | 130.04<br>295.54        | 0.00                    |
|       |                                 |  | Appear on comment of         | 290.J*4                 | 0.00                    |
|       | Omaha State Bank                | 450.00   |                              |                         | Olut 470 Duintad        |
| 27294 | 1/23/2019 1/23/2019             | 150.00   |                              | 150.00                  | Ck# 476 Printed<br>0.00 |
| 27315 | 01-1501.00<br>2/6/2019 2/6/2019 | HSA<br>150.00  |                              | 130.00                  | Posted                  |
| 2/315 | 01-1501.00                      | HSA  |                              | 150.00                  | 0.00                    |
|       | Our Saviour Lutheran C          |  | serve of server to           |                         | W 1 3 W                 |
| 27307 | 1/29/2019 1/29/2019             | 200.00   |                              |                         | Ck# 485 Printed         |
| 2/30/ | 02-2304.00                      | refund of rent deposit   |                              | 200.00                  | 0.00                    |
|       | Plains Equipment Group          |  |                              | ACCOUNT OF THE PARTY TO | *****                   |
| 27339 |                                 | 6.83   |                              |                         | Posted                  |
|       | 09-3310.00                      | oil  |                              | 6.83                    | 0.00                    |
|       | Platte Valley Communic          |  |                              |                         |                         |
| 27326 | 2/12/2019 2/12/2019             | 56.54  |                              |                         | Posted                  |
| 21020 | 05-3310.00                      | radio clip   |                              | 10.00                   | 0.00                    |
|       | 04-3221.00                      | computer set up  |                              | 46.54                   | 0.00                    |
|       |                                 | , ,  |                              | 56.54                   | 0.00                    |
|       | Powerplan                       |  |                              |                         | •                       |
| 27327 | 2/12/2019 2/12/2019             | 1,063.11   |                              |                         | Posted                  |
| 2.02. | 08-3310.00                      | cutting edges/hardware   |                              | 1,063.11                | 0.00                    |
|       | Prachts Ace Hardware            | and a sum of the sum o |                              |                         |                         |
| 27323 | 2/12/2019 2/12/2019             | 293.05   |                              |                         | Posted                  |
|       | 08-3310.00                      | hardware and supplies  |                              | 158.16                  | 0.00                    |
|       | 04-3311.00                      | evidence room  |                              | 28.99                   | 0.00                    |
|       | 09-3339.00                      | hardware and supplies  |                              | 105.90                  | 0.00                    |
|       |                                 |  |                              | 293.05                  | 0.00                    |
|       | Presto X Company                |  |                              |                         | •                       |
| 27336 | 2/12/2019 2/12/2019             | 101.65   |                              |                         | Posted                  |
|       | 02-3311.00                      | Pest Service   |                              | 101.65                  | 0.00                    |
|       | Pristine Cleaning, LLC          |  |                              |                         |                         |
| 27328 | 2/12/2019 2/12/2019             | 375.00   |                              | 00 MOR MR. Jak          | Posted                  |
|       | 02-3419.01                      | Cleaning Service   |                              | 375.00                  | 0.00                    |
|       | S&L Sanitary Service            |  |                              |                         |                         |
| 27351 | 2/12/2019 2/12/2019             | 49.30  |                              | ***                     | Posted                  |
|       | 09-3219.00                      | trash  |                              | 49.30                   | 0.00                    |
|       | Sara J. Hulinsky                |  |                              |                         | _ 1 .                   |
| 27350 | 2/12/2019 2/12/2019             | 1,192.00   |                              | a and we we             | Posted                  |
|       | 07-3419.01                      | cleaning service   |                              | 1,192.00                | 0.00                    |
|       | Sargent Pipe Co                 | •  |                              |                         |                         |
| 27361 | 2/12/2019 2/12/2019             | 75.00  |                              | anne giva vira          | Posted                  |
|       | 09-3310.00                      | lift arms on toolcat   |                              | 75.00                   | 0.00                    |
|       |                                 |  |                              |                         |                         |

| <u>Vend</u> | <u># Vendor Name</u>                         | ·                                    |   |                 |
|-------------|--|--------------------------------------|---|-----------------|
| Pay#        | Post Date Due Date                           | Amount Invoice Date P                | O# Date   |                 |
|             | Account# Work 0                              | Order Description                    | <u>Debit</u>                                    | Credit          |
|             | Schmicks Market (continu                     | ied)                                 |   |                 |
| 27362       | 2/12/2019 2/12/2019                          | 8.18                                 |   | Posted          |
|             | 05-3338.00                                   | disinfectant spray                   | 8.18  | 0.00            |
|             | Shane Fiorelli                               |                                      |   |                 |
| 27353       | 2/12/2019 2/12/2019                          | 25.65                                |   | Posted          |
|             | 04-3223.00                                   | plastic storage tubs                 | 25.65   | 0.00            |
|             | Shopko Store                                 |                                      |   |                 |
| 27346       | 2/12/2019 2/12/2019                          | 20.27                                |   | Posted          |
|             | 04-3223.00                                   | office supplies                      | 20.27   | 0.00            |
|             | State Income Tax WH NE                       | Online Payment                       |   |                 |
| 27298       | 1/23/2019 1/23/2019                          | 2,484.64                             |   | Ck# 475 Printed |
|             | 01-1500.00                                   | STATE MARRIED                        | 1,340.64  | 0.00            |
|             | 01-1500.00                                   | STATE SINGLE                         | 1,144.00  | 0.00            |
|             |  | 0.004.00                             | 2,484.64  | 0.00            |
| 27319       | 2/6/2019 2/6/2019                            | 2,631.68                             | 1,307.27  | Ck# 488 Printed |
|             | 01-1500.00<br>01-1500.00                     | STATE MARRIED<br>STATE SINGLE        | 1,324.41  | 0.00<br>0.00    |
|             | 01-1500.00                                   | STATE SINGLE                         | 2,631.68  | 0.00            |
|             |  |                                      | 2,001.00  |                 |
| 0000        | Steve Scott                                  | 70.40                                |   | Deated :        |
| 27352       | 2/12/2019 2/12/2019<br>04-3223.00            | 73.40                                | 73.40   | Posted 0.00     |
|             | 04-3223.00                                   | postage                              | 73.40   | 0.00            |
| 0=000       | Trotter's Whoa & Go                          | 400.00                               |   | Destad          |
| 27332       |  | 130.30<br>Fuel                       | 42.49   | Posted<br>0.00  |
|             | 04-3225.00<br>05-3225.00                     | Fuel                                 | 87.81   | 0.00            |
|             | 00-3220.00                                   | 1 001                                | 130.30  | 0.00            |
|             |  | ua Calutiana                         |   | Q1 2 Q7 Q9      |
| 07070       | United Healthcare Medica 2/12/2019 2/12/2019 | 92.29                                |   | Posted          |
| 2/3/9       | 05-2415.00                                   | refund overpayment for ambulance se  | rvice 92.29                                     | 0.00            |
|             | V Day Calan 8 Camilia                        | Totalia ovorpayment for ambatance of | 11100   | 0.00            |
| 07076       | V-Bar Sales & Service<br>2/12/2019 2/12/2019 | 139.60                               |   | Posted          |
| 2/3/0       | 08-3310.00                                   | angle iron                           | 139.60  | 0.00            |
|             | Verizon Wireless                             | angle iron                           | 100.00  | 0.00            |
| 07007       | 2/12/2019 2/12/2019                          | 222.54                               |   | Posted          |
| 2/33/       | 04-3221.00                                   | Police Internet for Ipads            | 222.54  | 0.00            |
|             |  | Tonce internet for ipage             | Second Stores Section 1. The Section Section 1. | 0.00            |
| 07000       | Viaero Wireless                              | 117.20                               |   | Posted          |
| 27329       | 2/12/2019 2/12/2019<br>08-3221.00            | 117.39<br>telephone                  | 39.16   | 0.00            |
|             | 06-3221.00                                   | telephone                            | 19.58   | 0.00            |
|             | 05-3221.00                                   | telephone                            | 19.58   | 0.00            |
|             | 09-3221.00                                   | telephone                            | 39.07   | 0.00            |
|             |  | •                                    | 117.39  | 0.00            |
|             | Village Uniform                              |                                      |   |                 |
| 27357       | 2/12/2019 2/12/2019                          | 123.07                               |   | Posted          |
|             | 02-3223.01                                   | rugs                                 | 101.30  | 0.00            |
|             | 05-3332.00                                   | laundry                              | 21.77   | 0.00            |
|             |  |                                      | 123.07  | , 0.00          |
|             | WPS Medicare                                 |                                      |   |                 |
| 27380       | 2/12/2019 2/12/2019                          | 334.86                               |   | Posted          |
|             | 05-2415.00                                   | refund overpayment for ambulance se  | rvice 334.86                                    | 0.00            |
|             | Wenquist Inc.                                |                                      |   | 21 - 2 - 4 A    |
| 27322       | 2/12/2019 2/12/2019                          | 432.94                               |   | Posted          |
|             | 08-3310.00                                   | parts                                | 370.97  | 0.00            |
|             | 09-3310.00                                   | parts                                | 61.97   | 0.00            |
|             |  |                                      | 432.94  | 0.00            |

2/6/2019 10:31:36 PM

# **Accounts Payable Detail Listing**

City of Broken Bow

161,693.83 95 Non-voided payables listed.

