

**CITY OF BROKEN BOW**  
**CITY COUNCIL AGENDA**  
**May 24<sup>th</sup>, 2016 @ 12:00 NOON**  
**City Hall Council Chambers**  
**314 South 10<sup>th</sup> Avenue, Broken Bow, NE**

**Call to Order**

**A. Roll Call**

**B. Pledge of Allegiance**

**C. Open Meeting Law:** A current copy of the Open Meetings Act is posted on the North wall in the rear of the Council Chambers and is available for review by all citizens in attendance.

**D. Consent Agenda:** The Mayor & Council will review and may or may not approve the consent agenda items for May 24<sup>th</sup>, 2016, which will include the following:

- a. Approval of Minutes of May 24<sup>th</sup>, 2016 Council Meeting [Hyperlink](#)
- b. Approval of Bills as Posted [Hyperlink](#)
- c. Approval of April Treasurer's Report [Hyperlink](#)
- d. Approval of Fireworks Application from Troy Wuehler [Hyperlink](#)

**E. Old Business:**

- a. **Public Hearing on Rezoning Application** – May or may not vote to open a public hearing for rezoning the Woodcrest subdivision from A1 to R1. [Hyperlink](#)
- b. **Subdivision Rezoning** – May or may not vote to approve the rezoning application for the Woodcrest subdivision.

**F. New Business:**

- a. **Resolution 2016-25 – Broken Bow 2015 Downtown Improvements** – May or may not vote to approve payment #15 to JEO Consulting Group, Inc. in the amount of \$16,576.00 for work completed through May 6, 2016. [Hyperlink](#)
- b. **Resolution 2016-26 – Broken Bow 5<sup>th</sup> Ave – Hwy 2 to Memorial** - May or may not vote to approve payment #10 to JEO Consulting Group, Inc. in the amount of \$500.00 for work completed on the Broken Bow Comprehensive 5<sup>th</sup> Ave – Hwy 2 to Memorial for work completed through May 6, 2016. [Hyperlink](#)
- c. **Surplus Property** – May or may not vote to declare the 1993 Ford Ambulance as surplus property so that it may be sold on Big Iron Auctions.
- d. **Playground Equipment** – Opening of bids for playground equipment in the square. May or may not vote to send to the Park Board for review.

**G. Comments by Mayor and Council Members Concerning City Departments.**

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**H. Public Comment Period:** The Mayor and Council will hear comments about any items not on the agenda. Every person speaking during the meeting shall come to the podium and state his or her name and postal address. All citizen remarks or questions shall be directed to the Mayor, who will determine by whom the response shall be made. In order to assure appropriate communication, persons are asked to limit any comments to five minutes.

**I. Adjournment**

*The Council reserves the right to enter into closed session pursuant to law.*

**Upcoming Events**

- ❖ **May 30<sup>th</sup> – Memorial Day – Offices Closed**
- ❖ **June 1<sup>st</sup> – Planning Commission Meeting at 12:00 pm @ Municipal Building**
- ❖ **June 6<sup>th</sup> – Park Board Meeting at 5:10 pm @ Municipal Building**
- ❖ **June 6<sup>th</sup> - BRAN**
- ❖ **June 13<sup>th</sup> – Board of Public Works Meeting at 12:30 pm @ Municipal Building**

*The next City Council Meeting will be on June 14<sup>th</sup>, 2016 @ 12:00 pm.*