**Vend# Vendor Name** 

Pay# Post Date

**Due Date** 

Amount Invoice

Date

PO#

<u>Date</u>

**Status** 

Page 7 of 7

Account#

Work Order

Description

<u>Debit</u>

Credit

Report Setup
AP - Accounts Payable Listing : Vendor Name

Filter Options

Starting: 1/23/2019 Ending: 2/12/2019 Banks: All

Payable Status: Posted, Printed, ACH, Recorded, Voided All Vendors Selected

1-23-19 Bi weekly Payroll 2-6-19 Bi weekly Payroll

648,780.60

\$50,134.15

# **Check Approval List - GL Account**

|   | Check   | Approvai List - GL Accour                   | 11   |                    |
|---|---------|---|--|--------------------|
| 2/6/2019 10:32:42 PM                          |         | City of Broken Bow                          |  | . Page 1 of 3      |
| Vendor Name                                   | Invoice | Invoice Description                         | <b>Account Description</b>                     | <u>Amount</u>      |
| General                                       |         |   |  |                    |
| Aflac   |         | PRE TAX AFLAC                               | Health/Life/Acc Insuranc                       | 694.52             |
| Aflac   |         | AFLAC POST TAX                              | Health/Life/Acc Insuranc                       | 259.78             |
| Aflac   |         | BBHA Aflac                                  | Health/Life/Acc Insuranc                       | 287.91             |
| Aflac   |         | BBHA Aflac                                  | Health/Life/Acc Insuranc                       | (0.05)             |
| Aflac   |         | PRE TAX AFLAC                               | Health/Life/Acc Insuranc                       | 762.44             |
| Aflac   |         | AFLAC POST TAX                              | Health/Life/Acc Insuranc                       | 259.78             |
| BNSF Railway Company                          |         | land lease                                  | Miscellaneous Expense                          | 346.07             |
| Broken Bow Airport Authority                  |         | monthly payment                             | Airport Monthly Payment                        | 1,083.33           |
| Broken Bow Municipal Utilities                |         | utilities                                   | Weather Station Expens                         | 25.48              |
| City of Broken Bow                            |         | CD Cell Closure Funds                       | CD Cell Financial Assist                       | 3,637.00           |
| Century Link                                  |         | telephone                                   | Telephone/Internet                             | 85.49<br>190.22    |
| Century Link                                  |         | telephone                                   | Telephone/Internet<br>Health/Life/Acc Insuranc | 116.04             |
| City Flex Benefit Plan                        |         | SELECT FLEX-UNREIMBURSED M/D/V<br>BBHA Flex | Health/Life/Acc Insuranc                       | 150.00             |
| City Flex Benefit Plan City Flex Benefit Plan |         | SELECT FLEX-UNREIMBURSED M/D/V              | Health/Life/Acc Insuranc                       | 116.04             |
| City of Broken Bow - Health Insurance         |         | HEALTH INS                                  | Health/Life/Acc Insuranc                       | 3,852.16           |
| City of Broken Bow - Health Insurance         |         | health insurance                            | Health/Life/Acc Insuranc                       | 5,510.84           |
| City of Broken Bow - Health Insurance         |         | HEALTH INS                                  | Health/Life/Acc Insuranc                       | 3,852.89           |
| City of Broken Bow - Health Insurance         |         | health insurance                            | Health Insurance                               | 1,316.31           |
| City of Broken Bow Pension Fund               |         | RETIREMENT NEW                              | Pension  | 6,075.26           |
| City of Broken Bow Pension Fund               |         | RETIREMENT NEW                              | Pension  | 6,033.02           |
| City of Broken Bow Pension Fund               |         | RETIREMENT LOAN PAYMENT                     | Loan Payment                                   | 1,988.46           |
| City of Broken Bow Pension Fund               |         | RETIREMENT LOAN PAYMENT                     | Loan Payment                                   | 1,988.46           |
| Custer County Treasurer                       |         | communications interlocal                   | Radio Communications                           | 11,233.49          |
| EFTPS Online Payment                          |         | MEDICARE                                    | Payroll Taxes                                  | 1,951.94           |
| EFTPS Online Payment                          |         | FEDERAL                                     | Payroll Taxes                                  | 2,850.30           |
| EFTPS Online Payment                          |         | FEDERAL                                     | Payroll Taxes                                  | 2,796.49           |
| EFTPS Online Payment                          |         | FICA  | Payroll Taxes                                  | 8,346.22           |
| EFTPS Online Payment                          |         | MEDICARE                                    | Payroll Taxes                                  | 2,010.88           |
| EFTPS Online Payment                          |         | FEDERAL                                     | Payroll Taxes                                  | 2,774.36           |
| EFTPS Online Payment                          |         | FEDERAL                                     | Payroll Taxes                                  | 3,275.99           |
| EFTPS Online Payment                          |         | FICA  | Payroll Taxes                                  | 8,598.24<br>478.38 |
| Eakes Office Products                         |         | office supplies and copies                  | Supplies & Postage<br>Health/Life/Acc Insuranc | 56.00              |
| Family Heritage                               |         | FAMILY HERITAGE FAMILY HERITAGE             | Health/Life/Acc Insuranc                       | 56.00<br>56.00     |
| Family Heritage                               |         | keno taxes                                  | KENO Proceeds                                  | 2,386.00           |
| Nebraska Dept of Revenue<br>Omaha State Bank  |         | HSA   | Health/Life/Acc Insuranc                       | 150.00             |
| Omaha State Bank                              |         | HSA   | Health/Life/Acc Insuranc                       | 150.00             |
| State Income Tax WH NE Online Payme           | ۵۱      | STATE                                       | Payroll Taxes                                  | 1,340.64           |
| State Income Tax WH NE Online Paymo           |         | STATE                                       | Payroll Taxes                                  | 1,144.00           |
| State Income Tax WH NE Online Paymo           |         | STATE                                       | Payroll Taxes                                  | 1,307.27           |
| State Income Tax WH NE Online Paymo           |         | STATE                                       | Payroll Taxes                                  | 1,324.41           |
| State mosmo rax vvi riz simila rayin.         | -•      | <del></del>                                 | Total General                                  | \$90,862.06        |
| Municipal Building                            |         |   |  |                    |
| Black Hills Energy                            |         | utilities                                   | Utilities                                      | 866.40             |
| Broken Bow Municipal Utilities                |         | utilities                                   | Utilities                                      | 748.63             |
| Holcomb Mechanical LLC                        |         | new HVAC units damaged by hail              | Maintenance & Repair B                         | 21,701.28          |
| Kirkpatrick Cleaning Solutions                |         | toilet paper                                | Building Cleaning Suppli                       | 50.14              |
| Our Saviour Lutheran Church                   |         | refund of rent deposit                      | Municipal Building Renta                       | 200.00             |
| Presto X Company                              |         | pest service                                | Maintenance & Repair B                         | 101.65             |
| Pristine Cleaning, LLC                        |         | cleaning service                            | Contracted Services                            | 375.00             |
| Village Uniform                               |         | rugs and laundry                            | Building Cleaning Suppli                       | 101.30             |
|   |         |   | Total Municipal Building                       | \$24,144.40        |
| Handi Bus                                     |         |   |  |                    |
| Century Link                                  |         | telephone                                   | Telephone/Internet                             | 62.88              |
| City of Broken Bow - Health Insurance         |         | health insurance                            | Health Insurance                               | 1,712.77           |
|   |         |   | Total Handi Bus                                | \$1,775.65         |
| D = II = =                                    |         |   |  |                    |

Police

# Check Approval List - GL Account

|   | Check          | Approval List - GL Account                    |  |                 |
|---|----------------|---|--|-----------------|
| 2/6/2019 10:32:42 PM                      |                | City of Broken Bow                            |  | Page 2 of 3     |
| <u>Vendor Name</u>                        | <u>Invoice</u> | Invoice Description                           | <b>Account Description</b>                     | <u>Amount</u>   |
| Police                                    |                |   |  |                 |
| BEN TUCKER                                |                | meal and fuel lincoln trip                    | Travel & Meeting Expens                        | 14.16           |
| BEN TUCKER                                |                | meal and fuel lincoln trip                    | Gas and Oil                                    | , 17.01         |
| Black Hills Energy                        |                | utilities                                     | Utilities                                      | 465.95          |
| Broken Bow Municipal Utilities            |                | utilities                                     | Utilities                                      | 428.14          |
| Broken Bow Municipal Utilities            |                | utilities                                     | Dog Care                                       | 195.58          |
| Capitol One Bank                          |                | website fee and drug test kits                | Telephone/Internet                             | 9.95            |
| Capitol One Bank                          |                | website fee and drug test kits                | Supplies & Postage                             | 153.00          |
| Century Link                              |                | telephone                                     | Telephone/Internet                             | 245.57          |
| City of Broken Bow - Health Insurance     |                | health insurance                              | Health Insurance                               | 7,825.16        |
| Coby Cassidy                              |                | meal for trip to lincoln                      | Travel & Meeting Expens                        | 12.33<br>104.88 |
| Consolidated Management Co.               |                | meals 405 NLETC                               | Travel & Meeting Expens                        | 128.90          |
| Eakes Office Products                     |                | office supplies and copies                    | Copier Maint/Expense<br>Maint/Repair Equipment | 21.00           |
| Garrett Tires & Treads                    |                | hoist use for explorer oil change 2011 impala | Gas and Oil                                    | 72.52           |
| Gateway Motors Inc<br>Obrien's True Value |                | hardware and supplies                         | Supplies & Postage                             | 130.04          |
| Platte Valley Communications              |                | radio clip and computer set up                | Telephone/Internet                             | 46.54           |
| Prachts Ace Hardware                      |                | hardware and supplies                         | Maintenance & Repair B                         | 28.99           |
| Shane Fiorelli                            |                | plastic storage tubs                          | Supplies & Postage                             | 25.65           |
| Shopko Store                              |                | office supplies                               | Supplies & Postage                             | 20.27           |
| Steve Scott                               |                | postage                                       | Supplies & Postage                             | 73.40           |
| Trotter's Whoa & Go                       |                | fuel  | Gas and Oil                                    | 42.49           |
| Verizon Wireless                          |                | internet for ipads                            | Telephone/Internet                             | 222.54          |
|   |                |   | · Total Police                                 | \$10,284.07     |
| Rescue Unit                               |                |   |  |                 |
| Bound Tree Medical                        |                | ems supplies                                  | Ambulance Supplies                             | 225.00          |
| Broken Bow Ambulance Service              |                | winter conference meals                       | Training                                       | 19.95           |
| Broken Bow Chamber of Commerce            |                | ambulance incentive                           | Ambulance Driver Incent                        | 925.00          |
| Broken Bow Rural Fire Board               |                | utilities and internet                        | Utilities                                      | 565.92          |
| City of Broken Bow - Health Insurance     |                | health insurance                              | Health Insurance                               | 764,13          |
| Eakes Office Products                     |                | office supplies and copies                    | Copier Maint/Expense                           | 52.33           |
| Holcomb Pharmacy                          |                | ems supplies                                  | Ambulance Supplies                             | 17.56           |
| Insurance Aid Services                    |                | Insurance Aid Services                        | Insurance Aid Fees                             | 2,268.80        |
| Island Supply Welding Co.                 |                | oxygen  | Ambulance Supplies                             | , 82.44         |
| Med Tech Resource                         |                | ems supplies                                  | Ambulance Supplies                             | 48.66           |
| Platte Valley Communications              |                | radio clip and computer set up                | Maint/Repair Equipment                         | 10.00           |
| Schmicks Market                           |                | disinfectant spray                            | Ambulance Supplies                             | 8.18            |
| Trotter's Whoa & Go                       |                | fuel  | Gas and Oil                                    | 87.81           |
| United Healthcare Medicare Solutions      |                | refund overpayment for ambulance service      |  | 92.29           |
| Viaero Wireless                           |                | telephone                                     | Telephone/Internet                             | 19.58           |
| Village Uniform                           |                | rugs and laundry                              | Laundry  | 21.77           |
| WPS Medicare                              |                | refund overpayment for ambulance service      | Ambulance Service                              | 334.86          |
|   |                |   | Total Rescue Unit                              | \$5,544.28      |
| Fire                                      |                |   |  |                 |
| Broken Bow Rural Fire Board               |                | utilities and internet                        | Telephone/Internet                             | 42.07           |
| City of Broken Bow - Health Insurance     |                | health insurance                              | Health Insurance                               | 764.14          |
| Danko Emergency Equipment Co              |                | hooligan tool ladder truck                    | Equipment Purchases                            | 215.41          |
| Eakes Office Products                     |                | office supplies and copies                    | Copier Maint/Expense                           | 52.33           |
| Mid Plains Community College              |                | CPR class                                     | Training                                       | 50.00           |
| Municipal Emergency Services              |                | yearly test on airpacks                       | Maint/Repair Equipment                         | 600.00<br>19.58 |
| Viaero Wireless                           |                | telephone                                     | Telephone/Internet                             |                 |
|   |                |   | Total Fire                                     | \$1,743.53      |
| Library                                   |                |   | A ROPO   | 0.005.70        |
| Broken Bow Municipal Utilities            |                | utilities                                     | Utilities                                      | 2,265.70        |
| City of Broken Bow - Health Insurance     |                | health insurance                              | Health Insurance                               | 1,723.61        |
| Sara J. Hulinsky                          |                | cleaning service                              | Contracted Services                            | 1,192.00        |
|   |                |   | Total Library                                  | \$5,181.31      |
| L'évont                                   |                |   |  |                 |

Street

# **Check Approval List - GL Account**

|                                       | Check          | Approval List - GL Account   |                            |               |
|---------------------------------------|----------------|--|----------------------------|---------------|
| 2/6/2019 10:32:42 PM                  |                | City of Broken Bow   |                            | Page 3 of 3   |
| Vendor Name                           | <u>Invoice</u> | Invoice Description  | <b>Account Description</b> | <u>Amount</u> |
| Street                                |                |  |                            |               |
| A.T. Parts and Equipment              |                | snow blower bits   | Maint/Repair Equipment     | 520.56        |
| ATCO                                  |                | gloves and ground sterilant  | Chemicals                  | 414.00        |
| Baxter Welding                        |                | weld fuel tank on snow blower  | Maint/Repair Equipment     | 40.00         |
| Big State Industrial Supply Inc       |                | rubber tarp straps   | Maint/Repair Equipment     | 334.80        |
| Broken Bow Municipal Utilities        |                | utilities  | Utilities                  | 2,500.90      |
| Carquest of Broken Bow                |                | parts and supplies   | Maint/Repair Equipment     | 125.15        |
| Century Link                          |                | telephone  | Telephone/Internet         | 43.23         |
| City of Broken Bow - Health Insurance |                | health insurance   | Health Insurance           | 6,365.57      |
| Great Plains Communications           |                | internet   | Telephone/Internet         | 35.48         |
| Lawson Products                       |                | nuts, bolts, and washers   | Maint/Repair Equipment     | 33.69         |
| Marriott Cornhusker Hotel             |                | paving conference hotel  | Travel & Meeting Expens    | 288.00        |
| Mead Lumber                           |                | lumber and supplies  | Maint/Repair Equipment     | 1,126.03      |
| Mobotrex                              |                | signal light parts south 1st ave   | New Street Lights          | 214.00        |
| Monte Clark                           |                | meals, gas parking pass  | Travel & Meeting Expens    | 58.15         |
| NMC Exchange LLC                      |                | parts and service  | Maint/Repair Equipment     | 1,594.24      |
|                                       |                | cutting edges/hardware   | Maint/Repair Equipment     | 1,063.11      |
| Powerplan                             |                | hardware and supplies  | Maint/Repair Equipment     | 158.16        |
| Prachts Ace Hardware                  |                | angle iron   | Maint/Repair Equipment     | 139.60        |
| V-Bar Sales & Service                 |                |  | Telephone/Internet         | 39.16         |
| Viaero Wireless                       |                | telephone  | Maint/Repair Equipment     | 370.97        |
| Wenquist Inc.                         |                | parts  | Total Street               | \$15,464.80   |
|                                       |                |  | Total Street               | φ15,404.60    |
| Park                                  |                |  |                            | 0.000.00      |
| Broken Bow Municipal Utilities        |                | utilities  | Utilities                  | 2,003.52      |
| Broken Bow Municipal Utilities        |                | utilities  | Utilities                  | 1,071.81      |
| Carquest of Broken Bow                |                | parts and supplies   | Tools/Shop Equipment       | 13.39         |
| Century Link                          |                | telephone  | Telephone/Internet         | 43.23         |
| City of Broken Bow - Health Insurance |                | health insurance   | Health Insurance           | 1,995.33      |
| Deere Credit Inc.                     |                | mower lease  | Equipment Purchases        | 216.51        |
| Great Plains Communications           |                | internet   | Telephone/Internet         | 35.47         |
| Obrien's True Value                   |                | hardware and supplies  | Maintenance & Repair B     | 165.50        |
| Plains Equipment Group                |                | oil  | Maint/Repair Equipment     | 6.83          |
| Prachts Ace Hardware                  |                | hardware and supplies  | Maintenance/Repair Gro     | 105.90        |
| S&L Sanitary Service                  |                | trash  | Trash Removal              | 49.30         |
| Sargent Pipe Co                       |                | lift arms on toolcat   | Maint/Repair Equipment     | 75.00         |
| Viaero Wireless                       |                | telephone  | Telephone/Internet         | 39.07         |
| Wenquist Inc.                         |                | parts  | Maint/Repair Equipment     | 61.97         |
| ·                                     |                |  | Total Park                 | \$5,882.83    |
| Swimming Pool                         |                |  |                            |               |
| Broken Bow Municipal Utilities        |                | utilities  | Utilities                  | 72.63         |
| Century Link                          |                | telephone  | Telephone/Internet         | 80.03         |
| DHHS Licensure Unit                   |                | Darren and Laurie Pool Operator Application  |                            | 80.00         |
| Diffic Elections of the               |                | Darrott and Eddito t cor operator Approxime.   | Total Swimming Pool        | \$232.66      |
| Sanitation                            |                |  | , o.c., o,                 | •             |
|                                       |                | utilities  | Sanitation Contract        | 34.78         |
| Broken Bow Municipal Utilities        |                |  | Utilities                  | 127.74        |
| Custer Public Power                   |                | CD Cell Power  |                            | \$162.52      |
| om 1 5 40 14 1                        |                |  | Total Sanitation           | φ 102.02      |
| ST Infra/Capital                      |                | The state of the s | Oalaa Tarrings Dorlar      | 445 70        |
| Holmes Plumbing & Heating             |                | plumbing for police station wash bays  | Sales Tax Infra Projects   | 415.72        |
|                                       |                |  | Total ST Infra/Capital     | \$415.72      |
|                                       |                |  |                            | \$161,693.83  |
|                                       |                |  |                            | Ψ101,000.00   |

Report Selection: Check Approval List - GL Account

Date Range Selection: GL Posting Date
Starting Date: 1/23/2019
Ending Date: 2/12/2019 1-23-19 Biweekly Payroll 2-6-19 Biweekly Payroll 648, 780.00 \$ 50,134.15



# MARCH PROBLEM GAMBLING AWARENESS MONTH

| WHEREAS,                                  | there are individuals and families in our community adversely affected by problem gambling; and  |
|---|--|
| WHEREAS,                                  | compulsive gambling is often hidden from family members, social services and mental health professionals; and  |
| WHEREAS,                                  | compulsive gambling often occurs in combination with other disorders such as chemical dependency and depression; and   |
| WHEREAS,                                  | it is important to raise awareness of the warning signs of compulsive gamblers and connect them with professional help.  |
| Nebraska, do here <b>Month</b> " and urge | EREFORE, I, Jonathon Berghorst, Mayor of Broken Bow, by proclaim March 2019, as "Problem Gambling Awareness e citizens to learn more about the consequences of problem available through the Nebraska Gamblers Assistance Program. |
| Date: <u>1/22/2019</u>                    | Signed: Mayor Jonathon Berghorst   |
|   | (Seal)   |



Rooted. But Not Standing Still.





LOCATED AT THE HISTORIC DOWNTOWN SQUARE BROKEN BOW, NEBRASKA

# Broken Bow 2019 Market on the Square and Third Thursdays in the Square Proposal

Presented by: Deb Kennedy on behalf of the Broken Bow Chamber of Commerce

## **Background Information**

#### **Market on the Square**

The Broken Bow Chamber Board of Directors voted and approved to start organizing the Broken Bow Market on the Square on July 26, 2017 after a proposal for a partnership with Gary Lawrence was rejected in July 2017. The decision was prompted by complaints from vendors regarding use of their vendor fees and general feedback from businesses and shoppers about wanting the market back in the Downtown Square. In addition, the Chamber is a Non-Profit entity therefore not subject to the 10% usage fee for events on City Property. The Chamber Board of Directors made a specific motion in regard to funding with the understanding that no Membership dollars would allocated for the Market and an account was set up specifically for the Market expenses.

The Market on the Square kicked off the 2018 season on Thursday, May 17<sup>th</sup> and concluded on September 20<sup>th</sup> for a total of 19 total events.

## Third Thursdays in the Square

The purpose of Third Thursdays in the Square is to bring community and businesses together by creating a fun, laid-back atmosphere with live music, food & drinks, games and much more. The Broken Bow Chamber of Commerce invites the surrounding local businesses to keep their doors open longer every Third Thursday of the month for this special event. Food & Craft Vendors are also welcome to set-up in the Square.

Back in the day, there used to be live music in the Broken Bow Downtown Square every Thursday evening. Businesses would stay open later on those days and visitors would come into town to shop, eat and socialize. It was a time of community involvement and over time this tradition unfortunately stopped. Through business sponsorship, the City of Broken Bow and the Broken Bow Chamber of Commerce that tradition is back.

Third Thursdays in the Square events were held each Third Thursday from May through September as a time of celebration and community bonding in the Downtown Square. There were 5 events through the summer featuring local talent, we were able to bring a Broken Bow alumna home for an event and even featured a nationally touring artist on her way through the area.

#### **Proposed 2019 Market on the Square & Third Thursdays in the Square**

**For the City Council to approve:** Blocking off parking stalls on the East and Northeast side of the Downtown Square every Thursday until 3:30 pm between May 16, 2019 and September 19, 2019 for the Market on the Square Vendors and 7:30 pm for the Third Thursday Vendors on the Third Thursday of each month (May 16, June 20, July 18, August 15 and September 19).

#### **Considerations to include:**

- 1. Handicap stalls will NOT be blocked off and available for use at all times.
- 2. The Chamber of Commerce will place traffic cones in the proposed spaces no earlier than 6:00 pm each Wednesday evening before scheduled Market and Third Thursday dates.
  - a. After vendors have arrived any spaces unused will be free for public parking.
- 3. Vendors who do not sell out of their vehicle or trailer will be set up inside of the Square and will be expected to park their vehicles (if applicable) at least a block off the square to make room for public parking.
- 4. The Chamber will request that vendors do not arrive before 9:00 am to alleviate any traffic and/or safety concerns.

#### **Dates & Times**

- 1. Thursday, May 16 to Thursday, September 19, 2019.
- 2. Market will be open from 10:00 am 3:00 pm each Thursday.
- 3. Third Thursdays in the Square entertainment will start approximately 5:15 pm through 7:15 pm.

## **Chamber Responsibilities**

- 1. Ensure all vendors have their peddlers permit secured through the City of Broken Bow.
- 2. Collect all vendor fees.
- 3. Use vendor fees to market and advertisement through signage, Facebook and other forms of media.
- 4. Maintain and update the Market on the Square and Third Thursdays in the Square Facebook.
- 5. Recruit new vendors.
- 6. Oversee set up and tear down each Thursday.
- 7. Secure entertainment for Third Thursday in the Square events.
- 8. Secure sponsorship for Third Thursday in the Square events.
- 9. Market and promote the Third Thursday in the Square events.
- 10. Recruit and support local non-profits for fundraising events during the Third Thursday in the Square events.

#### Signage

The Chamber of Commerce secured signs (from Shirts, Signs, Mugs and More) in 2018 to place at the Southeast corner and Northeast corner of the Downtown Square. These will be set up the morning of each event and taken down at the end of each event.

#### 2018 Follow-Up

The overall response from the 2018 Vendors was incredibly positive. Due to the shade provided by the trees in the park the experience of being outside each Thursday was much more comfortable for the vendors and shoppers.

Shoppers enjoyed the central location for the Market saying often they would even forget there was a Market because they did not drive out to the East side of town on a regular basis during the day.

We did have one complaint from a business on the west side of the square saying the Market was taking all of their parking spots, however, when we went out to see what we could do to alleviate the issue there were 8 open parking spots on the West side of the Square at the time. We encouraged them to let us know if there was another issue so we could either talk to vendors who were parking on that side or work on a plan. There was no further communication of an issue the rest of the summer and the complaint did not come from the business owner, but from that owner's parent.

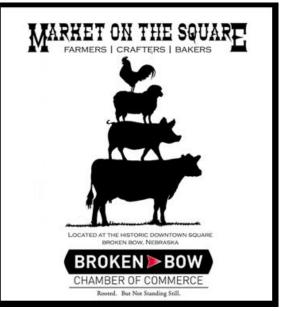
We had 26 vendors who took part in the Market on the Square or Third Thursday in the Square events last summer. Of the 26 all said they want to be vendors for 2019 and we have already been in communication with new vendors for the 2019 season. We had vendors from our local area as well as vendors from Scotia, Holdrege, Cozad and Ellsworth, Nebraska.

We actually pulled a few additional vendors for Third Thursdays in the Square, who, due to the work schedules were not available during the day for the Market times. They enjoyed fun evenings with great sales and opportunities to promote their local talent.

For me personally the most gratifying part was seeing people from our community come out to the park and spend time in the park eating lunch or supper. There were a lot of relationships built and opportunities to build community pride with these 2 events.

Samples of Marketing from 2018 Market on the Square









THANK YOU TO OUR
COMMUNITY FOR YOUR
CONTINUED SUPPORT OF
THE MARKET ON
THE SQUARE
AND
THIRD THURSDAYS
IN THE SQUARE

WE HAVE LOVED OUR SUMMER AND LOOK FORWARD TO NEXT YEAR!

Jori & Deb



Samples of Marketing from 2018 for Third Thursdays in the Square



Return to: City of Broken Bow 314 South 10<sup>th</sup> Ave. Broken Bow, NE 68822

## CITY OF BROKEN BOW, NEBRASKA

#### **ORDINANCE NO. 1194**

AN ORDINANCE OF THE CITY OF BROKEN BOW, NEBRASKA APPROVING THE PLAT OF NORTH 17<sup>TH</sup> SUBDIVISION, SAID SUBDIVISION BEING WITHIN THE EXTRATERRITORIAL JURISDICTION BUT NOT WITHIN THE CORPORATE LIMITS OF THE CITY OF BROKEN BOW, AUTHORIZING THE MAYOR TO SIGN ALL DOCUMENTS APPROVING THE SAME, PROVIDING FOR PUBLICATION AND EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA:

Section 1. The owners of North 17<sup>th</sup> Subdivision have requested that the City approve said Subdivision and Plat.

Section 2. The Plat of North 17<sup>th</sup> Subdivision has been presented to the Planning Commission for consideration, and the Planning Commission has recommended approval of the same.

Section 3. The Plat of North 17<sup>th</sup> Subdivision, duly made out, acknowledged and certified, be and the same is approved and accepted and is ordered filed in the office of the Register of Deeds and Assessor.

Section 4. Further, the Mayor and Council find, pursuant to section 19-916 of the Nebraska Revised Statutes, that said Subdivision adjoins or is contiguous to the corporate limits, and with the approval of said Plat, said land described in said Plat shall be included within the corporate limits of Broken Bow and become a part of the City for all purposes whatsoever.

Section 5. The Mayor is authorized to sign any and all documents necessary to carry out the purposes of this Ordinance.

Section 6. This ordinance shall be in full force and take effect from and after its passage and approval as required by law and shall be published in pamphlet form.

Passed and approved this 25<sup>th</sup> day of February, 2019.

| ATTEST:                         | Jonathon Berghorst, Mayor |
|---------------------------------|---------------------------|
| Stephanie M. Wright, City Clerk |                           |



# REQUEST FOR FUTURE AGENDA ITEM

If you have a specific topic that you would like the City Council to discuss at a future meeting, please list your name, address, telephone number, and the specific topic. The item will be reviewed and possibly scheduled for a future meeting, or forwarded to City staff for appropriate action.

Name: Donnis Hueftle-Bullock
79471 Ryno Rd. Broken Bow

Telephone #: 308-529-0741

Date of Request: 2-12-19

Description of Topic: Move City Council Meeting to one of the library meeting rooms to accommodate those attending the meetings, so they will be able to hear what is being said. I have talked with the Library and they are open to having the meetings there. I don't have to list all the positives about changing the meeting location.

Please return to the City Clerk at City Hall, by email (clerk@cityofbrokenbow.org), or by fax (308-872-6885).



# REQUEST FOR FUTURE AGENDA ITEM

If you have a specific topic that you would like the City Council to discuss at a future meeting, please list your name, address, telephone number, and the specific topic. The item will be reviewed and possibly scheduled for a future meeting, or forwarded to City staff for appropriate action.

Name: Julie Toline (on behalf of the BB Lions & BB Rotary) Address: P.O. Box 354 Broken Bow, NE 68822 Telephone #: 402-677-9323 Date of Request: January 31, 2019 Description of Topic: \_ The Broken Bow Lions and the Broken Bow Area Rotary are planning a fundraiser for Mark Lewis on March 24, 2019 at the Municipal Building. We would like to have a car show (weather permitting) and are asking the Council if we could please block off South C Street between 9th and 10th from 9 am until 3 pm.

Please return to the City Clerk at City Hall, by email (clerk@cityofbrokenbow.org), or by fax (308-872-6885).

#### CITY OF BROKEN BOW, NEBRASKA ORDINANCE NO. 1195

AN ORDINANCE OF THE CITY OF BROKEN BOW, NEBRASKA ESTABLISHING THE WATER USE FEE, REPEALING THE SECTIONS OF ALL PREVIOUS ORDINANCES IN CONFLICT WITH THIS ORDINANCE, AND PROVIDING FOR PUBLICATION AND EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA:

Section 1. There will be a minimum monthly customer charge based on service size. The customer charges for services within the City limits are \$16.00 for services smaller than 1", \$26.30 for 1" services, \$90.75 for 1½" services, \$121.10 for 2" services, \$264.15 for 3" services, and \$752.80 for 4" services. The customer charges for Rural services are \$290.56 for 3" services and \$828.16 for 4" services. A flat fee based on 8,000 gallons of usage per month in addition to the minimum customer charge will be charged to customers at locations not metered. The customer charges in all cases are fixed fees in addition to and separate from usage charges. Monthly-billed accounts are due by the 10<sup>th</sup> of each month. Delinquent accounts will be subject to a 5% late charge.

- Section 2. There will be a usage charge of \$1.70/1,000 gallons (City) and \$3.09/1,000 gallons (Rural).
- Section 3. These rates and charges will become effective with the March 2019 meter readings.
- Section 4. All sections of all ordinances in conflict with this ordinance are hereby repealed.
- Section 5. This ordinance shall be in full force and take effect from and after its passage, approval and publication according to law.
- Section 6. Backflow surveys are mandated by the Nebraska Department of Health. Customers refusing to complete and return said surveys may have their water service disconnected for non-compliance. A \$60.00 service charge will be assessed to those customers that are disconnected. Service will not be restored until the backflow survey is completed and the service charge is paid.

Passed and approved this 12<sup>th</sup> day of March, 2019.

|         | Jonathon Berghorst, Mayor |
|---------|---------------------------|
| ATTEST: |                           |
|         |                           |

#### CITY OF BROKEN BOW, NEBRASKA ORDINANCE NO. 1196

AN ORDINANCE OF THE CITY OF BROKEN BOW, NEBRASKA ESTABLISHING THE SEWER USE FEE, REPEALING THE SECTIONS OF ALL PREVIOUS ORDINANCES IN CONFLICT WITH THIS ORDINANCE, AND PROVIDING FOR PUBLICATION AND EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA:

Section 1. There will be \$22.62 per month charge plus \$2.75/1,000 gallons (City) and \$4.50/1,000 gallons (Rural) based on winter (December, January, February) average water usage. A flat usage fee based on 4,000 gallons of usage per month will be charged to residential customers at locations that are not water metered or for new residential customers with no usage history. New commercial customer user charges will be calculated by historic usage at that location or by comparability with like or similar businesses until a historical usage is created. Commercial customers that have summer peak sewer usage shall have a monthly customer charge calculated on a twelve (12) month average. Large Industrial customers may be calculated on a monthly basis. The customer charge is in all cases a fixed fee in addition to and separate from usage charges. Monthly-billed accounts are due by the 10<sup>th</sup> of each month. Delinquent accounts will be subject to a 5% late charge.

Section 2. These rates and charges will become effective with the March 2019 meter readings.

Section 3. All sections of all ordinances in conflict with this ordinance are hereby repealed.

Section 4. This ordinance shall be in full force and take effect from and after its passage, approval and publication according to law.

Passed and approved this 12th day of March, 2019.

| ATTEST:                         | Jonathon Berghorst, Mayor |
|---------------------------------|---------------------------|
| Stephanie M. Wright, City Clerk |                           |

#### **ORDINANCE NO. 1197**

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA, REGARDING THE SALARIES OF OFFICERS AND EMPLOYEES; PAY PLAN FOR ALL CLASSIFICATIONS WITHIN THE CITY; AND MONTHLY SALARY OR HOURLY WAGE RANGES FOR EACH INDIVIDUAL CLASSIFICATION.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA THAT the following salaries of officers and employees, pay plan for all classifications within the city, and monthly salary or hourly wage ranges for each individual classification be established:

## 2018-2019 Pay Scale Table

| IBEW Employees                    | Union Contract                    |
|-----------------------------------|-----------------------------------|
| Sanitation Employees              | \$9 - \$15 per hour               |
| Pool Manager                      | \$12 - \$20 per hour              |
| Pool Assistant Manager            | \$9 - \$15 per hour               |
| Lifeguards                        | \$9 - \$11 per hour               |
| Seasonal Employees                | \$9 - \$15 per hour               |
| City Clerk                        | \$3,293 - \$4,464 per month       |
| City Treasurer                    | \$4,507 - \$5,445 per month       |
| Police Officers                   | \$18.76 - \$24.02 per hour        |
| Police Sergeant                   | \$21.63 - \$27.58 per hour        |
| Police Chief                      | \$4,853 - \$6,506 per month       |
| Police Captain                    | \$4,486 - \$5,414 per month       |
| Police Secretary                  | \$12.42 - \$17.72 per hour        |
| Police Sign On                    | \$1,000 - \$1,500 once            |
| Street Superintendent             | \$3,987 - \$5,719 per month       |
| Electric Superintendent           | \$5,027 - \$6,083 per month       |
| Library Director                  | \$3,293 - \$4,927 per month       |
| Water/Sewer/Park Superintendent   | \$5,027 - \$6,618 per month       |
| City Administrator                | \$6,667 - \$10,000 per month      |
| City Attorney                     | \$175 per hour                    |
| Mayor per Ordinance 1169          | \$3,350 per year until 11/30/2018 |
| Mayor per Ordinance 1178          | \$6,000 per year after 12/1/2018  |
| Council per Ordinance 1169 & 1178 | \$2,100 per year                  |
| Council por Cramanoc 1100 a 1170  | 42, 100 por your                  |

This ordinance shall repeal all ordinances, resolutions, and parts or portions thereof, which conflict herewith. This ordinance shall be published as required by law and shall become effective October 1, 2018.

Passed and adopted this 12th day of February, 2019.

| ATTEST:                         | Jonathon Berghorst, Mayor |
|---------------------------------|---------------------------|
| Stephanie M. Wright, City Clerk |                           |

#### **RESOLUTION 2019-2**

# RESOLUTION AUTHORIZING PAYMENT #15 TO JEO CONSULTING GROUP, INC.

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA:

WHEREAS, JEO Consulting Group, Inc. has submitted Pay Request No. 15 for work performed for completed work of Task 1 – SWIF Development through January 18, 2019; and

WHEREAS, JEO Consulting Group, Inc. is entitled to a payment of \$1,041.00 for the Broken Bow Flood Risk Reduction.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of Broken Bow, Nebraska: to authorize the City to sign all necessary documentation for payment and pay JEO Consulting Group, Inc. \$1,041.00.

PASSED AND APPROVED this 12th day of January, 2019.

|                                 | Jonathon Berghorst, Mayo |
|---------------------------------|--------------------------|
| ATTEST:                         |                          |
|                                 |                          |
|                                 |                          |
| Stephanie M. Wright, City Clerk |                          |

(SEAL)



# Engineering | Architecture | Surveying | Planning

Invoice

January 22, 2019

Project No:

R171495.00

Invoice No: Invoice Amount: 107767 1,041.00

City of Broken Bow PO Box 504 314 So. 10th Avenue Broken Bow, NE 68822

Project Manager

Joshua Johnson

Project

R171495.00

Broken Bow Flood Risk Reduction

#### Professional Services through January 18, 2019

Refer to attached Progress Report

| terer to attached Progress Report     | Contract<br>Amount | Percent<br>Complete | Billed-to-Date  | Previous<br>Billing | Current<br>Billing |
|---------------------------------------|--------------------|---------------------|-----------------|---------------------|--------------------|
| Lump Sum Phase(s)                     |                    |                     |                 |                     |                    |
| Task 2 - Levee ROW Determination      | \$8,500.00         | 100 %               | \$8,500.00      | \$8,500.00          | 0.00               |
| Task 3 - Railroad Levee EAP           | \$7,500.00         | 94 %                | \$7,069.00      | \$7,069.00          | 0.00               |
| Task 4 - Programmatic Recommendations | \$10,000.00        | 100 %               | \$10,000.00     | \$10,000.00         | 0.00               |
| Hourly to a Maximum Phase(s)          |                    |                     |                 |                     |                    |
| Task 1 -SWIF Development              | \$55,000.00        |                     | \$28,221.75     | \$27,180.75         | \$1,041.00         |
| Total                                 | \$81,000.00        |                     | \$53,790.75     | \$52,749.75         | \$1,041.00         |
|                                       | Т                  | otal Amoun          | t Due Upon Rece | ipt                 | \$1.041.00         |

Email Involce to: clerk@cityofbrokenbow.org Email Involce to: roallan@linrd.org



# **Monthly Progress Report**

PROJECT | Broken Bow Flood Risk Reduction Project SWIF-EPP JEO PROJECT NO. | 171495.00 DATE PREPARED | January 22, 2019

#### 1. Work Completed During Current Period (January 2019)

- Addressed USACE comments regarding railroad tie-back levee EAP
- Continued development of 60% SWIF
- Began development of 1-year progress report

#### 2. Planned Work for Next Period (February 2019)

- Submit final tie-back levee EAP
- Upon EAP approval, request USACE reassessment of levee system rating
- Identify next steps based upon EAP approval
- Formal submittal of 60% SWIF to USACE
- Formal submittal of 1-year progress report to USACE

#### 3. Project Schedule

Project is proceeding according to schedule set forth by USACE

## 4. Information Needed from the City

None

#### 5. Next Meeting(s)

None

# City of Broken Bow Resolution No. 2019-3

WHEREAS, there are federal funds available under Section 5311 of the Federal Transit Act and for the Nebraska Public Transportation Assistance Program, and

WHEREAS, the City of Broken Bow Handi Bus desires to apply for said funds to provide public transportation in Broken Bow and Custer County.

NOW THEREFORE, BE IT RESOLVED; the Mayor hereby instructs the City of Broken Bow Handi Bus to apply for said funds. Said funds are to be used for the City of Broken Bow Handi Bus transportation operations in the FY 2019-2020 and 2020-2021 Application for Public Transportation Assistance.

| Moved by Councilm | iember   |
|-------------------|--|
| Seconded by Coun  | cilmember  |
| AFFIRMATIVE VO    | ГЕ:  |
|                   |  |
| Ар                | pproved this 12 <sup>th</sup> day of February, 2019. |
|                   |  |
| <u></u>           | Jonathon Berghorst, Mayor                            |
| Att               | tested by:   |
|                   | Stephanie M. Wright, City Clerk                      |

# CITY OF BROKEN BOW RESOLUTION 2019-4

# BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF BROKEN BOW, NEBRASKA:

Section 1. That the City Council of the City of Broken Bow, Nebraska, hereby accepts and approves the One and Six Year Street Improvement Plan for the City of Broken Bow, Nebraska, as presented by City Street Superintendent Monte Clark.

| It was m       |  | and seconded by Councilmember opted and the roll being called the same was |
|----------------|--|--|
| the vote:      | that the above resolution be add                 | opted and the fon being caned the same was                                 |
| Ayes:          |  |  |
| Nays:          |  |  |
| Passed a       | and approved this 12 <sup>th</sup> day of Februa | ry, 2019.  |
|                |  |  |
|                |  |  |
|                |  | Jonathon Berghorst, Mayor  |
| ATTEST:        |  |  |
| Stephanie M. W | Vright, City Clerk                               |  |

(S E A L)

# Form 11 Report of Previous Year Highway or Street Improvement

Year Ending: 2018

Sheet 1 of 1

| County:  |                              | City:              | Village:                                  |                                       |               |   |
|--|------------------------------|--------------------|---|---------------------------------------|---------------|---|
| PROJECT<br>NUMBÉR  | LENGTH<br>(Nearest<br>Tenth) | UNIT OF<br>MEASURE | Broken Bow, M- PROJECTED COST (Thousands) | CONTRACT<br>PROJECT                   | OWN<br>FORCES | DATE<br>COMPLETED<br>(Actual or<br>Estimated) |
| M-172(112)   | 0.2                          | mile               | 350,000.00                                | X                                     |               | 9/2018  |
|  |                              |                    |   |                                       |               |   |
|  |                              |                    |   |                                       |               |   |
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|  |                              |                    |   |                                       |               |   |
|  |                              |                    |   |                                       |               |   |
| gnature: Master  | Clark                        | Title:             | Street Su                                 | ot. S-1385                            | Date:         | ebruary 2019                                  |

# Form 9 Summary of Six-Year Plan Six-Year Period Ending: 2025

Sheet 1 of 1

| County:            |                | City: City of Broke       | n Bow, M-17        | Village:                   |                        |
|--------------------|----------------|---------------------------|--------------------|----------------------------|------------------------|
| PRIORITY<br>NUMBER | PROJECT NUMBER | LENGTH<br>(Nearest Tenth) | UNIT OF<br>MEASURE | ESTIMATED COST (Thousands) | REMARKS                |
| 1                  | M-172(106)     | 0.2                       | mile               | 1,000,000.00               | Street Construction    |
| 2                  | M-172(113)     | 0.2                       | mile               | 500,000.00                 | Street Construction    |
| 3                  | M-172(108)     | 0.3                       | mile               | 1,000,000.00               | Street Construction    |
| 4                  | M-172(109)     | 0.3                       | mile               | 750,000.00                 | Street Construction    |
| 5                  | M-172(110)     | 0.3                       | mile               | 750,000.00                 | Street Construction    |
| 6                  | M-172(111)     | 0.2                       | mile               | 500,000.00                 | Street Construction    |
| 7                  | M-172(85)      | 0.3                       | mile               | 250,000.00                 | Street Construction    |
| 8                  | M-172(84)      | 0.2                       | mile               | 65,000.00                  | Street Construction    |
| 9                  | M-172(94)      | 0.3                       | mile               | 75,000.00                  | Drainage Ditch         |
|                    |                |                           |                    |                            |                        |
|                    |                |                           |                    |                            |                        |
| ignature:          | grove Clark    | Title:                    | Street Sup         | t. S-1385                  | Date:<br>February 2019 |

# Form 8 Summary of One-Year Plan

Year Ending: 2019

Sheet 1 of 1

| ounty:                                 |  | City:<br>Broken B         | low, M-172                             | Village:                   | age:  |  |  |
|--|--|---------------------------|--|----------------------------|---|--|--|
| PRIORITY<br>NUMBER                     | PROJECT NUMBER   | LENGTH<br>(Nearest Tenth) | UNIT OF<br>MEASURE                     | ESTIMATED COST (Thousands) | REMARKS   |  |  |
| 1                                      | M-172(106)   | 0.2                       | mile                                   | 1,000,000.00               | Street Construction   |  |  |
| 404 AV - 40 AVE - 40 AV - 40 AV        |  |                           |  |                            |   |  |  |
|  |  |                           |  |                            |   |  |  |
|  |  |                           |  |                            |   |  |  |
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|  |  |                           | 944 844 8 88, 444 8 844                |                            | CONTRACTOR OF THE PROPERTY OF |  |  |
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|  |  |                           | ************************************** |                            |   |  |  |
| nature:                                | ente Clark   | Title:                    | treet Supt. S                          |                            | Date:<br>February 2019  |  |  |

| County:  |  | City: City of Broken Bow, M-172 |              |                                  |               |                                       | :                           |                            |
|--|--|---------------------------------|--------------|----------------------------------|---------------|---------------------------------------|-----------------------------|----------------------------|
| Location Description:  |  |                                 | Oity Of L    | i OKCII DI                       | JVV, 1V1      | 112                                   |                             |                            |
| Memorial Drive f   | rom 5 <sup>th</sup> Ave. e   | ast to t                        | he city lin  | nits.                            |               | t                                     |                             |                            |
| ,  |  |                                 |              |                                  |               |                                       |                             | •                          |
| Existing Surface Type a<br>Asphalt, concrete   |  |                                 | gravel, aspl | nalt, concret                    | e, culven     | t, or bridge)                         |                             |                            |
|  | o carb and gar   |                                 |              |                                  | ···           |                                       |                             |                            |
| Average Dally Traffic: <b>201</b> 5  | <b>=</b> 1,430 <b>, 20</b>   | <b>25 =</b> 1                   | ,875         |                                  | Classific     | cation Type: (As sh                   | own on Func<br><b>Local</b> | tional Classification Map) |
|  |  |                                 |              | ED IMPR                          | OVEM          | ENT                                   |                             |                            |
| Design Standard Numbe<br>Munici  |  |                                 | Surfaci      | ng                               | Thic          | kness:<br>9"                          |                             | Width: 36'                 |
| <ul><li>☑ Grading</li><li>☐ Aggregate</li><li>☐ Armor Coat</li><li>☐ Asphalt</li></ul> | <ul><li>☐ Concrete</li><li>☐ Curb &amp; C</li><li>☐ Drainage</li><li>☐ Erosion</li></ul> | outter<br>Struct<br>Control     |              | Right o Utility A Fencing Sidewa | \djustn<br>g  |                                       | ghting                      |                            |
| Bridge to Rema   | nin in Place   | Roadway                         | / Width:     |                                  | Length:       |                                       | Туре:                       |                            |
| New Bri  | dge  | Roadway                         | / Width:     |                                  | Length: Type: |                                       |                             |                            |
| Box Cul  | vert   | Span:                           |              | Rise:                            |               | Length:                               | Туре:                       |                            |
| Culve  | rt   | Diameter                        | •            |                                  | Length:       |                                       | Type:                       |                            |
| Bridges and C  | ulverts Sized  |                                 | □ Y          | ′es 🗌                            | N/A           | ☐ Hydr                                | aulic Anal                  | ysis Pending               |
| Other Construction Feat<br>New Street Const  |  | al and                          | replacen     | nent of si                       | urface        | and drainage                          | structures                  | s.                         |
|  |  |                                 |              |                                  |               |                                       |                             |                            |
| ESTIMATED COST (in Thousands)  | ★ COUNTY   | ★ CITY                          |              | ★ STA                            | TE            | ★ FEDERAL                             | ★ OTH                       | ER TOTAL                   |
| ★ OPTIONAL   |  |                                 | 0,000.00     |                                  | *****         |                                       | 1,000,000.00                |                            |
| Project Length: (Nearest   | Tenth, State Unit of 0.2 mile  | T Weasur                        | 9)           | Proje                            | ect No.:      | M-                                    | 172(106)                    |                            |
| Signature: MGW   | te Clu   | ele                             | Title:       | Street S                         | Supt. S       | · · · · · · · · · · · · · · · · · · · | Date:                       | ebruary 2019               |

| County:  |                                 | City:                          | City of      | Broken       | Bow N                                   | /L-17         |          | Village:  |                |           |                   |  |
|--|---------------------------------|--------------------------------|--------------|--------------|---|---------------|----------|-----------|----------------|-----------|-------------------|--|
| Location Description:  | <del></del>                     | <del> </del>                   | Oity Oi      | DIONOII      | DOW IN                                  | 1 17.         | <u> </u> |           |                |           |                   |  |
| South 1 <sup>st</sup> Ave. fr  | om South G S                    | treet sou                      | ith to Pi    | leasant      | t Hill La                               | ine           |          |           |                |           |                   |  |
| Existing Surface Type a Concrete   | nd Structures: (Su              | ch as dirt, g                  | ravel, asp   | halt, cond   | crete, culv                             | ert, or       | bridge)  |           |                | ·         |                   |  |
| 30.14.3.3  |                                 |                                |              |              |   |               |          |           |                |           |                   |  |
| Average Daily Traffic: 20 =  | =, 20                           | = Unki                         |              |              |   |               |          |           | n Funct<br>cal | ional Cla | assification Map) |  |
| Design Standard Number   | ar'                             | r                              | PROPOS       |              | 7 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | VEN<br>lickne |          |           |                | Width:    |                   |  |
| Munici   |                                 |                                | Surfac       | ing          |   | HONTIE        |          | )**       |                | vvidili:  | 40'               |  |
| <ul><li>☑ Grading</li><li>☐ Aggregate</li><li>☐ Armor Coat</li><li>☐ Asphalt</li></ul> |                                 | Gutter<br>e Structu<br>Control |              | Utility Fend | t of Wa<br>/ Adjus<br>ing<br>walks      | •             | nts _    | Lightin   | g              |           |                   |  |
| Bridge to Rema   | ain in Place                    | Roadway \                      | Vidth:       |              | Lengt                                   | h:            |          |           | Type:          | -         |                   |  |
| New Bri  | dge                             | Roadway \                      | adway Width: |              |   | Length:       |          |           |                | Туре:     |                   |  |
| Box Cul  | vert                            | Span:                          | Rise:        |              |   | Length:       |          |           | Type:          |           |                   |  |
| Culve  | rt                              | Diameter:                      | Diameter:    |              |   | Length:       |          |           |                | Type:     |                   |  |
| Bridges and C  | ulverts Size                    | i                              |              | es [         | ] N/A                                   |               |          | lydraulic | Analy          | /sis Pe   | ending            |  |
| Other Construction Feat<br>Remove and repla  |                                 | aving sui                      | face wi      | th 8" c      | oncrete                                 | pa\           | vement.  |           |                |           | •                 |  |
|  |                                 |                                |              |              |   | <del></del>   | ····     |           | ···            | ····      |                   |  |
| ESTIMATED COST (in Thousands) ★ OPTIONAL   | ★ COUNTY                        | 300,00                         |              | ≭ S          | TATE                                    | *             | FEDER    | AL #      | OTH            | ER        | TOTAL 300,000.00  |  |
| Project Length: (Nearest   | Tenth, State Unit o<br>0.2 mile | of Measure)                    |              | P            | roject No                               | .:            |          | M-172(    | 113)           | L         |                   |  |
| Signature: Www.  | Clark                           | T                              | îtle:        | Stree        | t Supt.                                 | S-1           | 385      |           | ate:           | ebruai    | ry 2019           |  |

| County:  |  | City             |              | <del></del>                                   | ······      | 1                                     | Village:    |   |                                       |                |
|--|--|------------------|--------------|---|-------------|---------------------------------------|-------------|---|---------------------------------------|----------------|
|  |  |                  | City of E    | Broken I                                      | 3ow M-      | 172                                   |             | • * * * * * * * * * * * * * * * * * * * | <del></del>                           |                |
| Location Description:  |  |                  |              |   |             |                                       |             |   |                                       |                |
| South 9 <sup>th</sup> Ave. fro<br>10 <sup>th</sup> Ave. east to                        |  |                  |              |   |             |                                       |             | et, Sout                                | n C Street                            | from           |
| Existing Surface Type a  | nd Structures: (Su   | ch as dirt,      | gravel, aspl | nalt, concr                                   | ete, culver | t, or bridge)                         | <del></del> |   |                                       |                |
| Asphalt, concrete  | e and brick.   |                  |              |   |             |                                       |             |   |                                       |                |
|  |  |                  |              |   |             |                                       |             |   |                                       | ,              |
| Average Daily Traffic: <b>20</b> 15  | s = <u>1,550</u> , <b>20</b>   | <b>25 =</b> 1    | ,850         |   | Classifi    | cation Type                           | -           | n Function                              | nal Classification                    | on Map)        |
|  | · · · · · · · · · · · · · · · · · · ·  |                  | PROPOS       | ED IMP  |             |                                       |             |   | ****                                  |                |
| Design Standard Numbe<br>Munici  |  |                  | Surfaci      | ng  | Thic        | kness:                                | 8"          | W                                       | /idth:<br>50'                         |                |
| <ul><li>☑ Grading</li><li>☐ Aggregate</li><li>☐ Armor Coat</li><li>☐ Asphalt</li></ul> | <ul><li>☐ Concrete</li><li>☐ Curb &amp; O</li><li>☐ Drainage</li><li>☐ Erosion</li></ul> | Gutter<br>Struct |              | Utility<br>Fenci                              | _           |                                       | Lightin     | g                                       |                                       |                |
| Bridge to Rema   | ain in Place   | Roadway          | Width:       |   | Length      |                                       |             | Type:                                   | -                                     |                |
| New Bri  | dge  | Roadway          | Width:       | <u>, , , , , , , , , , , , , , , , , , , </u> | Length      |                                       |             | Type:                                   |                                       | <del>- ,</del> |
| Box Cul  | vert   | Span:            |              | Rise:   | •           | Length:                               |             | Type:                                   | · · · · · · · · · · · · · · · · · · · |                |
| Culve  | rt   | Diameter         | :            |   | Length      |                                       |             | Type:                                   |                                       |                |
| Bridges and C  | ulverts Sized  |                  | \            | ′es 🗀   | N/A         |                                       | Hydraulic   | Analys                                  | is Pending                            | J              |
| Other Construction Feat<br>New StreetConstr  |  | al and ı         | replacem     | ent of i                                      | nfrastru    | cture an                              | d surface.  |   |                                       |                |
| ESTIMATED COST   | ★ COUNTY   | <b>*</b>         | CITY         | ★ S   | 'ATE        | ★ FEDE                                | ERAL 1      | ♦ OTHE                                  | R   TO                                | TAL            |
| (in Thousands) ★ OPTIONAL  |  | T                | ,000.00      |   |             |                                       |             |   |                                       | 00.00          |
| Project Length: (Neares  | t Tenth, State Unit o<br>0.3 mile  | of Measure       | e)           | Pr  | oject No.:  | · · · · · · · · · · · · · · · · · · · | M-172       | (108)                                   |                                       | ····           |
| Signature: Mww   | to Clar  | k                | Title:       | Street  | Supt. 8     | S-1385                                | D           | <sub>ate:</sub> Fe                      | bruary 201                            | 9              |

| County:  | - · · · · · · · · · · · · · · · · · · · |   | City             |                                       | of D  | rale                                    | on D                                    | over NA       | 170     | ,                                      | Village:        |                                       |                     |                     |                     |
|--|---|---|------------------|---------------------------------------|-------|---|---|---------------|---------|--|-----------------|---------------------------------------|---------------------|---------------------|---------------------|
| Location Description:  |   |   |                  | City                                  | ם ונ  | TOK                                     | 311 0                                   | ow M-         | - 1 / 2 | <u> </u>                               |                 | · · · · · · · · · · · · · · · · · · · |                     |                     | * ·/·               |
| South 10 <sup>th</sup> Ave. 1<br>2 south to South                                      |   |   | th to So         | outh F                                | Stre  | eet,                                    | ther                                    | n east        | to S    | South                                  | 8 <sup>th</sup> | <sup>h</sup> Ave.,                    | South               | o 9 <sup>th</sup> A | Ave. from Hwy       |
| Existing Surface Type a Asphalt and cond   |   | otures: <i>(Su</i>                          | ch as dirt,      | gravel, a                             | aspha | alt, co                                 | oncret                                  | e, culve      | rt, or  | bridge)                                | · · · ·         |                                       |                     | -                   |                     |
| Average Daily Traffic: <b>201</b> 5  | 5 = 1,                                  | 8 <u>00</u> , <b>20</b>                     | <b>25 =</b> 2    | · · · · · · · · · · · · · · · · · · · |       |   |   | <u> </u>      |         | ······································ | : (A            |                                       | on Fund<br>ocal     | ctional (           | Classification Map) |
| Design Standard Number   |   |   | r                |                                       |       | + 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1 | MPR                                     | OVEM          | ENT     |  |                 |                                       |                     | Width               |                     |
| Munici   |   |   |                  | Surf                                  | acii  | ng                                      |   | 1100          | CKITCS  | 55.                                    | 8"              | ī                                     |                     | VVIGE               | 50'                 |
| <ul><li>☑ Grading</li><li>☐ Aggregate</li><li>☐ Armor Coat</li><li>☐ Asphalt</li></ul> |   | Concrete<br>Curb & C<br>Drainage<br>Erosion | Gutter<br>Struct |                                       |       | Uti<br>Fe                               |   | _             |         |  |                 | Lighti                                | ng                  |                     |                     |
| Bridge to Rema   | ain in                                  | Place                                       | Roadway          | Width:                                |       |   |   | Length        | :       |  |                 |                                       | Туре                | :                   |                     |
| New Bri  | <del> </del>                            |   | Roadway          | / Width:                              |       |   |   | Length: Type: |         |  |                 |                                       |                     |                     |                     |
| Box Cul  | vert                                    |   | Span:            | 1.3                                   | Rise: |   |   | Length:       |         |  |                 |                                       | Type:               |                     |                     |
| Culve  | rt                                      |   | Diameter         | •                                     | I     |   | *************************************** | Length:       |         |  |                 |                                       | Туре:               |                     |                     |
| Bridges and C  | ulver                                   | ts Sizec                                    | 1                |                                       | Y     | es                                      |   | N/A           |         |  | Н               | ydrauli                               | c Anal              | lysis l             | Pending             |
| Other Construction Feat<br>New Street Const  |   | n, remov                                    | /al and          | replac                                | æm    | ent                                     | of in                                   | ıfrastrı      | uctu    | ıre ar                                 | nd I            | road s                                | urface              |                     |                     |
| ESTIMATED COST # COUNTY # CITY # ST  |   |   |                  |                                       |       | STA                                     | TE                                      | *             | FEDI    | ER/                                    | AL .            | ★ OTH                                 | IER                 | TOTAL               |                     |
| (in Thousands) ★ OPTIONAL  |   |   | 750,             | 000.00                                |       |   |   |               |         |  |                 |                                       |                     |                     | 750,000.00          |
| Project Length: (Nearesi   |   | State Unit o<br>3 mile                      | of Measur        | e)                                    |       |   | Ргој                                    | ect No.:      | ·       |  |                 | M-172                                 | (109)               | <del></del>         |                     |
| Signature: WMM   |   | Elen  | Title: Street    |                                       |       |   | eet S                                   | Supt. S-1385  |         |  |                 | [                                     | Date: February 2019 |                     |                     |

| County:   |  | City:                                   | Pa 1 Pa                |           |            | Village:                 |                |  |  |  |  |
|---|--|---|------------------------|-----------|------------|--------------------------|----------------|--|--|--|--|
| Location Description:   | · · · · · · · · · · · · · · · · · · ·                  | City of Broken Bow, M-172               |                        |           |            |                          |                |  |  |  |  |
| South D Street fi   | rom South 8 <sup>th</sup> A                            | Ave. east to So<br>8 <sup>th</sup> Ave. | uth 7 <sup>th</sup> Av | e., then  | south on 7 | <sup>rth</sup> Ave. to S | outh F Street, |  |  |  |  |
| Existing Surface Type a<br>Asphalt and con  |  | ch as dirt, gravel, asp                 | nhalt, concret         | ·         |            |                          |                |  |  |  |  |
| Average Daily Traffic:  2015 = 1,800, 2025 = 2,050  Classification Type: (As shown on Functional Classification Map)  Local   |  |   |                        |           |            |                          |                |  |  |  |  |
| Design Standard Number:  Municipal  PROPOSED IMPROVEMENT  Thickness:  Width:  50'   |  |   |                        |           |            |                          |                |  |  |  |  |
| ☑ Grading       ☑ Concrete       ☐ Right of Way       ☑ Lighting         ☐ Aggregate       ☑ Curb & Gutter       ☑ Utility Adjustments       ☐         ☐ Armor Coat       ☑ Drainage Structures       ☐ Fencing       ☐         ☐ Asphalt       ☐ Erosion Control       ☑ Sidewalks       ☐ |  |   |                        |           |            |                          |                |  |  |  |  |
| Bridge to Rema  | Bridge to Remain in Place Roadway Width: Length: Type: |   |                        |           |            |                          |                |  |  |  |  |
| New Bri   | dge  | Roadway Width:                          |                        | Length:   |            | Туре:                    |                |  |  |  |  |
| Box Cul   | vert   | Span:                                   | Rise:                  |           | Length:    | Туре:                    |                |  |  |  |  |
| Culve   | rt   | Diameter:                               |                        | Length:   |            | Type:                    | Type:          |  |  |  |  |
| Bridges and C   |  |   | Yes 🗌                  | N/A       | □ Нус      | Iraulic Anal             | ysis Pending   |  |  |  |  |
| Other Construction Feat<br>New Street Const   |  | al and replacer                         | nent of in             | frastruct | ure and ro | ad surface.              |                |  |  |  |  |
| ESTIMATED COST (in Thousands)   | ★ COUNTY   | ★ CITY                                  | ★ STA                  | TE 7      | FEDERAL    | ★ OTH                    | ER TOTAL       |  |  |  |  |
| ★ OPTIONAL  |  | 750,000.00                              |                        |           | <u>-</u>   |                          | 750,000.00     |  |  |  |  |
| Project Length: (Nearest  | Tenth, State Unit of 0.3 mile                          |   | Proj€                  | ect No.:  | N          | 1-172(110)               |                |  |  |  |  |
| Signature: Wyxts  |  |   |                        |           |            |                          |                |  |  |  |  |

| County:   |                               | City                       |             | Broken B              | ow, M-                  | _             | Village:              |        |               |  |  |  |
|---|-------------------------------|----------------------------|-------------|-----------------------|-------------------------|---------------|-----------------------|--------|---------------|--|--|--|
| Location Description:   |                               | ı .a.th .                  |             |                       |                         |               | 4                     |        |               |  |  |  |
| South D Street w  | est from Sout                 | h 10 <sup>տ</sup> <i>Բ</i> | ∖ve. to S   | outh 11 <sup>th</sup> | 'Ave., t                | hen south or  | 11 <sup>th</sup> Ave. | to Sou | uth F Street. |  |  |  |
| Existing Surface Type a Asphalt and cond  |                               | h as dirt,                 | gravel, asp | halt, concre          | te, culvert,            | or bridge)    |                       |        |               |  |  |  |
| Average Daily Traffic:  2015 = 1,800, 2025 = 2,050  Classification Type: (As shown on Functional Classification Map)  Local   |                               |                            |             |                       |                         |               |                       |        |               |  |  |  |
| PROPOSED IMPROVEMENT  |                               |                            |             |                       |                         |               |                       |        |               |  |  |  |
| Design Standard Numbe<br>Munici   |                               |                            | Surfac      | ing                   | Thick                   | ness:         |                       | Width: | 50'           |  |  |  |
| ☑ Grading       ☑ Concrete       ☐ Right of Way       ☑ Lighting         ☐ Aggregate       ☑ Curb & Gutter       ☑ Utility Adjustments       ☐         ☐ Armor Coat       ☑ Drainage Structures       ☐ Fencing       ☐         ☐ Asphalt       ☐ Erosion Control       ☑ Sidewalks       ☐ |                               |                            |             |                       |                         |               |                       |        |               |  |  |  |
| Bridge to Remain in Place Roadway Width: Length: Type:  |                               |                            |             |                       |                         |               |                       |        |               |  |  |  |
| New Bri   | age                           | Roadway                    | Width:      |                       | Length:                 |               | Type:                 |        |               |  |  |  |
| Box Cul   | vert                          | Span:                      |             | Rise:                 |                         | Length:       | Type:                 |        |               |  |  |  |
| Culve   | rt                            | Diameter                   |             |                       | Length:                 |               | Туре:                 |        |               |  |  |  |
| Bridges and C   |                               |                            |             | ∕es □                 | N/A                     | . ☐ Hydr      | aulic Anal            | ysis P | ending        |  |  |  |
| Other Construction Feat<br>New Street Const   |                               | al and                     | replacer    | nent of ir            | nfrastru                | cture and roa | ad surface            |        |               |  |  |  |
| ESTIMATED COST  | ★ COUNTY                      | CITY                       | ★ ST/       | ATE                   | ★ FEDERAL               | ★ OTH         | IER                   | TOTAL. |               |  |  |  |
| (in Thousands) ★ OPTIONAL   |                               |                            | 00.00       |                       |                         |               |                       |        | 500,000.00    |  |  |  |
| Project Length: (Nearest  | Tenth, State Unit of 0.2 mile | f Measure                  | ))<br>      | Proj                  | Project No.: M-172(111) |               |                       |        |               |  |  |  |
| Signature: Www  | a Clau                        | h                          | Title:      | Street                | Supt. S                 | -1385         | Date:                 | ebrua  | ry 2019       |  |  |  |

| County:  |  | City:           | City of                               | Rrok <i>i</i> | en R    | ow N    | л_17    |           | Village:                              |                    |                                       |  |  |
|--|--|-----------------|---------------------------------------|---------------|---------|---------|---------|-----------|---------------------------------------|--------------------|---------------------------------------|--|--|
| Location Description:  |  |                 | nty OI                                | DION          | 211 D   | OVV, N  | //- 1 / |           | · · · · · · · · · · · · · · · · · · · | •                  | · · · · · · · · · · · · · · · · · · · |  |  |
| North 5 <sup>th</sup> Ave. fro   | om Memorial I                          | Orive nort      | h to th                               | e city        | / limi  | ts.     |         |           |                                       |                    |                                       |  |  |
|  |  |                 |                                       |               |         |         |         |           |                                       |                    |                                       |  |  |
|  |  |                 |                                       |               |         |         |         |           |                                       |                    |                                       |  |  |
|  |  |                 |                                       |               |         |         |         |           |                                       |                    |                                       |  |  |
| Existing Surface Type a  | and Structures: (Su                    | ch as dirt, gr  | avel, asp                             | ohalt, c      | oncret  | e, culv | ert, o  | r bridge) |                                       | ******             |                                       |  |  |
| Asphalt  |  |                 |                                       |               |         |         |         |           |                                       |                    |                                       |  |  |
|  |  |                 |                                       |               |         |         |         |           |                                       |                    |                                       |  |  |
|  |  |                 |                                       |               |         |         |         |           |                                       |                    |                                       |  |  |
| Average Daily Traffic:   | ***                                    |                 | · · · · · · · · · · · · · · · · · · · |               |         | Class   | ificat  | ion Tunos | (An about                             |                    | tianal O                              | (m. m. + 15 m. |  |
|  | 16 = <u>350</u> , <b>20</b>            | <b>26 =</b> 475 | į.                                    |               |         | Class   | ilicat  | ion rype: |                                       | n on Func<br>Local | tional Ci                             | lassification Map)   |  |
|  | ************************************** | F               | ROPO                                  | SEDI          | MPR     |         |         |           |                                       |                    | 1:                                    |  |  |
| Design Standard Numb<br>Munici   | (                                      | Surfac          | ing                                   |               | Tr      | iickne  |         | 4"        |                                       | Width:             | 40'                                   |  |  |
| Grading  | ☐ Concret                              | 9               |                                       | ] Rig         | ght o   | f Wa    | у       |           | Light                                 | ing                |                                       |  |  |
| Aggregate Curb & Gutter Utility Adjustments  |  |                 |                                       |               |         |         |         |           |                                       |                    |                                       |  |  |
| ☐ Armor Coat ☐ Drainage Structures ☐ Fencing ☐   ☐ Asphalt ☐ Erosion Control ☐ Sidewalks ☐ |  |                 |                                       |               |         |         |         |           |                                       |                    |                                       |  |  |
|  |  | Roadway W       | <u>l</u><br>/idth:                    | 7 210         | 1ewa    | Lengt   | h:      | L         | <u> </u>                              | Type:              |                                       |  |  |
| Bridge to Rema   | ain in Place                           |                 |                                       |               |         |         |         |           |                                       |                    |                                       |  |  |
| New Bri  | dge                                    | Roadway W       | way Width:                            |               |         |         | Length: |           |                                       |                    | Туре:                                 |  |  |
| Box Cul  | vert                                   | Span:           |                                       | Rise: Length  |         |         | Length: |           | Type:                                 |                    |                                       |  |  |
| Culve  | rt                                     | Diameter:       | •                                     |               |         | Length: |         |           |                                       | Type:              | Type:                                 |  |  |
| Bridges and C  | ulverts Size                           |                 | `                                     | Yes           |         | N/A     |         |           | Hydraul                               | ic Analy           | ysis P                                | ending   |  |
| Other Construction Feat  |  |                 |                                       |               |         |         |         | •         | <del></del> ,                         |                    |                                       | <del></del>  |  |
| Milling and overla   | у.                                     |                 |                                       |               |         |         |         |           |                                       |                    |                                       |  |  |
|  |  |                 |                                       |               |         |         |         |           |                                       |                    |                                       |  |  |
|  |  |                 |                                       |               |         |         |         |           |                                       |                    |                                       |  |  |
|  |  |                 |                                       |               |         |         |         |           |                                       |                    |                                       |  |  |
|  |  |                 |                                       |               |         |         |         |           |                                       |                    |                                       |  |  |
|  |  |                 |                                       |               |         |         |         |           |                                       |                    |                                       |  |  |
|  |  |                 |                                       |               |         |         |         |           |                                       |                    |                                       |  |  |
|  |  |                 |                                       |               |         |         |         |           |                                       |                    |                                       |  |  |
| ESTIMATED COST   | ★ COUNTY                               | ★ CI            | TY                                    | *             | STA     | TE      | 1       | FEDE      | RAL                                   | ★ OTH              | ER                                    | TOTAL  |  |
| (in Thousands)  ★ OPTIONAL   |  | 250,00          | 0.00                                  | 0.00          |         |         |         |           |                                       |                    | ł                                     | 250,000.00   |  |
| Project Length: (Nearest   |  | of Measure)     |                                       | l             | Proje   | ect No. | :       |           |                                       | <del></del>        | <u>_</u>                              |  |  |
| Signature: ( // /  | 0.3 mile                               | Ta              | tle:                                  |               | <u></u> |         | ·       |           |                                       | 2(85)              |                                       | <del></del>  |  |
| Mexit  | a Clar                                 | k "             | ie.                                   | Stre          | eet S   | Supt.   | S-1     | 385       |                                       | Date:              | ebrua                                 | rv 2019  |  |

# Form 7 One- and Six-Year Plan Highway or Street Improvement Project

| County:  |  | City:                                 |             | 3roken B                         | ow M-                |            | Village:                              |                                       |           |                   |  |
|--|--|---------------------------------------|-------------|----------------------------------|----------------------|------------|---------------------------------------|---------------------------------------|-----------|-------------------|--|
| Location Description:  |  | l                                     | <u> </u>    | JI OROLL D                       | OV, 101              |            | <del></del>                           | *****                                 |           |                   |  |
| North 15 <sup>th</sup> Ave. f  | rom North J S                              | treet to                              | North L     | Street, N                        | lorth K              | Street fro | om 14 <sup>th</sup> A                 | ve. to                                | North 15  | <sup>h</sup> Ave. |  |
| Existing Surface Type a  | nd Structures: (Su                         | ch as dirt, į                         | gravel, asp | halt, concre                     | te, culvert,         | or bridge) | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |           |                   |  |
| Gravel   |  |                                       |             |                                  |                      |            |                                       |                                       |           |                   |  |
| Average Daily Traffic:  Classification Type: (As shown on Functional Classification Map)  2016 = 120, 2026 = 150  PROPOSED IMPROVEMENT |  |                                       |             |                                  |                      |            |                                       |                                       |           |                   |  |
|  | <del></del>                                |                                       | PROPOS      | SED IMPR                         |                      |            | 4                                     |                                       |           |                   |  |
| Design Standard Number Munici  |  |                                       | Surfac      | ing                              | Thick                | ness:      | 5"                                    |                                       | Width: 2  | 2'                |  |
| <ul><li>☑ Grading</li><li>☐ Aggregate</li><li>☑ Armor Coat</li><li>☑ Asphalt</li></ul>   | ☐ Concrete ☐ Curb & C ☑ Drainage ☐ Erosion | Gutter<br>Structu<br>Control          |             | Right of Utility / Fencin Sidewa | Adjustm<br>g<br>alks | ents [     | Lightin                               |                                       |           |                   |  |
| Bridge to Rema   | ain in Place                               | Roadway                               | ···         |                                  | Length:              |            |                                       | Type:                                 |           |                   |  |
| New Bri  | dge  | Roadway                               | Width:      |                                  | Length:              |            |                                       | Type:                                 |           |                   |  |
| Box Cul  | vert                                       | Span:                                 |             | Rise:                            |                      | Length:    |                                       | Type:                                 |           |                   |  |
| Culve  | rt   | Diameter:                             |             |                                  | Length: Type:        |            |                                       |                                       |           |                   |  |
| Bridges and C  |  |                                       |             | es 🗌                             | N/A                  | h          | -lydraulic                            | Analy                                 | sis Pend  | ing               |  |
| Other Construction Feat<br>Subgrade prep, la   |  | ohalt and                             | d armor     | coat.                            |                      |            |                                       |                                       |           |                   |  |
|  | + county                                   | · · · · · · · · · · · · · · · · · · · | Oltri       | A 07                             |                      |            |                                       |                                       |           |                   |  |
| ESTIMATED COST (in Thousands)  | ★ COUNTY                                   |                                       | CITY<br>000 | ★ STA                            | ATE                  | ★ FEDEF    | RAL 7                                 | OTH                                   |           | TOTAL             |  |
| * OPTIONAL   |  |                                       |             |                                  |                      | ·          |                                       |                                       |           | 65,000            |  |
| Project Length: (Nearest   | 0.2 mile                                   |                                       |             | Proj                             | ect No.:             |            | M-172                                 | (84)                                  |           |                   |  |
| Signature: W.C.  | o Cla                                      | ek !                                  | Title:      | Street 8                         | Supt. S              | -1385      | Da                                    | ate:                                  | ebruary 2 | .019              |  |

NBCS Form 7, Jul 96

| County:  |  | City;            | v of Bi   | oken B                                  | ow M         | -172                                  | Village:    |                                       |             |                                       |  |
|--|--|------------------|-----------|---|--------------|---------------------------------------|-------------|---------------------------------------|-------------|---------------------------------------|--|
| Location Description:  |  | <u> </u>         |           | ONOT D                                  | O11, 111     | 114                                   | J           | <del></del>                           |             | · · · · · · · · · · · · · · · · · · · |  |
| Drainage Ditch fro<br>Ave.   | om North B St  | reet to Me       | morial    | l Drive,                                | locate       | d betwe                               | en North    | 12 <sup>th</sup> Av                   | e. and      | North 13 <sup>th</sup>                |  |
| Edding Out   | 101 1  |                  |           | ***                                     |              | <del> </del>                          |             | · · · · · · · · · · · · · · · · · · · |             |                                       |  |
| Existing Surface Type and<br>Dirt  | l Structures: (Suci  | h as dirt, grave | ∍l, aspha | alt, concret                            | e, culvei    | t, or bridge                          | )           |                                       |             |                                       |  |
| ,  |  |                  |           |   |              |                                       |             |                                       |             |                                       |  |
|  |  |                  |           |   |              |                                       |             |                                       |             |                                       |  |
| Average Daily Traffic:   | =, 20  |                  | •         |   | Classif      | cation Type                           | e: (As show | n on Funci                            | tional Cl   | assification Map)                     |  |
|  |  | PR               | OPOSI     | D IMPR                                  | OVEM         | ENT                                   |             |                                       | ***         |                                       |  |
| Design Standard Number:<br>Municipa  |  | Su               | ırfacin   | ıg                                      | Thic         | kness:                                | 6"          |                                       | Width:      | 16'                                   |  |
| <ul><li>☑ Grading</li><li>☐ Aggregate</li><li>☐ Armor Coat</li><li>☐ Asphalt</li></ul> | <ul><li>☐ Concrete</li><li>☐ Curb &amp; G</li><li>☐ Drainage</li><li>☐ Erosion C</li></ul> | Structures       |           | Right of Utility A Fencing Sidewa       | Adjustr<br>g |                                       | Ligh        | ting                                  |             |                                       |  |
| Bridge to Remai  | n in Place   | Roadway Widt     | h:        | *************************************** | Length       |                                       |             | Type:                                 |             |                                       |  |
| New Brid   | ge   | Roadway Widt     | h:        | 77                                      | Length       | · · · · · · · · · · · · · · · · · · · |             | Type:                                 |             |                                       |  |
| Box Culv   | ert  | Span:            |           | Rise:                                   |              | Length                                | •           | Type:                                 | <del></del> |                                       |  |
| Culver   |  | Diameter:        |           | ,                                       | Length:      |                                       |             | Type:                                 | Type:       |                                       |  |
| Bridges and Cu   | lverts Sized   |                  | ☐ Ye      | es 🗌                                    | N/A          |                                       | Hydrau      | lic Analy                             | /sis Pe     | ending                                |  |
| Other Construction Featur Concrete ditch line  |  |                  |           |   |              |                                       |             | 1000                                  |             |                                       |  |
|  |  |                  |           |   |              |                                       |             |                                       |             |                                       |  |
| ,  |  |                  |           |   |              |                                       |             |                                       |             |                                       |  |
|  |  |                  |           |   |              |                                       |             |                                       |             |                                       |  |
|  |  |                  |           |   |              |                                       |             |                                       |             |                                       |  |
|  |  |                  |           |   |              |                                       |             |                                       |             |                                       |  |
| ESTIMATED COST   | ★ COUNTY   | ★ CITY           |           | ★ STA                                   | TE           | ★ FED                                 | ERAL        | ★ OTHI                                | ER          | TOTAL                                 |  |
| (in Thousands) ★ OPTIONAL  |  | 75,000.0         | 0         |   |              |                                       |             |                                       |             | 75,000.00                             |  |
| Project Length: (Nearest T   | enth, State Unit of<br>0.3 mile  | Measure)         |           | Proje                                   | ect No.:     |                                       | M-17        | 72(94)                                |             |                                       |  |
| Signature: MUV&  | a Clev   | Le Title:        |           | Street S                                | Supt. S      | S-1385                                |             | Date:                                 | ebrua       | ry 2019                               |  |